

| | | |
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| PROJECT NO. | SHEET NO. | TOTAL NO. |
| 36966 - ALTERNATE ONE | 4 | |

SUMMARY OF QUANTITIES

| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP NO | LENGTH MI | WIDTH FT | UNDERCUT EXCAVATION CY | GRADING (LUMP SUM) EA | FOUNDATION CONDITIONING MATERIAL, MINOR STRS. TON | 15" RC PIPE CULVERTS, CLASS III LF | 18" RC PIPE CULVERT, CLASS III LF | 24" RC PIPE CULVERTS, CLASS III LF | 30" RC PIPE CULVERTS, CLASS III LF | 36" RC PIPE CULVERTS, CLASS III LF | 42" RC PIPE CULVERTS, CLASS III LF | |
|---------------------------------|--------|--------|--------------------|--|--------|-------------|----------|------------------------|-----------------------|---|------------------------------------|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------|
| 36966 | MOORE | 1 | US 1 | FROM SCL ABERDEEN TO US 15-501/NC 211 | 1 | 0.20 | 64 | | | | | | | | | | |
| | | 2 | US 1 (INCL. RAMP) | FROM US 15-501 TO CONSTRUCTION JOINT AT NC 5 | 2 | 0.19 | 36 | | | | | | | | | | |
| | | 3 | US 1 | FROM CONSTRUCTION JOINT NORTH OF RAILROAD TO SR 2053 | 1 | 2.16 | 64 | 50 | 1 | 150 | 682 | 76 | 20 | 44 | 232 | 220 | |
| | | 4 | US 1 (INCL. RAMPS) | FROM SR 2053 TO NORTH END OF BRIDGE NO. 32 | 3 | 0.30 | 28 | | | | | | | | | | |
| TOTAL FOR PROJ NO. 36966 | | | | | | 2.85 | | | 50 | 1 | 150 | 682 | 76 | 20 | 44 | 232 | 220 |
| GRAND TOTAL | | | | | | | | | 50 | 1 | 150 | 682 | 76 | 20 | 44 | 232 | 220 |

| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | 48" RC PIPE CULVERTS, CLASS III LF | 18" BIT COAT CS PIPE, TYPE B 0.064" THICK LF | SHOULDER RECONSTRUCTION SMI | PATCHING EXISTING PAVEMENT TON | PIPE COLLAR CY | PIPE PLUGS CY | MASONRY DRAINAGE STRUCTURE EA | MASONRY DRAINAGE STRUCTURE LF | FRAME W/GRATE & HOOD STD. 840.03, TYPE "E" EA | FRAME W/GRATE & HOOD STD. 840.03, TYPE "F" EA | FRAME W/GRATE & HOOD STD. 840.03, TYPE "G" EA | 2'-6" CURB & GUTTER LF | |
|---------------------------------|--------|--------|--------------------|--|------------------------------------|--|-----------------------------|--------------------------------|----------------|---------------|-------------------------------|-------------------------------|---|---|---|------------------------|--|
| 36966 | MOORE | 1 | US 1 | FROM SCL ABERDEEN TO US 15-501/NC 211 | | | 0.09 | | | | | | | | | | |
| | | 2 | US 1 (INCL. RAMP) | FROM US 15-501 TO CONSTRUCTION JOINT AT NC 5 | | | 0.15 | | | | | | | | | | |
| | | 3 | US 1 | FROM CONSTRUCTION JOINT NORTH OF RAILROAD TO SR 2053 | 140 | 24 | | 160 | 1 | 0.10 | 16 | 3 | 4 | 11 | 2 | 1,135 | |
| | | 4 | US 1 (INCL. RAMPS) | FROM SR 2053 TO NORTH END OF BRIDGE NO. 32 | | | 0.95 | | | | | | | | | | |
| TOTAL FOR PROJ NO. 36966 | | | | 140 | 24 | 1.19 | 160 | 1 | 0.10 | 16 | 3 | 4 | 11 | 2 | 1,135 | | |
| GRAND TOTAL | | | | 140 | 24 | 1.19 | 160 | 1 | 0.10 | 16 | 3 | 4 | 11 | 2 | 1,135 | | |

| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | ADJUSTMENT OF MANHOLES EA | ADJUSTMENT OF METER OR VALVE BOX EA | PLAIN RIP RAP, CLASS I TON | FILTER FABRIC FOR DRAINAGE SY | PORTABLE LIGHTING LS | TEMPORARY SILT FENCE LF | EROSION CONTROL STONE, CLASS B TON | SEDIMENT CONTROL STONE TON | EXCELSIOR MATTING SY | SEED & MULCHING AC | INDUCTIVE LOOP LF | LEAD-IN CABLE LF |
|---------------------------------|--------|--------|--------------------|--|---------------------------|-------------------------------------|----------------------------|-------------------------------|----------------------|-------------------------|------------------------------------|----------------------------|----------------------|--------------------|-------------------|------------------|
| 36966 | MOORE | 1 | US 1 | FROM SCL ABERDEEN TO US 15-501/NC 211 | 1 | 1 | | | 1 | | | | | 0.10 | 500 | 250 |
| | | 2 | US 1 (INCL. RAMP) | FROM US 15-501 TO CONSTRUCTION JOINT AT NC 5 | 1 | 1 | | | | | | | | 0.10 | 1,700 | 300 |
| | | 3 | US 1 | FROM CONSTRUCTION JOINT NORTH OF RAILROAD TO SR 2053 | 11 | 5 | 30 | 50 | | 200 | 30 | 15 | 300 | 1.00 | 5,700 | 1,400 |
| | | 4 | US 1 (INCL. RAMPS) | FROM SR 2053 TO NORTH END OF BRIDGE NO. 32 | 1 | 1 | | | | | | | | 0.25 | 500 | 100 |
| TOTAL FOR PROJ NO. 36966 | | | | 14 | 8 | 30 | 50 | 1 | 200 | 30 | 15 | 300 | 1.45 | 8,400 | 2,050 | |
| GRAND TOTAL | | | | 14 | 8 | 30 | 50 | 1 | 200 | 30 | 15 | 300 | 1.45 | 8,400 | 2,050 | |