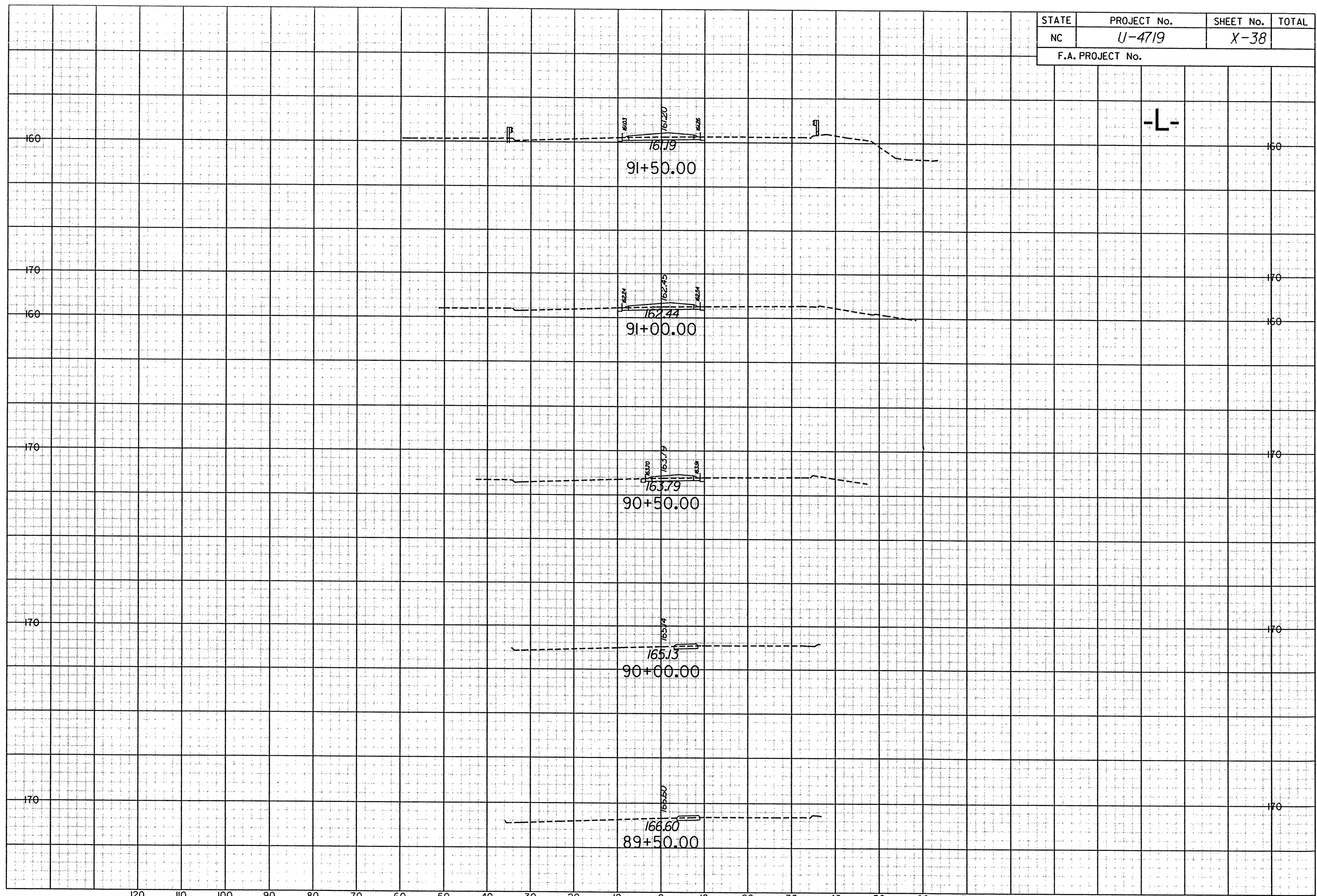


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|------------------|-------------|-----------|-------|
| STATE            | PROJECT No. | SHEET No. | TOTAL |
| NC               | U-4719      | X-38      |       |
| F.A. PROJECT No. |             |           |       |

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