

See Sheet 1-A For Index of Sheets
See Sheet 1-B For Conventional Symbols

STATE OF NORTH CAROLINA
DIVISION OF HIGHWAYS

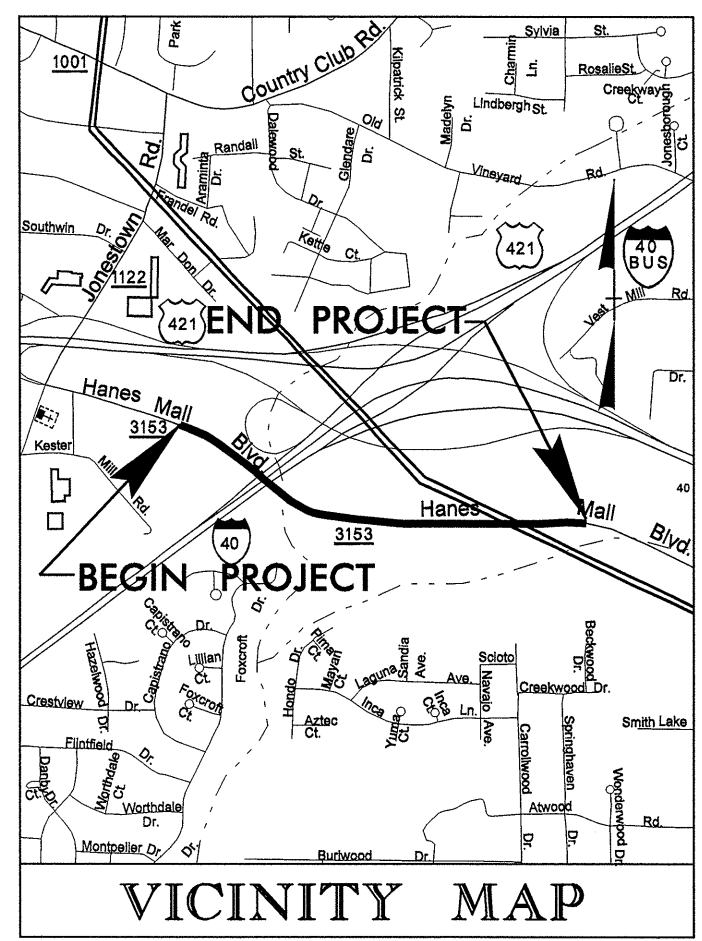
FORSYTH COUNTY

**LOCATION: WINSTON-SALEM - BRIDGE NO. 436 OVER I-40
ON SR 3153 (HANES MALL BLVD.)**

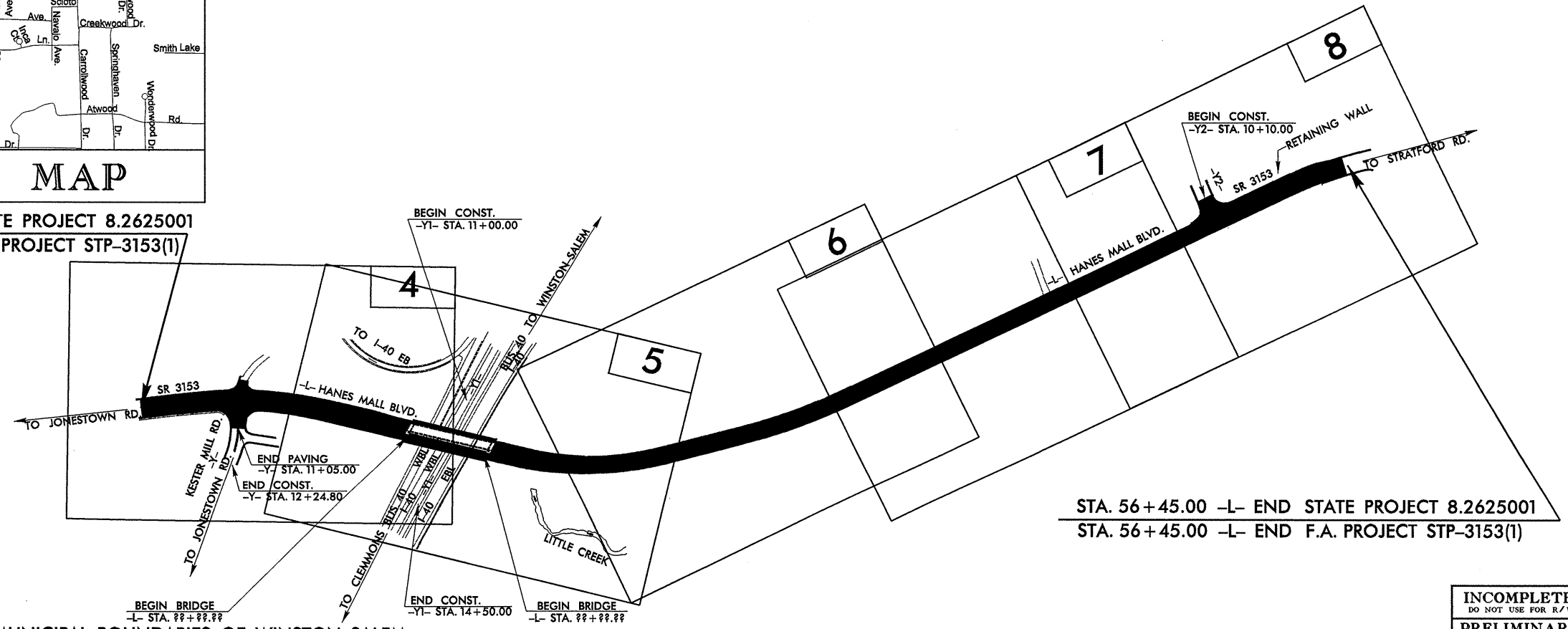
**TYPE OF WORK: GRADING, DRAINAGE, PAVING, CURB AND
GUTTER, SIGNALS, GUARDRAIL, RETAINING WALL,
STRUCTURE, AND CULVERT EXTENSION**

| | | | |
|-----------------|-----------------------------|-------------|--------------|
| STATE | STATE PROJECT REFERENCE NO. | SHEET NO. | TOTAL SHEETS |
| N.C. | U-3837 | 2A | 33 |
| STATE PROJ. NO. | F.A. PROJ. NO. | DESCRIPTION | |
| 8.2625001 | STP-3153(1) | PE,UTL. | |
| | | | |
| | | | |
| | | | |

U-3837



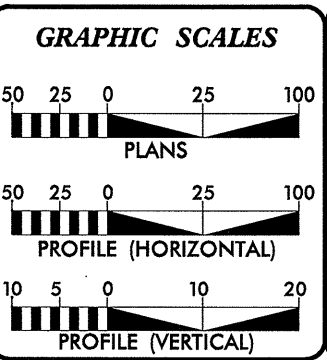
STA. 10+00.00 -L- BEGIN STATE PROJECT 8.2625001
STA. 10+00.00 -L- BEGIN F.A. PROJECT STP-3153(1)



STA. 56+45.00 -L- END STATE PROJECT 8.2625001
STA. 56+45.00 -L- END F.A. PROJECT STP-3153(1)

THIS PROJECT IS WITHIN THE MUNICIPAL BOUNDARIES OF WINSTON-SALEM
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD _____.

INCOMPLETE PLANS
DO NOT USE FOR R/W ACQUISITION
PRELIMINARY PLANS
DO NOT USE FOR CONSTRUCTION



DESIGN DATA

| | |
|------------|----------|
| ADT 2004 = | 18132 |
| ADT 2025 = | 30900 |
| DHV = | 11 % |
| D = | 60 % |
| T = | 10 % * |
| V = | 50 MPH |
| * TTST 4 % | DUAL 6 % |

PROJECT LENGTH

| | |
|---------------------------------------------|-----------|
| LENGTH ROADWAY F.A. PROJECT STP-3153(1) = | |
| LENGTH STRUCTURE F.A. PROJECT STP-3153(1) = | |
| TOTAL LENGTH OF PROJECT 8.2625001 = | 0.880 mi. |

Prepared In the Office of:
DIVISION OF HIGHWAYS
1000 Birch Ridge Dr., NC, 27610

2002 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE:
SEPTEMBER 19, 2003

LETTING DATE:
SEPTEMBER 21, 2004

JAMES A. SPEER, PE
PROJECT ENGINEER

DANNY GARDNER
PROJECT DESIGN ENGINEER

HYDRAULICS ENGINEER

SIGNATURE: _____ P.E.

ROADWAY DESIGN ENGINEER

SIGNATURE: _____ P.E.

DIVISION OF HIGHWAYS
STATE OF NORTH CAROLINA

STATE DESIGN ENGINEER

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED _____ P.E.
DIVISION ADMINISTRATOR

DATE _____

PROJECT: 8.2625001

