

County : Davidson

| Line #  | Item Number  | Sec # | Description  | Quantity      | Unit Cost | Amount |
|---|--------------|-------|--|---------------|-----------|--------|
| <b>ROADWAY ITEMS</b>  |              |       |  |               |           |        |
| 0001  | 0000100000-N | 800   | MOBILIZATION   | Lump Sum      | L.S.      |        |
| 0002  | 1220000000-E | 545   | INCIDENTAL STONE BASE  | 758<br>TON    |           |        |
| 0003  | 2845000000-N | 858   | ADJUSTMENT OF METER BOXES OR VALVE BOXES                           | 36<br>EA      |           |        |
| 0004  | 4685000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING LINES (4", 90 MILS)                 | 135,770<br>LF |           |        |
| 0005  | 4695000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING LINES (8", 90 MILS)                 | 980<br>LF     |           |        |
| 0006  | 4710000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING LINES (24", 120 MILS)               | 140<br>LF     |           |        |
| 0007  | 4721000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING CHARACTER (120 MILS)                | 26<br>EA      |           |        |
| 0008  | 4725000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS)                    | 22<br>EA      |           |        |
| ***** BEGIN SCHEDULE AA *****<br>***** ( 2 ALTERNATES ) ***** |              |       |  |               |           |        |
| 0009  | 1297000000-E | 607   | MILLING ASPHALT PAVEMENT, ****<br>DEPTH<br>(1-1/2")                | 390<br>SY     |           |        |
| <b>AA1</b>  |              |       |  |               |           |        |
| 0010  | 1308000000-E | 607   | MILLING ASPHALT PAVEMENT, ****<br>TO ***** DEPTH<br>(0" TO 1-1/2") | 400<br>SY     |           |        |
| <b>AA1</b>  |              |       |  |               |           |        |
| 0011  | 1519000000-E | 610   | ASPHALT CONC SURFACE COURSE,<br>TYPE S9.5B                         | 16,917<br>TON |           |        |
| <b>AA1</b>  |              |       |  |               |           |        |
| 0012  | 1560000000-E | 620   | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 64-22                    | 1,015<br>TON  |           |        |
| <b>AA1</b>  |              |       |  |               |           |        |
| 0013  | 1704000000-E | SP    | PATCHING EXISTING PAVEMENT   | 98<br>TON     |           |        |
| <b>AA1</b>  |              |       |  |               |           |        |
| 0014  | 4686000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING LINES (4", 120 MILS)                | 138,670<br>LF |           |        |
| <b>AA1</b>  |              |       |  |               |           |        |
| *** OR ***  |              |       |  |               |           |        |
| 0015  | 1560000000-E | 620   | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 64-22                    | 293<br>TON    |           |        |
| <b>AA2</b>  |              |       |  |               |           |        |

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| 0016<br>AA2 | 1839310000-E | 663   | HOT-IN-PLACE RECYCLED ASPHALT CONCRETE, TYPE S9.5B  | 195,428<br>SY |           |        |
| 0017<br>AA2 | 1839400000-E | 663   | EMULSIFIED ASPHALT REJUVENATING AGENT               | 19,543<br>GAL |           |        |
| 0018<br>AA2 | 1839500000-E | 663   | HOT MIX ASPHALT ADMIXTURE                           | 4,885<br>TON  |           |        |
| 0019<br>AA2 | 4686000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING LINES (4", 120 MILS) | 137,588<br>LF |           |        |

\*\*\*\*\* END SCHEDULE AA \*\*\*\*\*

0827/Dec15/Q652960.0/D51439310000/E19

Total Amount Of Bid For Entire Project :

**Contract No: C 201695**

**County: Davidson**

ACCEPTED BY THE  
DEPARTMENT OF TRANSPORTATION

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Contract Officer

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Date

Execution of Contract and Bonds  
Approved as to Form:

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Attorney General