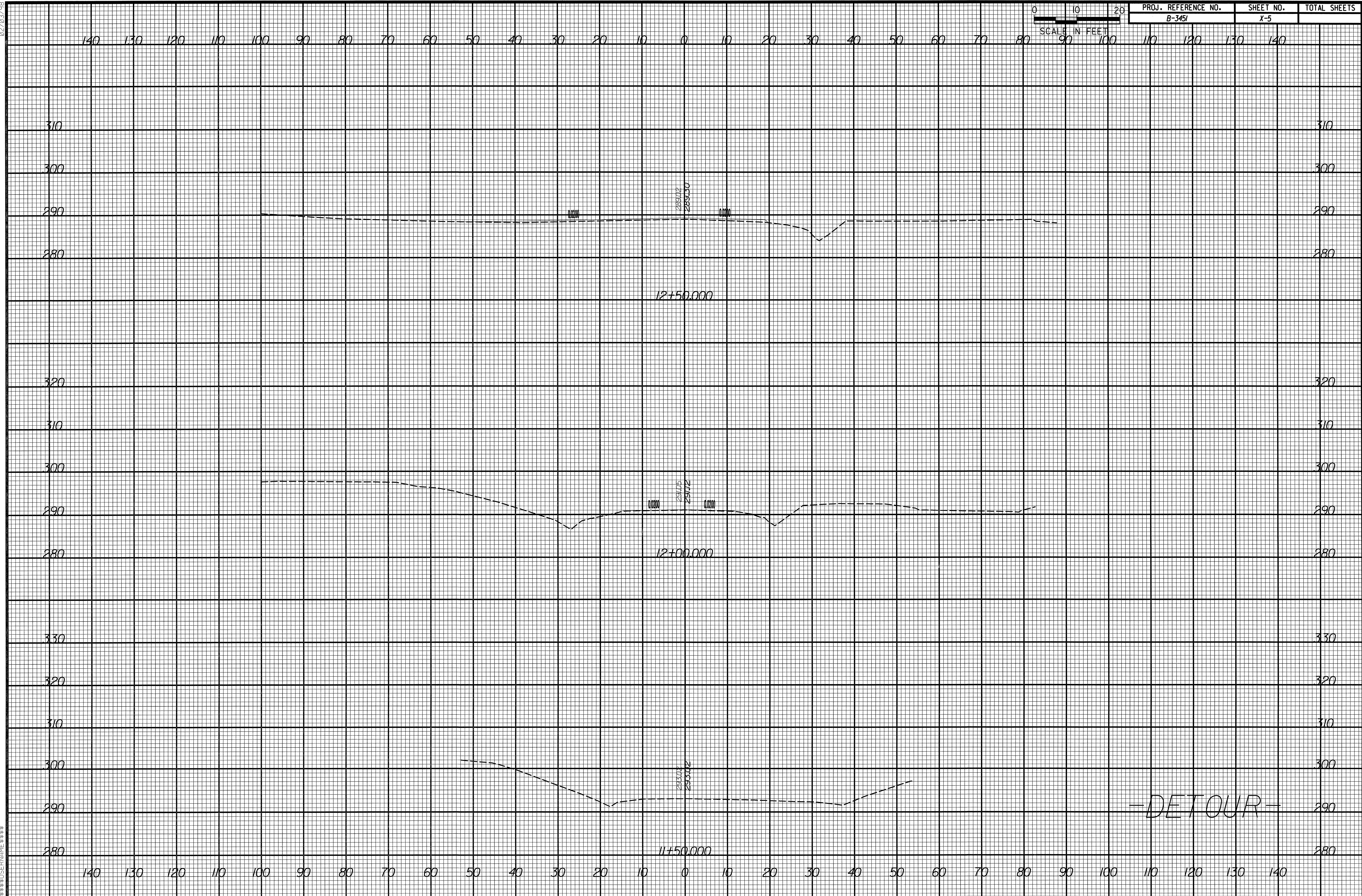


02/03/98



| PROJ. REFERENCE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-----------|--------------|
| B-345/ | X-5 | |



=DETOUR=

11 10 9 8 7 6 5 4 3 2 1

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