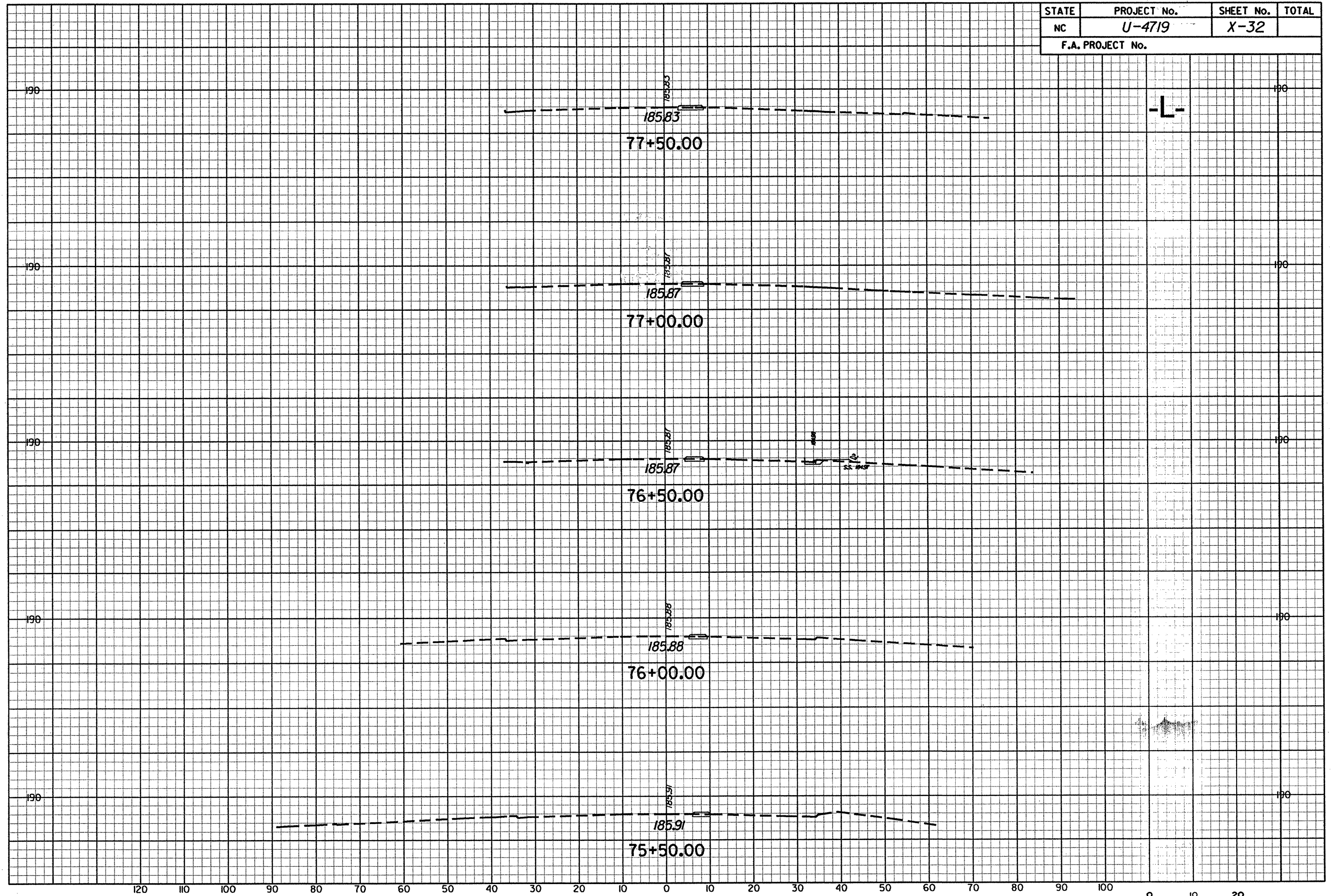


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|------------------|-------------|-----------|-------|
| STATE | PROJECT No. | SHEET No. | TOTAL |
| NC | U-4719 | X-32 | |
| F.A. PROJECT No. | | | |



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 7/2/2005