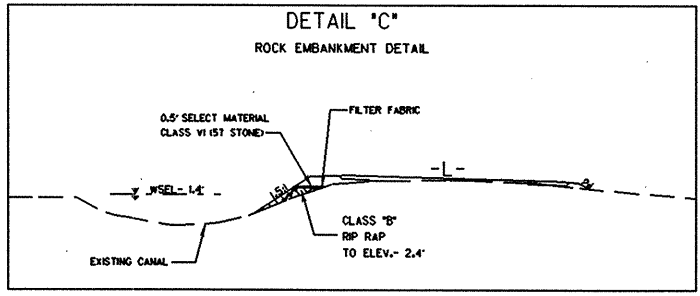
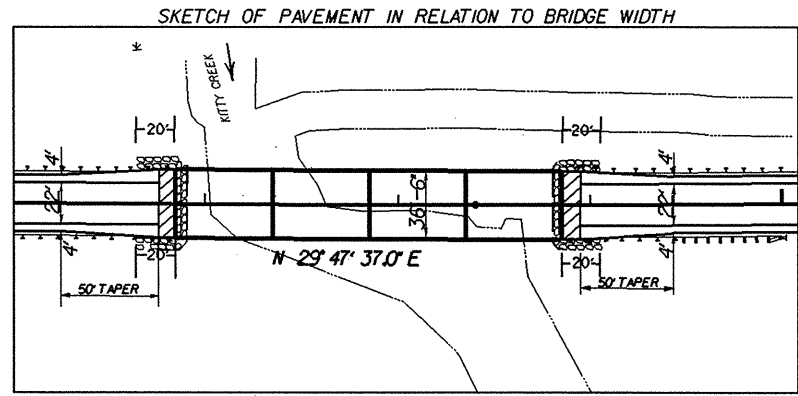


8/17/99

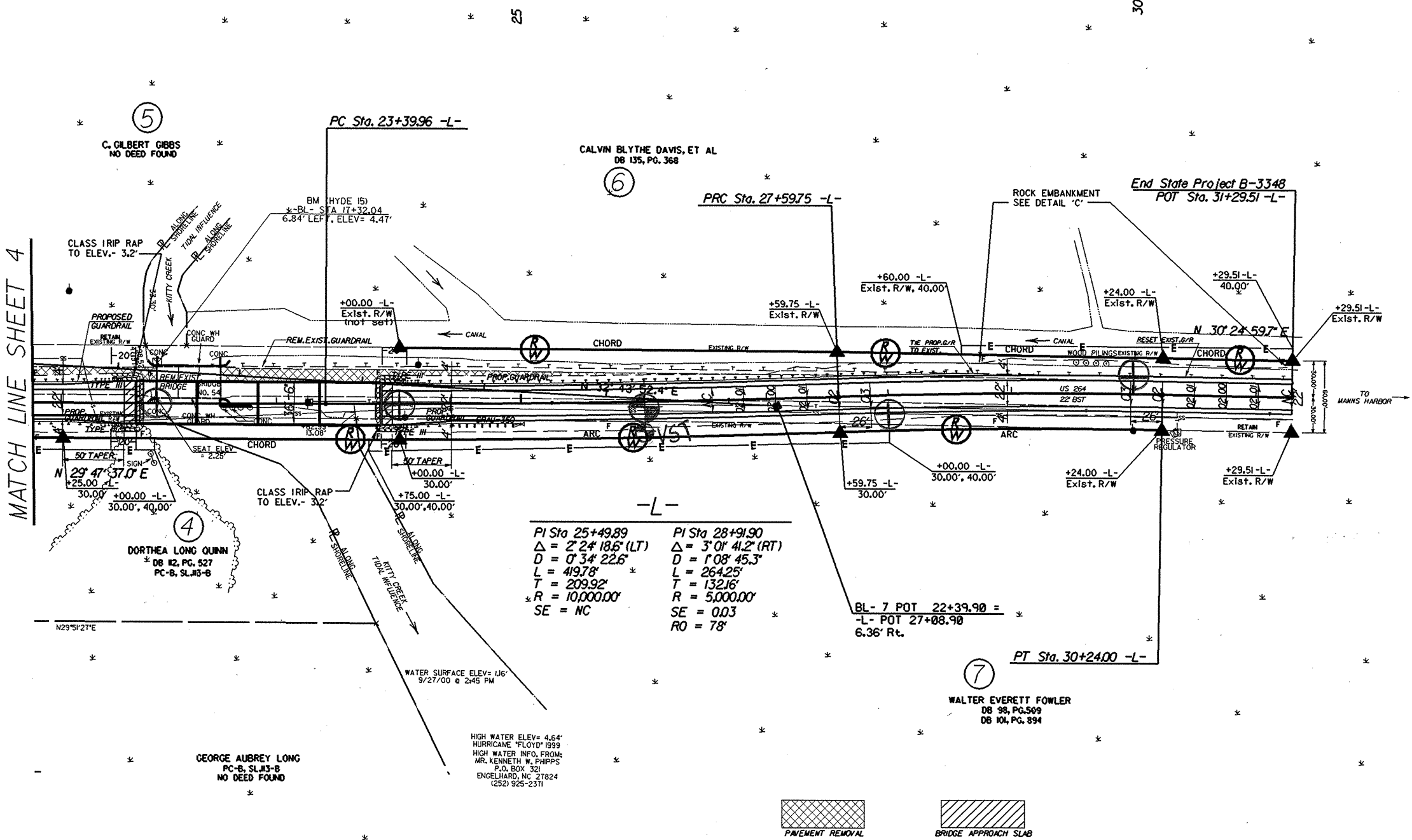
| | |
|---|-----------------------|
| PROJECT REFERENCE NO. B-3348 | SHEET NO. 5 |
| R/W SHEET NO. | HYDRAULICS ENGINEER |
| ROADWAY DESIGN ENGINEER | |
| PRELIMINARY PLANS DO NOT USE FOR CONSTRUCTION | |



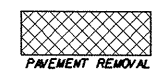
FROM STA. 29+25-L- TO 31+25-L- LT.



NOTE: SEE SHEET No. 6 FOR -L- PROFILE
NOTE: SEE S- THRU S- FOR STRUCTURE PLANS



MATCH LINE SHEET 4



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