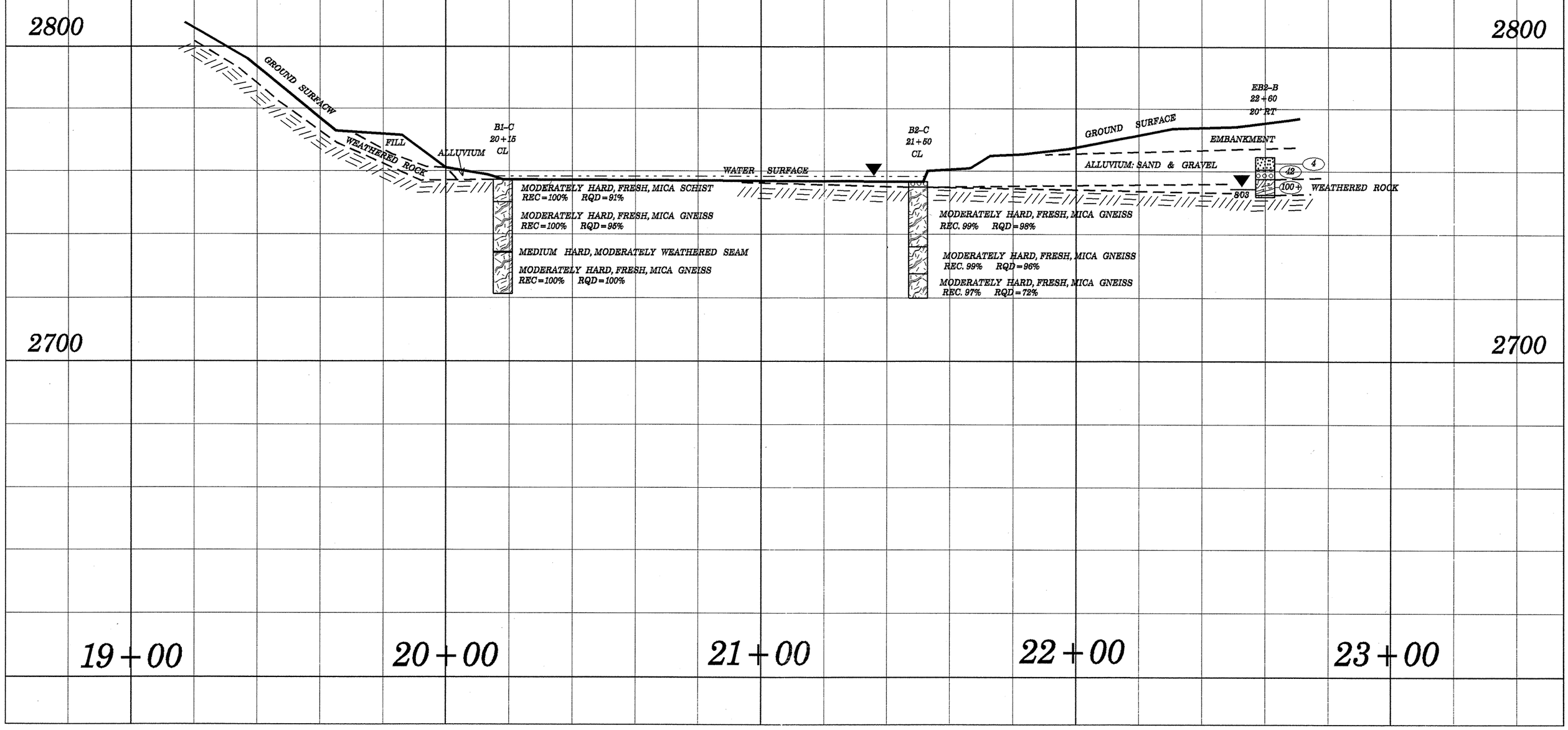
| STATE PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|
| 8.1711401 (B-4010) | 5 | 13 |

# CENTERLINE PROFILE