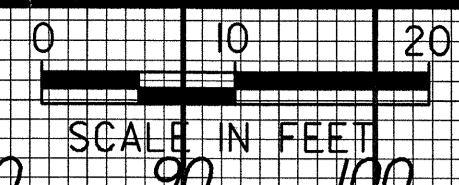
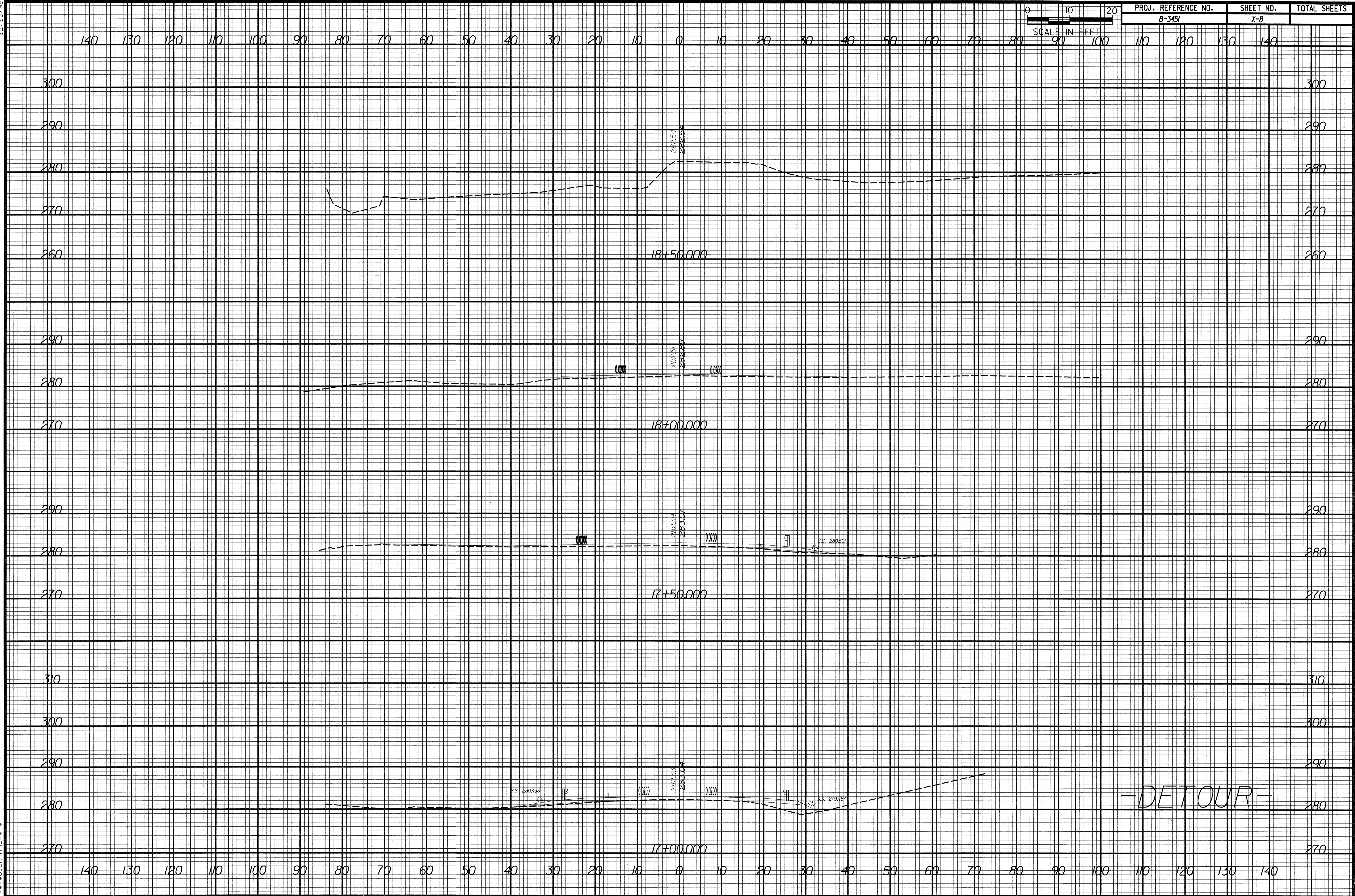


02/03/98



| PROJ. REFERENCE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-----------|--------------|
| B-345I | X-8 | |



02/03/98