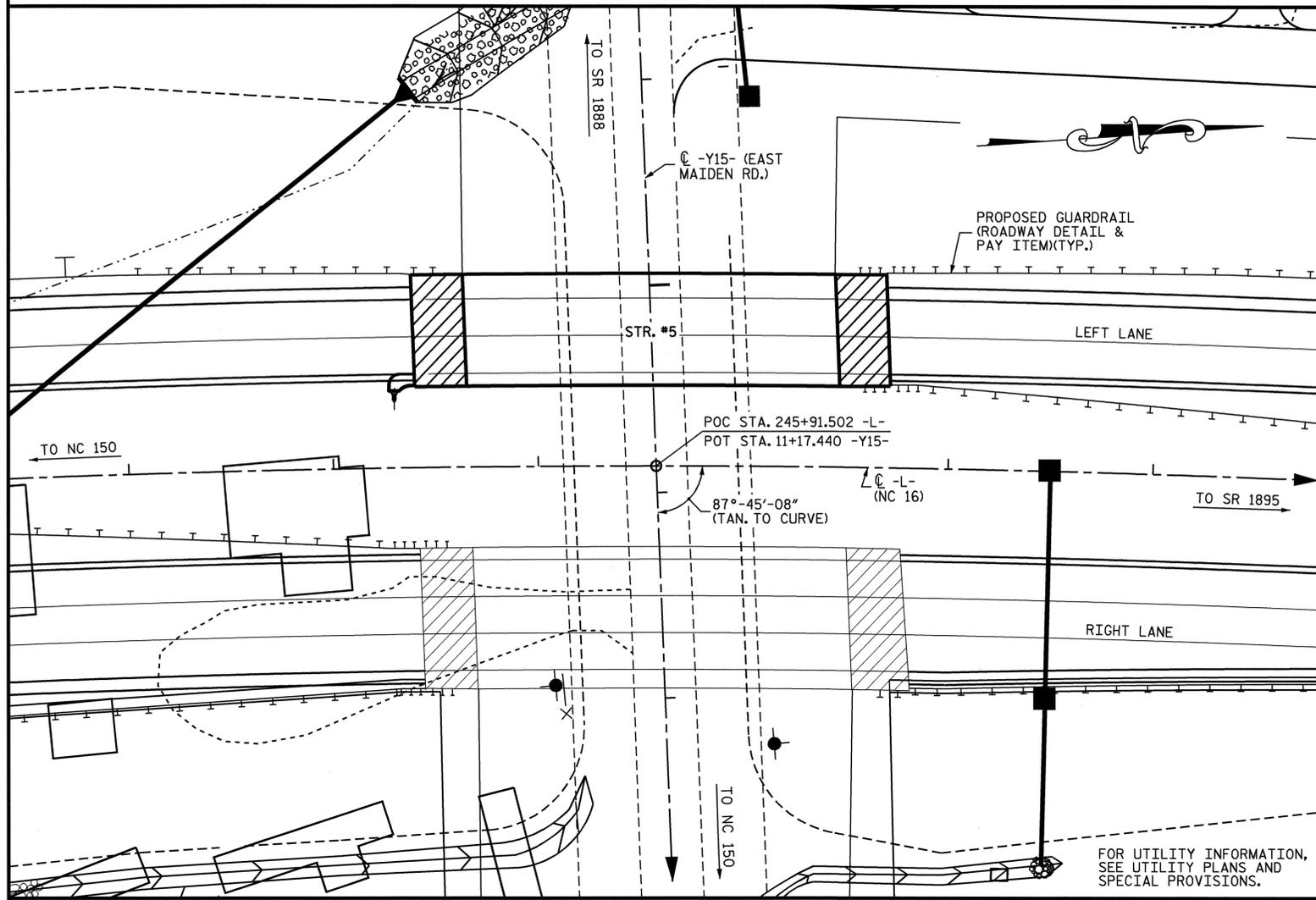


B.M. #5 -L- STA. 256+66.702, 10.488m LT. TOP OF NAIL IN SOUTH BASE OF A 760mm BLACK OAK, EL=284.616



LOCATION SKETCH

NOTES

- ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE NOTED.
- ALL ELEVATIONS ARE IN METERS.
- ASSUMED LIVE LOAD = MS 18 OR ALTERNATE LOADING.
- FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SNSM.
- THIS BRIDGE HAS BEEN DESIGNED BY THE STRENGTH DESIGN METHOD AS SPECIFIED IN AASHTO STANDARD SPECIFICATIONS.
- ALL STRUCTURAL STEEL SHALL BE AASHTO M270 GRADE 345W AND PAINTED IN ACCORDANCE WITH SYSTEM 4 OF ARTICLE 442-7 OF THE STANDARD SPECIFICATIONS UNLESS OTHERWISE NOTED ON THE PLANS.
- REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- THE CLASS AA CONCRETE IN THE BRIDGE DECK SHALL CONTAIN FLY ASH OR GROUND GRANULATED BLAST FURNACE SLAG AT THE SUBSTITUTION RATE SPECIFIED IN ARTICLE 1024-1 AND IN ACCORDANCE WITH ARTICLES 1024-5 AND 1024-6 OF THE STANDARD SPECIFICATIONS. NO PAYMENT WILL BE MADE FOR THIS SUBSTITUTION AS IT IS CONSIDERED INCIDENTAL TO THE COST OF THE REINFORCED CONCRETE DECK SLAB.
- THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO STANDARD SPECIFICATIONS FOR SEISMIC DESIGN OF HIGHWAY BRIDGES FOR SEISMIC PERFORMANCE CATEGORY A.
- THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 360,000 kg OF REINFORCING STEEL, ONE 760mm SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 360,000 kg OF REINFORCING STEEL, TWO 760mm SAMPLES OF EACH SIZE BAR USED. THE BARS FROM WHICH THE SAMPLES ARE TAKEN MUST THEN BE SPLICED WITH REPLACEMENT BARS OF THE SIZE AND LENGTH OF THE SAMPLE PLUS A MINIMUM LAP SPLICE OF THIRTY BAR DIAMETERS.
- NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR METRIC STRUCTURAL STEEL, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- PILES FOR END BENTS #1 & #2 SHALL BE DRIVEN TO A MINIMUM BEARING CAPACITY OF 450kN EACH.
- WAITING PERIOD FOR APPROACH SLAB CONSTRUCTION SHALL BE WAIVED.
- WHEN DRIVING PILES, THE MAXIMUM BLOW COUNT SHALL NOT BE EXCEEDED.
- FOR MAINTENANCE AND PROTECTION OF TRAFFIC BENEATH PROPOSED STRUCTURE, SEE SPECIAL PROVISIONS.
- STEEL PILE POINTS (WITH TEETH) ARE REQUIRED FOR PILES AT END BENT #2 (LEFT). SEE SPECIAL PROVISION FOR STEEL PILE POINTS.
- FOR FALSEWORK AND FORMS OVER OR ADJACENT TO TRAFFIC, SEE SPECIAL PROVISIONS.

TOTAL BILL OF MATERIAL

| | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | STRUCTURAL STEEL | HP 310 X 79 STEEL PILES | | STEEL PILE POINTS | CONCRETE BARRIER RAIL | 100mm SLOPE PROTECTION | ELASTOMERIC BEARINGS | EVAZOTE JOINT SEALS |
|----------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|------------------|-------------------------|-------|-------------------|-----------------------|------------------------|----------------------|---------------------|
| | SQ. METERS | SQ. METERS | CU. METERS | LUMP SUM | kg | approx. kg | NO. | kg | EA. | METERS | SQ. METERS | LUMP SUM | LUMP SUM |
| SUPERSTRUCTURE | 343.5 | 435.2 | | LUMP SUM | | 42,083 | | | | 58.274 | | LUMP SUM | LUMP SUM |
| END BENT 1 | | | 17.1 | | 1570 | | 9 | 108.0 | | | 364.0 | | |
| END BENT 2 | | | 17.4 | | 1574 | | 9 | 112.5 | 5 | | 384.0 | | |
| TOTAL | 343.5 | 435.2 | 34.5 | LUMP SUM | 3144 | 42,083 | 18 | 220.5 | 5 | 58.274 | 748.0 | LUMP SUM | LUMP SUM |

PROJECT NO. R-2206C
 LINCOLN/CATAWBA COUNTY
 STATION: 245+91.502 -L-
11+17.440 -Y15-
 SHEET 4 OF 4

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

GENERAL DRAWING

FOR BRIDGE OVER EAST MAIDEN RD. (SR 1855)
 ON NC 16 BETWEEN NC 150 AND SR 1895

LEFT LANE



| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-256 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 374 |

DRAWN BY : M.M. PARSONS DATE : 3/5/03
 CHECKED BY : W.D. CRUTCHER DATE : 6/10/02