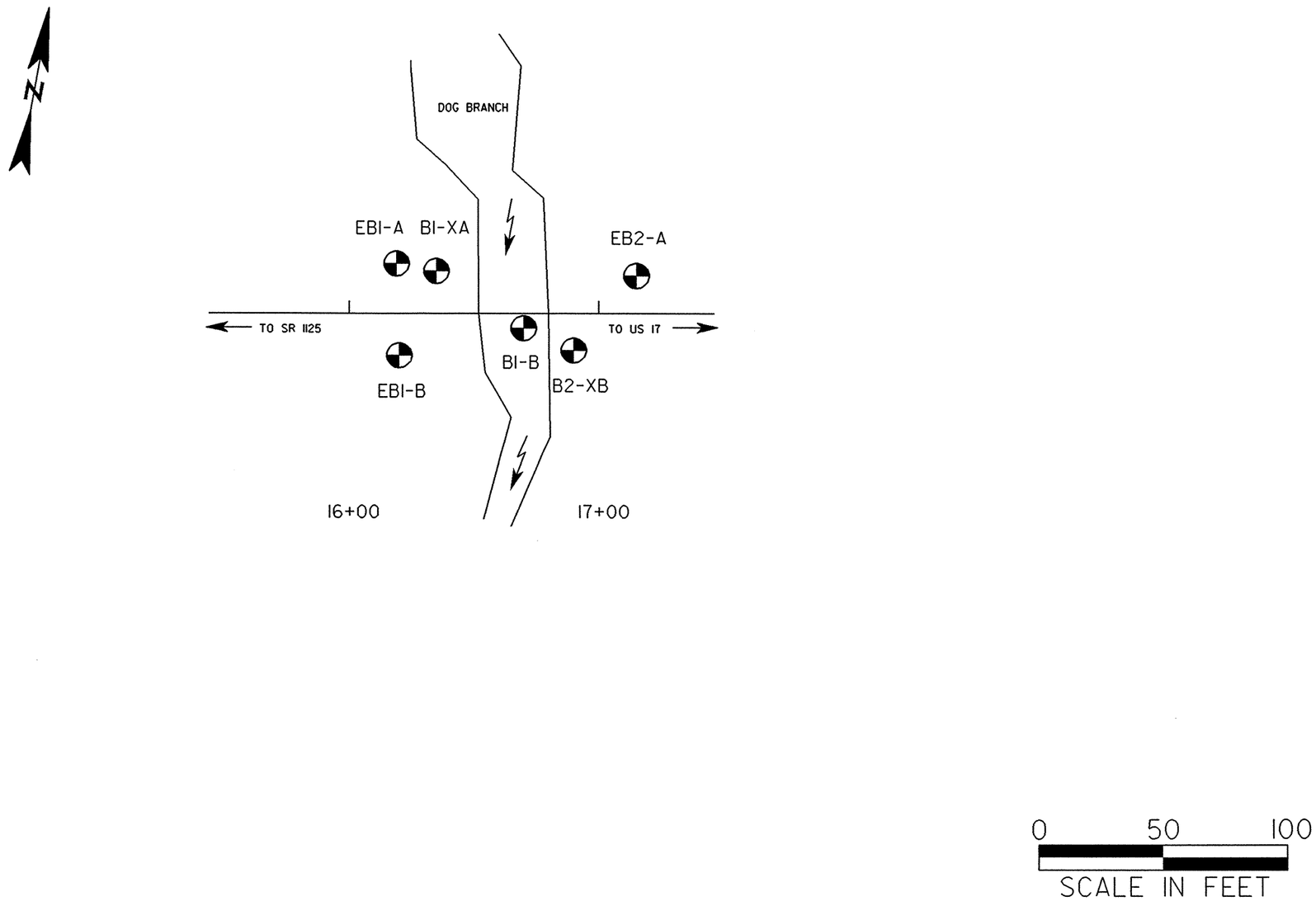
STATE PROJECT NO.	COUNTY	BRIDGE NO.	SHEET NO.	TOTAL SHEETS
8.2090201 B-3871	MARTIN	64	4	16

SR 1001 (-L-) OVER DOG BRANCH