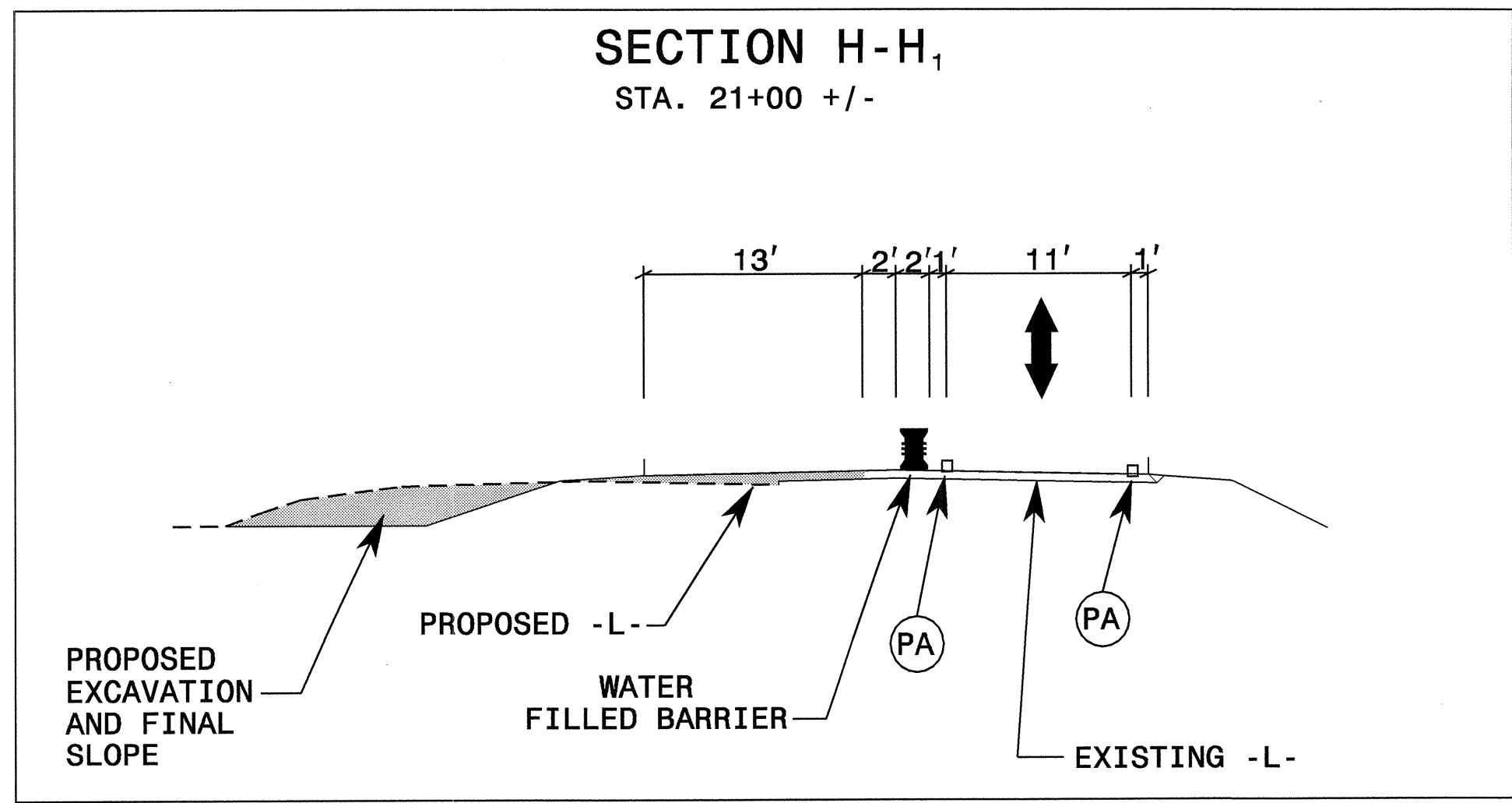
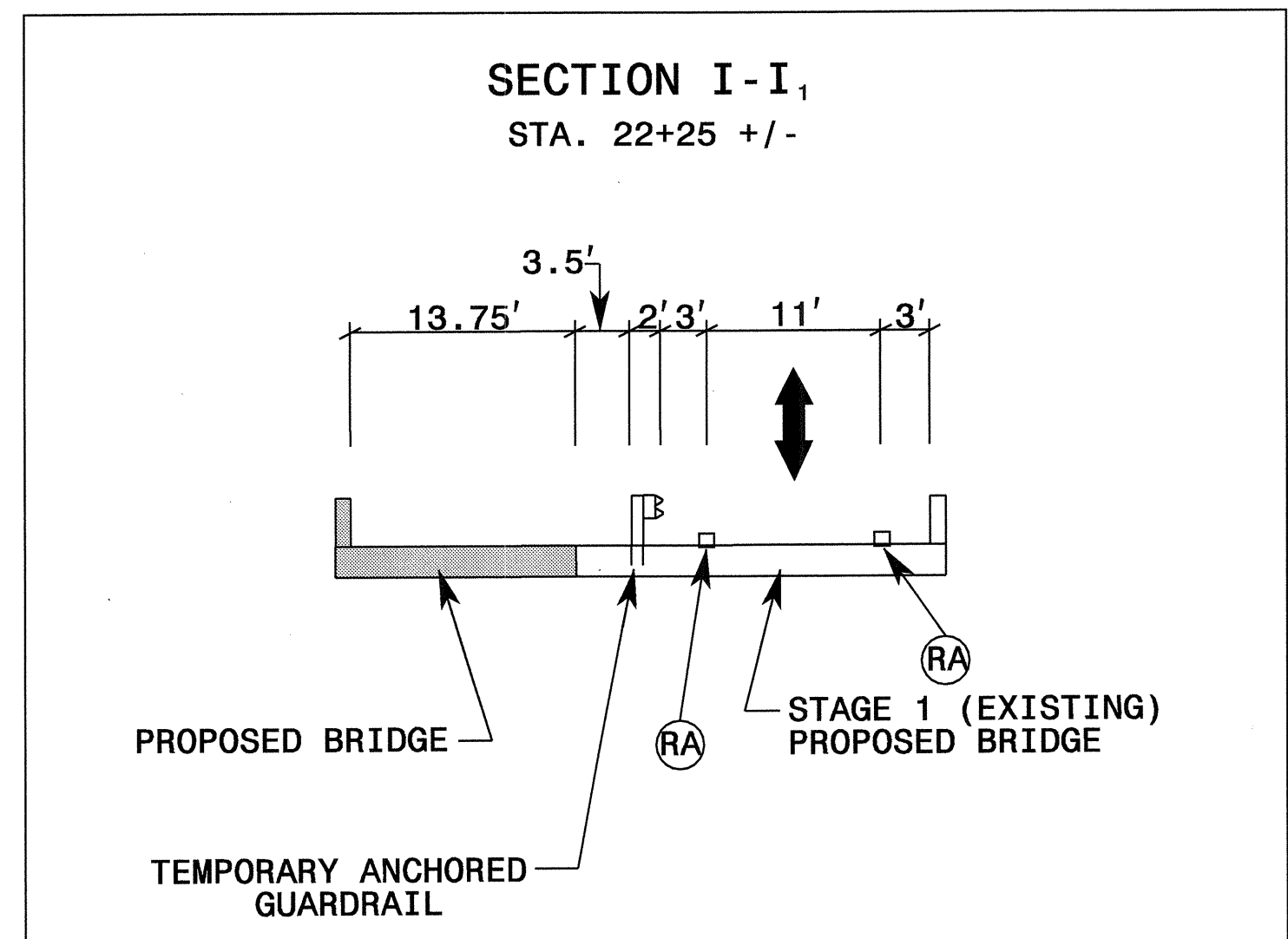
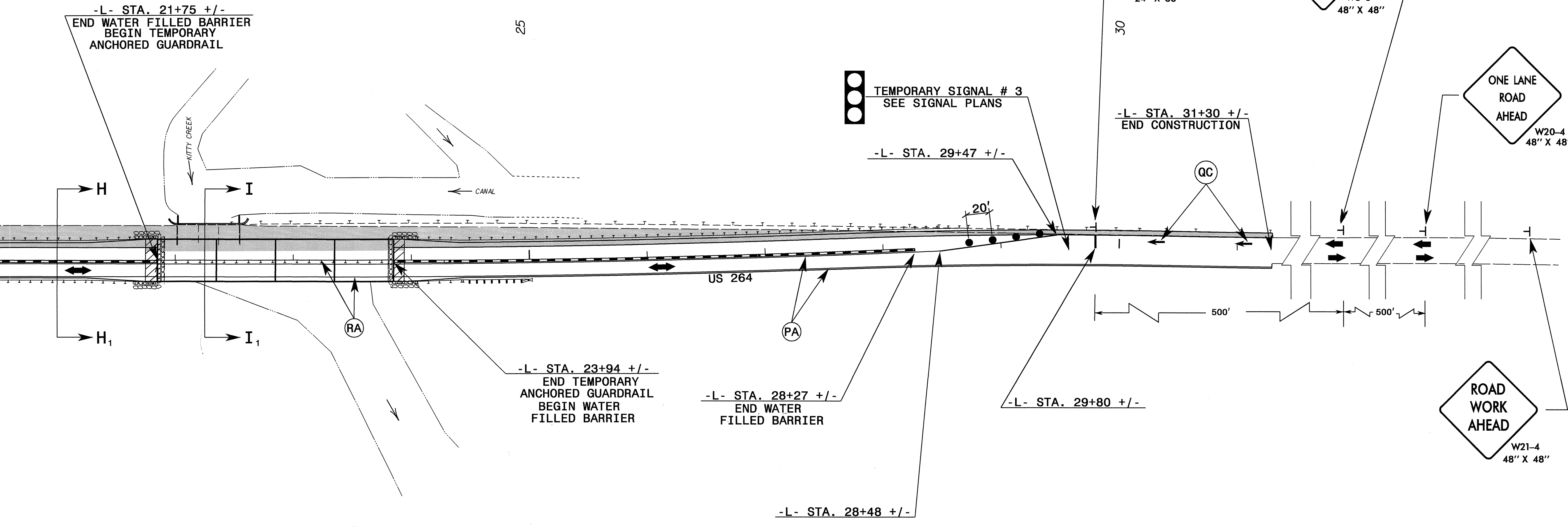


PROJ. REFERENCE NO. B-3348	SHEET NO. TCP-08
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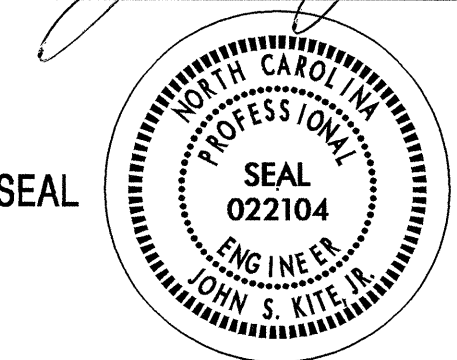
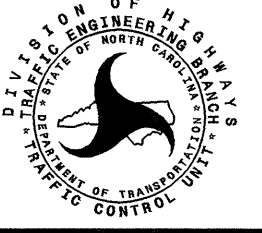


MATCHLINE
-L- STA. 20+50 +/-
SEE TCP-08



SEE TCP-03 FOR PAVEMENT MARKING SCHEDULE

20-APR-2004 09:36
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Sjykes AT 11/18/03

APPROVED: <i>[Signature]</i> DATE: 4/27/03	PHASE II		<table border="1"> <tr> <th colspan="2">REVISIONS</th> </tr> <tr> <td> </td> <td> </td> </tr> </table>	REVISIONS											
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