

THIS PROJECT IS PHASED INTO AREAS

PROJECT OVERVIEW

AREA I: PROPOSED US 601 (-L-) AT THE FOLLOWING LOCATIONS:
 - FROM -L- STA. 13+89 TO -L- STA. 73+60 +/-
 - FROM -L- STA. 86+00 +/- TO -L- STA. 159+20 +/- INCLUDING -Y3-
 - FROM -L- STA. 176+50 +/- TO -L- STA. 229+00 +/-
 - FROM -L- STA. 251+70 +/- TO -L- STA. 276+50 AT THE END LIMIT OF THIS PROJECT

AREA II: PROPOSED US 601 (-L-) FROM -L- STA. 73+60 +/- TO -L- STA. 86+00 +/-
 PROPOSED -Y1- (FISH BRANDON RD.)
 PROPOSED -Y2- (COURTNEY HUNTSVILLE RD.)
 ONSITE DETOUR (-DETC-)

AREA III: PROPOSED US 601 (-L-) FROM -L- STA. 159+20 +/- TO -L- STA. 176+50 +/-
 PROPOSED -Y4- (LONE HICKORY RD.)
 PROPOSED -Y5- (OLD STAGE RD.)
 ONSITE DETOUR (-DETB-)

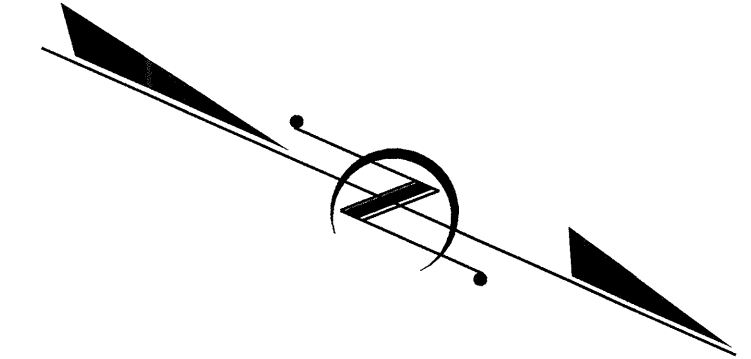
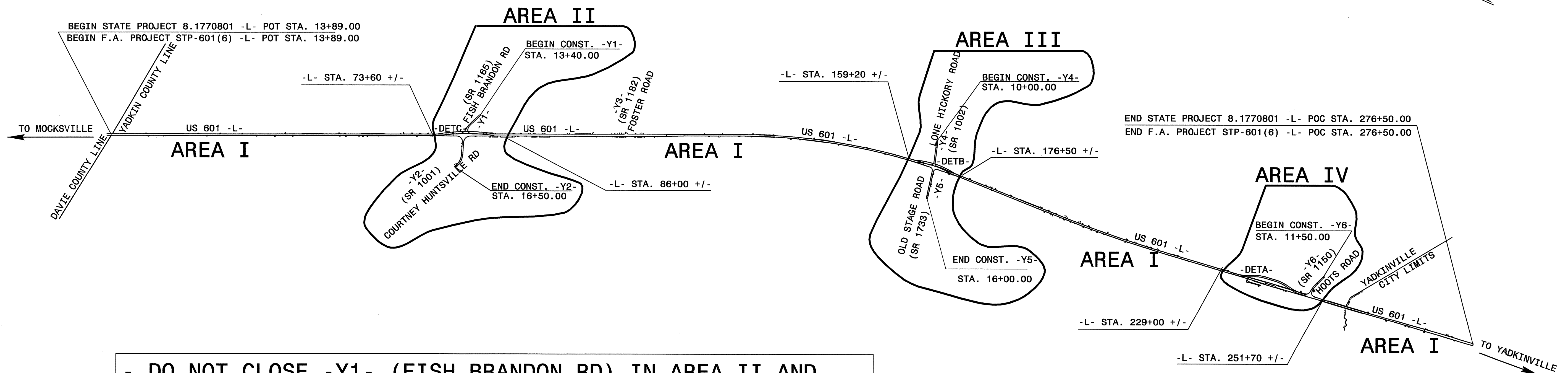
AREA IV: PROPOSED US 601 (-L-) FROM -L- STA. 229+00 +/- TO -L- STA. 251+70 +/-
 PROPOSED -Y6- (HOOTS RD.)
 ONSITE DETOUR (-DETA-)

PHASING NOTES

CONSTRUCTION MAY PROCEED SIMULTANEOUSLY IN ALL AREAS WITHIN EACH STEP, UNLESS DIRECTED OTHERWISE IN THE NOTES, PHASING OR ICTs FOR EACH STEP. PROCEED WITH CONSTRUCTION WITHIN EACH AREA IN THE SEQUENCE LISTED.

COMPLETE WORK REQUIRED IN STEPS IN SEQUENTIAL ORDER: STEP 1 FIRST, THEN STEP 2, THEN STEP 3, ETC.

COMPLETE ALL WORK SPECIFIED WITHIN EACH STEP PRIOR TO PROCEEDING TO THE FOLLOWING STEP, UNLESS OTHERWISE SPECIFIED IN THE NOTES, PHASING OR ICTs FOR EACH STEP.



- DO NOT CLOSE -Y1- (FISH BRANDON RD) IN AREA II AND -Y4- (LONE HICKORY RD) IN AREA III SIMULTANEOUSLY.

- DO NOT CLOSE -Y2- (COURTNEY HUNTSVILLE RD) IN AREA II AND -Y5- (OLD STAGE RD) IN AREA III SIMULTANEOUSLY.

APPROVED: <i>Joseph Ishak</i> DATE: 3/17/04 	PROJECT OVERVIEW AND PHASING NOTES									
	SCALE: NONE DATE: JULY 2004 DWG. BY: HAL DESIGN BY: HAL REVIEWED BY: JI		<table border="1"> <thead> <tr> <th colspan="2">REVISIONS</th> </tr> <tr> <th>NO.</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table>	REVISIONS		NO.	DESCRIPTION			
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