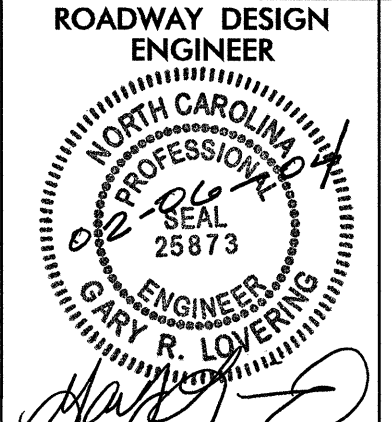
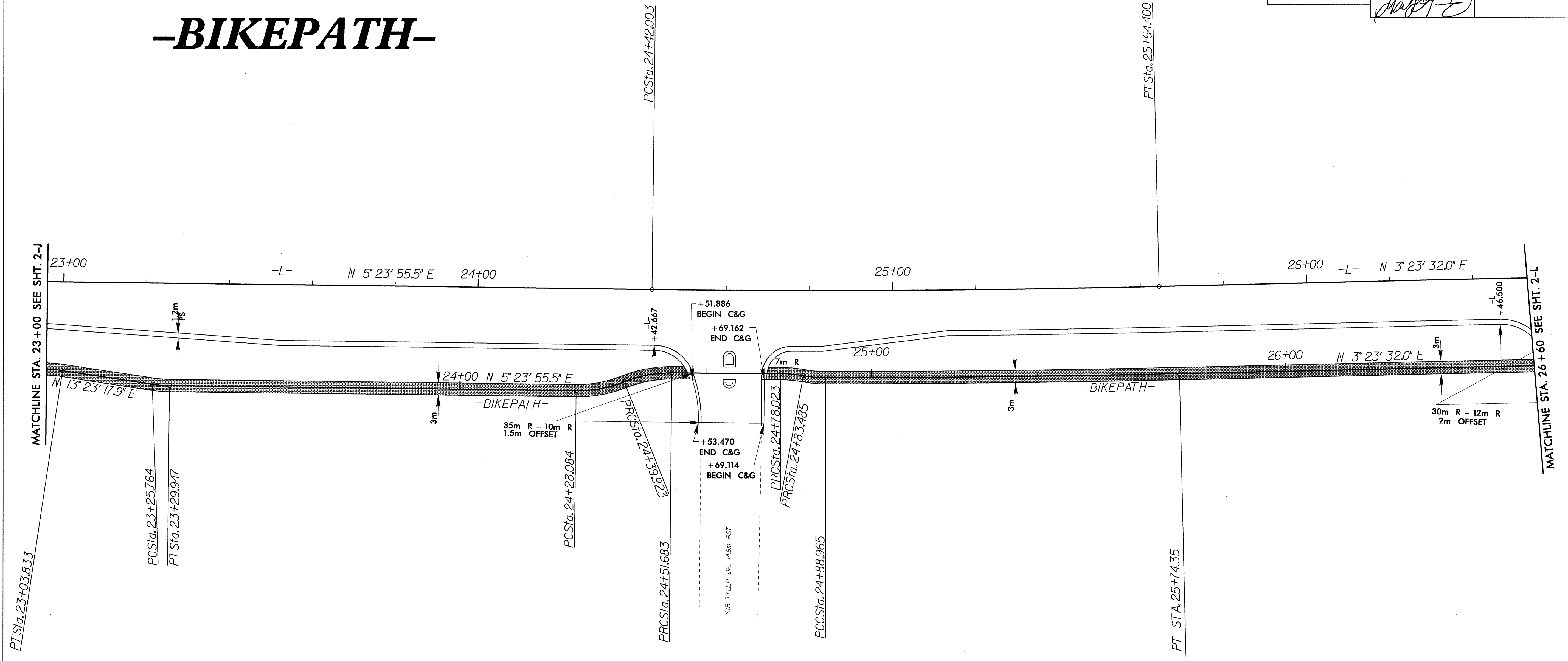


8/17/09

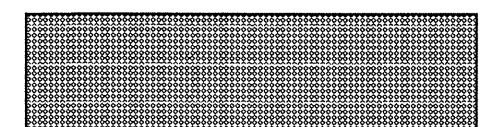
PROJECT REFERENCE NO. U-2734		SHEET NO. 2-K	
R/W SHEET NO.			
ROADWAY DESIGN ENGINEER		HYDRAULICS ENGINEER	
			
CONST. REV. _____			
R/W REV. _____			

-BIKEPATH-



MATCHLINE STA. 23+00 SEE SHT. 2-J

MATCHLINE STA. 26+60 SEE SHT. 2-L



MAINTENANCE BY OTHERS

-BIKEPATH-				
PI STA. 24+34.08	PI STA. 24+45.88	PI STA. 24+64.85	PI STA. 24+80.76	PI STA. 24+86.23
$\Delta = 22^\circ 36' 38.4''$ (LT.)	$\Delta = 22^\circ 27' 35.8''$ (RT.)	$\Delta = 0^\circ 25' 45.7''$ (LT.)	$\Delta = 10^\circ 25' 50.0''$ (RT.)	$\Delta = 10^\circ 27' 56.1''$ (LT.)
L = 11.84	L = 11.76	L = 26.34	L = 5.46	L = 5.48
T = 6.00	T = 5.96	T = 13.17	T = 2.74	T = 2.75
R = 30.00	R = 30.00	R = 3515.00	R = 30.00	R = 30.00

NOTE: SEE SHEET 22 & 23 FOR -BIKEPATH- PROFILE
SEE SHEET 7 & 8 FOR -L- ALIGNMENT

03-DEC-2003 M432
S:\Projects\U-2734-2-K-09\RT RD187165
Frank Johnson RT RD187165