



NOTE: ATTACH FIBER OPTIC CABLE
300 MM ABOVE PHONE LINE FRONT SIDE
OF POLE UNLESS OTHERWISE NOTED.

1 4 24
47
56

05-1116-2004 15:33
 C:\p1\work\2408\2408route\16.dgn
 2/18/2003 10:00

Prepared in the Office of:

THE LPA GROUP
TRANSPORTATION CONSULTANTS

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COMMUNICATION CABLE AND ROUTING PLAN	
DIVISION 12	GASTON COUNTY
PLAN DATE: FEBRUARY 18, 2003	REVIEWED BY: ROB DUBNICKA, PE
PREPARED BY: AP SPENCER	REVIEWED BY:
REVISIONS	INIT. DATE

SEAL

ROBERT J. DUBNICKA
ENGINEER

8-9-04

