



## **Pre-Construction Notification (PCN) Form**

For Nationwide Permits and Regional General Permits (along with corresponding Water Quality Certifications)

September 29, 2018 Ver 3

Please note: fields marked with a red asterisk \* below are required. You will not be able to submit the form until all mandatory questions are answered.

Also, if at any point you wish to print a copy of the E-PCN, all you need to do is right-click on the document and you can print a copy of the form.

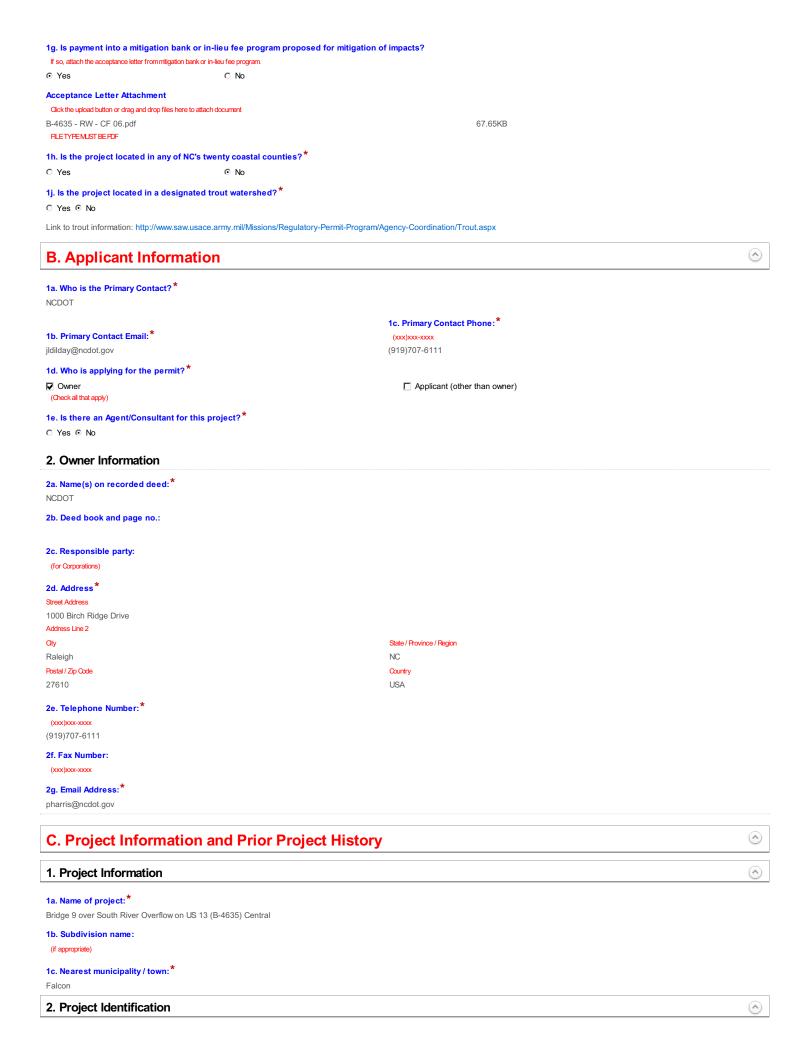
Below is a link to the online help file.

C Yes

https://edocs.deq.nc.gov/WaterResources/0/edoc/624704/PCN%20Help%20File%202018-1-30.pdf

⊙ No

| A. Processing Information   | <ul><li>⊙</li></ul>  |
|---|--|
| County (or Counties) where the project is located:* Sampson   |  |
| Is this project a public transportation project?* © Yes O No This is any publicly funded by municipal,state or federal funds road, rail, airg   | port transportation project.   |
| Is this a NCDOT Project?*  • Yes • No   |  |
| (NCDOT only) T.I.P. or state project number:<br>B-4635  |  |
| WBS #* 38446.1.2 (for NCDOT use only)   |  |
| <ul> <li>1a. Type(s) of approval sought from the Corps: *</li> <li> ✓ Section 404 Permit (wetlands, streams and waters, Clean </li> <li> ☐ Section 10 Permit (navigable waters, tidal waters, Rivers) </li> </ul> | ·  |
| 1b. What type(s) of permit(s) do you wish to seek auth  ☐ Nationwide Permit (NWP)  ☐ Regional General Permit (RGP)  ☐ Standard (IP)   | orization?*  |
|   | permit process with the Corps. Please contact your Corps representative concerning submittals for standard permits. All required items that d in the E-PCN can be added to the miscellaneous upload area located at the bottom of this form. |
| 1c. Has the NWP or GP number been verified by the C  ⊙ Yes ○ No   | torps?*  |
| Regional General Permit (RGP) Number:   | 198200031 - NCDOT Bridges, Widening Projects 2015  |
| RGP Numbers (for multiple RGPS):  |  |
| List all RGP numbers you are applying for not on the drop down list.  |  |
| 1d. Type(s) of approval sought from the DWR:*  check all that apply   |  |
| <ul> <li>              √ 401 Water Quality Certification - Regular         </li> <li>             ∑ Non-404 Jurisdictional General Permit         </li> <li>             ☐ Individual Permit         </li> </ul>  | <ul> <li>☐ 401 Water Quality Certification - Express</li> <li>☐ Riparian Buffer Authorization</li> </ul>   |
| 1e. Is this notification solely for the record because w  | vritten approval is not required?  |
|   | *  |
| For the record only for DWR 401 Certification:  | ○ Yes ⓒ No   |
| For the record only for Corps Permit:   | ○ Yes ⊙ No   |
| 1f. Is this an after-the-fact permit application?*  |  |



2a. Property Identification Number:
(tax FINor percel ID)
(in acres)

2c. Project Address
Street Address
Address Line 2

Rostal / Zio Code Country

#### 2d. Site coordinates in decimal degrees

Please collect site coordinates in decimal degrees. Use between 4-6 digits (unless you are using a survey-grade GPS device) after the decimal place as appropriate, based on how the location was determined. (For example, most mobile phones with GPS provide locational precision in decimal degrees to map coordinates to 5 or 6 digits after the decimal place.)

Latitude:\* Longitude:\*

35.155671 -78.639754
ex. 34.208504 -77.796371

#### 3. Surface Waters

3a. Name of the nearest body of water to proposed project:\*

South River

3b. Water Resources Classification of nearest receiving water:\*

C,Sw

Surface Water Lookup

3c. What river basin(s) is your project located in?\*

Cape Fear

3d. Please provide the 12-digit HUC in which the project is located.\*

030300060105

River Basin Lookup

## 4. Project Description and History

4a. Describe the existing conditions on the site and the general land use in the vicinity of the project at the time of this application:

Land use in the project vicinity is primarily forestland interspersed with agricultural areas and residential development along roadways.

4b. Have Corps permits or DWR certifications been obtained for this project (including all prior phases) in the past?\*

○ Yes ⊙ No ○ Unknown

4d. Attach an 8 1/2 X 11 excerpt from the most recent version of the USGS topographic map indicating the location of the project site. (for DWR)

Olick the upload button or drag and drop files here to attach document

File type must be pdf

4e. Attach an 8 1/2 X 11 excerpt from the most recent version of the published County NRCS Soil Survey map depicting the project site. (for DWR)

Click the upload button or drag and drop files here to attach document

File type must be po

4f. List the total estimated acreage of all existing wetlands on the property:

4.9 acres

4g. List the total estimated linear feet of all existing streams on the property:

(intermittent and perennial)

0

4h. Explain the purpose of the proposed project:\*

To replace a functionally obsolete and structurally deficient bridge.

4i. Describe the overall project in detail, including indirect impacts and the type of equipment to be used:\*

This project involves replacing the 137-foot, 8-span bridge with a 169-foot, 3-span bridge on existing alignment using an on-site detour. Standard road building equipment, such as trucks, dozers, and cranes will be used.

4j. Please upload project drawings for the proposed project.

Click the upload button or drag and drop files here to attach document

 B4635 utilities combined.pdf
 1.36MB

 B4635\_Permit Drawings\_20190828.pdf
 5.33MB

 File type must be pdf

#### 5. Jurisdictional Determinations

5a. Have the wetlands or streams been delineated on the property or proposed impact areas?\*

#### Comments:

|    |                 |                    |                 |             |                      | a.      |
|----|-----------------|--------------------|-----------------|-------------|----------------------|---------|
| 5h | If the Corne ma | de a juriedictions | I determination | what type o | of determination was | made? * |

 $^{\mbox{\scriptsize C}}$  Preliminary  $^{\mbox{\scriptsize C}}$  Approved  $^{\mbox{\scriptsize C}}$  Not Verified  $^{\mbox{\scriptsize C}}$  Unknown  $^{\mbox{\scriptsize C}}$  N/A

Corps AID Number:

Example: SAW-2017-99999

#### 5c. If 5a is yes, who delineated the jurisdictional areas?

Name (if known): Tina Sekula

Agency/Consultant Company: EEE Consulting (now VHB)

Other:

#### 5d1. Jurisdictional determination upload

Click the upload button or drag and drop files here to attach document

File type must be PDF

## 6. Future Project Plans

6a. Is this a phased project?\*

C Yes © No

Are any other NWP(s), regional general permit(s), or individual permits(s) used, or intended to be used, to authorize any part of the proposed project or related activity? This includes other separate and distant crossing for linear projects that require Department of the Army authorization but don't require pre-construction notification.

## **D. Proposed Impacts Inventory**

(^)

## 1. Impacts Summary

#### 1a. Where are the impacts associated with your project? (check all that apply):

✓ Wetlands✓ Streams-tributaries✓ Open Waters✓ Pond Construction

#### 2. Wetland Impacts

If there are wetland impacts proposed on the site, then complete this question for each wetland area impacted.

"W." will be used in the table below to represent the word "wetland".

| 2a. Site #*(?) | 2a1 Reason * (?) | 2b. Impact type *(?) | 2c. Type of W.*       | 2d. W. name * | 2e. Forested* | 2f. Type of Jurisdicition * (?) | 2g. Impact<br>area* |
|----------------|------------------|----------------------|-----------------------|---------------|---------------|---------------------------------|---------------------|
| WB             | Roadway Fill     | Р                    | Riverine Swamp Forest | WB            | Yes           | Both                            | 0.100<br>(acres)    |
| WA             | Roadway Fill     | Р                    | Riverine Swamp Forest | WA            | Yes           | Both                            | 0.080<br>(acres)    |
| WE             | Roadway Fill     | Р                    | Riverine Swamp Forest | WE            | Yes           | Both                            | 0.210<br>(acres)    |
| WF             | Roadway Fill     | Р                    | Riverine Swamp Forest | WF            | Yes           | Both                            | 0.020<br>(acres)    |
| WB             | Impervious Dike  | Т                    | Riverine Swamp Forest | WB            | Yes           | Both                            | 0.020<br>(acres)    |
| WA             | Impervious Dike  | Т                    | Riverine Swamp Forest | WA            | Yes           | Both                            | 0.020<br>(acres)    |
| WE             | Temp. Fill       | Т                    | Riverine Swamp Forest | WE            | Yes           | Both                            | 0.140<br>(acres)    |
| WF             | Temp. Fill       | Т                    | Riverine Swamp Forest | WF            | Yes           | Both                            | 0.070<br>(acres)    |
| WE             | Excavation       | Р                    | Riverine Swamp Forest | WE            | Yes           | Both                            | 0.020<br>(acres)    |
| WF             | Excavation       | Р                    | Riverine Swamp Forest | WF            | Yes           | Both                            | 0.090<br>(acres)    |

2g. Total Temporary Wetland Impact

0.250

2g. Total Permanent Wetland Impact

0.520

#### 2g. Total Wetland Impact

0.770

#### 2h. Comments:

There will be 0.3 acre of hand clearing in wetlands for the replacement structure and onsite detour. There will be an additional 1.15 acres of hand clearing due to relocation of electrical transmission lines, however much of this area is not forested. No stream was identified at the bridge crossing. There will be 0.06 acre of temporary fill in the hand clearing areas for erosion control measures.

## E. Impact Justification and Mitigation

#### 1. Avoidance and Minimization

1a. Specifically describe measures taken to avoid or minimize the proposed impacts in designing the project:\*

The replacement bridge will be approximately 32 feet longer, the proposed bridge will have 3 spans as opposed to the 8 spans the current bridge has. The detour bridge was lengthened to reduce impacts to wetland. The bridge is being replaced on existing alignment to avoid greater permanent wetland impact.

1b. Specifically describe measures taken to avoid or minimize the proposed impacts through construction techniques:\*

NCDOT Best Management Practices for Construction and Maintenance Activities will be implemented. Slopes in wetlands will be at 3:1.

#### 2. Compensatory Mitigation for Impacts to Waters of the U.S. or Waters of the State

| 2a. Does the project require Compensator                   | y Mitigation for impacts to Waters of the L   | I.S. or Waters of the State?  |
|--|---|---|
| ⊙ Yes  | O No  |   |
| 2c. If yes, mitigation is required by (check               | all that apply):                              |   |
| <b>☑</b> DWR   | <b>☑</b> Corps                                |   |
| 2d. If yes, which mitigation option(s) will be             | used for this project?                        |   |
| ☐ Mitigation bank 🗗 Payment to in-lieu fee program         | Permittee Responsible Mitigation              |   |
| 4. Complete if Making a Paym                               | ent to In-lieu Fee Program                    |   |
| 4a. Approval letter from in-lieu fee program ⊙ Yes ○ No    | n is attached.                                |   |
| 4b. Stream mitigation requested: (linear feet)             |   | 4c. If using stream mitigation, what is the stream temperature:                               |
| NC Stream Temperature Classification Maps ca               | an be found under the Mitigation Concepts tab | on the Wilmington District's RIBITS website.  |
| 4d. Buffer mitigation requested (DWR only                  | <b>):</b>                                     | 4e. Riparian wetland mitigation requested:  |
| (square feet)  |   | (acres)   |
| 0  |   | 0.52  |
| 4f. Non-riparian wetland mitigation reques                 | ted:  | 4g. Coastal (tidal) wetland mitigation requested:   |
| (acres)  |   | (acres)   |
| 0  |   | 0   |
| 4h. Comments   |   |   |
|  |   |   |
| 6. Buffer mitigation (State Re                             | gulated Riparian Buffer Rules                 | s) - required by DWR  |
| 6a. Will the project result in an impact with information. | in a protected riparian buffer that require   | s buffer mitigation? If yes, you must fill out this entire form - please contact DWR for more |
| C Yes  | ⊙ No  |   |

## \*\*\* Recent changes to the stormwater rules have required updates to this section .\*\*\*

1. Diffuse Flow Plan

1a. Does the project include or is it adjacent to protected riparian buffers identified within one of the NC Riparian Buffer Protection Rules?

F. Stormwater Management and Diffuse Flow Plan (required by DWR)

Yes © No

For a list of options to meet the diffuse flow requirements, click here.

If no, explain why:

This project is not within a protected buffer basin.

## G. Supplementary Information



#### 1. Environmental Documentation

Comments:

| 1a. Does the project involve                                | an expenditure of public (federal/ | state/local) funds or the use of public (federal/state) land?*  |
|---|------------------------------------|---|
|   | C No                               |   |
| 1b. If you answered "yes" to<br>Environmental Policy Act (N |                                    | re preparation of an environmental document pursuant to the requirements of the National or State (North Carolina |
|   | ○ No                               |   |
| 1c. If you answered "yes" to                                | the above, has the document revi   | ew been finalized by the State Clearing House? (If so, attach a copy of the NEPA or SEPA final approval letter.)* |
|   | © No                               |   |
| NEPA or SEPA Final Approva                                  | al Letter                          |   |
| Olick the upload button or drag and dro                     | p files here to attach document    |   |
| FILETYPEMUST BEPDF  |                                    |   |
|   |                                    |   |

## 2. Violations (DWR Requirement)

2a. Is the site in violation of DWR Water Quality Certification Rules (15A NCAC 2H .0500), Isolated Wetland Rules (15A NCAC 2H .1300), or DWR Surface Water or Wetland Standards or Riparian Buffer Rules (15A NCAC 2B .0200)? \*

© Yes

## 3. Cumulative Impacts (DWR Requirement)

| 3a. Will this project (based on past and reas | onably anticipated future impacts) result in additional development, which could impact nearby downstream water quality? ${}^{f x}$ |
|---|---|
| C Yes   | © No  |

#### 3b. If you answered "no," provide a short narrative description.

Due to the minimal transportation impact resulting from this bridge replacement, this project will neither influence nearby land uses nor stimulate growth. Therefore, a detailed indirect or cumulative effects study will not be necessary.

## 4. Sewage Disposal (DWR Requirement)

4a. Is sewage disposal required by DWR for this project?\*

○ Yes ○ No ○ N/A

## 5. Endangered Species and Designated Critical Habitat (Corps Requirement)

| 5a. Will this project occur in or near an area               | a with federally protected species or habitat?* |           |
|--|---|-----------|
| © Yes  | C No  |           |
| 5b. Have you checked with the USFWS cond                     | cerning Endangered Species Act impacts?*        |           |
| © Yes  | C No  |           |
| <b>5c. If yes, indicate the USFWS Field Office y</b> Raleigh | ou have contacted.                              |           |
| 5d. Is another Federal agency involved?*                     |   |           |
| C Yes  | ⊙ No  | C Unknown |
| 5e. Is this a DOT project located within Divis<br>© Yes C No | sion's 1-8?*                                    |           |

5j. What data sources did you use to determine whether your site would impact Endangered Species or Designated Critical Habitat?\*

N.C. Natural Heritage Program database; USFWS-Raleigh Field Office website; biological surveys for protected species listed for Sampson County, which include red-cockaded woodpecker and pondberry. Habitat for pondberry exists within the study area, however no specimens were observed during surveys updated on June 4, 2019. All other species received biological conclusions of "No Effect", due to habitat not being present. There were no bald eagles nests observed within 660 feet of the project area on 9/15/2017.

#### **Consultation Documentation Upload**

Olick the upload button or drag and drop files here to attach document File type must be PDF

## 6. Essential Fish Habitat (Corps Requirement)

6a. Will this project occur in or near an area designated as an Essential Fish Habitat?\*

| C Yes   | ⊙ No   |   |
|---|--|---|
| <b>6b. What data sources did y</b> NMFS county index  | ou use to determine whether you  | r site would impact an Essential Fish Habitat?*   |
| 7. Historic or Prehi  | storic Cultural Resourc  | es (Corps Requirement)  |
| Link to the State Historic Prese  | ervation Office Historic Properties Ma                                   | o (does not include archaeological data: http://gis.ncdcr.gov/hpoweb/   |
| Trust designation or proper   | or near an area that the state, fe<br>ties significant in North Carolina | deral or tribal governments have designated as having historic or cultural preservation status (e.g., National Historic history and archaeology)? * |
| C Yes   | - 1.2  | **  |
| 7b. What data sources did y SEPA documentation  | ou use to determine whether you  | r site would impact historic or archeological resources? *  |
| 7c. Historic or Prehistoric In<br>Olick the upload button or drag and dra<br>File must be PDF |  |   |
| 8. Flood Zone Desi  | gnation (Corps Require   | ment)   |
| Link to the FEMA Floodplain   | n Maps: https://msc.fema.gov/portal                                      | search  |
| 8a. Will this project occur in   Yes  | a FEMA-designated 100-year floo  | odplain?*   |
|   | ect meets FEMA requirements:   |   |
| 8c. What source(s) did you FEMA maps  | use to make the floodplain deterr  | nination?*  |
| Miscellaneous   |  | ⊙   |
| Comments  |  |   |
| Miscellaneous attachments  Click the upload button or drag and dro                            |  |   |

File must be PDF or KMZ

## **Signature**

 ${\color{red} \overline{\hspace*{-0.05cm} \hspace*{-0.05cm} \hspace*{-0cm} \hspace*{-0c$ 

- I have given true, accurate, and complete information on this form;
- I agree that submission of this PCN form is a "transaction" subject to Chapter 66, Article 40 of the NC General Statutes (the "Uniform Electronic Transactions Act");
- I agree to conduct this transaction by electronic means pursuant to Chapter 66, Article 40 of the NC General Statutes (the "Uniform Electronic Transactions Act");
- I understand that an electronic signature has the same legal effect and can be enforced in the same way as a written signature; AND
- I intend to electronically sign and submit the PCN form.

Full Name:\*

Mack Christopher Rivenbark III

Signature

Mack C. Riverbank, III

Date

9/20/2019



ROY COOPER Governor MICHAEL S. REGAN Secretary TIM BAUMGARTNER Director

September 10, 2019

Mr. Philip S. Harris, III, P.E. Environmental Analysis Unit North Carolina Department of Transportation 1598 Mail Service Center Raleigh, North Carolina 27699-1598

Dear Mr. Harris:

Subject: Mitigation Acceptance Letter:

B-4635, Replace Bridge 9 over the South River Overflow on US 13, Sampson County

The purpose of this letter is to notify you that the Division of Mitigation Services (DMS) will provide the compensatory wetland mitigation for the subject project. Based on the information supplied by you on September 10, 2019, the impacts are located in CU 03030006 of the Cape Fear River basin in the Southern Inner Coastal Plain (SICP) Eco-Region, and are as follows:

| Cape Fear            |      | Stream | Wetlands Buffer (Sq. |          |                  | Wetlands         |        |        |
|----------------------|------|--------|----------------------|----------|------------------|------------------|--------|--------|
| 03030006<br>SICP     | Cold | Cool   | Warm                 | Riparian | Non-<br>Riparian | Coastal<br>Marsh | Zone 1 | Zone 2 |
| Impacts (feet/acres) | 0    | 0      | 0                    | 0.52     | 0                | 0                | 0      | 0      |

<sup>\*</sup>Some of the stream and/or wetland impacts may be proposed to be mitigated at a 1:1 mitigation ratio. See permit application for details.

The impacts and associated mitigation needs were under projected by the NCDOT in the 2019 impact data. DMS will commit to implement sufficient compensatory wetland mitigation credits to offset the impacts associated with this project as determined by the regulatory agencies using the delivery timeline listed in Section F.3.c.iii of the In-Lieu Fee Instrument dated July 28, 2010. If the above referenced impact amounts are revised, then this mitigation acceptance letter will no longer be valid and a new mitigation acceptance letter will be required from DMS.

If you have any questions or need additional information, please contact Beth Harmon at 919-707-8420.

Sincerely,

James B. Stanfill

DM8 Asset Management Supervisor

Mr. Monte Matthews, USACE - Raleigh Regulatory Field Office

Ms. Amy Chapman, NCDWR

File: B-4635

cc:





#### North Carolina Department of Transportation



## Highway Stormwater Program STORMWATER MANAGEMENT PLAN

Version 2.08; Released April 2018) FOR NCDOT PROJECTS WBS Element: 38446.1.2 TIP No.: B-4635 County(ies): SAMPSON Page **General Project Information** WBS Element: 38446.1.2 TIP Number: B-4635 Project Type: Bridge Replacement Date: 2/26/2019 Structures Management Unit/ Dan Duffield PE NCDOT Contact: Contractor / Designer: Steve Bondor Address: 1020 Birch Ridge Drive Address: Dewberry Room #16 2610 Wycliff Rd Suite 410 Raleigh NC 27610 Raleigh NC 27607 Phone: 919-636-6334 Phone: (919) 707-6611 Email: dcdfuffield@ncdot.gov Email: sbondor@dewberry.com City/Town: County(ies): Sampson CAMA County? River Basin(s): Cape Fear Nο Wetlands within Project Limits? Yes **Project Description** Project Length (lin. miles or feet): 0.3 mi Surrounding Land Use: Woods/Rural **Proposed Project Existing Site** Project Built-Upon Area (ac.) 1.5 1.0 12' travel lanes with 8'-0" shoulders. 40'-0" clear roadway with 0.02 cross slope normal Typical Cross Section Description: 0.02 cross slope with 11' travel lanes crown. Detour - 11' travel lanes with varying shoulders betweeen 4'-10'. Annual Avg Daily Traffic (veh/hr/day): Year: 2039 Design/Future: 6104 Existina: 4184 Year: 2019 B-4635 involves replacement of existing bridge structure number 810009 on US 13 over South River in Sampson County. The existing bridge is overall in length 139' with General Project Narrative: (Description of Minimization of Water reinforced concrete caps with timber piles with steel crutch bents. The proposed bridge is three span @55' with 36" girder bridge and 4' end bent caps. The proposed roadway is comprised of 12' travel lanes with 8'-0" shoulders. 40'-0" clear roadway with 0.02 cross slope normal crown. The project also contains detour that has 11' travel lanes with Quality Impacts) varying shoulder of 4-10'. The detour bridge will have vertical abutments and deck drains that will begin at station 16+30 spaced every 40' on center to 18+70 left. The permanent drainage includes inlets on all four corners of the bridge that will discharge into the wetlands. The temporary drainage include 18" cross pipes to drain the runoff between the proposed fill and temporary fill for the detour bridge. Waterbody Information Surface Water Body (1): South River Overlow NCDWR Stream Index No.: Primary Classification: Class C NCDWR Surface Water Classification for Water Body Supplemental Classification: Swamp Waters (Sw) Other Stream Classification: Impairments: Aquatic T&E Species? Comments: NRTR Stream ID: Buffer Rules in Effect: N/A N/A Project Includes Bridge Spanning Water Body? Dissipator Pads Provided in Buffer? es/ Deck Drains Discharge Over Buffer? No (If ves. provide justification in the General Project Narrative) (If yes, describe in the General Project Narrative; if no, justify in the Deck Drains Discharge Over Water Body? No General Project Narrative) (If yes, provide justification in the General Project Narrative)

See Sheet 1A For Index of Sheets See Sheet 1B for Conventional Symbols **PROJECT** 463. LOCATION B **PROJEC** VICINITY MAP TIP TO <u>I–95</u>

STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

# SAMPSON COUNTY

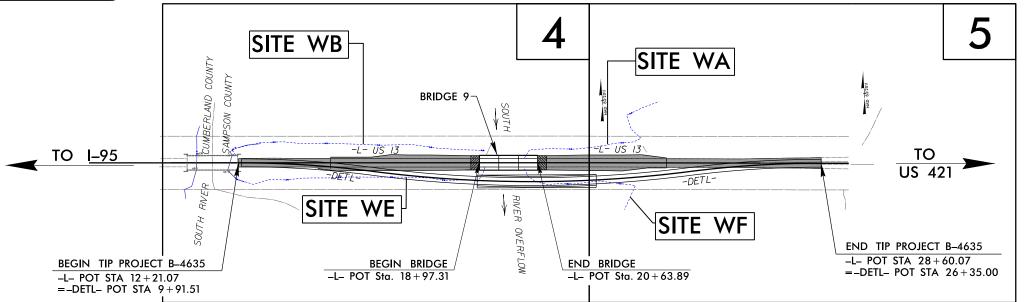
LOCATION: REPLACE BRIDGE #9 OVER SOUTH RIVER OVERFLOW ON US 13

TYPE OF WORK: GRADING, DRAINAGE, PAVING AND STRUCTURE

WETLAND AND SURFACE WATER IMPACTS PERMIT

| STATE | STATE       | NO. | SHEETS   |      |  |  |  |
|-------|-------------|-----|----------|------|--|--|--|
| N.C.  |             | 1   |          |      |  |  |  |
| STAT  | E PROJ. NO. |     | DESCRIPT | ION  |  |  |  |
| 38    | 446.1.2     |     |          | P.E. |  |  |  |
| 38    | 446.2.1     |     | R/W      |      |  |  |  |
| 38    | 446.3.1     |     | CONST.   |      |  |  |  |
|       |             |     |          |      |  |  |  |
|       |             |     |          |      |  |  |  |
|       |             |     |          |      |  |  |  |
|       |             |     |          |      |  |  |  |
|       |             |     |          |      |  |  |  |
|       |             |     |          |      |  |  |  |

PERMIT DRAWING SHEET 1 OF 12



GRAPHIC SCALES

PROFILE (HORIZONTAL)

PROFILE (VERTICAL)

LENGTH ROADWAY TIP PROJECT B-4635 = 0.278 MILES

TOTAL LENGTH TIP PROJECT B-4635 = 0.310 MILES

PLANS PREPARED FOR NCDOT BY: Dewberry

NCDOT CONTACT: DAVID STUTTS, PE

2018 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE: APRIL 3, 2019

LETTING DATE: OCTOBER 15, 2019

HYDRAULICS ENGINEER

SIGNATURE: ROADWAY DESIGN ENGINEER

DOCUMENT NOT CONSIDERED FINAL

DESIGN DATA

ADT 2019 = 4,184ADT 2039 = 6,104

K = 9 %D = 60 %T = 19 % \*V = 60 MPH

\* TTST = 14 DUAL 520 FUNC CLASS = MINOR ARTERIAL

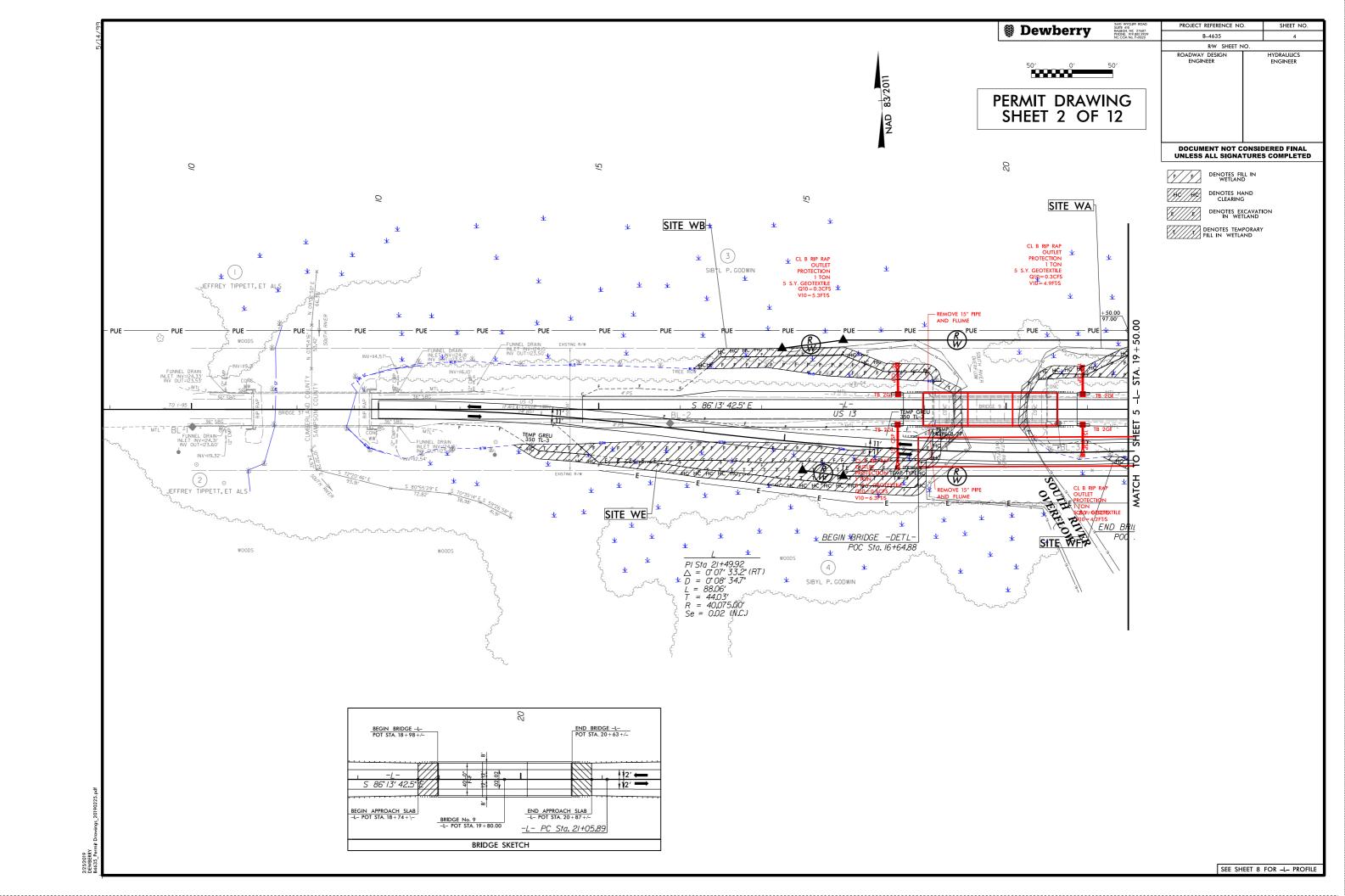
REGIONAL TIER

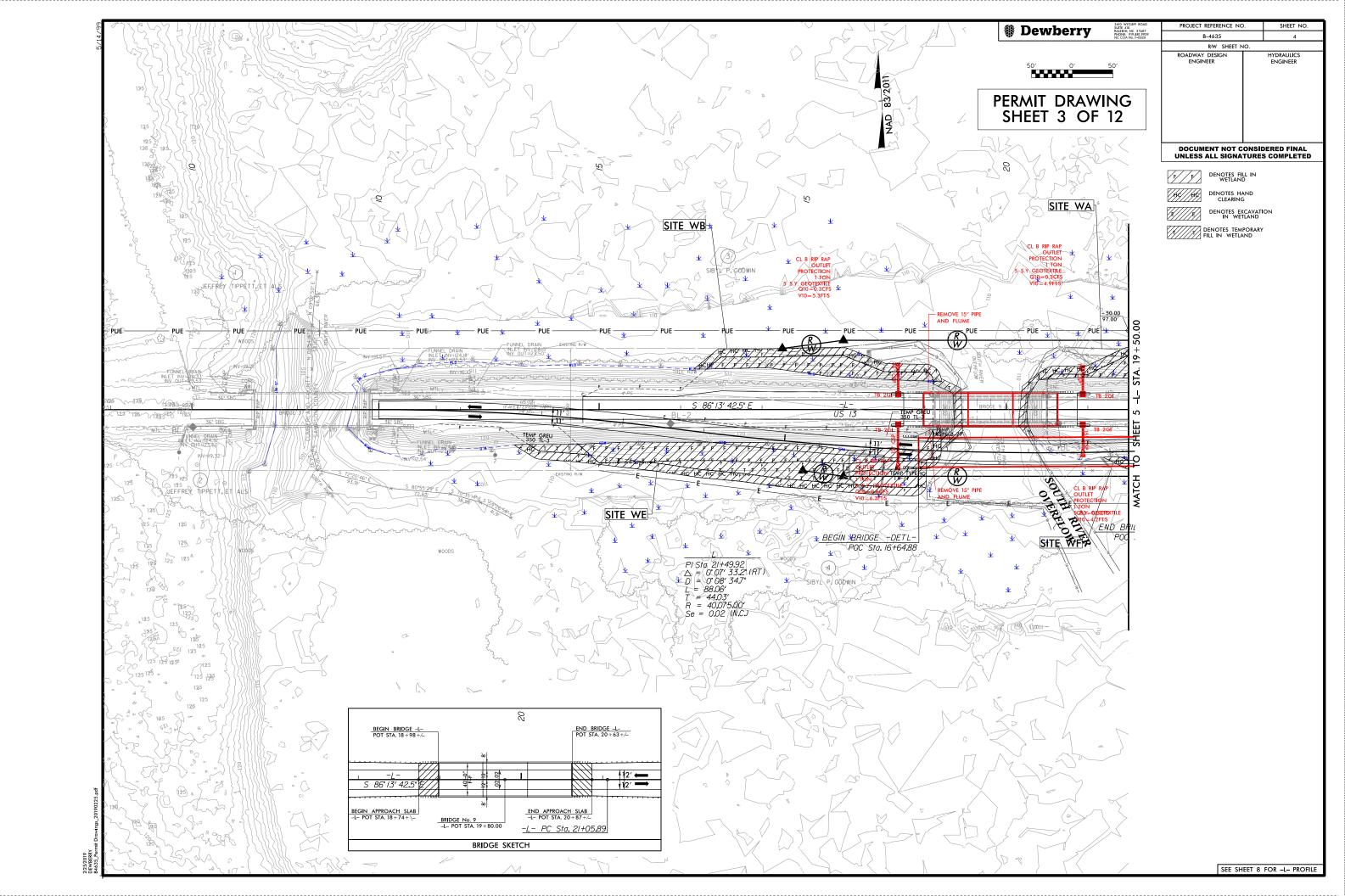
PROJECT LENGTH

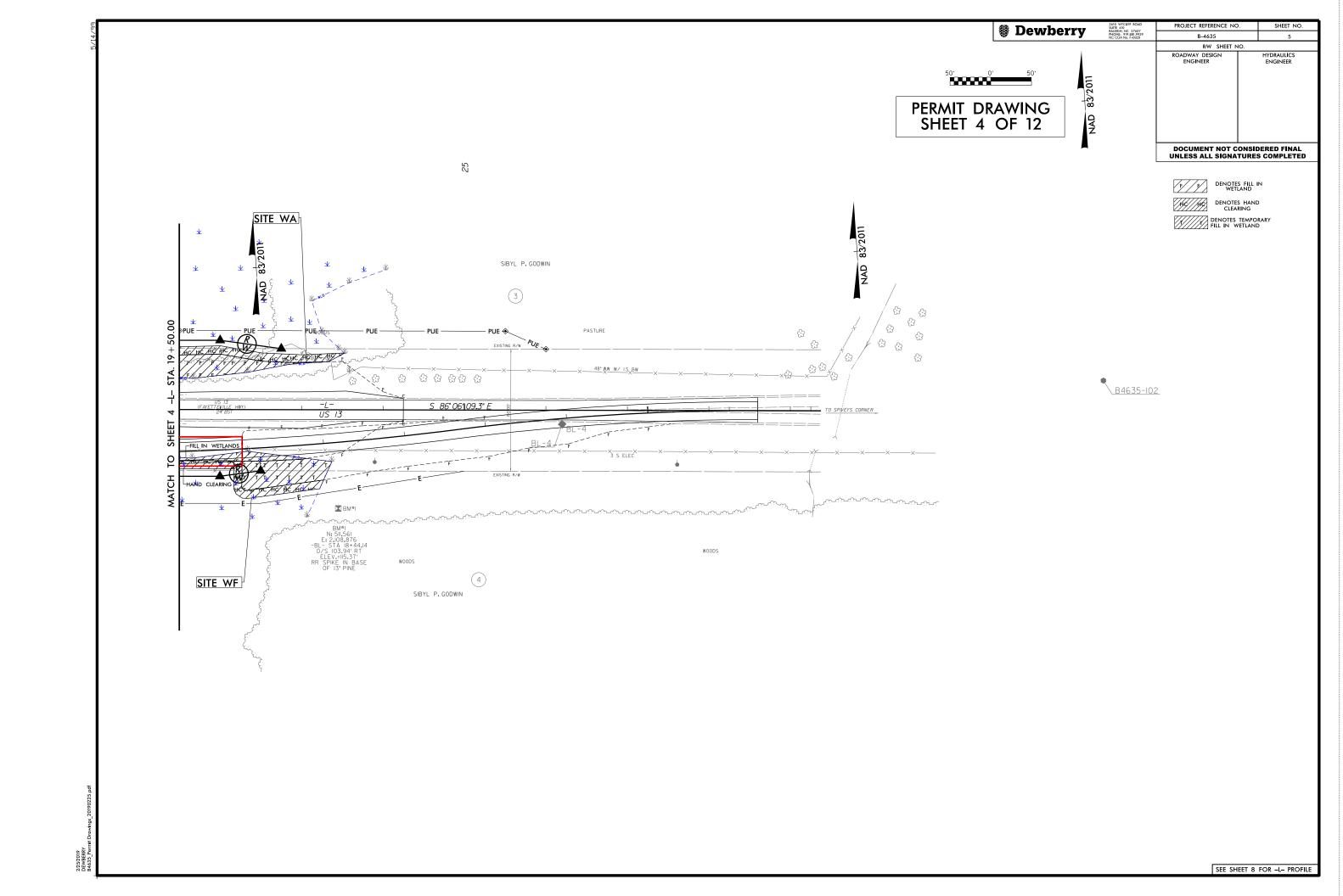
LENGTH STRUCTURE TIP PROJECT B-4635 = 0.032 MILES

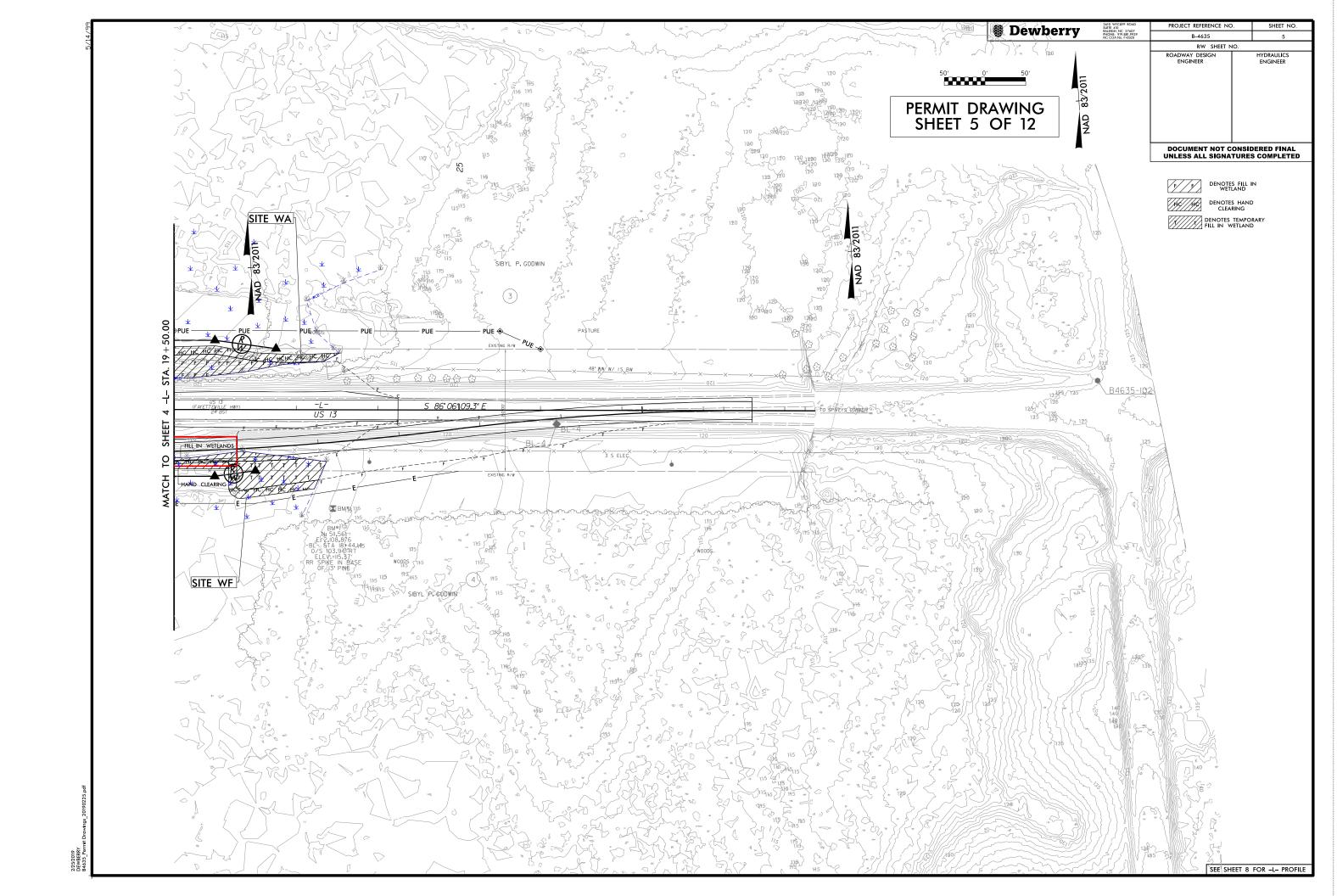
DENNIS J. MORY, P.E.

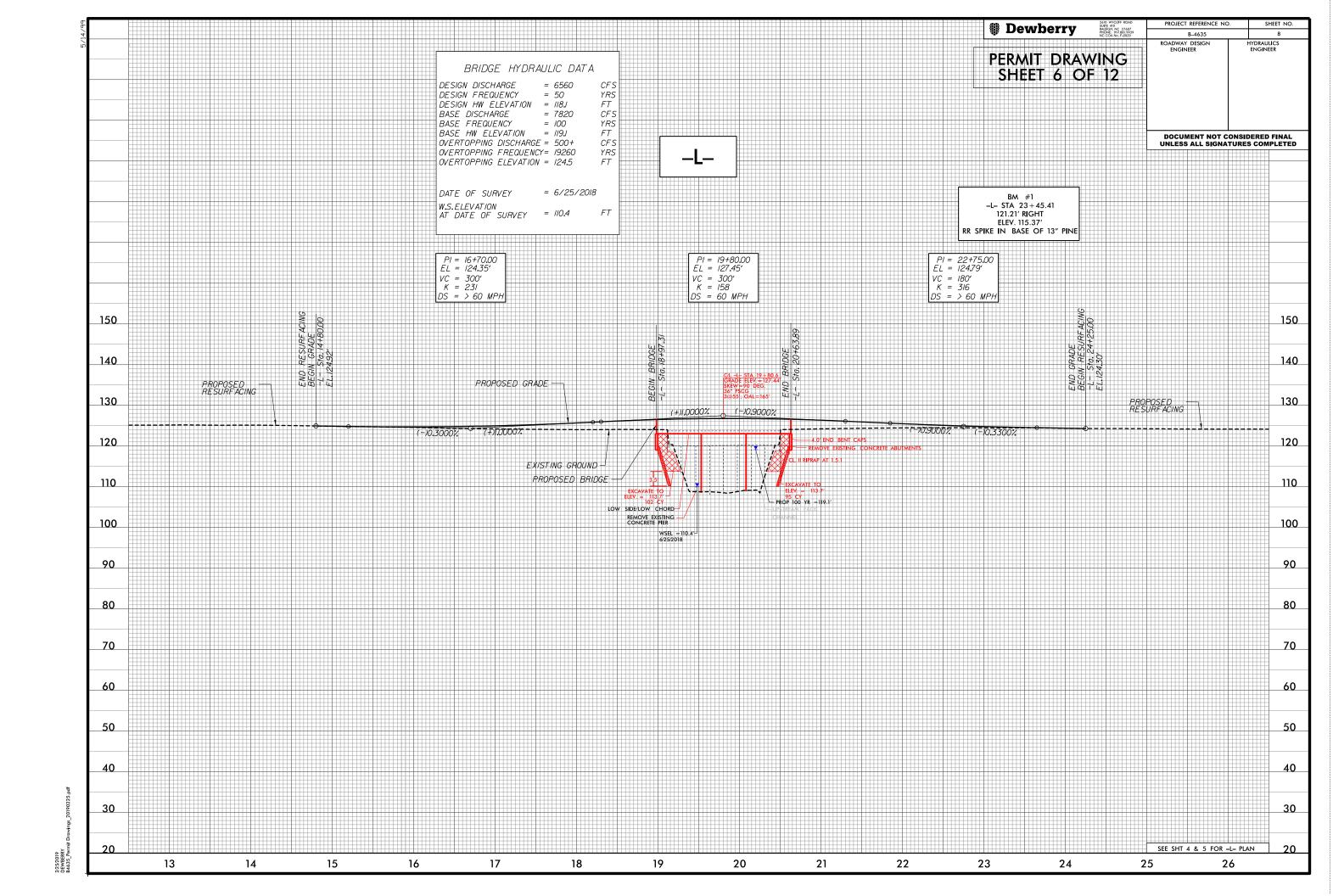
ANNE MARIE PRIETO, P.E.

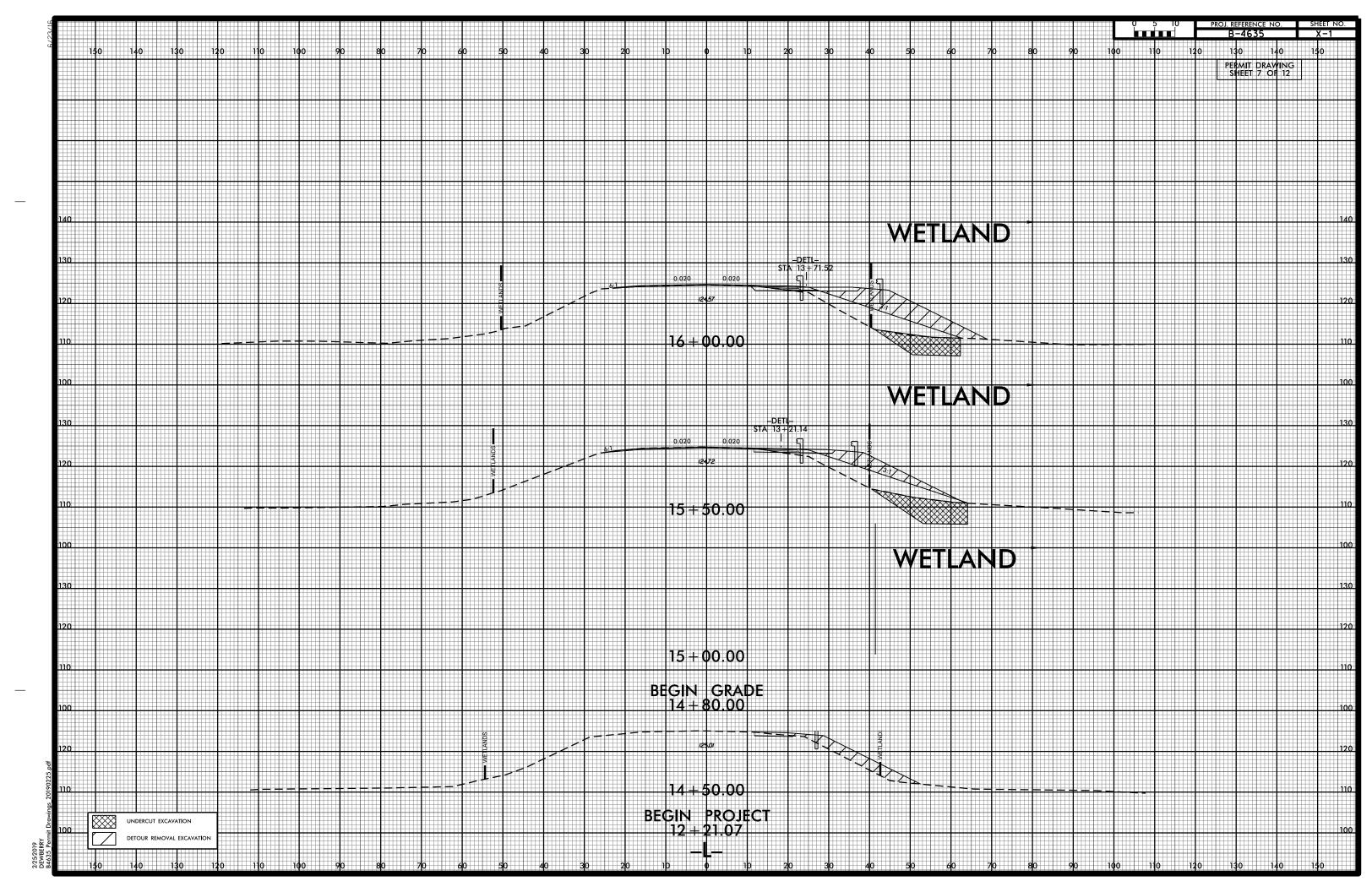


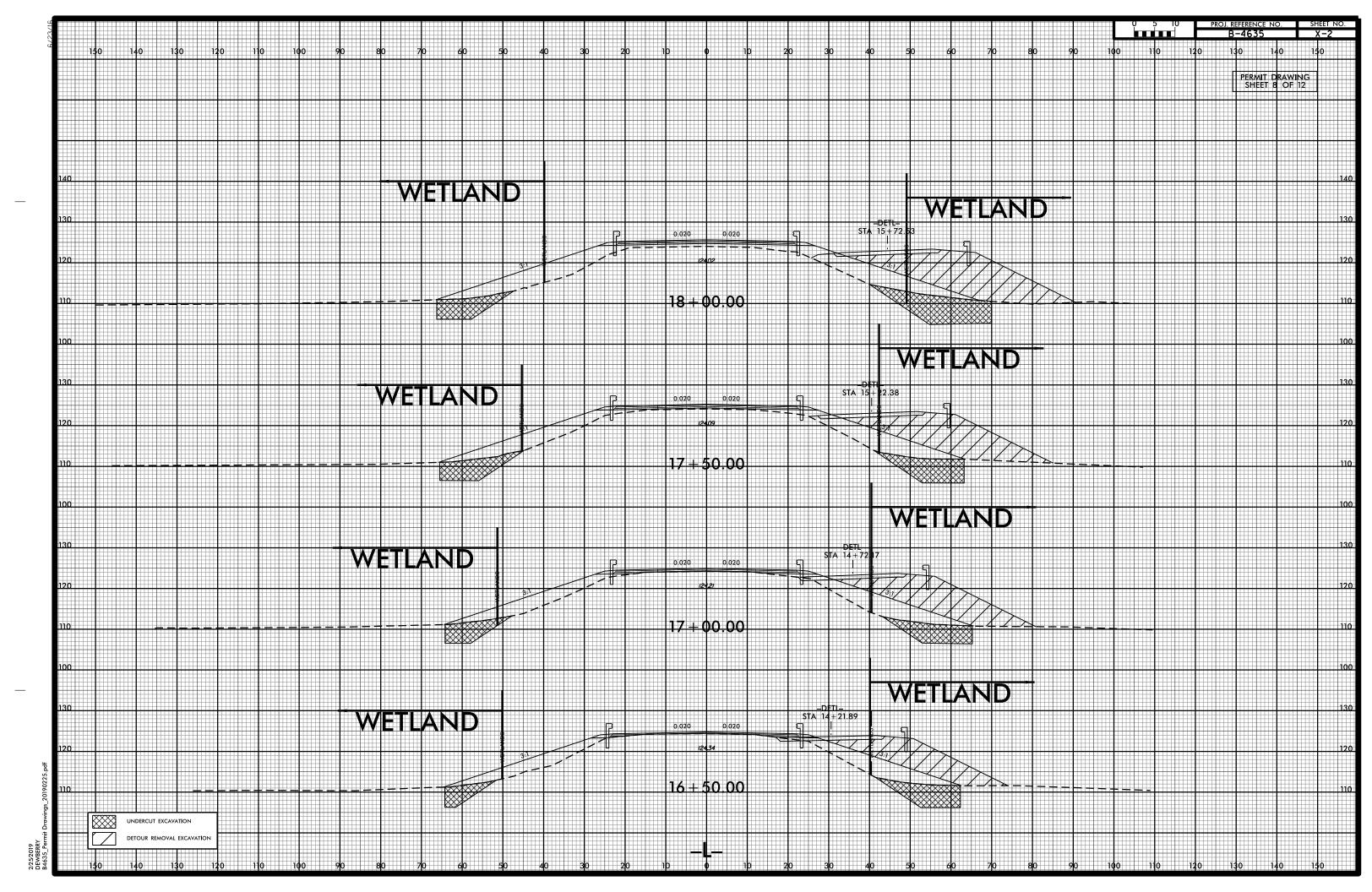


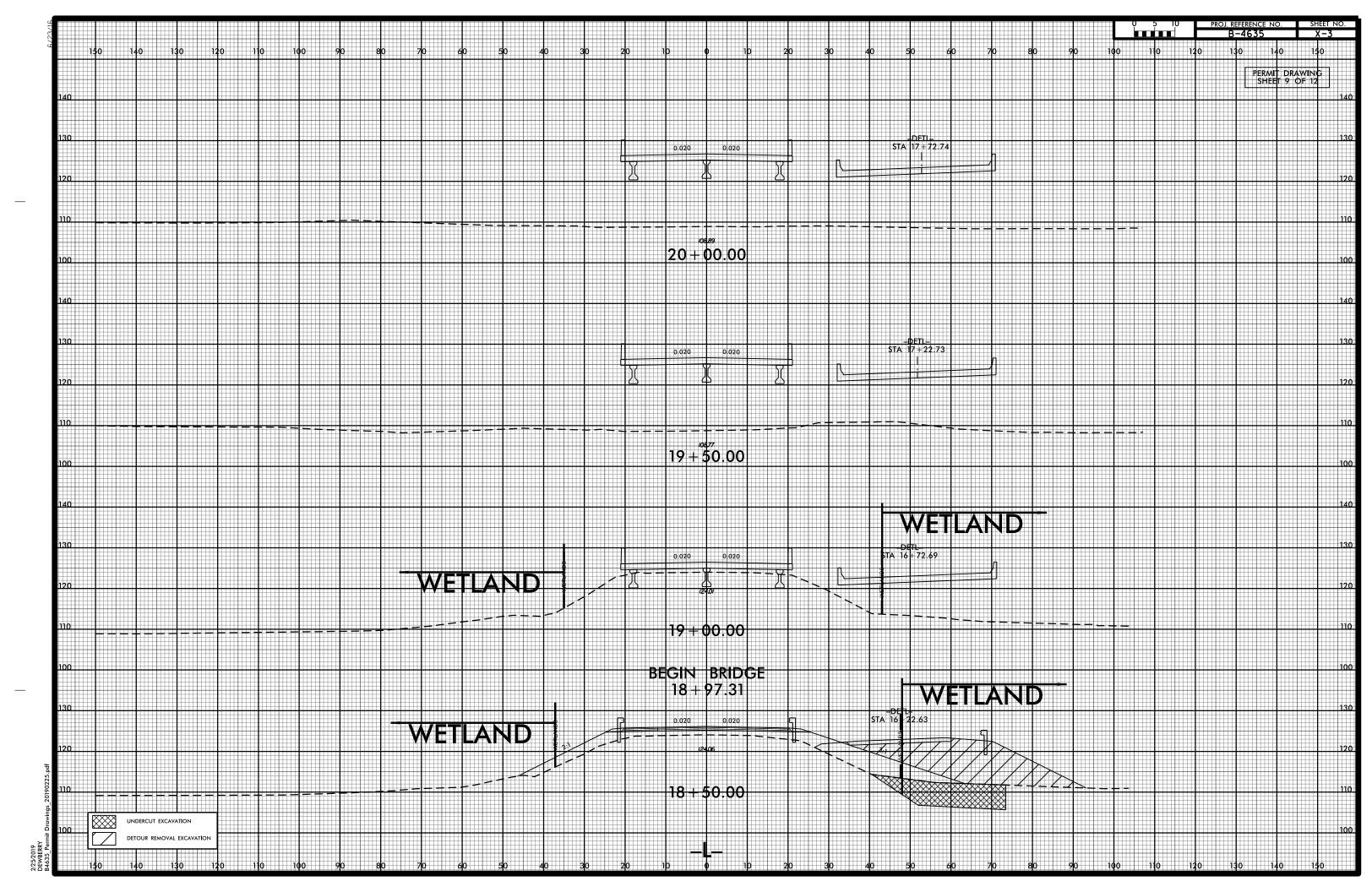


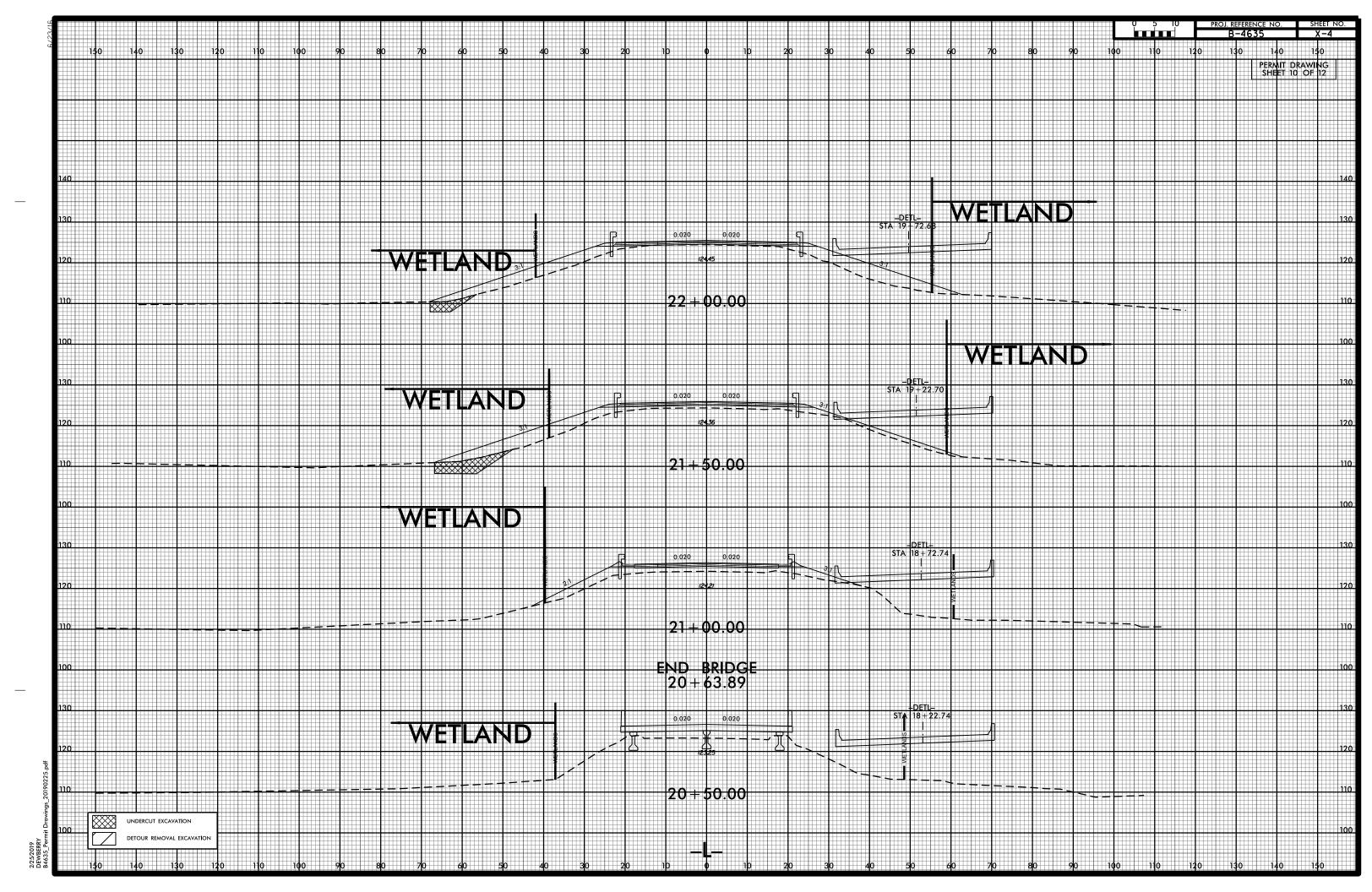


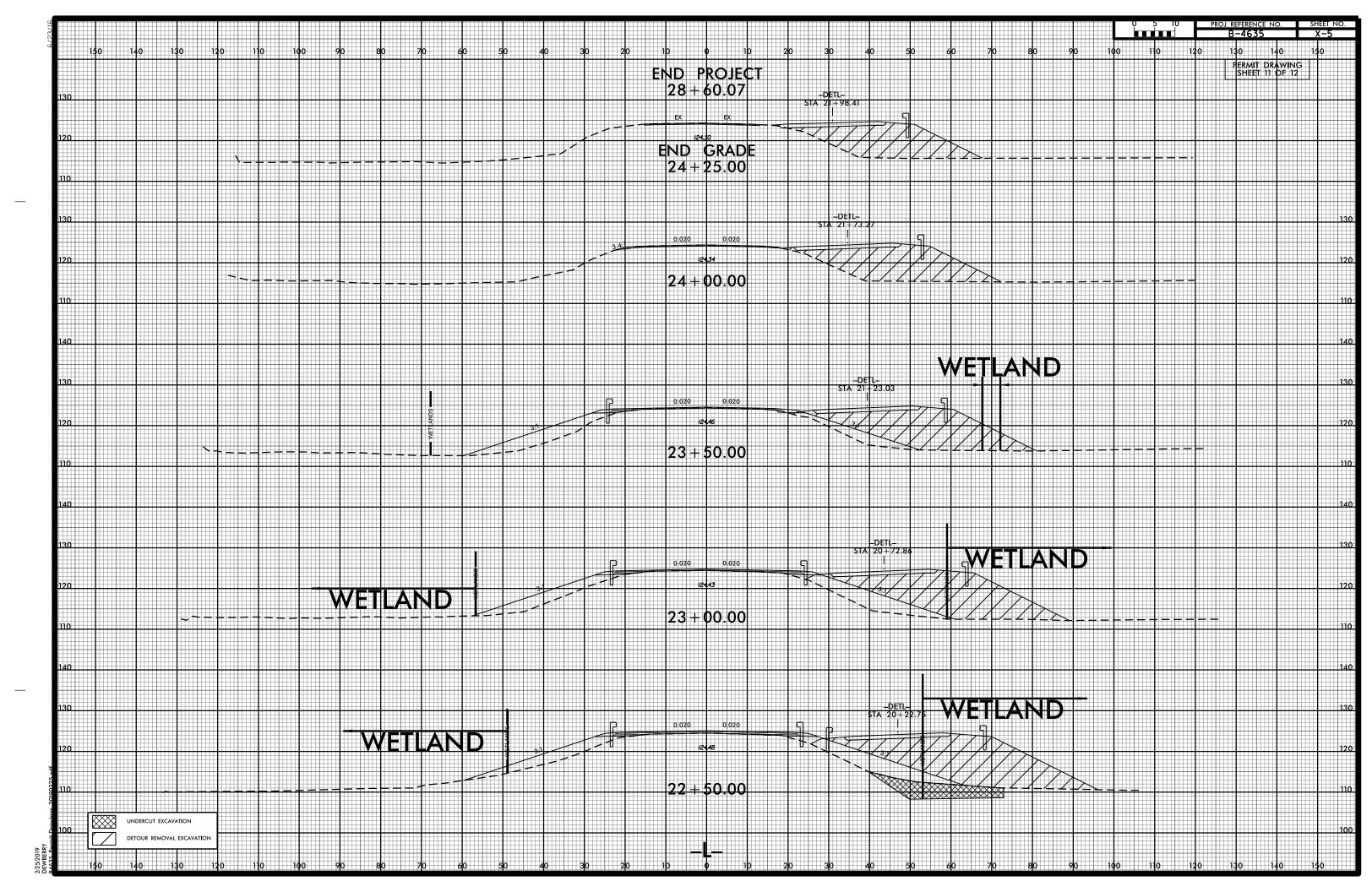












|       |                        |                 | WETLAND AND SURACE WATER IMPACTS SUMMARY |                 |            |             |                  |                       |         |                     |                     |         |
|-------|------------------------|-----------------|--|-----------------|------------|-------------|------------------|-----------------------|---------|---------------------|---------------------|---------|
|       |                        |                 |  | WETLAND IMPACTS |            |             |                  | SURFACE WATER IMPACTS |         |                     |                     |         |
|       |                        |                 | Permanent                                | Temp.           | Excavation | Mechanized  | Hand<br>Clearing | Permanent             | Temp.   | Existing<br>Channel | Existing<br>Channel | Natural |
| Site  | Station                | Structure       | Fill In                                  | Fill In         | in         | Clearing    | in               | SW                    | SW      | Impacts             | Impacts             | Stream  |
| No.   | (From/To)              | Size / Type     | Wetlands                                 | Wetlands        | Wetlands   | in Wetlands | Wetlands         | impacts               | impacts | Permanent           | Temp.               | Design  |
|       |                        |                 | (ac)                                     | (ac)            | (ac)       | (ac)        | (ac)             | (ac)                  | (ac)    | (ft)                | (ft)                | (ft)    |
| WB    | L 15+85 TO 19+20 LT    | ROADWAY FILL    | 0.10                                     |                 |            |             | 0.07             |                       |         |                     |                     |         |
| WA    | L 20+40 TO 23+53 LT    | ROADWAY FILL    | 0.08                                     |                 |            |             | 0.07             |                       |         |                     |                     |         |
| WE    | L 14+09 TO 19+17 RT    | ROADWAY FILL    | 0.21                                     |                 | 0.02       |             | 0.01             |                       |         |                     |                     |         |
| WE    | DETL 11+67 TO 16+66 RT | TEMPORARY FILL  |  | 0.14            |            |             | 0.11             |                       |         |                     |                     |         |
| WF    | L 21+19 TO 23+37 RT    | ROADWAY FILL    | 0.02                                     |                 | 0.09       |             | 0.03             |                       |         |                     |                     |         |
| WF    | DETL 20+00 TO 21+08 RT | TEMPORARY FILL  |  | 0.07            |            |             |                  |                       |         |                     |                     |         |
| WB    | L 19+20 LT/RT          | IMPERVIOUS DIKE |  | 0.02            |            |             |                  |                       |         |                     |                     |         |
| WA    | L 20+19 LT/RT          | IMPERVIOUS DIKE |  | 0.02            |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
|       |                        |                 |  |                 |            |             |                  |                       |         |                     |                     |         |
| TOTAL | _S*:                   |                 | 0.41                                     | 0.25            | 0.12       |             | 0.30             |                       |         | 0                   | 0                   | 0       |

<sup>\*</sup>Rounded totals are sum of actual impacts

## NOTES:

Excavation for SITE WE is due to undercutting for the detour bridge.

Site WE and WF temporary fill impacts for detour begin at the permanent fill impact for L

For Sites WE and WF hand clearing limit is 10' from temporary fill in wetlands.

\* Impervious dikes included due to the request of roadside environmental

There will be 0.06 acre of temporary fill in the hand clearing areas for erosion control measures.

NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
8/29/2019
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B-4635
38446.1.2

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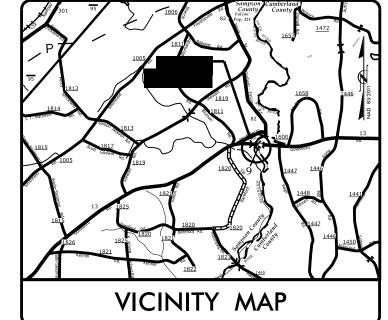
Revised 2018 Feb

SHEET

OF

12

See Sheet 1B for Conventional Symbols

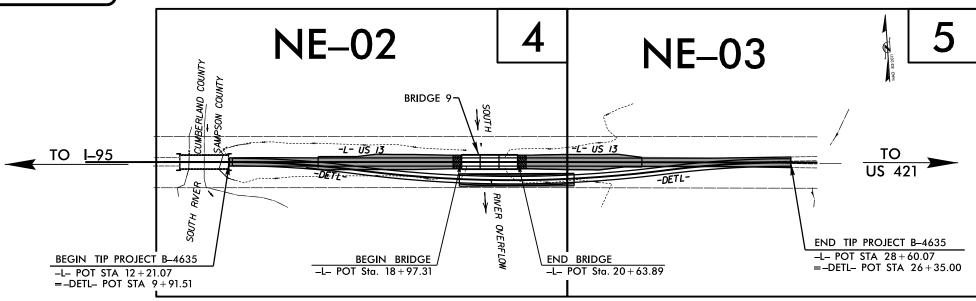


STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

## NEU PERMIT PLANS SAMPSON COUNTY

LOCATION: REPLACE BRIDGE #9 OVER SOUTH RIVER OVERFLOW ON US 13 TYPE OF WORK: RELOCATE TRANSMISSION POWER LINE

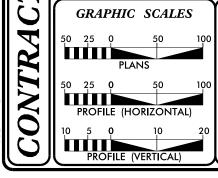
| STATE | 57         | ATE PROJECT REFERENCE NO |   | SHEET<br>NO. | TOTAL<br>SHEETS |  |
|-------|------------|--------------------------|---|--------------|-----------------|--|
| N.C.  |            | B-4635                   | 1 | VE-0         | 1               |  |
| STAT  | E PROJ.NO. | F. A. PROJ. NO.          |   | DESCRIPT     | 10N             |  |
| 38    | 446.1.2    |                          |   | P.E.         |                 |  |
| 38    | 446.2.1    |                          |   | R/W          |                 |  |
| 38    | 446.3.1    |                          |   | CONS         | ST.             |  |
|       |            |                          |   |              |                 |  |
|       |            |                          |   |              |                 |  |
|       |            |                          |   |              |                 |  |
|       |            |                          |   |              |                 |  |
|       |            |                          |   |              |                 |  |



CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY MODIFIED METHOD III.

NCDOT CONTACT: DAVID STUTTS, PE

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED



DESIGN DATA ADT 2019 = 4,184ADT 2039 = 6,104K = 9 %D = 60 %T = 19 % \*V = 60 MPH\* TTST = 14 DUAL 5 FUNC CLASS = MINOR

REGIONAL TIER

ARTERIAL

PROJECT LENGTH

LENGTH ROADWAY TIP PROJECT B-4635 = 0.278 MILES LENGTH STRUCTURE TIP PROJECT B-4635 = 0.032 MILES

TOTAL LENGTH TIP PROJECT B-4635 = 0.310 MILES

PLANS PREPARED FOR NCDOT BY: Dewberry

2018 STANDARD SPECIFICATIONS RIGHT OF WAY DATE: APRIL 3, 2019

OCTOBER 15, 2019

DENNIS J. MORY, P.E. LETTING DATE:

ANNE MARIE PRIETO, P.E.

HYDRAULICS ENGINEER

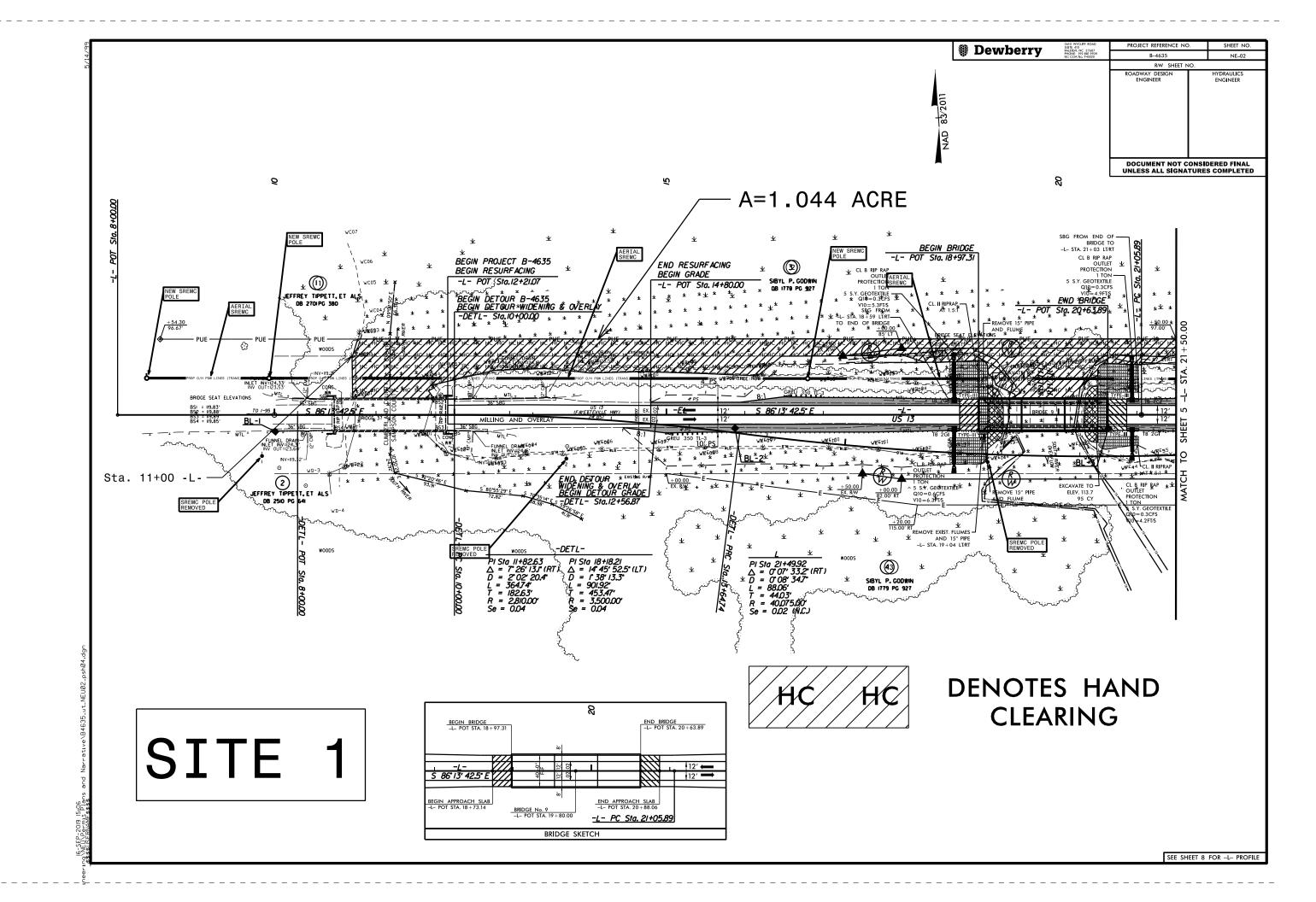
ROADWAY DESIGN ENGINEER

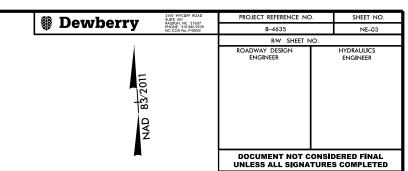


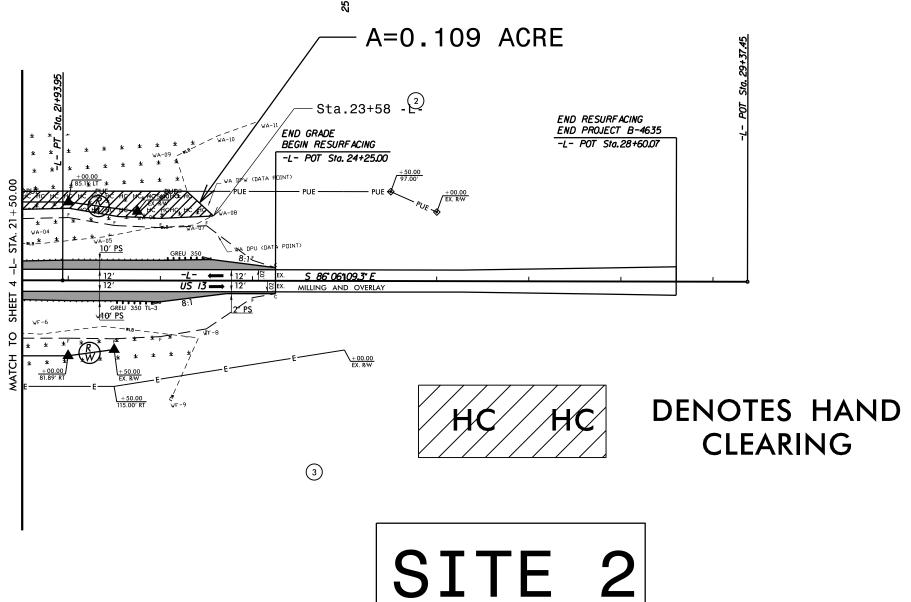
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**PROJECT** 







PARCEL INDEX

| PARCEL No. | SHEET No. | PROPERTY OWNER NAME     |  |  |  |  |  |
|------------|-----------|-------------------------|--|--|--|--|--|
| 1          | 4         | JEFFREY TIPPETT, ET ALS |  |  |  |  |  |
| 2 4,5      |           | SIBYL P. GODWIN         |  |  |  |  |  |
| 3 4,5      |           | SIBYL P. GODWIN         |  |  |  |  |  |

SEE SHEET 8 FOR -L- PROFILE

|             |                      |                          | WETLAND AND SURACE WATER IMPACTS SUMMARY |                              |                        |                                       |   |                            |                        |                           | DACTO              |                             |
|-------------|----------------------|--------------------------|--|------------------------------|------------------------|---------------------------------------|---|----------------------------|------------------------|---------------------------|--------------------|-----------------------------|
| <b>—</b>    |                      |                          | WETLAND IMPACTS Hand                     |                              |                        |                                       | SURFACE WATER IMPACTS Existing Existing |                            |                        |                           |                    |                             |
| Site<br>No. | Station<br>(From/To) | Structure<br>Size / Type | Permanent<br>Fill In<br>Wetlands         | Temp.<br>Fill In<br>Wetlands | Excavation in Wetlands | Mechanized<br>Clearing<br>in Wetlands | Clearing<br>in<br>Wetlands              | Permanent<br>SW<br>impacts | Temp.<br>SW<br>impacts | Channel Impacts Permanent | Channel<br>Impacts | Natural<br>Stream<br>Design |
| NO.         | (FIOIII/10)          | Size / Type              | (ac)                                     | (ac)                         | (ac)                   | (ac)                                  | (ac)                                    | (ac)                       | (ac)                   | (ft)                      | (ft)               | (ft)                        |
| 1           | L 11+00 TO 21+50 LT  | TRANSMISSION LINES       |  | , ,                          | ` '                    | , ,                                   | 1.04                                    | ` ′                        | ` '                    |                           | , ,                |                             |
| 2           | L 21+50 TO 23+58 LT  | TRANSMISSION LINES       |  |                              |                        |                                       | 0.11                                    |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    | <u> </u>                    |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          | 1  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          |  |                              |                        |                                       |   |                            |                        |                           |                    |                             |
|             |                      |                          | 1  |                              |                        |                                       |   |                            |                        |                           |                    | <u> </u>                    |
| TOTAL       | 0.                   |                          | 1  |                              |                        |                                       | 4.45                                    |                            |                        | 0                         | 0                  |                             |
| TOTAL       | .5:                  |                          | 1  |                              | <u> </u>               |                                       | 1.15                                    |                            |                        | 0                         | 0                  | 0                           |

NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
9/16/2019
SAMPSON COUNTY
B-4635
38446.1.2

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