

45-#16 A3 @ 150mm CTS. (TOP OF SLAB)
 45-#13 A4 @ 150mm CTS.
 2 BAR RUNS (BOTT. OF SLAB)

END BENT 1

PLAN

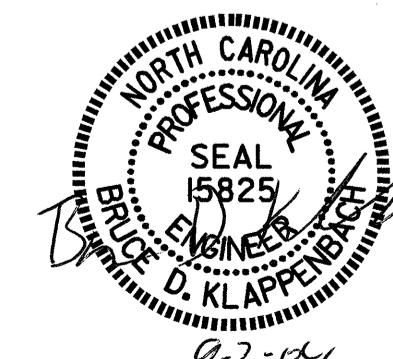
* ALL OFFSET DIMENSIONS FROM WORK POINT ARE ALONG CENTERLINE JOINT.

END BENT 2

PROJECT NO. U-2717
GUILFORD COUNTY
 STATION: 40+56.584 -L-

SHEET 2 OF 5

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 BRIDGE
 APPROACH SLAB FOR
 FLEXIBLE PAVEMENT
 WITH SIDEWALK



DRAWN BY : J.B. WILSON DATE : 8/04
 CHECKED BY : G.M. PATTERSON DATE : 8/04

01-SEP-2004 14:51
 w:\squad\U2717\jwilson\Microstation\U-2717.sd\AS_01.dgn
 jwilson

REVISIONS				SHEET NO.	
NO.	BY:	DATE:	NO.	BY:	DATE:
1			3		
2			4		

TOTAL SHEETS: 5
 47

STR. #1