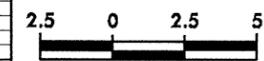
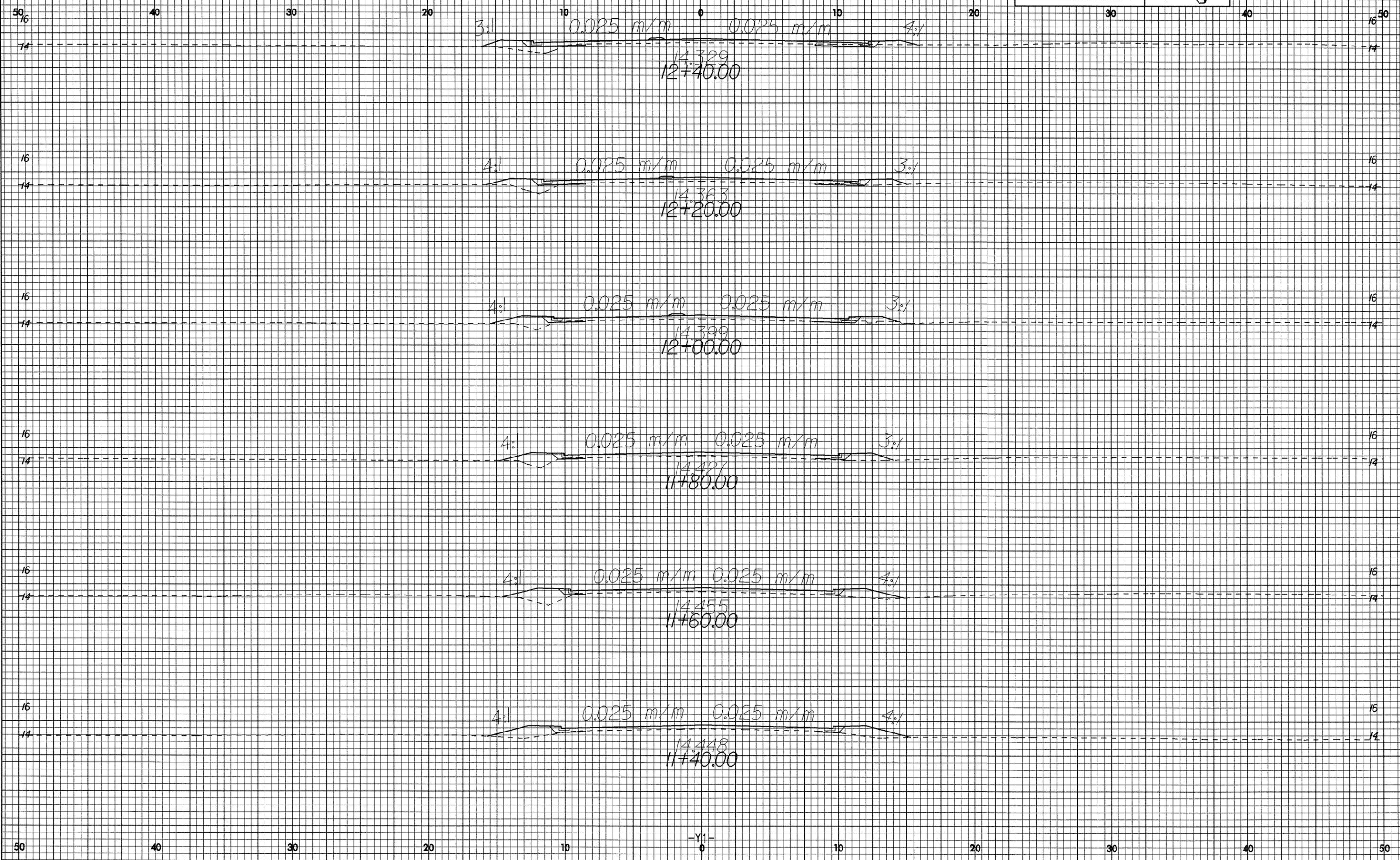


07/25/08



PROJECT REFERENCE NO. U-2734 SHEET NO. X-42



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andersonjohnson AT 10/16/08