DEED & PLAT BOOK

PROJECT NUMBER: 17BP.12.R.104

TIP NUMBER: 540054

COUNTY: Lincoln

ROUTE: SR 1252 (Laboratory Road)

Bridge No. 54 on SR 1252 (Laboratory Road) over Indian Creek in Lincoln County

January 2017

Deed Book Index

TIP No: 540054 **Project No: 17BP.12.R.104** **County(s): LINCOLN**

Project Description: **Replace Bridge #54 on SR 1252 (Laboratory Road) over Indian Creek**

Property Owners	Deed Book / Page Num	Page Num
Mr. and Mrs. David R. Carpenter	2185 / 98	4
Mr. Donnie Ray Cogdell	1790 / 337	7
Mr. Mitchel R. Dellinger, etal	810 / 533	10
Mr. Mitchel R. Dellinger, etal	1217 / 587	11
Mr. and Mrs. Jason Hollis	1955 / 19	14
Mr. and Mrs. Taylor J. Raper	2371 / 492	16
Mr. and Mrs. Matt Slayton	2562 / 529	19
Mr. Ronald L. Smith	1943 / 349	21

Plat Book Index

TIP No: 540054 **Project No: 17BP.12.R.104** **County(s): LINCOLN**

Project Description: **Replace Bridge #54 on SR 1252 (Laboratory Road) over Indian Creek**

Property Owners	Plat Book / Page Num	Page Num
Mr. and Mrs. David Carpenter	H / 464	25
Mr. Donnie Cogdell	H / 464	25
Mr. and Mrs. Jason Hollis	H / 465	26
Mr. and Mrs. Taylor Raper	H / 464	25
Mr. and Mrs. Matt Slayton	16 / 183	27

FILED

DATE 4/23/2010

TIME: 10:08 AM

BOOK 2185

PAGE 098

ELAINE N. HARMON
REGISTER OF DEEDS
LINCOLN COUNTY, NC

LINCOLN COUNTY
STATE OF NORTH CAROLINA

Friday, April 23, 2010

$40.00
Real Estate Excise Tax
127525

$25

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: $ 40.00

Parcel Identifier No. _____ **Verified by** _____ **County on the** ____ **day of** _____, 20__

By: _____

Mail/Box to: David R. Carpenter and Vicki Carpenter, 1300 Garland Lane, Lincolnton, NC 28092

This instrument was prepared by: Thomas J. Wilson, Jr., 212 East Water Street, Lincolnton, NC 28092

Brief description for the Index: _____

THIS DEED made this 22nd **day of** April, **20** 10, **by and between**

GRANTOR	GRANTEE
Douglas L. Hale	David R. Carpenter and wife, Vicki Carpenter

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Lincolnton **Township,** Lincoln **County, North Carolina and more particularly described as follows:**

See Attached Exhibit "A"

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1806 **page** 001.

A map showing the above described property is recorded in Plat Book H **page** 464.

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002
Printed by Agreement with the NC Bar Association – 1981 SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609

Exhibit "A"

BEING the full contents of Lot Number Ten (10) of "Minor Subdivision for: Timber Kreek", as shown on maps thereof recorded in Plat Book H, Pages 462, 463, 464, 465 and 466, Lincoln County Public Registry, to which plat reference is hereby made for a more complete description of said lots by metes and bounds.

The above described lot is conveyed specifically subject to those certain Protective Covenants recorded in Book 1026, Page 309, Lincoln County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Restrictive covenants recorded in Book 1026, Page 309, Lincoln County Registry.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

_____ _____(SEAL)
(Entity Name) Douglas L. Hale

By:_____ _____(SEAL)
Title:_____

By:_____ _____(SEAL)
Title:_____

By:_____ _____(SEAL)
Title:_____

State of North Carolina - County of Lincoln

I, the undersigned Notary Public of the County and State aforesaid, certify that Douglas L. Hale _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 22nd day of April, 2010

My Commission Expires: 12-17-2014

_____
Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that _he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, __he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires:_____ _____
Notary Public

State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____

_____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires:_____ _____
Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

_____ Register of Deeds for _____ County
By:_____ Deputy/Assistant - Register of Deeds

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002
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FILED

DATE 2/28/2006

TIME: 10:20 AM

BOOK 1790

PAGE 337

ELAINE N. HARMON
REGISTER OF DEEDS
LINCOLN COUNTY, NC

LINCOLN COUNTY
STATE OF NORTH CAROLINA

Tuesday, February 28, 2006
$128.00
Real Estate Excise Tax
20086

20.00 Rev $128

SPECIAL WARRANTY DEED

Mail to: ✓ Donnie Ray Cogdell
3425 Laboratory Road
Lincolnton, NC 28092

Drawn by: Shapiro & Ingle, L.L.P.
8520 Cliff Cameron Drive
Suite 300
Charlotte, NC 28269

Tax ID#: 0148176

STATE OF NORTH CAROLINA
COUNTY OF LINCOLN

THIS INDENTURE Made this 24 day of January, 2006, between ABN AMRO Mortgage Group, Inc., hereinafter GRANTOR, and Donnie Ray Cogdell, hereafter GRANTEE. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Lincoln County, North Carolina and more particularly described as follows:

BEING all of Lot 12, of the TIMBER CREEK SUBDIVISION as shown on that certain map or plat recorded in Plat Book H at Page 464 of the Lincoln County Public Registry.

Property Address: 3425 Laboratory Road, Lincolnton, NC 28092

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to Grantee in fee simple.

And the Grantor covenants with the Grantee, the Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers by authority of its Board of Directors, the day and year first above written.

ABN AMRO Mortgage Group, Inc.

Brighton Real Estate Services, LLC
as Attorney in Fact

By: _____

By: _____

Its: Kade Clark - Vice President
President

STATE OF Utah)
COUNTY OF Salt Lake)SS.

Kade Clark - Vice President

I, Ramona Roper, a Notary Public of the County and State aforementioned, certify that _____ personally came before me this day and acknowledged that he/she is Vice President of ABN AMRO Mortgage Group, Inc., a corporation, and that he/she as Vice President, being authorized to do so, executed the foregoing on behalf of the corporation. WITNESS my hand and official stamp or seal, this ___ day of _____, 2006.

_____
Notary Public

My Commission Expires: _____
(Affix Notarial Seal)

Notary Public
RAMONA ROPER
3815 South West Temple
Salt Lake City, Utah 84115
My Commission Expires
June 9, 2007
State of Utah

05-70005

Form 1105/Rev.89

IN WITNESS WHEREOF, the Grantor has hereunto set his hand, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers by authority of its Board of Directors, the day and year first above written.

ABN AMRO Mortgage Group, Inc.

_____

By: _____

_____ President

STATE OF Utah)
COUNTY OF Salt Lake)SS.

I, Ramona Roper a Notary Public of the County and State aforementioned, certify that **Kade Clark - Vice President** personally came before me this day and acknowledged that he/she is Vice President of ABN AMRO Mortgage Group, Inc., a corporation, and that he/she as vice President, being authorized to do so, executed the foregoing on behalf of the corporation./WITNESS my hand and official stamp or seal, this 24 day of January, 2006. and that authority to execute and acknowledged said instrument is contained in an instrument duly executed and recorded in Book _____, Page _____, Lincoln County Registry.

of Brighton Real Estate Services as attorney in fact

_____
Notary Public

Notary Public
RAMONA ROPER
3816 South West Temple
Salt Lake City, Utah 84115
My Commission Expires
June 9, 2007
State of Utah

My Commission Expires: June 9, 2007
(Affix Notarial Seal)

05-70005

Form 1105/Rev.89

11:01/3 6.00pd 810/533

✓ Mail To: Mitchel R. Dellinger, 418 Lincoln View Road, Lincolnton,NC 28092

WARRANTY DEED—Form WD-601 Printed and for sale by James Williams & Co., Inc., Yadkinville, N. C.

STATE OF NORTH CAROLINA, Lincoln County.

THIS DEED, Made this 3rd day of November, 19 92, by and between Velma Reynolds Heafner, widow of Lincoln County and state of North Carolina, hereinafter called Grantor, and Mitchel R. Dellinger and wife, Tammy B. Dellinger of Lincoln County and State of North Carolina, hereinafter called Grantee, whose permanent mailing address is

WITNESSETH: That the Grantor, for and in consideration of the sum of ONE HUNDRED AND NO/100------($100.00)---- Dollars and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in Lincolnton Township, Lincoln County, North Carolina, described as follows:

Being all that piece, parcel or lot of land lying and being in the Lincolnton Township, Lincoln County, North Carolina, fronting on the Laboratory Road (State Road No. 1252) and being bounded by the lands of Reynolds and Heafner and being more particularly described by metes bounds in accordance with a plat and survey by W. Bradley Freemen, Registered Land Surveyor, dated August 31, 1992, as follows:

BEGINNING at a railroad spike set 2 feet East of the center line of State Road No. 1252 said beginning point being located North 01 deg. 51 min. 16 sec. East 359.38 feet from a nail in the bridge and runs thence from said point of beginning four (4) new lines in the Heafner property as follows: South 71 deg. 38 min. 03 sec. West 397.55 feet to a point in the branch passing a rebar set (20 feet from said point); thence North 72 deg. 26 min. 28 sec. West 64.29 feet to a metal fence post set in the branch; thence, North 51 deg. 53 min. 52 sec. West 49.97 feet to a point in the branch; thence, North 47 deg. 45 min. East 521.68 feet to a rebar set (passing a rebar set 12 feet from the center line of said branch) a corner with Reynold's property; thence two (2) lines with Reynolds, South 05 deg. 45 min. 00 sec. West 171.00 feet to a rebar set; thence, South 64 deg. 58 min. 00 sec. East 137 feet to a railroad spike in the center line of State Road No. 1252; thence within the right of way of State Road 1252, South 17 deg. 45 min. 00 sec. West 50 feet to a railroad spike 2 feet East of the center line of said State Road, the point and place of BEGINNING, containing 1.811 acres, more or less.

Being a portion of and carved out of those lands of the Grantor and recorded in Book 519, Page 6, Lincoln County Public Registry.

No title search was requested or performed in connection with the preparation of this deed.

The above land was conveyed to Grantor by . See Book No. , Page .

TO HAVE AND TO HOLD The above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, his heirs and/or successors and assigns forever.

And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from encumbrances (with the exceptions above stated, if any); and that he will warrant and defend the said title to the same against the lawful claims of all persons whomsoever.

When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter.

IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal, the day and year first above written.

(x) Velma Reynolds Heafner (SEAL)

Velma Reynolds Heafner (SEAL)

(SEAL)

(SEAL)

STATE OF NORTH CAROLINA Lincoln COUNTY.

I, Krista T. Devine, a Notary Public of said County, do hereby certify that Velma Reynolds Heafner

Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal, this the 4th day of November, 1992.

My Commission Expires: 02-02-97 Krista T. Devine, N. P. [SEAL]

KRISTA T. DEVINE NOTARY PUBLIC LINCOLN CO., NC

STATE OF NORTH CAROLINA COUNTY.

I, , a Notary Public of said County, do hereby certify that

Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal, this the day of , 19 .

My Commission Expires: , N. P. [SEAL]

STATE OF NORTH CAROLINA, LINCOLN COUNTY.

The foregoing certificate(x) of Krista T. Devine, Notary Public of Lincoln County, NC, is (are) certified to be correct. This instrument was presented for registration this 3rd day of November, 19 92, at 11:01 A. M., P. M., and duly recorded in the office of the Register of Deeds of LINCOLN County, North Carolina, in Book 810, Page 533

This the 3rd day of November, A. D., 1992.

ELAINE N. HARMON
Register of Deeds

By Elaine N. Harmon
~~Assistant, Deputy~~ Register of Deeds

This Deed drawn by David M. Black, Attorney at Law, Lincolnton, NC 28092

BOOK 0810 PAGE 533

001348

LINCOLN COUNTY Wednesday, January 31, 2001

STATE OF NORTH CAROLINA

$130.00
Real Estate
Excise Tax

6497

12.00 ea

Excise Tax 130.

NORTH CAROLINA, LINCOLN COUNTY
The following certificate of Bobbie B. Sain, Notary Public of Lincoln County, NC, is certified to be correct. Presented for registration and recorded January 31, 2001, at 3:30 PM in Book 1217, Page 587.

ELAINE N. HARMON
Register of Deeds for Lincoln County, NC

BY: Elaine N. Harmon
Register of Deeds

Tax Lot No. ..... Parcel Identifier No. .....

Verified by ..... County on the ..... day of ....., ...

by .....

Mail after recording to .....

.....

This instrument was prepared by PENDLETON & PENDLETON, P. A. - Lincolnton, NC 28093-0159 (bbs)

Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 23rd day of January, 2001, by and between

GRANTOR	√ GRANTEE
CHARLES SPIVEY and wife, BOBBIE SPIVEY	MITCHEL RAYMOND DELLINGER and THOMAS WILLIAM BEAVER 3430 Laboratory Road Lincolnton, NC 28092

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of ....., Lincolnton Township, Lincoln County, North Carolina and more particularly described as follows:

BEING all that certain parcel or parcels of land located in Lincolnton Township, Lincoln County, North Carolina, and being more particularly described in accordance with **EXHIBIT A** hereto attached and by reference thereto incorporated herein as fully as if copied herein in full.

N. C. Bar Assoc. Form No. 3 © 1976. Revised © 1977 — James Williams & Co., Inc., Box 127, Yadkinville, N. C. 27055
Printed by Agreement with the N. C. Bar Assoc. — 1981

EXHIBIT A

FIRST PARCEL: Being bounded on the North by the lands of Paul Reynolds; on the East by the lands of Lithium Corporation; on the South and West by the lands of Paul N. Heafner, and described by metes and bounds, in accordance with a survey and plat as made and prepared by Hoke S. Heavner, Registered Surveyor, dated March 12, 1975, as follows:

BEGINNING at a point in the center of State Road No. 1252, a corner in the line of Paul N. Heafner lands, with the Lithium Corporation, and runs, with the line of Lithium Corporation lands, North 37 deg. 30 min. East 170 feet to an iron pin; North 54 deg. East 55 feet to an iron pin, an old corner of Paul Reynolds lands; thence, following his old line, North 46 deg. West 320 feet to an iron pin, a corner in Paul N. Heafner's line; thence, with the Heafner line, South 05 deg. 45 min. West 171 feet to an iron pin; South 64 deg. 58 min. East 137 feet to a point in the center of State Road No. 1252; thence, following the center of said State Road, South 17 deg. 45 min. West 100 feet to a point in said Road; and South 06 deg. 15 min. West 65 feet to the point of BEGINNING, containing 0.75 of an Acre, more or less.

SECOND PARCEL: Being bounded on the North by the lands of Paul N. Heafner; on the East by Secondary State Road No. 1252, and Indian Creek; on the South by Indian Creek; and on the West by the lands of W.C. Hill, and being more fully described, by metes and bounds, in accordance with a survey and plat as made and prepared by Hoke S. Heavner, Registered Surveyor, dated March 12, 1975, as follows:

BEGINNING at a point in the center of Bridge over Indian Creek in the center of State Road No. 1252, and runs, with the center of said State Road, North 04 deg. West 221.2 feet to a point in the center of said State Road, a corner with the Lithium Corporation lands in the line of Paul N. Heafner; thence, following the Heafner line, South 87 deg. 45 min. West 690 feet to an iron pin in the line of W.C. Hill, another corner of Paul N. Heafner; thence, following the Hill line, South 17 deg. 30 min. West 565 feet to a point in the center of Indian Creek; thence, following the center of Indian Creek in a Southeasterly direction a distance of 1250 feet, more or less to the point of BEGINNING, containing 11 Acres, more or less.

For Title Reference see Deed recorded in Book 519 at Page 7 in the Lincoln County Public Registry.

THIRD PARCEL: BEGINNING at a point in the center of the old road bed, said beginning point being the Southeast corner of Paul Heafner's lot, and runs, with his Southern line, North 56-1/2 deg. West 350 feet to a stake, a new corner in B.M. Reynolds' line; thence, two new lines with B.M. Reynolds lands, as follows: South 47-3/4 deg. West 75 feet to a stake; and South 46 deg. East 320 feet to a point in the center of the old road bed; thence, with the center of the old road bed, North 57-1/2 deg. East 150 feet to the point of BEGINNING, containing 7/8 of an Acre, more or less.

For Title Reference see Deed recorded in Book 512 at Page 588 in the Lincoln County Public Registry.

BARRING AND EXCEPTING HOWEVER from the above described property that portion which has heretofore been conveyed lying East of State Road No. 1252.

FOR FURTHER TITLE REFERENCE see Deed recorded in Book 1089 at Page 728 in the Lincoln County Public Registry.

NEITHER THE INDIVIDUAL NOR LAW FIRM PREPARER OF THIS INSTRUMENT PERFORMED ANY TITLE EXAMINATION WORK RELATED TO THE TRANSACTION INVOLVING THIS INSTRUMENT.

The property hereinabove described was acquired by Grantor by instrument recorded in .....

.....

A map showing the above described property is recorded in Plat Book ..... page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.
Title to the property hereinabove described is subject to the following exceptions:

All valid and enforceable easements, restrictions, reservations, rights of way and other conditions which may appear in the record chain of title.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By: ---

---President

ATTEST:

---Secretary (Corporate Seal)

USE BLACK INK ONLY

Charles Spivey ---(SEAL)
Charles Spivey

Bobbie Spivey ---(SEAL)
Bobbie Spivey

---(SEAL)

---(SEAL)

SEAL-STAMP

NORTH CAROLINA, Lincoln County.

I, a Notary Public of the County and State aforesaid, certify that ---

CHARLES SPIVEY AND WIFE, BOBBIE SPIVEY Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 30th day of January, 2001

My commission expires: 11-24-05 Bobbie B Sain Notary Public

Use Black Ink

SEAL-STAMP

NORTH CAROLINA, ---County.

I, a Notary Public of the County and State aforesaid, certify that ---,

personally came before me this day and acknowledged that ---- he is --- Secretary of

--- a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its --- President, sealed with its corporate seal and attested by --- as its --- Secretary.

Witness my hand and official stamp or seal, this ---day of ---, ---.

Use Black Ink

My commission expires: --- --- Notary Public

The foregoing Certificate(s) of ---

---

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

ELAINE N. HARMON REGISTER OF DEEDS FOR LINCOLN COUNTY

By ---Deputy/Assistant - Register of Deeds

N. C. Bar Assoc. Form No. 3 © 1976, Revised © 1977 - James Williams & Co., Inc., Box 127, Yadkinville, N. C. 27055
Printed by Agreement with the N. C. Bar Assoc. – 1981

FILED

DATE 8/8/2007

TIME: 10:01 AM

BOOK 1955

PAGE: 019

ELAINE N. HARMON
REGISTER OF DEEDS
LINCOLN COUNTY, NC

LINCOLN COUNTY
STATE OF NORTH CAROLINA

Wednesday, August 08, 2007

$340.00
Real Estate Excise Tax

83950

$17

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 340.00

Parcel Identifier No. 73653 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Jason and Abby Hollis, 3517 Laboratory Road, Lincolnton, N.C. 28092

This instrument was prepared by: Nichols and Austell

Brief description for the Index: Lot 9, Timber Kreek Subdivision, Plat Bok H, Page 465

THIS DEED made this 6th day of August, 2007, by and between

GRANTOR	GRANTEE
RANDALL S. WARD AND WIFE, SUSAN C. WARD (FORMERLY KNOWN AS SUSAN C. BUGG)	**JASON HOLLIS AND WIFE, ABBY C. HOLLIS** **Property Address:** **3517 Laboratory Road** **Lincolnton, N.C. 28092**

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lincolnton, Lincolnton Township, Lincoln County, North Carolina and more particularly described as follows:

BEING the full contents of Lot No. 9 (approximately 4.344 acres) of TIMBER KREEK SUBDIVISION as shown in Plat Book H at Page 465 of the Lincoln County Registry.

This property is subject to the Restrictive Covenants recorded in Book 1026 at Page 309 of the Lincoln County Registry.

NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002
Printed by Agreement with the NC Bar Association – 1981 - Chicago Title Insurance Company

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 1219, page 512**.

A map showing the above described property is recorded in **Plat Book H, Page 465**.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

_____ (SEAL)
(Entity Name)
Randall S. Ward

By: _____
Title:

_____ (SEAL)
Susan C. Ward

By: _____
Title:

_____ (SEAL)

By: _____
Title:

_____ (SEAL)

SEAL-STAMP State of North Carolina – County of Gaston

I, the undersigned Notary Public of the County and State aforesaid, certify that **Randall S. Ward and Susan C. Ward** personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 6th day of August, 2007.

My Commission Expires:
7.1.2008

Notary Public

SEAL-STAMP State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that _he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, __he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires:
_____

_____
Notary Public

SEAL-STAMP State of North Carolina - County of _____

I, the undersigned Notary Public of the County and State aforesaid, certify that _____
_____
_____.

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires:
_____

_____
Notary Public

NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002
Printed by Agreement with the NC Bar Association – 1981 - Chicago Title Insurance Company

BK 2371 PG 492 - 494 (3)

This document presented and filed:
01/25/2013 10:43:35 AM
DEED
Fee $26.00 Transfer Tax: $230.00

502766

Lincoln County North Carolina
Danny R. Hester, Register of Deeds

$26 (3)

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: $230
Parcel Identifier No. 73657 _Verified by _____ County on the ____ day of _____, 20
By:
✓ Mail after recording to : Grantee

This instrument was prepared by: **Pendleton, Pendleton & Deaton, P.A.** - PO Box 159, Lincolnton, NC 28093-0159

(CRS) (tbp)

Brief description for the Index:

THIS DEED made **January 25, 2013**, by and between

GRANTOR	GRANTEE
RICHARD D. GREEN and wife, JULIE JENKINS GREEN f/k/a JULIE K. JENKINS	**TAYLOR JAMES RAPER and wife, JESSICA PAIGE RAPER**
Address: 303 Roy Eaker Rd. Cherryville, NC 28021	Address: 3441 Laboratory Road Lincolnton, NC 28092

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantees in fee simple, all that certain lot or parcel of land situated in Lincolnton Township, Lincoln County, North Carolina and more particularly described as follows:

See Exhibit A attached hereto.

N. C. Bar Assoc. Form No. 3 © 1977
Printed by Agreement with the N.C. Bar Assoc.
#003

EXHIBIT A

BEING all that certain lot or parcel of land situated in Lincolnton Township, Lincoln County, North Carolina, and being more particularly described as follows:

BEING all and the full contents of Lot No. 11 of Timber Kreek Subdivision as shown on plat thereof recorded in Plat Book H, Pages 462, 463, 464, 465, and 466, Lincoln county Registry, to which plat reference is made for a more full and complete description of said lot by metes and bounds.

For Title Reference see Book 2048 at Page 379 in the Lincoln County Public Registry.

F:\WPDATA\TERESA\EXHIBITS\RAPER TAYLOR.DOC

☐ **If box to left of this sentence is checked, the above-referenced real property is or includes the primary residence of a Grantor herein.**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantees in fee simple.

And the Grantors covenant with the Grantees, that Grantors are seized of the premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantors will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

All valid and enforceable easements, restrictions, reservations, rights of way and other conditions which may appear in the record chain of title.

F:\WPDATA\TERESA\DEEDS\RAPER TAYLOR.DOC

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Richard D. Green (SEAL)
Richard D. Green

Julie Jenkins Green (SEAL)
Julie Jenkins Green f/k/a Julie K. Jenkins

SEAL STAMP
WANDA R. BOWEN
NOTARY PUBLIC
GASTON COUNTY, NC

STATE OF NORTH CAROLINA - COUNTY OF LINCOLN

I, the undersigned, a Notary Public of the County and State aforesaid, certify that **RICHARD D. GREEN and wife, JULIE JENKINS GREEN f/k/a JULIE K. JENKINS,** Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 25th day of January, 2103.

Wanda R Bowen
Notary Public Wanda R Bowen

My commission expires:

10-27-17

N. C. Bar Assoc. Form No. 3 © 1977

Printed by Agreement with the N.C. Bar Assoc.

#003

BK 2562 PG 529 - 530 (2)

This document presented and filed:
01/05/2016 08:48:18 AM
CORRECTED DEED
Fee $26.00 Transfer Tax: $0.00

542219

Lincoln County North Carolina
Danny R. Hester, Register of Deeds

Prepared by: Richard E. Jonas, Attorney at Law, Lincolnton, NC
After recording mail to: Grantee

$26(2)

STATE OF NORTH CAROLINA

DEED OF CORRECTION

COUNTY OF LINCOLN

Correcting Book 2500 page 943

This deed made this 30th day of January 2015 by and between

MICHAEL ERVIN GOOD and wife SHARON KAY GOOD

hereinafter referred to as "Grantor" and

MATT SLAYTON and wife REBECCA SLAYTON

Address: 2804 Jaws Rd
Charlotte NC 28215

hereinafter referred to as "Grantee."

The designation "Grantor and Grantee" as used herein shall include said parties, their heirs, personal representatives, successors and assigns and shall include the singular, plural, masculine, feminine or neuter as required by the context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Ironton Township, Lincoln County, N. C. and more particularly described as follows:

A portion of Tax Parcel 91587 being property on Laboratory Road and being a portion of the property described in deed recorded Book 2458, Page 162, more particularly described as follows:

All and the full contents of Lot 1, containing 8.85 acres as so shown and designated on a plat recorded in Plat Book 16, Page 183. Lincoln County Public Registry.

This deed corrects the description of the plat book page in Deed Book 500 page 943

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the said Grantee in fee simple.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

Michael Ervin Good (SEAL)
Michael Ervin Good

Sharon K. Good (SEAL)
Sharon Kay Good

NORTH CAROLINA,
COUNTY OF LINCOLN

I certify that the following person(s) personally appeared before me this day and each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Michael Ervin Good and Sharon Kay Good

Witness my hand and Notarial Seal, this the 4 day of Jan 2016.

Official Signature of Notary

Notary Public

Notary's printed or typed name

My Commission Expires: 6-13-19

RICHARD E. JONAS NOTARY PUBLIC LINCOLN COUNTY, NC

FILED

DATE 7/2/2007

TIME: 9:35 AM

BOOK 1943

PAGE: 349

ELAINE N. HARMON
REGISTER OF DEEDS
LINCOLN COUNTY, NC

Prepared by: Richard E. Jonas, Attorney at Law, Lincolnton, NC
After recording mail to: Grantee
23 ℄

STATE OF NORTH CAROLINA

COUNTY OF LINCOLN

SPECIAL WARRANTY DEED

This deed made this 27 day of June, 2007 by and between

KAREN A. SMITH

hereinafter referred to as "Grantor" and

RONALD L. SMITH

Address: PO Box 2753
GASTONIA NC 28053

hereinafter referred to as "Grantee."

The designation "Grantor and Grantee" as used herein shall include said parties, their heirs, personal representatives, successors and assigns and shall include the singular, plural, masculine, feminine or neuter as required by the context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in _____Township, Lincoln County, N. C. and more particularly described as follows:

FIRST PARCEL

Shop property at 321 Hoffman Road, Tax Parcel 15721, being the same property conveyed to Ronald L. Smith and wife Karen A. Smith by deed from Gary H. Chapman and others dated October 1, 1985 and recorded in Book 635, Page 443, Lincoln County Public Registry, to which deed reference is made for further description which recorded deed is incorporated herein by this reference.

SECOND PARCEL

A lot on Hoffman Road, Tax Parcel 15725, being the same property conveyed to Ronald L. Smith by deed from Lewis Well Boring Inc. dated August 19, 1986 and recorded in Book 657, Page 258, Lincoln County Public Registry to which deed reference is made for further description which recorded deed is incorporated herein by this reference.

THIRD PARCEL

A 40-foot strip of land, Tax Parcel 19654, being the remainder of property described in deed recorded Book 786, Page 692 after the conveyance out of that property of the numbered lots in Brookstone Subdivision, said 40-foot strip of land being described as follows:

BEGINNING at the southewestern corner of Lot 11 of Brookstone Subdivision as shown on Plat Book G, Page 113, a corner with Paul Heafner property and a corner of Ronald Smith property and runs thence, with Smith, North 35 deg. 49 min. 31 sec. West 43.41 feet to a point, southeastern corner of Lot 10 of Brookstone Subdivision; thence with a line of Lot 10 of Brookstone Subdivision North 21 deg. 34 min. 17 sec. East 215.9 feet to a point on the cul-de-sac of Brookstone Drive; thence along that cul-de-sac in a southeasterly direction curving to the north along the arc of a circular curve to the left with a radius of 40 feet, an arc distance of 40 feet to a point on the cul-de-sac at the northwestern corner of Lot 11 of Brookstone Subdivision; thence with a line of Lot 11, South 21 deg. 21 min. 41 sec. West 225.39 feet. Said 40-foot strip of land is combined with and added to other property of Ronald Smith as shown on said plat of Brookstone Subdivision. Said 40-foot strip is intended to provide access from Ronald Smith property out to State Road 1252 over and along the 45-foot strip and then over and along the 40-foot right of way for Brookstone Drive as shown on the recorded plat.

FOURTH PARCEL

4.174 acres on Laboratory Road, Tax Parcel 58396, being the same property conveyed to Ronald L. Smith and wife Karen A. Smith by deed from Lena Sue Brittain dated October 25, 1993 recorded Book 846, Page 134, Lincoln County Public Registry to which deed reference is made for further description which recorded deed is incorporated herein by this reference.

FIFTH PARCEL

11.62 acres more or less, being Tax Parcel 19656, and being the residue of property described in deed recorded Book 853, Page 790 remaining after the conveyance from that property of four lots to the Smith children by deeds recorded Book 853, Page 796 and Book 853, Page 794, with reference being made to those deeds for further description which recorded deeds are incorporated herein by this reference.

The above described parcels of land are conveyed by this deed pursuant to a consent order of record and on file in the Office of the Clerk of Superior Court of Lincoln County, North Carolina in Civil File 06 CvD 750 and pursuant to N.C.G.S.39-13.4, pursuant to which the grantee is authorized to convey real property without the consent and joinder of the other party, all in the same manner as thought they had never been married.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the said Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received and that Grantor will warrant and defend the title against the lawful claims of all persons claiming by, through or under Grantor except for the exceptions hereinafter stated. Title to the above property hereinabove described is subject to the following exceptions:

Valid and enforceable reservations, restrictions, conditions, easements and rights-of-ways in the record chain of title.

The draftsman of this deed did not examine or certify title and did not participate in the closing of this transaction.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

Karen A. Smith (SEAL)

Karen A. Smith

NORTH CAROLINA,
COUNTY OF WILKES

I certify that the following person(s) personally appeared before me this day and each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Karen A. Smith

Witness my hand and Notarial Seal, this the 27th day of June, 2007.

Teresa L. Miles
Official Signature of Notary

Teresa L. Miles Notary Public
Notary's printed or typed name

My Commission Expires: 06/12/2008

TERESA L MILES
NOTARY
My Comm. Exp.
June 12, 2008
PUBLIC
WILKES COUNTY, N. C.

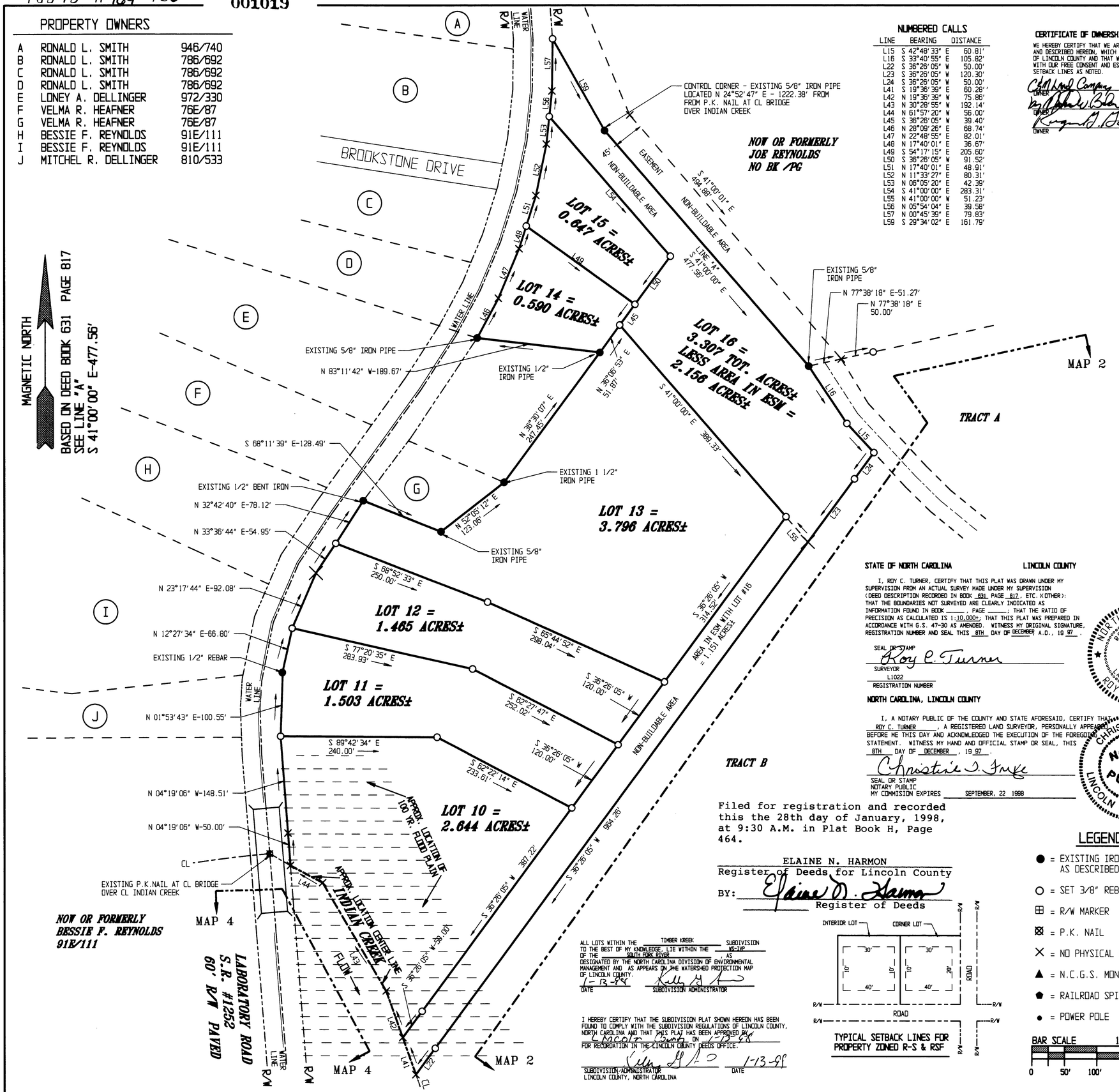
DRAWING NUMBER 31464 — PLAN HOLD CORPORATION • IRVINE, CALIFORNIA — RECORDED BY MICROFILM 07/94R — POSITION LOCK @ FRONT ON THIS LINE

13898 H464 9:30

001019

PROPERTY OWNERS

A	RONALD L. SMITH	946/740
B	RONALD L. SMITH	786/692
C	RONALD L. SMITH	786/692
D	RONALD L. SMITH	786/692
E	LONEY A. DELLINGER	972/330
F	VELMA R. HEAFNER	76E/87
G	VELMA R. HEAFNER	76E/87
H	BESSIE F. REYNOLDS	91E/111
I	BESSIE F. REYNOLDS	91E/111
J	MITCHEL R. DELLINGER	810/533



NUMBERED CALLS

LINE	BEARING	DISTANCE
L15	S 42°48'33" E	60.81'
L16	S 33°40'55" E	105.82'
L22	S 36°26'05" W	50.00'
L23	S 36°26'05" W	120.30'
L24	S 36°26'05" W	50.00'
L41	S 19°36'39" E	60.28'
L42	N 19°36'39" W	75.86'
L43	N 30°28'55" W	192.14'
L44	N 61°57'20" W	56.00'
L45	S 36°26'05" W	39.40'
L46	N 28°09'26" E	68.74'
L47	N 22°48'55" E	82.01'
L48	N 17°40'01" E	36.67'
L49	S 54°17'15" E	205.60'
L50	S 36°26'05" W	91.52'
L51	N 17°40'01" E	48.91'
L52	N 11°33'27" E	80.31'
L53	N 06°05'20" E	42.39'
L54	S 41°00'00" E	283.31'
L55	N 41°00'00" W	51.23'
L56	N 05°54'04" E	39.58'
L57	N 00°45'38" E	79.83'
L59	S 29°34'02" E	161.79'

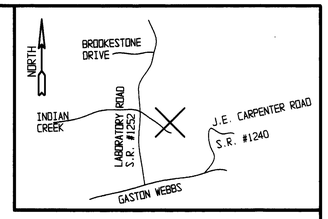
CERTIFICATE OF OWNERSHIP AND DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF LINCOLN COUNTY AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND ESTABLISH MINIMUM LOT SIZE AND BUILDING SETBACK LINES AS NOTED.

C & M Land Company
OWNER
By: [signature] (President) DATE 1-12-98

OWNER
[signature] DATE 1-12-98

OWNER DATE



VICICITY MAP NO SCALE

MINOR SUBDIVISION FOR: TIMBER KREEK MAP 3 OF 5

132.325 ACRES ±
AREA BY DOUBLE MERIDIAN DISTANCE
LINCOLNTON TOWNSHIP LINCOLN COUNTY, N.C.
OWNERS: C & M LAND COMAPNY, INC.
& ROGER G. GATES
P.O. BOX 1388
LINCOLNTON, N.C. 28093
TEL. (704) 735-0428
SEE: DEED BOOK 631 PAGE 817
WATERSHED CLASS: WS-IVP
ZONING CLASS: R-S & R-SF
FLOOD PANEL #370146-0125 ZONE C(12/01/81)
P.I.N. #362102862376

MINIMUM LOT SIZE = 22,500 SQUARE FEET
TOTAL NUMBER OF LOTS CREATED = 20
PROPOSED USE OF LOTS = RESIDENTIAL
TOTAL ACREAGE BEING DIVIDED = 132.325 ACRES ±
MINIMUM SETBACK LINES =
40' FRONT, 10' SIDES, 30' REAR, AND 20' CORNERS

THERE ARE NO N.C.G.S. MONUMENTS WITHIN 2,000 FEET OF THIS PROPERTY.

PART OF THIS PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY H.U.D.

IN APPROVING THIS PLAT, LINCOLN COUNTY DOES NOT GUARANTEE THE SUITABILITY OF ANY LOT FOR THE PLACEMENT OF A SEPTIC TANK SYSTEM.
COUNTY WATER IS AVAILABLE.

THIS PROPERTY MAY BE SUBJECT TO EXISTING EASEMENTS AND/OR R/W'S, RECORDED OR UNRECORDED, OBSERVED OR UNOBSERVED, AND NOT SHOWN ON THIS PLAT.

THIS SURVEY IS BASED UPON EXISTING PHYSICAL EVIDENCE AND OLD DEEDS.
SEE: MAP BY ROBINSON & SAWYER, INC.
TITLED: FMC - LITHIUM CORPORATION
DATED: OCTOBER 27, 1994

THIS IS TO CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND, THIS 8TH DAY OF DECEMBER, 19 97.

[signature]
R.L.S. #L1022

SURVEYORS NOTES:
ALL IMPROVEMENTS MAY NOT BE SHOWN.
ALL LOTS SUBJECT TO 20' PERMANENT DRAINAGE EASEMENT (P.D.E.) WHERE AND WHEN NEED.

STATE OF NORTH CAROLINA — LINCOLN COUNTY

I, ROY C. TURNER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 631 PAGE 817, ETC. X OTHER): THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS INFORMATION FOUND IN BOOK _____, PAGE _____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 8TH DAY OF DECEMBER A.D., 19 97.

SEAL OR STAMP
[signature]
SURVEYOR
L1022
REGISTRATION NUMBER

NORTH CAROLINA REGISTERED SEAL L1022 LAND SURVEYOR ROY C. TURNER

NORTH CAROLINA, LINCOLN COUNTY

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT ROY C. TURNER, A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING STATEMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS 8TH DAY OF DECEMBER, 19 97.

[signature]
SEAL OR STAMP
NOTARY PUBLIC
MY COMMISION EXPIRES SEPTEMBER, 22 1998

CHRISTINE T. FRYE NOTARY PUBLIC LINCOLN COUNTY, N.C.

Filed for registration and recorded this the 28th day of January, 1998, at 9:30 A.M. in Plat Book H, Page 464.

ELAINE N. HARMON
Register of Deeds for Lincoln County
BY: [signature]
Register of Deeds

LEGEND

- ● = EXISTING IRON PIPE AS DESCRIBED
- ○ = SET 3/8" REBAR
- ⊞ = R/W MARKER
- ⊠ = P.K. NAIL
- × = NO PHYSICAL CORNER SET
- ▲ = N.C.G.S. MONUMENT
- ⬟ = RAILROAD SPIKE
- • = POWER POLE

ALL LOTS WITHIN THE TIMBER KREEK SUBDIVISION TO THE BEST OF MY KNOWLEDGE, LIE WITHIN THE WS-IVP OF THE SOUTH FORK RIVER AS DESIGNATED BY THE NORTH CAROLINA DIVISION OF ENVIRONMENTAL MANAGEMENT AND AS APPEARS ON THE WATERSHED PROTECTION MAP OF LINCOLN COUNTY.
1-13-98 DATE
[signature] SUBDIVISION ADMINISTRATOR

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF LINCOLN COUNTY, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED BY LINCOLN COUNTY ON 1-13-98 FOR RECORDATION IN THE LINCOLN COUNTY DEEDS OFFICE.
[signature] 1-13-98
SUBDIVISION ADMINISTRATOR DATE
LINCOLN COUNTY, NORTH CAROLINA

TYPICAL SETBACK LINES FOR PROPERTY ZONED R-S & RSF

BAR SCALE 1" = 100'
0 50' 100' 200'

STATE OF NORTH CAROLINA — COUNTY OF LINCOLN

I, [signature], REVIEW OFFICER OF LINCOLN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

1-13-98 DATE
[signature] REVEIW OFFICER

PREPARED BY:
ROY C. TURNER R.L.S.
P.O. BOX 153
LINCOLNTON, N.C. 28093
704/735-4174

DRAWN BY: C.T. FRYE	DATE: DECEMBER 8, 1997
APPROVED: R.C.T.	FILE: 970906I
SCALE: 1" = 100'	REVISION: DECEMBER 23, 1997

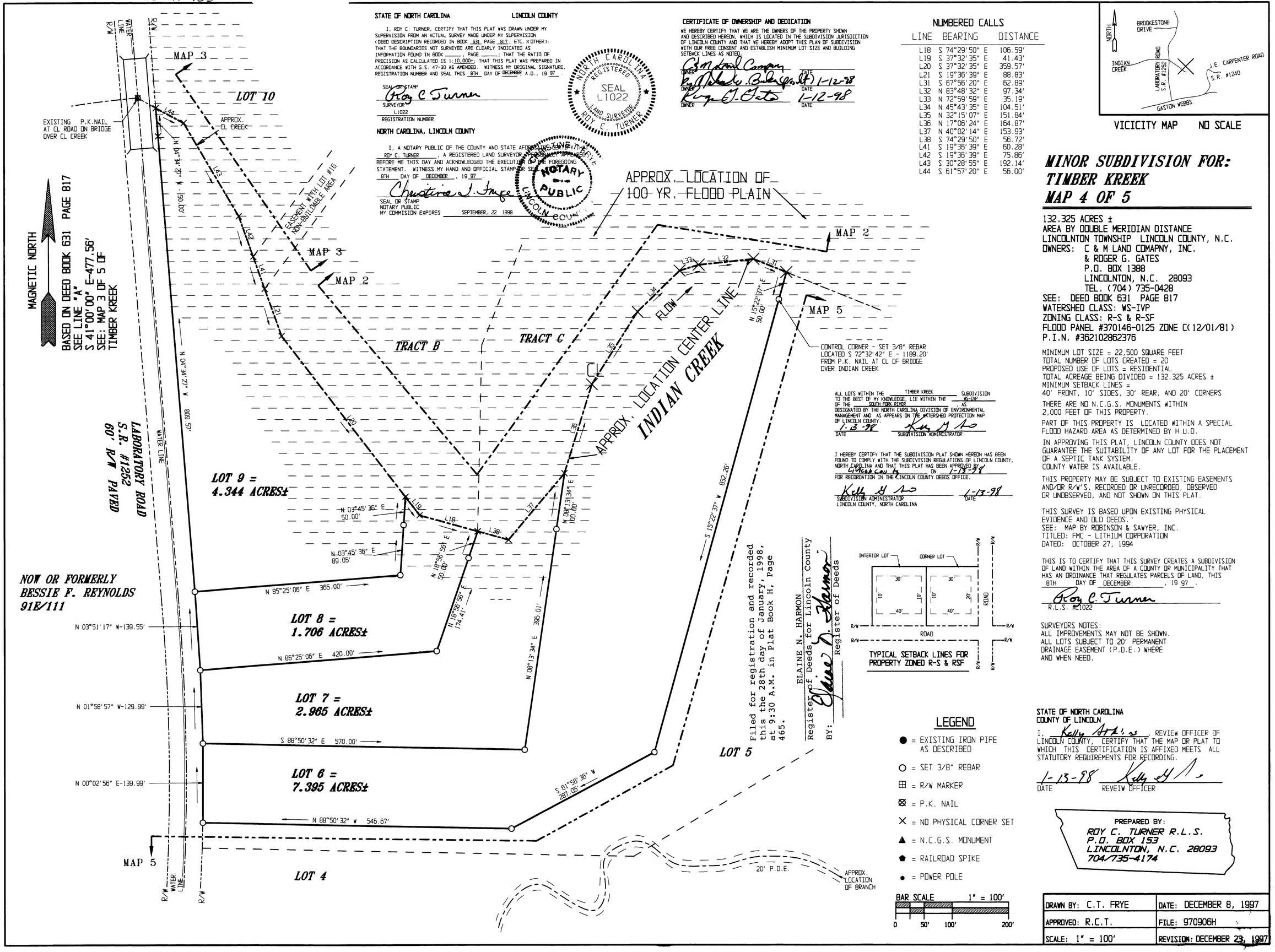
DRAWING NUMBER 1465
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07544R

1209 930 H 465

001020

DRAWING NUMBER 1465
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07544R

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07544R



STATE OF NORTH CAROLINA **LINCOLN COUNTY**

I, ROY C. TURNER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 631 PAGE 817, ETC. X OTHER): THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS INFORMATION FOUND IN BOOK _____, PAGE _____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 8TH DAY OF DECEMBER, A.D., 19 97 .

SEAL OR STAMP Roy C Turner
SURVEYOR

L1022
REGISTRATION NUMBER

NORTH CAROLINA REGISTERED SEAL L1022 LAND SURVEYOR ROY C. TURNER

NORTH CAROLINA, LINCOLN COUNTY

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT ROY C. TURNER, A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING STATEMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS 8TH DAY OF DECEMBER, 19 97 .

Christine J. Trapp

SEAL OR STAMP
NOTARY PUBLIC
MY COMMISION EXPIRES SEPTEMBER, 22 1998

NOTARY PUBLIC LINCOLN COUNTY

CERTIFICATE OF OWNERSHIP AND DEDICATION

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF LINCOLN COUNTY AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND ESTABLISH MINIMUM LOT SIZE AND BUILDING SETBACK LINES AS NOTED.

C & M Land Company — DATE 1-12-98
OWNER

by: [illegible] (pres.) — DATE 1-12-98
OWNER

Roger G. Gates — DATE 1-12-98
OWNER

NUMBERED CALLS

LINE	BEARING		DISTANCE
L18	S 74°29'50"	E	106.59'
L19	S 37°32'35"	E	41.43'
L20	S 37°32'35"	E	359.57'
L21	S 19°36'39"	E	88.83'
L31	S 67°56'20"	E	62.89'
L32	N 83°48'32"	E	97.34'
L33	N 72°59'59"	E	35.19'
L34	N 45°43'35"	E	104.51'
L35	N 32°15'07"	E	151.84'
L36	N 17°06'24"	E	164.87'
L37	N 40°02'14"	E	153.93'
L38	S 74°29'50"	E	56.72'
L41	S 19°36'39"	E	60.28'
L42	S 19°36'39"	E	75.86'
L43	S 30°28'55"	E	192.14'
L44	S 61°57'20"	E	56.00'

VICIICITY MAP NO SCALE

MINOR SUBDIVISION FOR: TIMBER KREEK MAP 4 OF 5

132.325 ACRES ±
AREA BY DOUBLE MERIDIAN DISTANCE
LINCOLNTON TOWNSHIP LINCOLN COUNTY, N.C.
OWNERS: C & M LAND COMAPNY, INC.
& ROGER G. GATES
P.O. BOX 1388
LINCOLNTON, N.C. 28093
TEL. (704) 735-0428
SEE: DEED BOOK 631 PAGE 817
WATERSHED CLASS: WS-IVP
ZONING CLASS: R-S & R-SF
FLOOD PANEL #370146-0125 ZONE C(12/01/81)
P.I.N. #362102862376

MINIMUM LOT SIZE = 22,500 SQUARE FEET
TOTAL NUMBER OF LOTS CREATED = 20
PROPOSED USE OF LOTS = RESIDENTIAL
TOTAL ACREAGE BEING DIVIDED = 132.325 ACRES ±
MINIMUM SETBACK LINES =
40' FRONT, 10' SIDES, 30' REAR, AND 20' CORNERS

THERE ARE NO N.C.G.S. MONUMENTS WITHIN 2,000 FEET OF THIS PROPERTY.

PART OF THIS PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY H.U.D.

IN APPROVING THIS PLAT, LINCOLN COUNTY DOES NOT GUARANTEE THE SUITABILITY OF ANY LOT FOR THE PLACEMENT OF A SEPTIC TANK SYSTEM.
COUNTY WATER IS AVAILABLE.

THIS PROPERTY MAY BE SUBJECT TO EXISTING EASEMENTS AND/OR R/W'S, RECORDED OR UNRECORDED, OBSERVED OR UNOBSERVED, AND NOT SHOWN ON THIS PLAT.

THIS SURVEY IS BASED UPON EXISTING PHYSICAL EVIDENCE AND OLD DEEDS.'
SEE: MAP BY ROBINSON & SAWYER, INC.
TITLED: FMC - LITHIUM CORPORATION
DATED: OCTOBER 27, 1994

THIS IS TO CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND, THIS 8TH DAY OF DECEMBER, 19 97 .

Roy C. Turner
R.L.S. #L1022

SURVEYORS NOTES:
ALL IMPROVEMENTS MAY NOT BE SHOWN.
ALL LOTS SUBJECT TO 20' PERMANENT DRAINAGE EASEMENT (P.D.E.) WHERE AND WHEN NEED.

ALL LOTS WITHIN THE TIMBER KREEK SUBDIVISION TO THE BEST OF MY KNOWLEDGE, LIE WITHIN THE WS-IVP OF THE SOUTH FORK RIVER AS DESIGNATED BY THE NORTH CAROLINA DIVISION OF ENVIRONMENTAL MANAGEMENT AND AS APPEARS ON THE WATERSHED PROTECTION MAP OF LINCOLN COUNTY.

1-13-98 DATE — SUBDIVISION ADMINISTRATOR

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF LINCOLN COUNTY, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED BY Lincoln County ON 1-13-98 FOR RECORDATION IN THE LINCOLN COUNTY DEEDS OFFICE.

SUBDIVISION ADMINISTRATOR LINCOLN COUNTY, NORTH CAROLINA — 1-13-98 DATE

Filed for registration and recorded this the 28th day of January, 1998, at 9:30 A.M. in Plat Book H, Page 465.

ELAINE N. HARMON
Register of Deeds for Lincoln County
BY: Elaine N. Harmon
Register of Deeds

TYPICAL SETBACK LINES FOR PROPERTY ZONED R-S & RSF

LEGEND

- ● = EXISTING IRON PIPE AS DESCRIBED
- ○ = SET 3/8" REBAR
- ⊞ = R/W MARKER
- ⊠ = P.K. NAIL
- × = NO PHYSICAL CORNER SET
- ▲ = N.C.G.S. MONUMENT
- ⬟ = RAILROAD SPIKE
- ● = POWER POLE

BAR SCALE 1" = 100'
0 50' 100' 200'

STATE OF NORTH CAROLINA
COUNTY OF LINCOLN

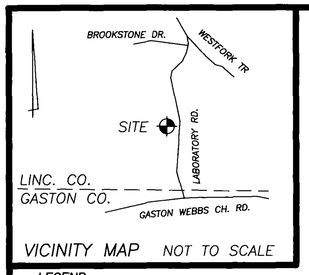
I, Kelly Hall, JR, REVIEW OFFICER OF LINCOLN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

1-13-98 DATE — Kelly Hall REVEIW OFFICER

PREPARED BY:
ROY C. TURNER R.L.S.
P.O. BOX 153
LINCOLNTON, N.C. 28093
704/735-4174

DRAWN BY: C.T. FRYE	DATE: DECEMBER 8, 1997
APPROVED: R.C.T.	FILE: 970906H
SCALE: 1" = 100'	REVISION: DECEMBER 23, 1997

DRAWING NUMBER
16-183
SAFCO PRODUCTS • NEW HOPE, MINNESOTA



VICINITY MAP NOT TO SCALE

LINE TABLE

COURSE	BEARING	DISTANCE
L1	N 84°08'20" W	30.06'
L2	N 84°08'20" W	19.96'
L3	N 77°33'35" W	80.39'
L4	S 65°11'15" W	31.16'

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD	CHORD BEAR.
C1	4000.00'	5.72'	0°04'55"	5.72'	S 00°53'27" W
C2	4000.00'	252.29'	3°36'50"	252.25'	S 02°44'19" W
C3	150.00'	17.22'	6°34'38"	17.21'	N 80°50'54" W
C4	150.00'	97.53'	37°15'10"	95.82'	S 83°48'50" W
C5	100.00'	108.57'	62°12'12"	103.31'	N 83°42'39" W
C6	3970.00'	252.21'	3°38'24"	252.17'	S 02°43'32" W

NORTH BASED ON DB 2458 PG162

80 0 80 160 240
GRAPHIC SCALE – FEET

LEGEND
- EXISTING IRON (TYPE NOTED)
- NEW IRON (TYPE NOTED)
- PK NAIL
- MAG NAIL
- R/R SPIKE
- CONCRETE MONUMENT
- STONE
- COMPUTED POINT
- NAIL
- NGS/NCGS GRID MONUMENT
- UTILITY POLE
- LIGHT POLE
- DUKE POWER BOX
- TELEPHONE PEDISTAL
- R/W
- OVERHEAD UTILITIES
- FENCE
- SANITARY SEWER
- WATER LINE
- LINES NOT SURVEYED
- FIRE HYDRANT

MITCHEL R. DELLINGER
DB 1217 PG 587

35.78'
1/2" REBAR
S 67°54'19"E 283.50'
S 61°18'27"E 194.85'
S 78°30'37"E 193.62'
N 42°46'54"E 114.66'
N 06°45'31"E 114.28'
N 18°26'21"E 112.82'
N 10°29'09"E 209.09'
N 76°04'04"E 143.03'
112.05'
30.98'
N 00°52'23"E 880.86'
885.67'
S 00°52'23"W
PROPERTY LINE FOLLOWS INDIAN CREEK
N 00°52'14"E 373.51'
331.75'
F.E.M.A. 100 YEAR FLOOD LINE FROM COUNTY G.I.S. RECORDS
MICHAEL D. HELMS
DB 2458 PG 168
PB 15 PG 143
LOT 1
8.85 AC. TOTAL
0.61 AC. IN R/W SR. 1252
8.24 AC. NET
MAG NAIL
1/2" REBAR
5.98'
1/2" REBAR
1/2" REBAR
1/2" REBAR
1/2" REBAR
N 86°28'06"W 68.40'
S 85°48'35"W 64.23'
S 82°11'09"W 100.11'
N 70°40'46"W 75.02'
N 49°00'25"W 253.52'
30'
30'
9.94'
60' EASEMENT
DB 2144 PG 043
10' PAVED DR.
C4
L4
L3
C3
L2
L1
C1
C5
NEW PROPERTY LINE FOLLOWS CENTERLINE OF EASEMENT
8' GRAVEL DR.
219.17'
N 22°04'00"E 229.10'
DEREK S. PARKS
DB 2490 PG 640
PB 16 PG 164
LOT 2
2.28 AC. TOTAL
0.17 AC. R/W SR. 1252
2.11 AC. NET
C6
C2
1/2" REBAR
124.77'
N 81°20'54"W
1/2" REBAR IN BRANCH
293.93'
N 83°59'00"W 323.94'
30.01'
1/2" REBAR
DEREK S. PARKS
DB 2490 PG 640
PB 16 PG 164
LABORATORY RD.
SR. 1252
60' R/W FROM COUNTY G.I.S. RECORDS

NOTES:

1. THE PURPOSE OF THIS SURVEY IS A MINOR SUBDIVISION.
2. THIS SUBDIVISION INCLUDES ONLY 1 NEW LOT.
3. SUBJECT PARCEL ID NO.: 3621-65-7724.
4. THE PROPOSED USE OF THIS PROPERTY IS RESIDENTIAL.
5. ALL PROPERTIES MUST CONTAIN INDIVIDUAL WELLS.
6. NO USGS/NCGS GRID MONUMENTS FOUND WITHIN 2000' OF SUBJECT PROPERTY.
7. 10' DRAINAGE & UTILITY EASEMENT ALONG ALL SIDE LOT LINES & 10' ALONG THE REAR LOT LINES UNLESS OTHERWISE NOTED.
8. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE SEARCH. THIS PROPERTY MAY BE SUBJECT TO RIGHTS OF WAYS OR EASEMENTS NOT SHOWN HEREON.
9. THIS PROPERTY IS CURRENTLY ZONED R-SF (SINGLE FAMILY RESIDENTIAL)
10. SUBJECT PARCEL IS LOCATED IN WS-IVP WATERSHED PROTECTED AREA.
11. IN APPROVING THIS PLAT, LINCOLN COUNTY DOES NOT GUARANTEE THE SUITABILITY OF ANY LOT FOR PLACEMENT OF A SEPTIC SYSTEM.
12. A 50' STREAMSIDE BUFFER, AS MEASURED FROM THE TOP OF BANK, LIES ALONG ALL WATERCOURSES AND WATERBODIES AS PER SECTION 7.5 OF THE LINCOLN COUNTY UNIFIED DEVELOPMENT ORDINANCE.
13. MINIMUM ZONING SETBACKS:
FRONT = 30'
SIDE = 10'
REAR = 40'

F.E.M.A. CERTIFICATION

IN ACCORDANCE WITH THE NATIONAL FLOOD INSURANCE RATE MAPS PUBLISHED BY THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), FEDERAL INSURANCE ADMINISTRATION, AND PROVIDED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), FEDERAL INSURANCE ADMINISTRATION (CATAWBA COUNTY NORTH CAROLINA), FIRM PANEL NO. 3710362100 J (ZONE AE), EFFECTIVE DATE: 08-28-07. THIS PROPERTY HAS BEEN DETERMINED TO LIE INSIDE OF A SPECIAL FLOOD HAZARD AREA.

BK 16 PG 183 - 183 (1)
This document presented and filed:
01/28/2015 11:05:57 AM
PLAT
Fee $21.00
529542
Lincoln County North Carolina
Danny R. Hester, Register of Deeds

SURVEYOR'S CERTIFICATE

I, RANDAL HONEYCUTT CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 2458 PAGE 162, PLAT BOOK 15 PAGE 143); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE , THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS THE 23rd DAY OF JAN. 2015.

RANDAL W. HONEYCUTT L.S. 4399

NORTH CAROLINA REGISTERED L-4399 LAND SURVEYOR RANDAL W. HONEYCUTT

REVIEW OFFICER CERTIFICATE
STATE OF NORTH CAROLINA
COUNTY OF LINCOLN

I, JOSHUA L. GRANT REVIEW OFFICER OF LINCOLN COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER 1-28-15 DATE
01-27-15 bjp

WATERSHED CERTIFICATE

LOTS (1 & 2) OF THE (MICHAEL & SHARON GOOD) SUBDIVISION, TO THE BEST OF MY KNOWLEDGE, LIE WITHIN THE (WS-IV P WATERSHED) OF THE (SOUTH FORK/ CATAWBA RIVER), AS DESIGNATED BY THE NORTH CAROLINA DIVISION OF ENVIRONMENTAL MANAGEMENT AS APPEARS ON THE WATERSHED PROTECTION MAP OF LINCOLN COUNTY. ~~LOTS () OF THE () SUBDIVISION DO NOT LIE WITHIN A WATER SUPPLY WATERSHED.~~

SUBDIVISION ADMINISTRATOR 1-28-15 DATE

CERTIFICATE OF OWNERSHIP AND DEDICATION

I/WE DO HEREBY CERTIFY THAT I/WE ARE ALL OF THE OWNERS OF FEE SIMPLE TITLE TO THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF LINCOLN COUNTY AND THAT I/WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY/OUR FREE CONSENT AND ESTABLISH MINIMUM LOT SIZE AND BUILDING SETBACK LINES AS NOTED.

Michael E. Good 1-26-15
OWNER DATE
Sharon K. Good January 26, 2015
OWNER DATE

NOTARY

STATE OF NORTH CAROLINA, COUNTY OF Catawba

I, Johnnie Adams, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT Michael and Sharon E. Good PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 26th DAY OF January 2015

Johnnie Adams
NOTARY

MY COMMISSION EXPIRES 12-14, 2019

JOHNNIE ADAMS NOTARY PUBLIC ALEXANDER COUNTY, NC

CERTIFICATE OF APPROVAL FOR RECORDING FOR MONOR SUBDIVISIONS

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH ARTICLE 5, SUBDIVISION STANDARDS OF THE LINCOLN COUNTY UNIFIED DEVELOPMENT ORDINANCE AND THAT THIS PLAT HAS BEEN APPROVED BY LINCOLN COUNTY ON 1-28-15 FOR RECORDATION IN THE LINCOLN COUNTY REGISTER OF DEEDS.

SUBDIVISION ADMINISTRATOR 1-28-15 DATE

11.13 ACRES TOTAL
AREA BY COORDINATE COMPUTATION

MINOR DIVISION FOR:
MICHAEL E. & SHARON K. GOOD
1071 CALEB SETZER RD. NEWTON, NC 28658 – 828-465-5750

LINCOLNTON TSP., LINCOLN CO., N.C.

HONEYCUTT LAND SURVEYING, P.A.
P.O Box 1103 – 22 S. Main Ave. Suite 102A
Newton N.C. 28658 Phone: 828-464-0702
www.honeycuttsurvey.com FIRM #C-3570
J. Mike Honeycutt L-1360 Randal W. Honeycutt L-4399

FEMA FLOOD PANEL NO. 3710362100 J (ZONE AE) EFF. DATE 8/28/2007	DEED: 2458-162	COORD. FILE:15017398 .CRD
		DWG FILE: 15017398.DWG
DATE: 01-08-2015	PARCEL: 91587	HLS FILE: B-2748
SCALE: 1"= 80'	PIN.: 3621-65-7724	

DRAWING NUMBER
16-183
SAFCO PRODUCTS • NEW HOPE, MINNESOTA