

State of North Carolina, Registered Office,
Filed for registration at 9:55 AM
February 29, 1984 in the
Register of Deeds Office,
Recorded in Book 951, Page 265

Julia C. Medlin
Register of Deeds

By Shirley R. Hays, Dep.

Excise Tax - 0 -

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No.
Verified by County on the day of, 19
by

Mail after recording to *File Levinson + Berka, Attys*

This instrument was prepared by LEVINSON & BERKA U BY: James R. Levinson, P.O. Box
117, Benson, N.C. 27504

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 17 day of February, 19 84, by and between

GRANTOR

TALTON E. BLACKMAN and wife,
THELMA S. BLACKMAN

Route 1
Newton Grove, N.C. 28366

GRANTEE

ANNA JEAN BLACKMAN PARKER

Route 1
Newton Grove, N.C. 28366

CONVEYANCE OF THIS PROPERTY
HAS BEEN DULY NOTED ON THE
TAX RECORDS.

TAX SUPERVISOR

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Meadow Township, Johnston County, North Carolina and more particularly described as follows:

BEGINNING at a spike in the center of SR 1124 in the old line between Lots 9 and 10 of the Sias E. Smith Division, said point being located south 80 degrees 22 minutes 41 seconds east 488.27 feet from a lightwood stake and iron stake with pointers, the old western corner of Lots 9 and 10 in said division and in the old Thornton line and runs thence from said beginning point with the old line of Lots 9 and 10, south 80 degrees 22 minutes 41 seconds east 375.13 feet to an iron stake in said line; thence a new line, south 09 degrees 26 minutes 52 seconds west 1597.20 feet to a stake on the northern bank of Mill Creek, a new corner; thence along the northern bank of Mill Creek, the following courses and distances: north 64 degrees 56 minutes 01 second west 138.89 feet, north 45 degrees 41 minutes 28 seconds west 145.82 feet, north 54 degrees 21 minutes 25 seconds west 117.64 feet, north 14 degrees 35 minutes 34 seconds west 107.30 feet, north 01 degree 33 minutes 01 second west 105.29 feet, north 19 degrees 01 minute 50 seconds east 129.70 feet, north 69 degrees 28 minutes 31 seconds west 144.39 feet, north 02 degrees 47 minutes 41 seconds west 73.07 feet, north 78 degrees 49 minutes 38 seconds west 123.87 feet, north 54 degrees 37 minutes 21 seconds west 135.55 feet to a PK nail in the center of the bridge on SR 1124; thence following the center of SR 1124, the following courses and distances: north 50 degrees 14 minutes 27 seconds east 84.09 feet, north 48 degrees 46 minutes 22 seconds east 100.01 feet, north 45 degrees 47 minutes 18 seconds east 100.04 feet, north 42 degrees 13 minutes 26 seconds east 100.01 feet north 37 degrees 44 minutes 28 seconds east 100.04 feet, north 33 degrees 29 minutes 02 seconds east 100.03 feet, north 30 degrees 08 minutes 13 seconds east 109.16 feet, north 27 degrees 27 minutes 39 seconds east 54.91 feet, north 23 degrees 08 minutes 41 seconds east

20025

Correction Deed
 FOR RECORD OF THIS 4 DAY OF *March* 19*92*
 PAGE 779. PHYLLIS N. WALL, REGISTER OF DEEDS
 BY: *Sandra Sullivan*
BEFORE *Asst*

BOOK 1232 PAGE 366

State of North Carolina, Johnston Co.
 Filed for Registration at *11.50 A* M.
Dec 2 19*91* in the
 Office of Deeds Office
 Recorded in Book *1232* Page *366*
Phyllis N. Wall
 Register of Deeds

By *Clary W. Parker, Deputy*
 Recording Time, Book and Page

Excise Tax \$7.00

Tax Lot No. Parcel Identifier No. *09 I199004K*
 Verified by County on the day of 19.....
 by

Mail after recording to Albert Wayne Parker, Route 1, Box 68B, Newton Grove, NC 28366

This instrument was prepared by Stephen C. Woodard, Jr.

Brief description for the Index

1.22 acres - Meadow Twp.

NO TAX ADVICE
 NOT CLOSING ATTORNEY

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 24 day of October, 1991, by and between

GRANTOR

GRANTEE

ANNA JEAN BLACKMAN PARKER and husband,
 GARY DALE PARKER

ALBERT WAYNE PARKER

CONVEYANCE OF THIS PROPERTY
 HAS BEEN DULY NOTED ON THE
 TAX RECORDS. *Set 12-2-91*
 TAX SUPERVISOR

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Meadow Township.

Johnston County, North Carolina and more particularly described as follows:
 BEGINNING at a railroad spike in the centerline of NCSR 1124, a new corner with Anna Jean Blackman Parker, said point being located North 45 deg. 28 min. E. 549.07 feet from a spike in the center of the bridge located on NCSR 1124, and from said point of beginning along the centerline of NCSR 1124, N. 34 deg. 16 min. 20 sec. E. 31.27 feet to an existing PK nail; thence N. 30 deg. 42 min. 30 sec. E. 168.71 feet to a PK nail; thence a new line with Anna Parker, S. 54 deg. 30 min. E. 178.20 feet to an iron stake enumerated as Point "A" on that map for Wayne Parker by W. R. Lambert dated August 13, 1991 as drawn in Field Book 2/91; thence S. 20 deg. 37 min. E. 22.0 feet to a stake enumerated as Point "B" on that map for Wayne Parker by W. R. Lambert dated August 13, 1991 as drawn in Field Book 2/91; thence S. 20 deg. 37 min. E. 118.62 feet to an iron stake, a new corner with Anna Parker; thence a new line with Anna Parker, S. 30 deg. 41 min. 35 sec. W. 120.62 feet to an iron stake set near a pine stump; thence S. 30 deg. 41 min. 35 sec. W. .70 feet to the center of the pine stump; thence N. 54 deg. 31 min. 55 sec. W. .43 feet to an iron set on the other side of the pine stump; thence N. 54 deg. 31 min. 55 sec. W. 289.89 feet to the point and place of beginning and containing 1.22 acres according to a survey by W. R. Lambert dated August 13, 1991 and entitled Map for Wayne Parker.

Together with a sewer easement being described as follows:

BEGINNING at an iron stake enumerated as Point "A" in the above-described 1.22 acre tract as shown on map for Wayne Parker as surveyed by W. R. Lambert on August 13, 1991

and drawn in Field Book 2/91 and from Point "A", N. 43 deg. 44 min. 20 sec. E. 161.36 feet to an iron stake; thence N. 35 deg. 43 min. 55 sec. E. 55.42 feet to a stake; thence N. 78 deg. 05 min. 03 sec. E. 138.27 feet to a stake; thence S. 00 deg. 20 min. E. 56.31 feet to an iron stake; thence S. 79 deg. 11 min. 05 sec. W. 138.36 feet to an iron stake; thence N. 74 deg. 44 min. 55 sec. W. 10.69 feet to a stake; thence S. 43 deg. 44 min. 20 sec. W. 181.64 feet to a stake enumerated as Point "B" in the above-referenced description and as shown on that map of W. R. Lambert dated August 13, 1991 heretofore referred to; thence N. 20 deg. 37 min. W. 22.0 feet to Point "A", the point and place of beginning.

The property hereinabove described was acquired by Grantor by instrument recorded in

Book 951, Page 265

A map showing the above described property is recorded in Plat Book page

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By:

President

ATTEST:

Secretary (Corporate Seal)

USE BLACK INK ONLY

Anna Jean Blackman Parker (SEAL)
ANNA JEAN BLACKMAN PARKER

Gary Dale Parker (SEAL)
GARY DALE PARKER

NORTH CAROLINA, JOHNSTON County.

I, a Notary Public of the County and State aforesaid, certify that Anna Jean Blackman Parker and husband, Gary Dale Parker Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 22 day of October, 1991

My commission expires: 1-2-95 *W. H. Johnson* Notary Public

SEAL-STAMP

NORTH CAROLINA, County.

I, a Notary Public of the County and State aforesaid, certify that Secretary of A North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by as its Secretary. Witness my hand and official stamp or seal, this day of 19.....

My commission expires: Notary Public

The foregoing Certificate(s) of *Nell W. Johnson N.P.*

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Phyllis N. Wall REGISTER OF DEEDS FOR *Johnston* COUNTY
By *Cherry W. Batten* Deputy/Assistant - Register of Deeds

Pin \$ 1.00
Reg \$ 2.00
Stamp \$ 7.00

951 PAGE 255
99.96 feet, north 19 degrees 05 minutes 49 seconds east 100.01 feet, north 16 degrees 58 minutes 39 seconds east 99.97 feet to the point of BEGINNING, and containing 17.36 acres, and being a portion of Lot 10 of the Sias E. Smith Division recorded in Land Division Book "C" at page 421, Johnston County Registry. For further reference to chain of title, see Book 844, Page 445 and 448, and Book G-11, Page 281, Johnston County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By:

President

ATTEST:

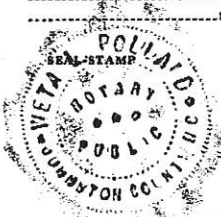
Secretary (Corporate Seal)

USE BLACK INK ONLY

TALTON E. BLACKMAN

THELMA S. BLACKMAN

Thelma S. Blackman



NORTH CAROLINA, COUNTY OF Johnston

I, Talton E. Blackman, a notary public of said county do hereby certify that Talton E. Blackman and Thelma S. Blackman

Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 17 day of February, 1984

My commission expires: 8-30-85 Talton E. Blackman Notary Public

SEAL-STAMP

NORTH CAROLINA, COUNTY OF

I,, a Notary Public of the County and State aforesaid,

certify that, personally came before me this day and acknowledged

that he is Secretary of a North

Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument

was signed in its name by its President, sealed with its corporate seal and attested by

as its Secretary.

Witness my hand and official stamp or seal, this day of, 19.....

My commission expires: Notary Public

The foregoing Certificate(s) of Talton E. Blackman

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Shirley R. Hays REGISTER OF DEEDS FOR Johnston COUNTY

By Shirley R. Hays Deputy/Assistant-Register of Deeds

Pro. \$ 1.00
Reg. \$ 5.50
Stamp \$

NORTH CAROLINA GENERAL WARRANTY DEED

Mail to the preparer: Calder & McWilliam, 216 Highway 70, Garner, NC 27529 (06-0426;1genpur.pri;jac03/27/06

Parcel #09116199J, K, Brief Index description: [REDACTED] Excise Tax: \$150
Johnston County

(This conveyance is insured by a policy of title insurance issued by Fidelity National Title Company.)

THIS WARRANTY DEED is made on March 27, 2006 by and between:

Randy Alexander

(hereinafter referred to in the neuter singular as "the Grantor"); and,

Scotty Nowell and Jessica Nowell

as tenants by entirety

725 Eldridge Road

28366, NC Newton Grove

(hereinafter referred to in the neuter singular as "the Grantee") :

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does hereby give, grant, bargain, sell and convey unto the Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land, which was acquired by the Grantor by deed recorded in Book _____, page _____, situated in Meadow township, Johnston County, North Carolina, and more particularly described as follows:

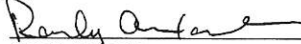
Being all of Lot s 2 & 3, Alice P. Lee and Judy P. Warren subdivision, as depicted in Map Book 61, beginning at or including page 470.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. The Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the following exceptions:

1. The county property tax for the current year.
2. Public Utility Easements for Local Service.
3. Restrictive covenants

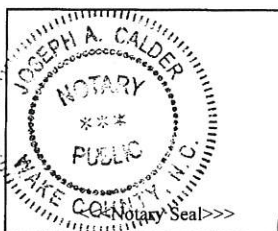
IN WITNESS WHEREOF, the Grantor has set its hand and seal and does adopt the printed word "SEAL" as its lawful

seal.


Randy Alexander

(Seal)

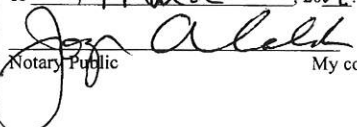
(Seal)



State of North Carolina

Wake County

I, a Notary Public of the County and State aforesaid, certify that Randy Alexander, Grantor(s), personally came before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official stamp or seal, this the 27 day of March, 2006.


Notary Public

My commission expires 7-08-07

BOOK 2838 PAGE 702
Johnston County, North Carolina
CRAIG OLIVE Register of Deeds
The following certificate(s) of
TAMMIE D SULLIVAN

notary/notaries public
is/are certified to be correct.
Lisa H. Hubbard
Deputy - Assistant Register of Deeds

FILED
JOHNSTON COUNTY
CRAIG OLIVE
REGISTER OF DEEDS

FILED Feb 03, 2005
AT 01:05:00 pm
BOOK 02838
START PAGE 0702
END PAGE 0704
INSTRUMENT # 56230

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$0.00 Recording Time, Book and Page
Tax Lot No. _____ Parcel Identifier No. 09 H 14053
Verified by _____ County on the _____ day of _____
by _____

Mail after recording to Donald A. Parker, Atty.
PO Box 129, Benson, NC 27504

This instrument was prepared by Donald A. Parker, Atty.

Brief description for the Index

55.43 Acres, Meadow Township

THIS DEED made this 26th day of March, 2004, by and between

GRANTOR
RAYVON JOHNSON and wife,
ANNIE R. JOHNSON

GRANTEE
RICKY LYNN JOHNSON and wife,
JENNY LOU JOHNSON
304 Eldridge Road
Dunn, NC 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

certain lot or parcel of land situated in the City of _____, Meadow Township,
Johnston County, North Carolina and more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

The property hereinabove described was acquired by Grantor by instrument recorded in _____

A map showing the above described property is recorded in Plat Book _____ page _____.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2004 ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

USE BLACK INK ONLY

(Corporate Name)
By _____

President
ATTEST: _____

Secretary (Corporate Seal)

(SEAL)

ANNIE R. JOHNSON

(SEAL)

(SEAL)

SEAL-STAMP NORTH CAROLINA, JOHNSTON County.
I, a Notary Public of the County and State aforesaid, certify that
Rayvon Johnson and wife, Annie R. Johnson Grantor,
Use Black Ink personally appeared before me this day and acknowledged the execution of the foregoing
instrument. Witness my hand and official stamp or seal, this 26th day of March
My commission expires: 12/20/2006
Tammie D. Seaton Notary Public

SEAL-STAMP NORTH CAROLINA, _____ County.
I, a Notary Public of the County and State aforesaid, certify that
personally came before me this day and acknowledged that he is Secretary of
Use Black Ink _____ a North Carolina corporation, and that by authority
duly given and as the act of the corporation, the foregoing instrument was signed in its name by

President, sealed with its corporate seal and attested by
as its _____ Secretary.
Witness my hand and official stamp or seal, this _____ day of _____
My commission expires: _____ Notary Public

The foregoing Certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on first page hereof.

REGISTER OF DEEDS FOR _____
By _____ Deputy/Assistant - Register of Deeds

EXHIBIT "A"**A 1/2 Undivided Interest of Grantor**

BEGINNING at the bridge on Mill Creek and the Raleigh & Wilmington Road, and runs thence as said road South 67 degrees 45 minutes West 500 feet; thence South 08 degrees 15 minutes East 133 feet; thence South 24 degrees 45 minutes West 150 feet to a stake in the road; thence leaving the road North 60 degrees 15 minutes West 300 feet to a stake; thence North 84 degrees West 400 feet to a stake; thence South 04 degrees 30 minutes East 134 feet to a stake; thence South 85 degrees West 84 feet to a stake; thence South 02 degrees East 950 feet to a stake; thence South 88 degrees East 848 feet crossing the road to a stake; thence South 02 degrees 30 minutes West 917 feet to a stake; thence East 617 feet to a stake; thence North 02 degrees 30 minutes East 917 feet to a stake; thence North 40 degrees West 267 feet to a stake; thence North 33 degrees East 420 feet to a stake; thence North 63 degrees 30 minutes East 666 feet to a stake in the run of Mill Creek; thence as the run of Mill Creek North 60 degrees 15 minutes West 1052 feet to the BEGINNING, containing 55.43 acres, more or less, according to plat prepared by W. S. Ragsdale, Jr. from survey made by W. J. Lambert, Surveyor, January 1937; and being the same land conveyed by Britt Corporation to Annie Stancil by Deed recorded in Book 333, Page 532, Johnston County Registry.