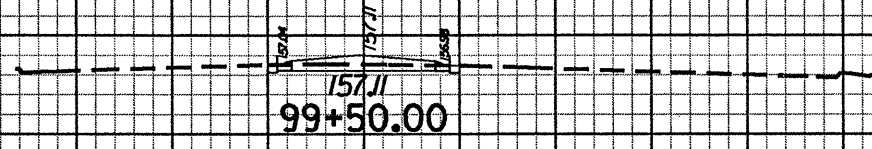


| STATE | PROJECT No. | SHEET No. | TOTAL |
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| NC | U-4719 | X-42 | |
| F.A. PROJECT No. | | | |

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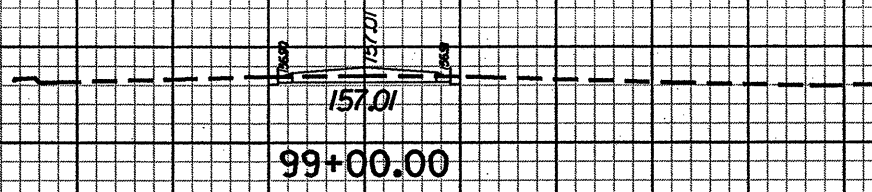
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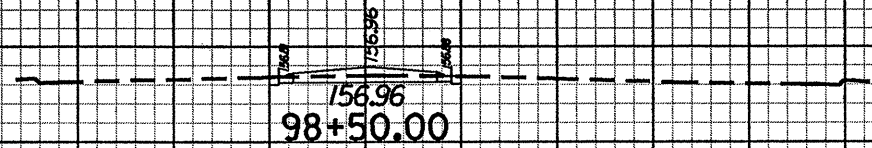
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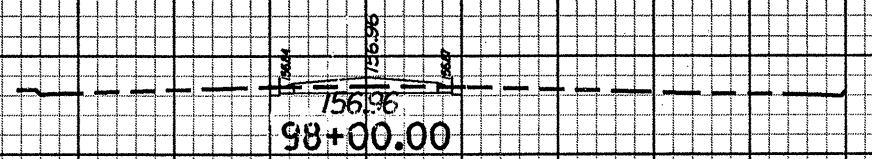
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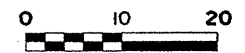


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