

County : Richmond

| Line # | Item Number | Sec # | Description | Quantity | Unit Cost | Amount |
|----------------------|--------------|-------|--|--------------|-----------|--------|
| ROADWAY ITEMS | | | | | | |
| 0001 | 0000100000-N | 800 | MOBILIZATION | Lump Sum | L.S. | |
| 0002 | 1220000000-E | 545 | INCIDENTAL STONE BASE | 315 TON | | |
| 0003 | 1245000000-E | SP | SHOULDER RECONSTRUCTION | 12.76 SMI | | |
| 0004 | 1297000000-E | 607 | MILLING ASPHALT PAVEMENT, **** DEPTH (1-1/2") | 6,340 SY | | |
| 0005 | 1308000000-E | 607 | MILLING ASPHALT PAVEMENT, **** TO ***** DEPTH (1-1/2" TO 3") | 17,600 SY | | |
| 0006 | 1330000000-E | 607 | INCIDENTAL MILLING | 1,000 SY | | |
| 0007 | 1519000000-E | 610 | ASPHALT CONC SURFACE COURSE, TYPE S9.5B | 7,181 TON | | |
| 0008 | 1523000000-E | 610 | ASPHALT CONC SURFACE COURSE, TYPE S9.5C | 1,905 TON | | |
| 0009 | 1525000000-E | SP | ASPHALT CONC SURFACE COURSE, TYPE SF9.5A | 1,574 TON | | |
| 0010 | 1560000000-E | 620 | ASPHALT BINDER FOR PLANT MIX, GRADE PG 64-22 | 534 TON | | |
| 0011 | 1565000000-E | 620 | ASPHALT BINDER FOR PLANT MIX, GRADE PG 70-22 | 114 TON | | |
| 0012 | 1704000000-E | SP | PATCHING EXISTING PAVEMENT | 105 TON | | |
| 0013 | 2598000000-E | 848 | CONCRETE WHEELCHAIR RAMPS | 216 SY | | |
| 0014 | 2830000000-N | 858 | ADJUSTMENT OF MANHOLES | 26 EA | | |
| 0015 | 2845000000-N | 858 | ADJUSTMENT OF METER BOXES OR VALVE BOXES | 23 EA | | |
| 0016 | 4685000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (4", 90 MILS) | 49,500 LF | | |
| 0017 | 4686000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (4", 120 MILS) | 44,000 LF | | |

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| 0018 | 4695000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (8", 90 MILS) | 450 LF | | |
| 0019 | 4725000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS) | 10 EA | | |
| 0020 | 4810000000-E | 1205 | PAINT PAVEMENT MARKING LINES (4") | 47,400 LF | | |
| 0021 | 4900000000-N | 1252 | PERMANENT RAISED PAVEMENT MARKERS | 335 EA | | |
| 0022 | 4905000000-N | 1253 | SNOWPLOWABLE PAVEMENT MARKERS | 140 EA | | |
| 0023 | 6084000000-E | 1660 | SEEDING & MULCHING | 6.3 ACR | | |
| 0024 | 7444000000-E | 1725 | INDUCTIVE LOOP SAWCUT | 600 LF | | |

0730/Dec15/Q179388.06/D71003100000/E24

Total Amount Of Bid For Entire Project :

C201389
Richmond County

2/16/99

Contract No: C201389
County: Richmond

ACCEPTED BY THE
DEPARTMENT OF TRANSPORTATION

Contract Officer

Date

Execution of Contract and Bonds
Approved as to Form:

Attorney General