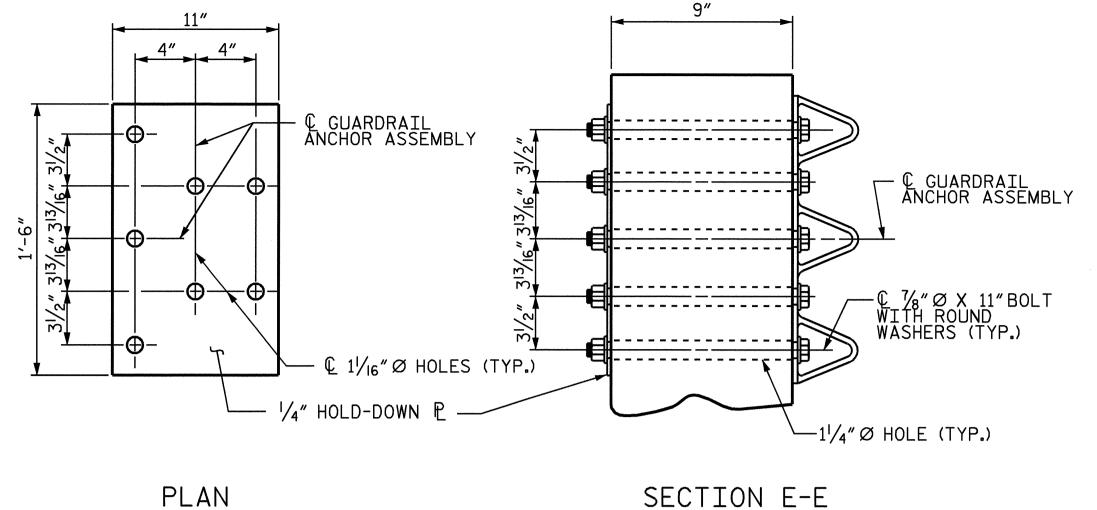


CHECKED BY : RDR 8/01



## GUARDRAIL ANCHOR ASSEMBLY DETAILS

2"CL.

2" CL.

11/2"

33/4"

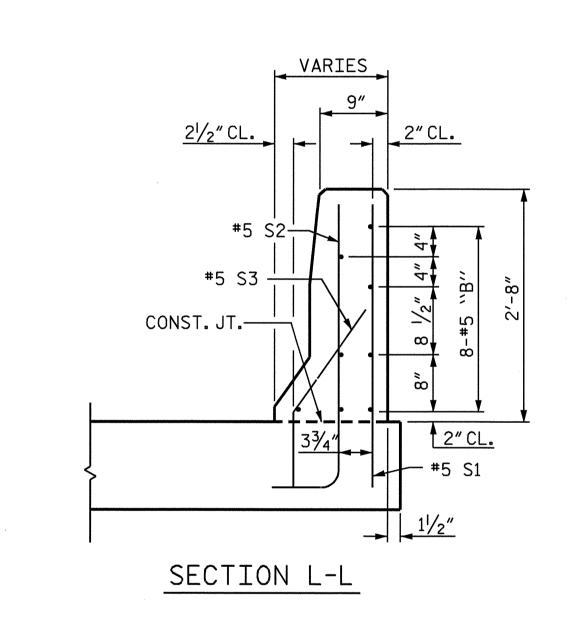
SECTION K-K

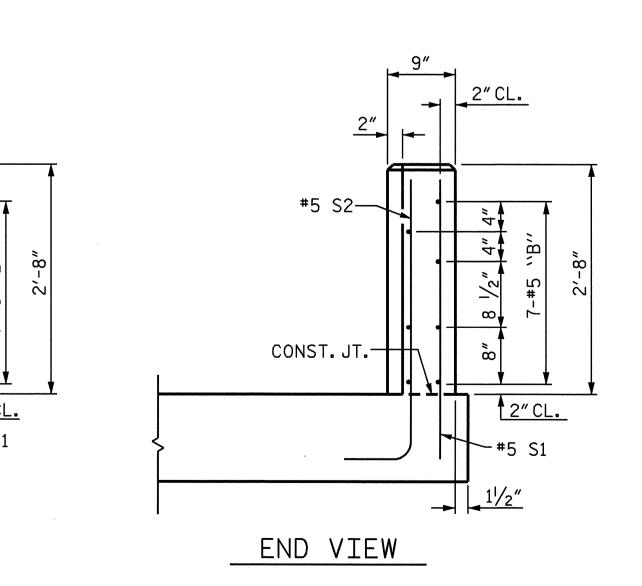
\*\* ADHESIVELY ANCHORED

#5 S2---

CONST. JT.

SECTION M-M





NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A  $\frac{1}{4}$ "HOLD DOWN PLATE AND 7 -  $\frac{1}{8}$ " Ø BOLTS WITH NUTS AND WASHERS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

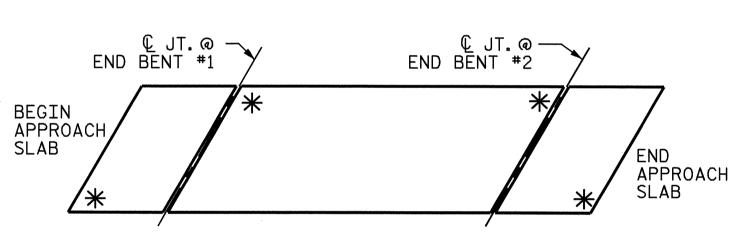
BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 1/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLIES WITH BOLTS, NUTS AND WASHERS COMPLETE IN PLACE, SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE BID FOR BRIDGE APPROACH SLABS.

THE 1 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE #5 S1 AND #5 S3 BARS SHALL BE INSTALLED, WHERE NOTED ON THE PLANS, USING AN ADHESIVE ANCHORING SYSTEM AFTER SAWING THE JOINT. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE SPECIAL PROVISIONS. THE YIELD LOAD FOR THE #5 S1 AND #5 S3 BARS IS 18.6 KIPS. FIELD TESTING FOR THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.



SKETCH SHOWING POINTS OF ATTACHMENT \* INDICATES POINTS OF ATTACHMENT

PROJECT NO. U-0620 CUMBERLAND COUNTY STATION: 161+95.29 -L-

SHEET 3 OF 6

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

STANDARD

BRIDGE APPROACH SLAB DETAILS FOR FLEXIBLE PAVEMENT WITH BARRIER RAIL (RIGHT LANE)

REVISIONS						SHEET NO.
0.	BY:	DATE:	NO.	BY:	DATE:	S-126
1			3			TOTAL SHEETS
2			4			129

 $2\frac{1}{2}$ " CL.

\*\* #5 S1

\*\* #5 S3

CONST. JT