



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT L. MCCRORY  
GOVERNOR

NICHOLAS J. TENNYSON  
SECRETARY

October 13, 2015

U. S. Army Corps of Engineers  
Regulatory Field Office  
3331 Heritage Trade Drive, Suite 105  
Wake Forest, NC 27587

ATTN: Mr. John Thomas  
NCDOT Division 9 Project Coordinator

Subject: **Application for Section 404 Nationwide Permit 14 and Section 401 Water Quality Certification** for improvements to SR 1221 (Old Beatty Ford Road) from SR 1337 (Lentz Road) to SR 2335 (Lower Stone Church Road), Rowan County, North Carolina, Federal Aid Project No. STP-1221(15), TIP No. W-5313.

Debit \$240.00 from WBS Element No. 46136.1.1

Please find enclosed the Pre-Construction Notification (PCN) form, Jurisdictional Determination (JD), North Carolina Division of Mitigation Services (NCDMS) Acceptance Letter, stormwater management plan, permit drawings, and roadway design plans for the above referenced project. A Categorical Exclusion (CE) was completed for this project on May 15, 2014.

The proposed let date for the project is August 16, 2016 with a review date of June 28, 2016. However, the let date may advance as additional funds become available.

A copy of this permit application and its distribution list will be posted on the NCDOT website at <https://connect.ncdot.gov/resources/Environmental/Pages/default.aspx>. A copy of the Categorical Exclusion (CE) is also available at the above website address. Thank you for your time and assistance with this project. Please contact Deanna Riffey at either [driffey@ncdot.gov](mailto:driffey@ncdot.gov) or (919) 707-6151 if you have any questions or need additional information.

Sincerely,

A handwritten signature in black ink, appearing to be "R. Hancock", written over a horizontal line.

*for* Richard W. Hancock, P.E. Manager  
Project Development and Environmental Analysis Unit

Cc: NCDOT Permit Application Standard Distribution List

MAILING ADDRESS:  
NC DEPARTMENT OF TRANSPORTATION  
PROJECT DEVELOPMENT AND ENVIRONMENTAL ANALYSIS  
NATURAL ENVIRONMENT SECTION  
1598 MAIL SERVICE CENTER  
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TELEPHONE: 919-707-6100  
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PHYSICAL ADDRESS:  
Century Center - Building B  
1020 Birch Ridge Dr  
Raleigh, NC 27610-4328



Office Use Only:  
Corps action ID no. \_\_\_\_\_  
DWQ project no. \_\_\_\_\_  
Form Version 1.4 January 2009

## Pre-Construction Notification (PCN) Form

### A. Applicant Information

#### 1. Processing

|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1a. Type(s) of approval sought from the Corps:                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Section 404 Permit <input type="checkbox"/> Section 10 Permit                     |
| 1b. Specify Nationwide Permit (NWP) number: 14                      or General Permit (GP) number:                                                                                                                                                                                                                                               |                                                                                                                       |
| 1c. Has the NWP or GP number been verified by the Corps?                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                        |
| 1d. Type(s) of approval sought from the DWQ (check all that apply):<br><input checked="" type="checkbox"/> 401 Water Quality Certification – Regular <input type="checkbox"/> Non-404 Jurisdictional General Permit<br><input type="checkbox"/> 401 Water Quality Certification – Express <input type="checkbox"/> Riparian Buffer Authorization |                                                                                                                       |
| 1e. Is this notification solely for the record because written approval is not required?                                                                                                                                                                                                                                                         | For the record only for DWQ 401 Certification:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| For the record only for Corps Permit:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                     |                                                                                                                       |
| 1f. Is payment into a mitigation bank or in-lieu fee program proposed for mitigation of impacts? If so, attach the acceptance letter from mitigation bank or in-lieu fee program.                                                                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   |
| 1g. Is the project located in any of NC's twenty coastal counties. If yes, answer 1h below.                                                                                                                                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   |
| 1h. Is the project located within a NC DCM Area of Environmental Concern (AEC)?                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   |

#### 2. Project Information

|                                             |                                                                                                               |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 2a. Name of project:                        | Improvements to SR 1221 (Old Beatty Ford Road) from SR 1337 (Lentz Road) to SR 2335 (Lower Stone Church Road) |
| 2b. County:                                 | Rowan                                                                                                         |
| 2c. Nearest municipality / town:            | China Grove                                                                                                   |
| 2d. Subdivision name:                       | <i>not applicable</i>                                                                                         |
| 2e. NCDOT only, T.I.P. or state project no: | W-5313                                                                                                        |

#### 3. Owner Information

|                                                |                                             |
|------------------------------------------------|---------------------------------------------|
| 3a. Name(s) on Recorded Deed:                  | North Carolina Department of Transportation |
| 3b. Deed Book and Page No.                     | <i>not applicable</i>                       |
| 3c. Responsible Party (for LLC if applicable): | <i>not applicable</i>                       |
| 3d. Street address:                            | 1598 Mail Service Center                    |
| 3e. City, state, zip:                          | Raleigh, NC 27699-1598                      |
| 3f. Telephone no.:                             | (919) 707-6151                              |
| 3g. Fax no.:                                   | (919) 212-5785                              |
| 3h. Email address:                             | driffey@ncdot.gov                           |

|                                                           |                                                                         |
|-----------------------------------------------------------|-------------------------------------------------------------------------|
| <b>4. Applicant Information (if different from owner)</b> |                                                                         |
| 4a. Applicant is:                                         | <input type="checkbox"/> Agent <input type="checkbox"/> Other, specify: |
| 4b. Name:                                                 | <i>not applicable</i>                                                   |
| 4c. Business name<br>(if applicable):                     |                                                                         |
| 4d. Street address:                                       |                                                                         |
| 4e. City, state, zip:                                     |                                                                         |
| 4f. Telephone no.:                                        |                                                                         |
| 4g. Fax no.:                                              |                                                                         |
| 4h. Email address:                                        |                                                                         |
| <b>5. Agent/Consultant Information (if applicable)</b>    |                                                                         |
| 5a. Name:                                                 | <i>not applicable</i>                                                   |
| 5b. Business name<br>(if applicable):                     |                                                                         |
| 5c. Street address:                                       |                                                                         |
| 5d. City, state, zip:                                     |                                                                         |
| 5e. Telephone no.:                                        |                                                                         |
| 5f. Fax no.:                                              |                                                                         |
| 5g. Email address:                                        |                                                                         |

|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>B. Project Information and Prior Project History</b>                                                                                                                                                                                                                                                                                                          |                                                                                                      |
| <b>1. Property Identification</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                      |
| 1a. Property identification no. (tax PIN or parcel ID):                                                                                                                                                                                                                                                                                                          | <i>not applicable</i>                                                                                |
| 1b. Site coordinates (in decimal degrees):                                                                                                                                                                                                                                                                                                                       | Latitude: 35.52007<br>(DD.DDDDDD) Longitude: - 80.487687<br>(-DD.DDDDDD)                             |
| 1c. Property size:                                                                                                                                                                                                                                                                                                                                               | 24 acres                                                                                             |
| <b>2. Surface Waters</b>                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |
| 2a. Name of nearest body of water (stream, river, etc.) to proposed project:                                                                                                                                                                                                                                                                                     | Dutch Buffalo Creek                                                                                  |
| 2b. Water Quality Classification of nearest receiving water:                                                                                                                                                                                                                                                                                                     | WSII HQW                                                                                             |
| 2c. River basin:                                                                                                                                                                                                                                                                                                                                                 | Yadkin-Pee Dee                                                                                       |
| <b>3. Project Description</b>                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |
| 3a. Describe the existing conditions on the site and the general land use in the vicinity of the project at the time of this application:<br><br>Land use within the vicinity is primarily of agriculture, interspersed with residential development along roadways and forested areas.                                                                          |                                                                                                      |
| 3b. List the total estimated acreage of all existing wetlands on the property:<br><br>0.015 acres                                                                                                                                                                                                                                                                |                                                                                                      |
| 3c. List the total estimated linear feet of all existing streams (intermittent and perennial) on the property:<br><br>1779 linear feet                                                                                                                                                                                                                           |                                                                                                      |
| 3d. Explain the purpose of the proposed project:<br>To improve vehicular safety and traffic operation along Old Beatty Ford Road (SR 1221) by widening the existing facility, constructing paved and earthen shoulder, drainage ditches, and purchasing right of way along roadway for highway maintenance and operations.                                       |                                                                                                      |
| 3e. Describe the overall project in detail, including the type of equipment to be used:<br>The project involves improving Old Beatty Ford Road (SR1221) from Lentz Road (SR 1337) to Lower Stone Church Road (SR 1001). The proposed project is approximately 7.3 miles long. Standard road building equipment, such as trucks, dozers, and cranes will be used. |                                                                                                      |
| <b>4. Jurisdictional Determinations</b>                                                                                                                                                                                                                                                                                                                          |                                                                                                      |
| 4a. Have jurisdictional wetland or stream determinations by the Corps or State been requested or obtained for this property / project (including all prior phases) in the past?<br>Comments: SAW-2012-00693                                                                                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |
| 4b. If the Corps made the jurisdictional determination, what type of determination was made?                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Preliminary <input checked="" type="checkbox"/> Final                       |
| 4c. If yes, who delineated the jurisdictional areas?<br>Name (if known): Deanna Riffey                                                                                                                                                                                                                                                                           | Agency/Consultant Company: NCDOT<br>Other:                                                           |
| 4d. If yes, list the dates of the Corps jurisdictional determinations or State determinations and attach documentation.<br>April 21, 2012                                                                                                                                                                                                                        |                                                                                                      |
| <b>5. Project History</b>                                                                                                                                                                                                                                                                                                                                        |                                                                                                      |
| 5a. Have permits or certifications been requested or obtained for this project (including all prior phases) in the past?                                                                                                                                                                                                                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |
| 5b. If yes, explain in detail according to "help file" instructions.                                                                                                                                                                                                                                                                                             |                                                                                                      |
| <b>6. Future Project Plans</b>                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |
| 6a. Is this a phased project?                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                  |
| 6b. If yes, explain.                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |



| C. Proposed Impacts Inventory                                                                                                                                        |                            |                                                           |                                                                         |                                                                           |                                    |                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------|------------------------------------|--|
| <b>1. Impacts Summary</b>                                                                                                                                            |                            |                                                           |                                                                         |                                                                           |                                    |                                    |  |
| 1a. Which sections were completed below for your project (check all that apply):                                                                                     |                            |                                                           |                                                                         |                                                                           |                                    |                                    |  |
| <input checked="" type="checkbox"/> Wetlands                                                                                                                         |                            | <input checked="" type="checkbox"/> Streams - tributaries |                                                                         | <input type="checkbox"/> Buffers                                          |                                    |                                    |  |
| <input type="checkbox"/> Open Waters                                                                                                                                 |                            | <input type="checkbox"/> Pond Construction                |                                                                         |                                                                           |                                    |                                    |  |
| <b>2. Wetland Impacts</b>                                                                                                                                            |                            |                                                           |                                                                         |                                                                           |                                    |                                    |  |
| If there are wetland impacts proposed on the site, then complete this question for each wetland area impacted.                                                       |                            |                                                           |                                                                         |                                                                           |                                    |                                    |  |
| 2a.<br>Wetland impact number – Permanent (P) or Temporary (T)                                                                                                        | 2b.<br>Type of impact      | 2c.<br>Type of wetland (if known)                         | 2d.<br>Forested                                                         | 2e.<br>Type of jurisdiction                                               | 2f.<br>Area of impact (acres)      |                                    |  |
| Site 1 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                            | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ            | 0.00                               |                                    |  |
| Site 2 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                            | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ            | 0.00                               |                                    |  |
| Site 3 <input checked="" type="checkbox"/> P <input type="checkbox"/> T                                                                                              | Fill & Mechanized Clearing | Headwater Wetland                                         | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No  | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | <0.01                              |                                    |  |
| Site 4 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                            | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ            |                                    |                                    |  |
| Site 5 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                            | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ            |                                    |                                    |  |
| Site 6 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                            | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ            |                                    |                                    |  |
| 2g. Total wetland impacts                                                                                                                                            |                            |                                                           |                                                                         |                                                                           | <0.01 Permanent<br>0 Temporary     |                                    |  |
| 2h. Comments:                                                                                                                                                        |                            |                                                           |                                                                         |                                                                           |                                    |                                    |  |
| <b>3. Stream Impacts</b>                                                                                                                                             |                            |                                                           |                                                                         |                                                                           |                                    |                                    |  |
| If there are perennial or intermittent stream impacts (including temporary impacts) proposed on the site, then complete this question for all stream sites impacted. |                            |                                                           |                                                                         |                                                                           |                                    |                                    |  |
| 3a.<br>Stream impact number - Permanent (P) or Temporary (T)                                                                                                         | 3b.<br>Type of impact      | 3c.<br>Stream name                                        | 3d.<br>Perennial (PER) or intermittent (INT)?                           | 3e.<br>Type of jurisdiction (Corps - 404, 10 DWQ – non-404, other)        | 3f.<br>Average stream width (feet) | 3g.<br>Impact length (linear feet) |  |
| Site 1 <input checked="" type="checkbox"/> P <input type="checkbox"/> T                                                                                              | Fill                       | UT Dutch Buffalo-SB                                       | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 3                                  | 13                                 |  |
| Site 1 <input type="checkbox"/> P <input checked="" type="checkbox"/> T                                                                                              | Fill                       | UT Dutch Buffalo-SB                                       | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 3                                  | 19                                 |  |
| Site 1 <input checked="" type="checkbox"/> P <input type="checkbox"/> T                                                                                              | Bank Stabilization         | UT Dutch Buffalo-SB                                       | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 3                                  | 18                                 |  |
| Site 2 <input checked="" type="checkbox"/> P <input type="checkbox"/> T                                                                                              | Fill                       | UT Dutch Buffalo - SD                                     | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 7                                  | 6                                  |  |
| Site 2 <input type="checkbox"/> P <input checked="" type="checkbox"/> T                                                                                              | Fill                       | UT Dutch Buffalo-SD                                       | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 7                                  | 19                                 |  |
| Site 2 <input checked="" type="checkbox"/> P <input type="checkbox"/> T                                                                                              | Bank Stabilization         | UT Dutch Buffalo-SD                                       | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 7                                  | 36                                 |  |
| Site 3 <input checked="" type="checkbox"/> P <input type="checkbox"/> T                                                                                              | Fill                       | UT Dutch Buffalo- SE                                      | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 6                                  | 15                                 |  |

|                                                                         |                    |                     |                                                                         |                                                                           |    |    |
|-------------------------------------------------------------------------|--------------------|---------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|----|----|
| Site 3 <input type="checkbox"/> P <input checked="" type="checkbox"/> T | Fill               | UT Dutch Buffalo-SE | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 6  | 15 |
| Site 3 <input checked="" type="checkbox"/> P <input type="checkbox"/> T | Bank Stabilization | UT Dutch Buffalo-SE | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 6  | 22 |
| Site 4 <input checked="" type="checkbox"/> P <input type="checkbox"/> T | Fill               | UT Dutch Buffalo-SC | <input type="checkbox"/> PER<br><input checked="" type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 3  | 11 |
| Site 4 <input type="checkbox"/> P <input checked="" type="checkbox"/> T | Fill               | UT Dutch Buffalo-SC | <input type="checkbox"/> PER<br><input checked="" type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 3  | 20 |
| Site 4 <input checked="" type="checkbox"/> P <input type="checkbox"/> T | Bank Stabilization | UT Dutch Buffalo-SC | <input type="checkbox"/> PER<br><input checked="" type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 3  | 21 |
| Site 5 <input checked="" type="checkbox"/> P <input type="checkbox"/> T | Fill               | UT Dutch Buffalo-SF | <input type="checkbox"/> PER<br><input checked="" type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 3  | 5  |
| Site 5 <input type="checkbox"/> P <input checked="" type="checkbox"/> T | Fill               | UT Dutch Buffalo-SF | <input type="checkbox"/> PER<br><input checked="" type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 3  | 20 |
| Site 5 <input checked="" type="checkbox"/> P <input type="checkbox"/> T | Bank Stabilization | UT Dutch Buffalo-SF | <input type="checkbox"/> PER<br><input checked="" type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 3  | 18 |
| Site 6 <input checked="" type="checkbox"/> P <input type="checkbox"/> T | Fill               | UT Second Creek-SI  | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 15 | 13 |
| Site 6 <input type="checkbox"/> P <input checked="" type="checkbox"/> T | Fill               | UT Second Creek-SI  | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 15 | 21 |
| Site 6 <input checked="" type="checkbox"/> P <input type="checkbox"/> T | Bank Stabilization | UT Second Creek-SI  | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 15 | 44 |
| Site 7 <input checked="" type="checkbox"/> P <input type="checkbox"/> T | Fill               | UT Second Creek-SJ  | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 12 | 9  |
| Site 7 <input type="checkbox"/> P <input checked="" type="checkbox"/> T | Fill               | UT Second Creek-SJ  | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 12 | 22 |
| Site 7 <input checked="" type="checkbox"/> P <input type="checkbox"/> T | Bank Stabilization | UT Second Creek-SJ  | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ | 12 | 80 |

3h. Total stream and tributary impacts

311 ft Perm  
136 ft Temp

3i. Comments: USACE mitigation ratio for SC & SF is 1:1.

#### 4. Open Water Impacts

If there are proposed impacts to lakes, ponds, estuaries, tributaries, sounds, the Atlantic Ocean, or any other open water of the U.S. then individually list all open water impacts below.

| 4a.<br>Open water<br>impact number –<br>Permanent (P) or<br>Temporary (T) | 4b.<br>Name of<br>waterbody<br>(if applicable) | 4c.<br><br>Type of impact | 4d.<br><br>Waterbody<br>type | 4e.<br><br>Area of impact (acres) |
|---------------------------------------------------------------------------|------------------------------------------------|---------------------------|------------------------------|-----------------------------------|
| O1 <input type="checkbox"/> P <input type="checkbox"/> T                  |                                                |                           |                              |                                   |
| O2 <input type="checkbox"/> P <input type="checkbox"/> T                  |                                                |                           |                              |                                   |
| O3 <input type="checkbox"/> P <input type="checkbox"/> T                  |                                                |                           |                              |                                   |
| O4 <input type="checkbox"/> P <input type="checkbox"/> T                  |                                                |                           |                              |                                   |
| 4f. Total open water impacts                                              |                                                |                           |                              | X Permanent<br>X Temporary        |

4g. Comments:

#### 5. Pond or Lake Construction

If pond or lake construction proposed, then complete the chart below.

| 5a.<br><br>Pond ID<br>number | 5b.<br><br>Proposed use or<br>purpose of pond | 5c.<br><br>Wetland Impacts (acres) |        |           | 5d.<br><br>Stream Impacts (feet) |        |           | 5e.<br><br>Upland<br>(acres) |
|------------------------------|-----------------------------------------------|------------------------------------|--------|-----------|----------------------------------|--------|-----------|------------------------------|
|                              |                                               | Flooded                            | Filled | Excavated | Flooded                          | Filled | Excavated | Flooded                      |
| P1                           |                                               |                                    |        |           |                                  |        |           |                              |

|                                           |  |                                                                                     |  |  |  |  |  |
|-------------------------------------------|--|-------------------------------------------------------------------------------------|--|--|--|--|--|
| P2                                        |  |                                                                                     |  |  |  |  |  |
| <b>5f. Total</b>                          |  |                                                                                     |  |  |  |  |  |
| 5g. Comments:                             |  |                                                                                     |  |  |  |  |  |
| 5h. Is a dam high hazard permit required? |  | <input type="checkbox"/> Yes <input type="checkbox"/> No      If yes, permit ID no: |  |  |  |  |  |
| 5i. Expected pond surface area (acres):   |  |                                                                                     |  |  |  |  |  |
| 5j. Size of pond watershed (acres):       |  |                                                                                     |  |  |  |  |  |
| 5k. Method of construction:               |  |                                                                                     |  |  |  |  |  |

|                                                                                                                                                                                                                                      |                          |                    |                                                             |                                                                                                                                                                            |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <b>6. Buffer Impacts (for DWQ)</b>                                                                                                                                                                                                   |                          |                    |                                                             |                                                                                                                                                                            |                                    |
| If project will impact a protected riparian buffer, then complete the chart below. If yes, then individually list all buffer impacts below. If any impacts require mitigation, then you <b>MUST</b> fill out Section D of this form. |                          |                    |                                                             |                                                                                                                                                                            |                                    |
| 6a.<br>Project is in which protected basin?                                                                                                                                                                                          |                          |                    |                                                             | <input type="checkbox"/> Neuse <input type="checkbox"/> Tar-Pamlico <input type="checkbox"/> Other:<br><input type="checkbox"/> Catawba <input type="checkbox"/> Randleman |                                    |
| 6b.<br>Buffer impact number – Permanent (P) or Temporary (T)                                                                                                                                                                         | 6c.<br>Reason for impact | 6d.<br>Stream name | 6e.<br>Buffer mitigation required?                          | 6f.<br>Zone 1 impact (square feet)                                                                                                                                         | 6g.<br>Zone 2 impact (square feet) |
| B1 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                                                                                             |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                                                                                                                                                            |                                    |
| B2 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                                                                                             |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                                                                                                                                                            |                                    |
| B3 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                                                                                             |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                                                                                                                                                            |                                    |
| <b>6h. Total buffer impacts</b>                                                                                                                                                                                                      |                          |                    |                                                             |                                                                                                                                                                            |                                    |
| 6i. Comments: Buffer impacts for this project are less than 40 linear feet for the road crossings and are exempt.                                                                                                                    |                          |                    |                                                             |                                                                                                                                                                            |                                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                             |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>D. Impact Justification and Mitigation</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                             |          |
| <b>1. Avoidance and Minimization</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                             |          |
| 1a. Specifically describe measures taken to avoid or minimize the proposed impacts in designing project.<br>Where possible shifting the alignment was incorporated to avoid water resources, crossing streams perpendicularly, or crossing the narrowest areas of wetland systems. The project involves widening an existing road. Other than no build the minimal effects to one wetland on this project is unavoidable. |                                                                                                                                                                             |          |
| 1b. Specifically describe measures taken to avoid or minimize the proposed impacts through construction techniques.<br>NCDOT Best Management Practices for Construction and Maintenance Activities and Best Management Practices for the Protection of Surface Waters will be employed.                                                                                                                                   |                                                                                                                                                                             |          |
| <b>2. Compensatory Mitigation for Impacts to Waters of the U.S. or Waters of the State</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                             |          |
| 2a. Does the project require Compensatory Mitigation for impacts to Waters of the U.S. or Waters of the State?                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If no, explain:                                                                                      |          |
| 2b. If yes, mitigation is required by (check all that apply):                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> DWQ <input checked="" type="checkbox"/> Corps                                                                                                      |          |
| 2c. If yes, which mitigation option will be used for this project?                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Mitigation bank<br><input checked="" type="checkbox"/> Payment to in-lieu fee program<br><input type="checkbox"/> Permittee Responsible Mitigation |          |
| <b>3. Complete if Using a Mitigation Bank</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                             |          |
| 3a. Name of Mitigation Bank: not applicable                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                             |          |
| 3b. Credits Purchased (attach receipt and letter)                                                                                                                                                                                                                                                                                                                                                                         | Type                                                                                                                                                                        | Quantity |
| 3c. Comments:                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                             |          |
| <b>4. Complete if Making a Payment to In-lieu Fee Program</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                             |          |
| 4a. Approval letter from in-lieu fee program is attached.                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes                                                                                                                                     |          |
| 4b. Stream mitigation requested:                                                                                                                                                                                                                                                                                                                                                                                          | 72 feet (56 @2:1 & 16 @ 1:1)                                                                                                                                                |          |
| 4c. If using stream mitigation, stream temperature:                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> warm <input type="checkbox"/> cool <input type="checkbox"/> cold                                                                        |          |
| 4d. Buffer mitigation requested (DWQ only):                                                                                                                                                                                                                                                                                                                                                                               | square feet                                                                                                                                                                 |          |
| 4e. Riparian wetland mitigation requested:                                                                                                                                                                                                                                                                                                                                                                                | 0 acres                                                                                                                                                                     |          |
| 4f. Non-riparian wetland mitigation requested:                                                                                                                                                                                                                                                                                                                                                                            | acres                                                                                                                                                                       |          |
| 4g. Coastal (tidal) wetland mitigation requested:                                                                                                                                                                                                                                                                                                                                                                         | acres                                                                                                                                                                       |          |
| 4h. Comments:                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                             |          |
| <b>5. Complete if Using a Permittee Responsible Mitigation Plan</b>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |          |
| 5a. If using a permittee responsible mitigation plan, provide a description of the proposed mitigation plan.                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                             |          |

| <b>6. Buffer Mitigation (State Regulated Riparian Buffer Rules) – required by DWQ</b>                                                                                                                                       |                                              |                                      |                   |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|-------------------|---------------------------------------------------------------------|
| 6a. Will the project result in an impact within a protected riparian buffer that requires buffer mitigation?                                                                                                                |                                              |                                      |                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 6b. If yes, then identify the square feet of impact to each zone of the riparian buffer that requires mitigation. Calculate the amount of mitigation required.                                                              |                                              |                                      |                   |                                                                     |
| Zone                                                                                                                                                                                                                        | 6c.<br>Reason for impact                     | 6d.<br>Total impact<br>(square feet) | Multiplier        | 6e.<br>Required mitigation<br>(square feet)                         |
| Zone 1                                                                                                                                                                                                                      |                                              |                                      | 3 (2 for Catawba) |                                                                     |
| Zone 2                                                                                                                                                                                                                      |                                              |                                      | 1.5               |                                                                     |
|                                                                                                                                                                                                                             | <b>6f. Total buffer mitigation required:</b> |                                      |                   |                                                                     |
| 6g. If buffer mitigation is required, discuss what type of mitigation is proposed (e.g., payment to private mitigation bank, permittee responsible riparian buffer restoration, payment into an approved in-lieu fee fund). |                                              |                                      |                   |                                                                     |
| 6h. Comments:                                                                                                                                                                                                               |                                              |                                      |                   |                                                                     |

|                                                                                                                                                          |                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>E. Stormwater Management and Diffuse Flow Plan (required by DWQ)</b>                                                                                  |                                                                                                                                                                                               |
| <b>1. Diffuse Flow Plan</b>                                                                                                                              |                                                                                                                                                                                               |
| 1a. Does the project include or is it adjacent to protected riparian buffers identified within one of the NC Riparian Buffer Protection Rules?           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                           |
| 1b. If yes, then is a diffuse flow plan included? If not, explain why.<br>Comments:                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                      |
| <b>2. Stormwater Management Plan</b>                                                                                                                     |                                                                                                                                                                                               |
| 2a. What is the overall percent imperviousness of this project?                                                                                          | N/A                                                                                                                                                                                           |
| 2b. Does this project require a Stormwater Management Plan?                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                           |
| 2c. If this project DOES NOT require a Stormwater Management Plan, explain why:                                                                          |                                                                                                                                                                                               |
| 2d. If this project DOES require a Stormwater Management Plan, then provide a brief, narrative description of the plan:<br>See attached permit drawings. |                                                                                                                                                                                               |
| 2e. Who will be responsible for the review of the Stormwater Management Plan?                                                                            | <input type="checkbox"/> Certified Local Government<br><input type="checkbox"/> DWQ Stormwater Program<br><input checked="" type="checkbox"/> DWQ 401 Unit                                    |
| <b>3. Certified Local Government Stormwater Review</b>                                                                                                   |                                                                                                                                                                                               |
| 3a. In which local government's jurisdiction is this project?                                                                                            | not applicable                                                                                                                                                                                |
| 3b. Which of the following locally-implemented stormwater management programs apply (check all that apply):                                              | <input type="checkbox"/> Phase II<br><input type="checkbox"/> NSW<br><input type="checkbox"/> USMP<br><input type="checkbox"/> Water Supply Watershed<br><input type="checkbox"/> Other:      |
| 3c. Has the approved Stormwater Management Plan with proof of approval been attached?                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                           |
| <b>4. DWQ Stormwater Program Review</b>                                                                                                                  |                                                                                                                                                                                               |
| 4a. Which of the following state-implemented stormwater management programs apply (check all that apply):                                                | <input type="checkbox"/> Coastal counties<br><input type="checkbox"/> HQW<br><input type="checkbox"/> ORW<br><input type="checkbox"/> Session Law 2006-246<br><input type="checkbox"/> Other: |
| 4b. Has the approved Stormwater Management Plan with proof of approval been attached?                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No n/a                                                                                                                                  |
| <b>5. DWQ 401 Unit Stormwater Review</b>                                                                                                                 |                                                                                                                                                                                               |
| 5a. Does the Stormwater Management Plan meet the appropriate requirements?                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                           |
| 5b. Have all of the 401 Unit submittal requirements been met?                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>F. Supplementary Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |
| <b>1. Environmental Documentation (DWQ Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |
| 1a. Does the project involve an expenditure of public (federal/state/local) funds or the use of public (federal/state) land?                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |
| 1b. If you answered "yes" to the above, does the project require preparation of an environmental document pursuant to the requirements of the National or State (North Carolina) Environmental Policy Act (NEPA/SEPA)?                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |
| 1c. If you answered "yes" to the above, has the document review been finalized by the State Clearing House? (If so, attach a copy of the NEPA or SEPA final approval letter.)<br><br>Comments:                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |
| <b>2. Violations (DWQ Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |
| 2a. Is the site in violation of DWQ Wetland Rules (15A NCAC 2H .0500), Isolated Wetland Rules (15A NCAC 2H .1300), DWQ Surface Water or Wetland Standards, or Riparian Buffer Rules (15A NCAC 2B .0200)?                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    |
| 2b. Is this an after-the-fact permit application?                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    |
| 2c. If you answered "yes" to one or both of the above questions, provide an explanation of the violation(s):                                                                                                                                                                                                                                                                                                                                                      |                                                                        |
| <b>3. Cumulative Impacts (DWQ Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |
| 3a. Will this project (based on past and reasonably anticipated future impacts) result in additional development, which could impact nearby downstream water quality?                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |
| 3b. If you answered "yes" to the above, submit a qualitative or quantitative cumulative impact analysis in accordance with the most recent DWQ policy. If you answered "no," provide a short narrative description.<br><br>Due to the minimal transportation impact resulting from the improvements, this project will neither influence nearby land uses nor stimulate growth. Therefore, a detailed indirect or cumulative effects study will not be necessary. |                                                                        |
| <b>4. Sewage Disposal (DWQ Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |
| 4a. Clearly detail the ultimate treatment methods and disposition (non-discharge or discharge) of wastewater generated from the proposed project, or available capacity of the subject facility.<br><br>not applicable                                                                                                                                                                                                                                            |                                                                        |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>5. Endangered Species and Designated Critical Habitat (Corps Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                     |                                        |
| 5a. Will this project occur in or near an area with federally protected species or habitat?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes                                                                                                                                                                             | <input type="checkbox"/> No            |
| 5b. Have you checked with the USFWS concerning Endangered Species Act impacts?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Yes                                                                                                                                                                             | <input type="checkbox"/> No            |
| 5c. If yes, indicate the USFWS Field Office you have contacted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Raleigh<br><input checked="" type="checkbox"/> Asheville                                                                                                                                   |                                        |
| 5d. What data sources did you use to determine whether your site would impact Endangered Species or Designated Critical Habitat?<br>USFWS county list and NCNHP database along with field surveys.<br>Surveys last conducted for Schweinitz's sunflower was October 2015. Habitat is present, but no Schweinitz's found. Biological conclusion is No Effect.<br>The USFWS listed the Northern long-eared bat ( <i>Myotis septentrionalis</i> ; NLEB) as a Threatened species on April 2, 2015. Construction activities for this project will not take place until Endangered Species Act compliance is satisfied for the NLEB.<br>NCDOT has requested Section 7 concurrence as of October 13, 2015 from the U.S. Fish and Wildlife Service (USFWS). |                                                                                                                                                                                                                     |                                        |
| <b>6. Essential Fish Habitat (Corps Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                     |                                        |
| 6a. Will this project occur in or near an area designated as essential fish habitat?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes                                                                                                                                                                                        | <input checked="" type="checkbox"/> No |
| 6b. What data sources did you use to determine whether your site would impact Essential Fish Habitat?<br>NMFS County Index                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     |                                        |
| <b>7. Historic or Prehistoric Cultural Resources (Corps Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                     |                                        |
| 7a. Will this project occur in or near an area that the state, federal or tribal governments have designated as having historic or cultural preservation status (e.g., National Historic Trust designation or properties significant in North Carolina history and archaeology)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes                                                                                                                                                                                        | <input checked="" type="checkbox"/> No |
| 7b. What data sources did you use to determine whether your site would impact historic or archeological resources?<br>NEPA Documentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                     |                                        |
| <b>8. Flood Zone Designation (Corps Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                     |                                        |
| 8a. Will this project occur in a FEMA-designated 100-year floodplain?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> Yes                                                                                                                                                                             | <input type="checkbox"/> No            |
| 8b. If yes, explain how project meets FEMA requirements: NCDOT Hydraulics Unit coordination with FEMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                     |                                        |
| 8c. What source(s) did you use to make the floodplain determination? FEMA Maps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                     |                                        |
| For <u>Richard W. Hancock, P.E.</u><br>Applicant/Agent's Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <br>Applicant/Agent's Signature<br>(Agent's signature is valid only if an authorization letter from the applicant is provided.) | <u>10-14-15</u><br>Date                |

**U.S. ARMY CORPS OF ENGINEERS  
WILMINGTON DISTRICT**

**RECEIVED**

**MAY 2 2012**

**DIVISION OF HIGHWAYS  
PDEA-OFFICE OF ENVIRONMENT**

Action Id. 201200693

County: Rowan

U.S.G.S. Quad:

**NOTIFICATION OF JURISDICTIONAL DETERMINATION**

Property Owner/Agent: Dr. Greg Thorpe / Deanna Riffey

Address: NC DOT  
1598 Mail Service Center  
Raleigh, NC 27699-1598

Telephone No.: 919 707-6148

Property description:

Size (acres) \_\_\_\_\_

Nearest Waterway Dutch Buffalo Creek

USGS HUC 03050101

Nearest Town Landis

River Basin Catawba

Coordinates N W

Location description SR 1221/ Old Betty Ford Road from SR 1337 (Lentz Road) to SR 2335 (Lower Stone Church Road) in Rowan County adjacent to Dutch Buffalo Creek, Landis, North Carolina. TIP W-5313

**Indicate Which of the Following Apply:**

**A. Preliminary Determination**

- ☐ Based on preliminary information, there may be wetlands on the above described property. We strongly suggest you have this property inspected to determine the extent of Department of the Army (DA) jurisdiction. To be considered final, a jurisdictional determination must be verified by the Corps. This preliminary determination is not an appealable action under the Regulatory Program Administrative Appeal Process ( Reference 33 CFR Part 331).

**B. Approved Determination**

- ☐ There are Navigable Waters of the United States within the above described property subject to the permit requirements of Section 10 of the Rivers and Harbors Act and Section 404 of the Clean Water Act. Unless there is a change in the law or our published regulations, this determination may be relied upon for a period not to exceed five years from the date of this notification.

- ☒ There are waters of the U.S. including wetlands on the above described project area subject to the permit requirements of Section 404 of the Clean Water Act (CWA)(33 USC § 1344). Unless there is a change in the law or our published regulations, this determination may be relied upon for a period not to exceed five years from the date of this notification.

☐ We strongly suggest you have the wetlands on your property delineated. Due to the size of your property and/or our present workload, the Corps may not be able to accomplish this wetland delineation in a timely manner. For a more timely delineation, you may wish to obtain a consultant. To be considered final, any delineation must be verified by the Corps.

☒ The waters of the U.S. including wetland on your project area have been delineated and the delineation has been verified by the Corps. We strongly suggest you have this delineation surveyed. Upon completion, this survey should be reviewed and verified by the Corps. Once verified, this survey will provide an accurate depiction of all areas subject to CWA jurisdiction on your property which, provided there is no change in the law or our published regulations, may be relied upon for a period not to exceed five years.

☐ The wetlands have been delineated and surveyed and are accurately depicted on the plat signed by the Corps Regulatory Official identified below on \_\_\_\_\_. Unless there is a change in the law or our published regulations, this determination may be relied upon for a period not to exceed five years from the date of this notification.

- ☐ There are no waters of the U.S., to include wetlands, present on the above described property which are subject to the permit requirements of Section 404 of the Clean Water Act (33 USC 1344). Unless there is a change in the law or our published regulations, this determination may be relied upon for a period not to exceed five years from the date of this notification.

- ☐ The property is located in one of the 20 Coastal Counties subject to regulation under the Coastal Area Management Act (CAMA). You should contact the Division of Coastal Management in Washington, NC, at (252) 946-6481 to determine their requirements.



Action ID: \_\_\_\_\_

Placement of dredged or fill material within waters of the US and/or wetlands without a Department of the Army permit may constitute a violation of Section 301 of the Clean Water Act (33 USC § 1311). If you have any questions regarding this determination and/or the Corps regulatory program, please contact John Thomas at 919 554-4884 ext. 25.

**C. Basis For Determination**

There are stream channels within your project site which are tributaries of Dutch Buffalo Creek which flows into the Catawba River and the Atlantic Ocean.

**D. Remarks**

**E. Appeals Information** (This information applies only to approved jurisdictional determinations as indicated in B. above)

This correspondence constitutes an approved jurisdictional determination for the above described site. If you object to this determination, you may request an administrative appeal under Corps regulations at 33 CFR part 331. Enclosed you will find a Notification of Appeal Process (NAP) fact sheet and request for appeal (RFA) form. If you request to appeal this determination you must submit a completed RFA form to the following address:

District Engineer, Wilmington Regulatory Division  
Attn: Jean Gibby, Project Manager,  
Raleigh Regulatory Field Office  
3331 Heritage Trade Drive, Suite 105  
Wake Forest, North Carolina 27587

In order for an RFA to be accepted by the Corps, the Corps must determine that it is complete, that it meets the criteria for appeal under 33 CFR part 331.5, and that it has been received by the District Office within 60 days of the date of the NAP. Should you decide to submit an RFA form, it must be received at the above address by June 30, 2012.

**\*\*It is not necessary to submit an RFA form to the District Office if you do not object to the determination in this correspondence.\*\***

Corps Regulatory Official: \_\_\_\_\_

Date 04/30/2012

Expiration Date 04/30/2017

The Wilmington District is committed to providing the highest level of support to the public. To help us ensure we continue to do so, please complete the Customer Satisfaction Survey located at our website at <http://regulatory.usacesurvey.com/> to complete the survey online.

Copy furnished:



North Carolina Department of Environment and Natural Resources

Pat McCrory  
Governor

Division of Mitigation Services

Donald R. van der Vaart  
Secretary

September 3, 2015

Mr. Richard W. Hancock, P.E.  
Project Development and Environmental Analysis Unit  
North Carolina Department of Transportation  
1548 Mail Service Center  
Raleigh, North Carolina 27699-1548

Dear Mr. Hancock:

Subject: Mitigation Acceptance Letter:

**W-5313**, SR 1221 (Old Beaty Ford Road) Improvements from SR 2335 (Lower Stone Church Road) to SR 1337 (Lentz Road), Rowan County

Reference: USACE Action ID 2012-00693

The purpose of this letter is to notify you that the Division of Mitigation Services (DMS) will provide the compensatory stream mitigation for the subject project. Based on the information supplied by you on August 27, 2015, the impacts are located in CU 03040105 of the Yadkin River basin in the Central Piedmont (CP) Eco-Region, and are as follows:

| Yadkin<br>03040105<br>CP | Stream |      |      | Wetlands |              |               | Buffer (Sq. Ft.) |        |
|--------------------------|--------|------|------|----------|--------------|---------------|------------------|--------|
|                          | Cold   | Cool | Warm | Riparian | Non-Riparian | Coastal Marsh | Zone 1           | Zone 2 |
| Impacts (feet/acres)     | 0      | 0    | 72.0 | 0        | 0            | 0             | 0                | 0      |

\*Some of the stream impacts may be proposed to be mitigated at a 1:1 mitigation ratio. See permit application for details.

This impact and associated mitigation need were under projected by the NCDOT in the 2015 impact data. DMS will commit to implement sufficient compensatory stream mitigation credits to offset the impacts associated with this project as determined by the regulatory agencies using the delivery timeline listed in Section F.3.c.iii of the In-Lieu Fee Instrument dated July 28, 2010. If the above referenced impact amounts are revised, then this mitigation acceptance letter will no longer be valid and a new mitigation acceptance letter will be required from DMS.

If you have any questions or need additional information, please contact Beth Harmon at 919-707-8420.

Sincerely,

James B. Stanfill  
Asset Management Supervisor

cc: Mr. John Thomas, USACE – Raleigh Regulatory Field Office  
Ms. Amy Chapman, NCDWR  
File: W-5313

1652 Mail Service Center, Raleigh, North Carolina 27699-1652  
Phone: 919-707-8976 \ Internet: <http://portal.ncdenr.org/web/eep>

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## North Carolina Department of Transportation

Highway Stormwater Program  
STORMWATER MANAGEMENT PLAN  
FOR NCDOT PROJECTS

(Version 2.01; Released December 2014)

WBS Element: 46136.1.1 TIP No.: W-5313 County(ies): Rowan Page 1 of 4

## General Project Information

|                                 |                                                                             |                        |                                                    |               |                                                    |        |                   |
|---------------------------------|-----------------------------------------------------------------------------|------------------------|----------------------------------------------------|---------------|----------------------------------------------------|--------|-------------------|
| WBS Element:                    | 46136.1.1                                                                   | TIP Number:            | W-5313                                             | Project Type: | Roadway Widening                                   | Date:  | 6/23/2015         |
| NCDOT Contact:                  | Linda Johns                                                                 | Contractor / Designer: | NCDOT Hydraulics Unit                              | Address:      | 1590 Mail Service Center<br>Raleigh, NC 27699-1590 | Phone: | 919-707-6728      |
| Address:                        | NCDOT Hydraulics Unit<br>1590 Mail Service Center<br>Raleigh, NC 27699-1590 | Address:               | 1590 Mail Service Center<br>Raleigh, NC 27699-1590 | Phone:        | 919-707-6728                                       | Email: | lmjohns@ncdot.gov |
| Phone:                          | 919-707-6728                                                                | Phone:                 | 919-707-6728                                       | Email:        | lmjohns@ncdot.gov                                  |        |                   |
| Email:                          | lmjohns@ncdot.gov                                                           | Email:                 | lmjohns@ncdot.gov                                  |               |                                                    |        |                   |
| City/Town:                      | southeast of China Grove, Southwest of Rockwell                             | County(ies):           | Rowan                                              |               |                                                    |        |                   |
| River Basin(s):                 | Yadkin-Pee Dee                                                              | CAMA County?           | No                                                 |               |                                                    |        |                   |
| Wetlands within Project Limits? | Yes                                                                         |                        |                                                    |               |                                                    |        |                   |

## Project Description

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                  |                                         |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Project Length (lin. miles or feet):                                                 | 7.33 miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Surrounding Land Use:                                                                                                                                                            | agriculture, forests, rural residential |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                  |                                         |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                  |                                         |
| Project Built-Up Area (ac.)                                                          | 23.6 ac.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Existing Site                                                                                                                                                                    | 20.2 ac.                                |
| Typical Cross Section Description:                                                   | Proposed project includes upgrading to standardized 11 ft wide travel lanes, construct 2 ft wide paved shoulders and 2 ft wide earthen shoulders and construct drainage ditches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SR 1221 (Old Beatty Ford Rd) is a two-lane, two-way facility, with varying widths of 9 to 11 feet, no paved shoulders, little to no existing earthen shoulders and no sidewalks. |                                         |
| Annual Avg Daily Traffic (veh/hr/day):                                               | Design/Future: 5,800 Year: 2035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Existing: 4333                                                                                                                                                                   | Year: 2015                              |
| General Project Narrative:<br>(Description of Minimization of Water Quality Impacts) | <p>The purpose of the proposed project is to improve vehicular safety and traffic operations along SR 1221 (Old Beatty Ford Rd) from SR 1337 (Lentz Rd) to SR 2335 (Lower Stone Church Rd). W-5313 was identified as a Hazard Elimination project by NCDOT Triad Regional Traffic Safety engineers, in conjunction with the NCDOT Highway Division 9 engineering staff. The Build Alternative proposes standardizing the existing 9 ft to 11 ft lane widths to 11 ft each, constructing 2 ft paved shoulders and 2 ft earthen shoulders, construct drainage ditches and purchase right-of-way along this section of SR 1221 (Old Beatty Ford Rd) for highway maintenance and operations. Turn lanes will be designed at project intersections as warranted, however no renovation of Bridge 126, across Dutch Buffalo Creek, is proposed in W-5313. The length of the proposed hazard elimination improvements along SR 1221 (Old Beatty Ford Rd) is 7.33 miles.</p> <p>Minimization of total build area was reduced after project was presented to local citizens during a Citizens Informational Workshop (CIW), held in Bostian School, on April 12, 2011. NCDOT initially proposed 12 ft wide travel lanes and 4 ft wide paved shoulders. After reviewing the CIW comments and concerns, the proposed design alternative cross section was decreased in width to minimize environmental impacts to both the natural and human environments.</p> <p>Best Management Practices include utilization of an open shoulder typical section, minimization of increased impervious area for the proposed roadway width and paved shoulder, as well as providing part of the shoulder as earthen shoulder, including gentle fill slopes and, when feasible, toe protection and bank stabilization.</p> <p>Stormwater Controls used on this project include grass swales and allowance of overland flow, where appropriate.</p> <p>Note: Although the existing bridge at Dutch Buffalo Creek will not be replaced with this project, some roadway runoff will drain to it. Dutch Buffalo Creek is noted as Surface Water Body (1), below.</p> |                                                                                                                                                                                  |                                         |

## Waterbody Information

|                                                                  |                              |                                                                                                      |              |
|------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|--------------|
| Surface Water Body (1):                                          | UT to Dutch Buffalo Creek    | NCDWR Stream Index No.:                                                                              | 13-17-11-(1) |
| NCDWR Surface Water Classification for Water Body                | Primary Classification:      | Water Supply II (WS-II)                                                                              |              |
|                                                                  | Supplemental Classification: | High Quality Waters (HQW)                                                                            |              |
| Other Stream Classification:                                     |                              |                                                                                                      |              |
| Impairments:                                                     | None                         |                                                                                                      |              |
| Threatened/Endangered Species?                                   | No                           | Comments:                                                                                            |              |
| NRTR Stream ID:                                                  | SB                           | Buffer Rules in Effect:                                                                              | N/A          |
| Project Includes Bridge Spanning Water Body?                     | No                           | Deck Drains Discharge Over Buffer?                                                                   | N/A          |
| Deck Drains Discharge Over Water Body?                           | N/A                          | Dissipator Pads Provided in Buffer?                                                                  | N/A          |
| (If yes, provide justification in the General Project Narrative) |                              | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |              |



North Carolina Department of Transportation  
Highway Stormwater Program  
STORMWATER MANAGEMENT PLAN  
FOR NCDOT PROJECTS



(Version 2.01; Released December 2014)

|                                                                  |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
|------------------------------------------------------------------|---------------------------|-------------------------------------------|-------------------------------------|------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------|-----|-----------|---|
| <b>WBS Element:</b>                                              | 46136.1.1                 | <b>TIP No.:</b>                           | W-5313                              | <b>County(ies):</b>                                              | Rowan                                      | <b>Page</b>                                                                                          | 2   | <b>of</b> | 4 |
| <b>Additional Waterbody Information</b>                          |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Surface Water Body (2):</b>                                   | UT to Dutch Buffalo Creek |                                           |                                     | <b>NCDWR Stream Index No.:</b>                                   | 13-17-11-(1)                               |                                                                                                      |     |           |   |
| <b>NCDWR Surface Water Classification for Water Body</b>         |                           |                                           | <b>Primary Classification:</b>      | Water Supply II (WS-II)                                          |                                            |                                                                                                      |     |           |   |
|                                                                  |                           |                                           | <b>Supplemental Classification:</b> | High Quality Waters (HQW)                                        |                                            |                                                                                                      |     |           |   |
| <b>Other Stream Classification:</b>                              |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Impairments:</b>                                              | None                      |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Threatened/Endangered Species?</b>                            | No                        | <b>Comments:</b>                          |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>NRTR Stream ID:</b>                                           | SD                        |                                           |                                     |                                                                  |                                            | <b>Buffer Rules in Effect:</b>                                                                       | N/A |           |   |
| <b>Project Includes Bridge Spanning Water Body?</b>              | No                        | <b>Deck Drains Discharge Over Buffer?</b> | N/A                                 |                                                                  | <b>Dissipator Pads Provided in Buffer?</b> |                                                                                                      | N/A |           |   |
| <b>Deck Drains Discharge Over Water Body?</b>                    |                           | N/A                                       |                                     | (If yes, provide justification in the General Project Narrative) |                                            | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |     |           |   |
| (If yes, provide justification in the General Project Narrative) |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
|                                                                  |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Surface Water Body (3):</b>                                   | UT to Dutch Buffalo Creek |                                           |                                     | <b>NCDWR Stream Index No.:</b>                                   | 13-17-11-(1)                               |                                                                                                      |     |           |   |
| <b>NCDWR Surface Water Classification for Water Body</b>         |                           |                                           | <b>Primary Classification:</b>      | Water Supply II (WS-II)                                          |                                            |                                                                                                      |     |           |   |
|                                                                  |                           |                                           | <b>Supplemental Classification:</b> | High Quality Waters (HQW)                                        |                                            |                                                                                                      |     |           |   |
| <b>Other Stream Classification:</b>                              |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Impairments:</b>                                              | None                      |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Threatened/Endangered Species?</b>                            | No                        | <b>Comments:</b>                          |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>NRTR Stream ID:</b>                                           | SE                        |                                           |                                     |                                                                  |                                            | <b>Buffer Rules in Effect:</b>                                                                       | N/A |           |   |
| <b>Project Includes Bridge Spanning Water Body?</b>              | No                        | <b>Deck Drains Discharge Over Buffer?</b> | N/A                                 |                                                                  | <b>Dissipator Pads Provided in Buffer?</b> |                                                                                                      | N/A |           |   |
| <b>Deck Drains Discharge Over Water Body?</b>                    |                           | N/A                                       |                                     | (If yes, provide justification in the General Project Narrative) |                                            | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |     |           |   |
| (If yes, provide justification in the General Project Narrative) |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
|                                                                  |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Surface Water Body (4):</b>                                   | UT to Dutch Buffalo Creek |                                           |                                     | <b>NCDWR Stream Index No.:</b>                                   | 13-17-11-(1)                               |                                                                                                      |     |           |   |
| <b>NCDWR Surface Water Classification for Water Body</b>         |                           |                                           | <b>Primary Classification:</b>      | Water Supply II (WS-II)                                          |                                            |                                                                                                      |     |           |   |
|                                                                  |                           |                                           | <b>Supplemental Classification:</b> | High Quality Waters (HQW)                                        |                                            |                                                                                                      |     |           |   |
| <b>Other Stream Classification:</b>                              |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Impairments:</b>                                              | None                      |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Threatened/Endangered Species?</b>                            | No                        | <b>Comments:</b>                          |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>NRTR Stream ID:</b>                                           |                           |                                           |                                     |                                                                  |                                            | <b>Buffer Rules in Effect:</b>                                                                       | N/A |           |   |
| <b>Project Includes Bridge Spanning Water Body?</b>              | No                        | <b>Deck Drains Discharge Over Buffer?</b> | N/A                                 |                                                                  | <b>Dissipator Pads Provided in Buffer?</b> |                                                                                                      | N/A |           |   |
| <b>Deck Drains Discharge Over Water Body?</b>                    |                           | N/A                                       |                                     | (If yes, provide justification in the General Project Narrative) |                                            | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |     |           |   |
| (If yes, provide justification in the General Project Narrative) |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
|                                                                  |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Surface Water Body (5):</b>                                   | UT to Second Creek        |                                           |                                     | <b>NCDWR Stream Index No.:</b>                                   | 12-117-2                                   |                                                                                                      |     |           |   |
| <b>NCDWR Surface Water Classification for Water Body</b>         |                           |                                           | <b>Primary Classification:</b>      | Class C                                                          |                                            |                                                                                                      |     |           |   |
|                                                                  |                           |                                           | <b>Supplemental Classification:</b> |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Other Stream Classification:</b>                              |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Impairments:</b>                                              | None                      |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>Threatened/Endangered Species?</b>                            | No                        | <b>Comments:</b>                          |                                     |                                                                  |                                            |                                                                                                      |     |           |   |
| <b>NRTR Stream ID:</b>                                           |                           |                                           |                                     |                                                                  |                                            | <b>Buffer Rules in Effect:</b>                                                                       | N/A |           |   |
| <b>Project Includes Bridge Spanning Water Body?</b>              | No                        | <b>Deck Drains Discharge Over Buffer?</b> | N/A                                 |                                                                  | <b>Dissipator Pads Provided in Buffer?</b> |                                                                                                      | N/A |           |   |
| <b>Deck Drains Discharge Over Water Body?</b>                    |                           | N/A                                       |                                     | (If yes, provide justification in the General Project Narrative) |                                            | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |     |           |   |
| (If yes, provide justification in the General Project Narrative) |                           |                                           |                                     |                                                                  |                                            |                                                                                                      |     |           |   |



## North Carolina Department of Transportation

Highway Stormwater Program  
STORMWATER MANAGEMENT PLAN

FOR NCDOT PROJECTS



(Version 2.01; Released December 2014)

WBS Element: 46136.1.1 TIP No.: W-5313 County(ies): Rowan Page 3 of 4

## Additional Waterbody Information

|                                                                  |                              |                                                                  |                         |                                                                                                      |     |
|------------------------------------------------------------------|------------------------------|------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------|-----|
| Surface Water Body (6):                                          | UT to Second Creek           |                                                                  | NCDWR Stream Index No.: | 12-117-2                                                                                             |     |
| NCDWR Surface Water Classification for Water Body                | Primary Classification:      |                                                                  | Class C                 |                                                                                                      |     |
|                                                                  | Supplemental Classification: |                                                                  |                         |                                                                                                      |     |
| Other Stream Classification:                                     |                              |                                                                  |                         |                                                                                                      |     |
| Impairments:                                                     | None                         |                                                                  |                         |                                                                                                      |     |
| Threatened/Endangered Species?                                   | No                           | Comments:                                                        |                         |                                                                                                      |     |
| NRTR Stream ID:                                                  | SI                           |                                                                  | Buffer Rules in Effect: |                                                                                                      | N/A |
| Project Includes Bridge Spanning Water Body?                     | No                           | Deck Drains Discharge Over Buffer?                               | N/A                     | Dissipator Pads Provided in Buffer?                                                                  | N/A |
| Deck Drains Discharge Over Water Body?                           | N/A                          | (If yes, provide justification in the General Project Narrative) |                         | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |     |
| (If yes, provide justification in the General Project Narrative) |                              |                                                                  |                         |                                                                                                      |     |
|                                                                  |                              |                                                                  |                         |                                                                                                      |     |
| Surface Water Body (7):                                          | UT to Second Creek           |                                                                  | NCDWR Stream Index No.: | 12-117-2                                                                                             |     |
| NCDWR Surface Water Classification for Water Body                | Primary Classification:      |                                                                  | Class C                 |                                                                                                      |     |
|                                                                  | Supplemental Classification: |                                                                  |                         |                                                                                                      |     |
| Other Stream Classification:                                     |                              |                                                                  |                         |                                                                                                      |     |
| Impairments:                                                     | None                         |                                                                  |                         |                                                                                                      |     |
| Threatened/Endangered Species?                                   | No                           | Comments:                                                        |                         |                                                                                                      |     |
| NRTR Stream ID:                                                  | SJ                           |                                                                  | Buffer Rules in Effect: |                                                                                                      | N/A |
| Project Includes Bridge Spanning Water Body?                     | No                           | Deck Drains Discharge Over Buffer?                               | N/A                     | Dissipator Pads Provided in Buffer?                                                                  | N/A |
| Deck Drains Discharge Over Water Body?                           | N/A                          | (If yes, provide justification in the General Project Narrative) |                         | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |     |
| (If yes, provide justification in the General Project Narrative) |                              |                                                                  |                         |                                                                                                      |     |



Page 4 of 4

### Additional Comments

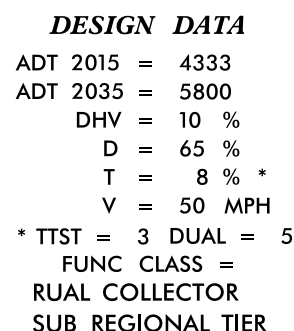


6/23/2015  
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**CONTRACT: C203672**



THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES.  
THERE IS NO CONTROL OF ACCESS ON THIS PROJECT.  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III.

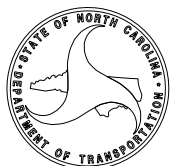


# WETLAND AND SURFACE WATER IMPACTS PERMIT

|                                        |   |            |
|----------------------------------------|---|------------|
| LENGTH OF ROADWAY TIP PROJECT W-5313   | = | 7.33 MILES |
| LENGTH OF STRUCTURE TIP PROJECT W-5313 | = | 0.00 MILES |
| TOTAL LENGTH OF TIP PROJECT W-5313     | = | 7.33 MILES |

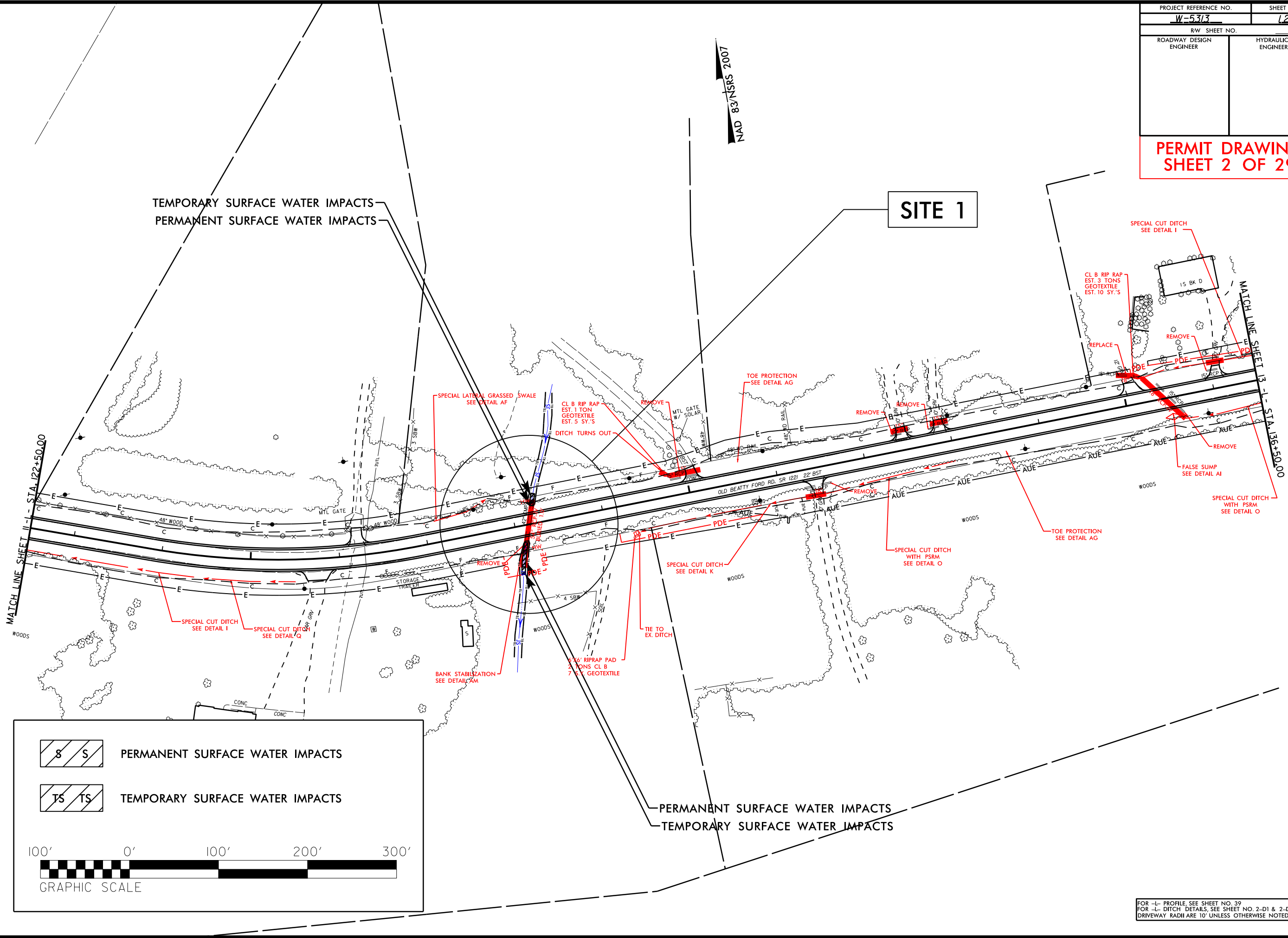
**LETTING DATE:**  
**FEBRUARY 16, 2016**

**SIGNATURE:** \_\_\_\_\_ *P.E.*



|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| W-5313                  | 12                  |
| RW SHEET NO.            |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

PERMIT DRAWING  
SHEET 2 OF 29



FOR -L- PROFILE, SEE SHEET NO. 39  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-D1 & 2-D2  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED



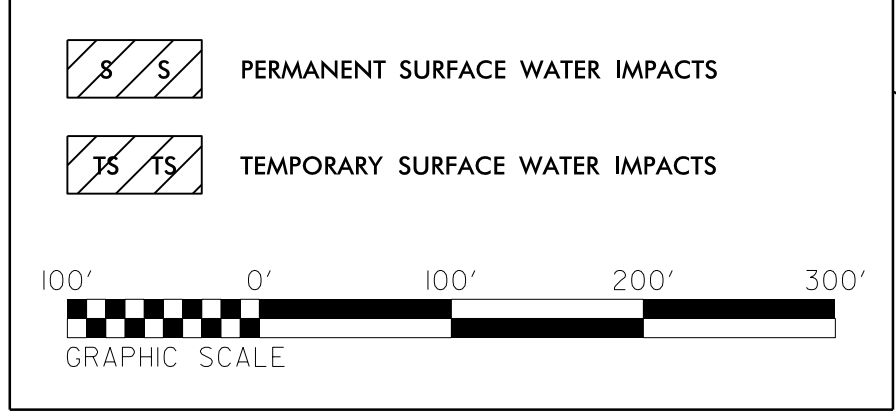
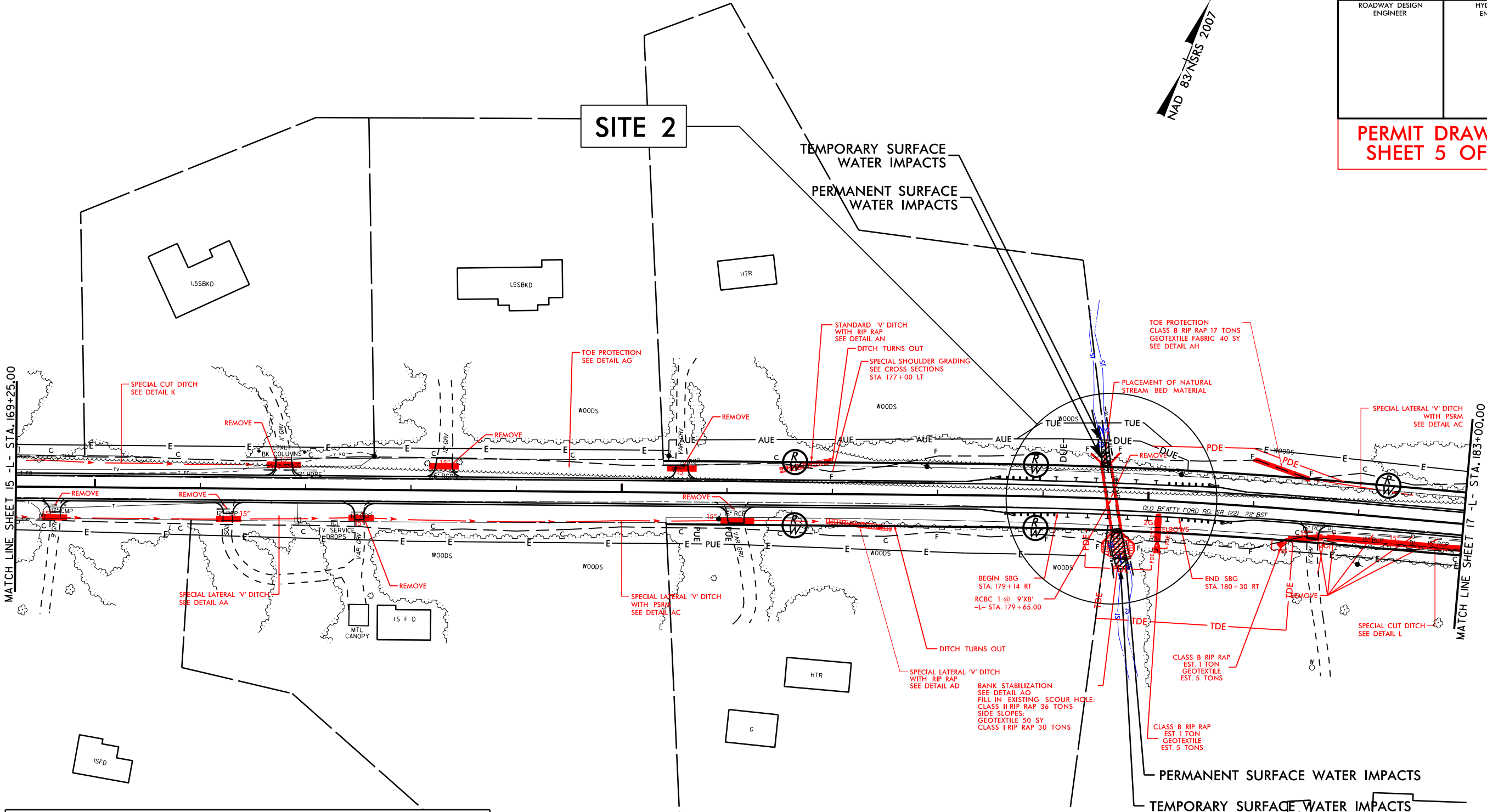


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|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| W-5313                  | 16                  |
| R/W SHEET NO.           |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

PERMIT DRAWING  
SHEET 5 OF 29

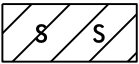
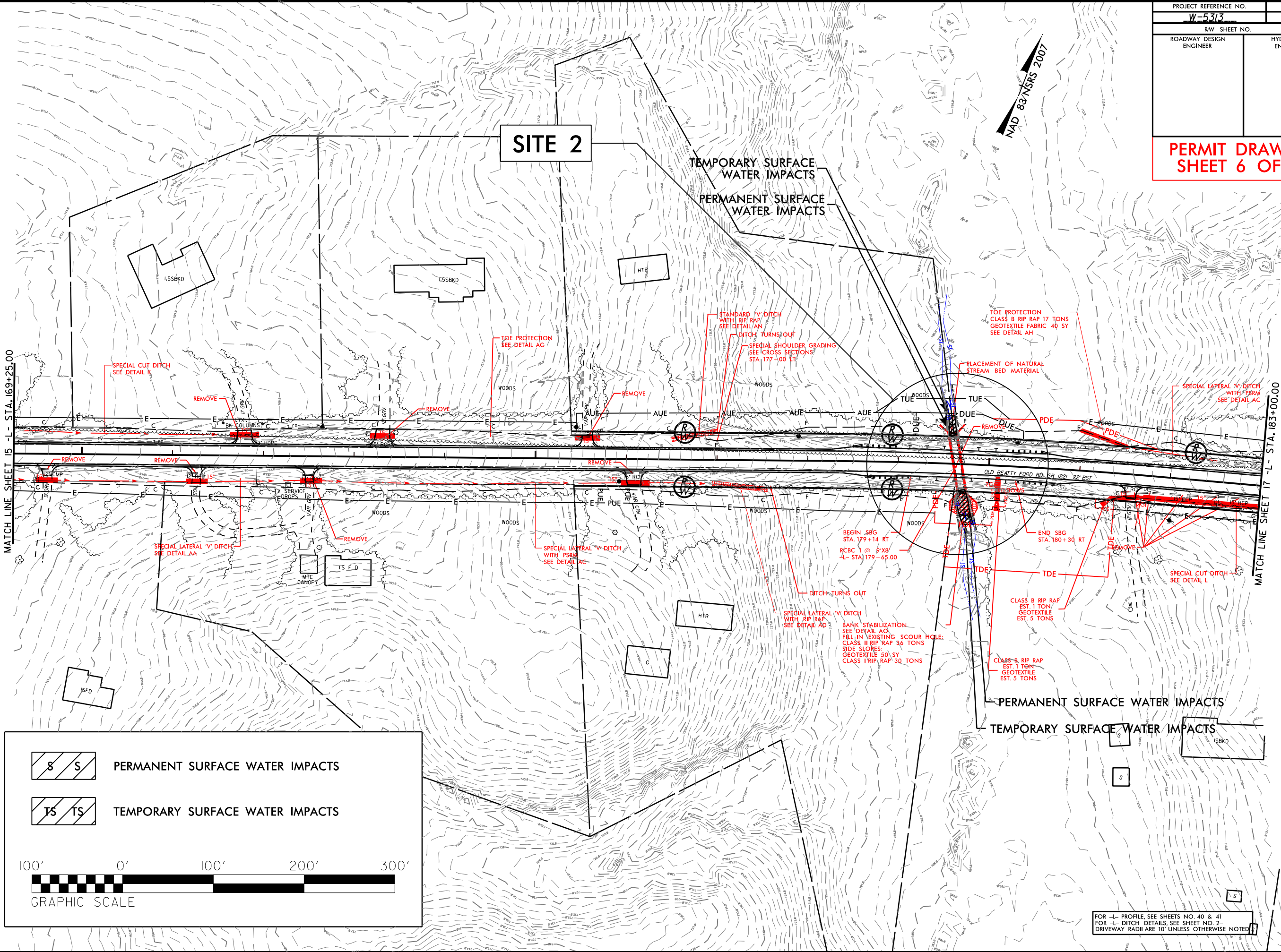


FOR -L- PROFILE, SEE SHEETS NO. 40 & 41  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

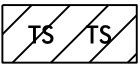


|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| W-5313                  | 16                  |
| R/W SHEET NO.           |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

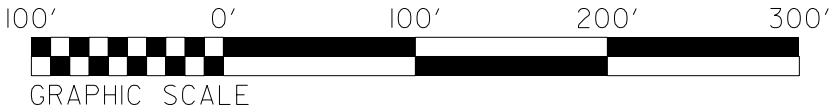
PERMIT DRAWING  
SHEET 6 OF 29



PERMANENT SURFACE WATER IMPACTS



TEMPORARY SURFACE WATER IMPACTS



GRAPHIC SCALE

FOR -L- PROFILE, SEE SHEETS NO. 40 & 41  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

REVISIONS

10/30/2015  
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\$\$\$\$\$SYTIME\$\$\$\$\$  
\$\$\$\$\$DESIGNED\$\$\$\$\$  
\$\$\$\$\$DRAWN\$\$\$\$\$

PERMIT DRAWING  
SHEET 7 OF 29

NAD 83/NSRS 2007

## PLACEMENT OF NATURAL STREAM BED MATERIAL

— TEMPORARY SURFACE WATER IMPACTS  
— PERMANENT SURFACE WATER IMPACTS

TUE WOODS

**TUE**

# AUE

שכ"מ

**DUE**

# PDE

- REMOVE

OLD BEATTY FORD RD. SR 1221 22' BST

# ELBOWS

END SBG  
STA. 180+30 RT

## SITE 2 ENLARGEMENT

PERMANENT SURFACE WATER IMPACTS

TEMPORARY SURFACE WATER IMPACTS

20' 0' 20' 40' 60'

GRAPHIC SCALE

**- STA. 179 + 65.00**

**THE**

- PERMANENT SURFACE WATER IMPACTS
- TEMPORARY SURFACE WATER IMPACTS





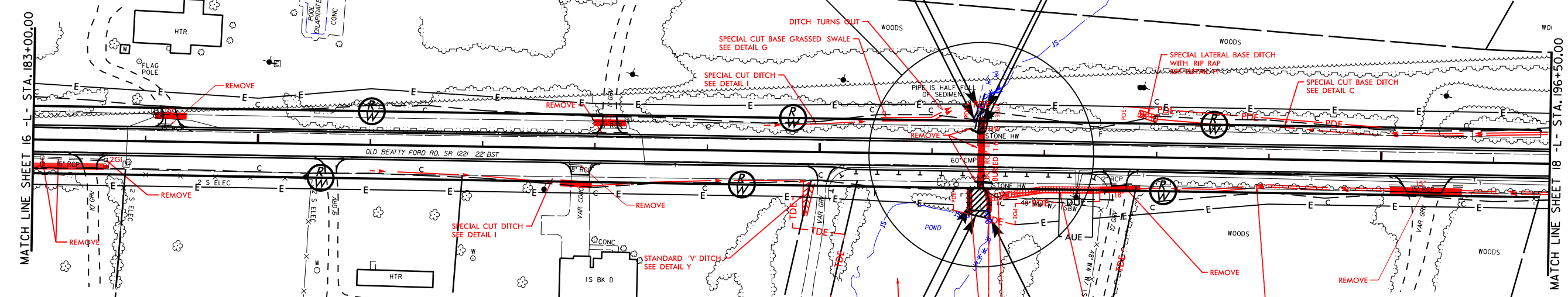
|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| W-5313                  | 17                  |
| RW SHEET NO.            |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

PERMIT DRAWING  
SHEET 9 OF 29

NAD 83 NRS 2007

SITE 3  
MECHANIZED CLEARING  
FILL IN WETLANDS

TEMPORARY SURFACE WATER IMPACTS  
PERMANENT SURFACE WATER IMPACTS



S

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PERMANENT SURFACE WATER IMPACTS

TS

TS

TEMPORARY SURFACE WATER IMPACTS

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MECHANIZED CLEARING

F

F

FILL IN WETLAND

100'

0'

100'

200'

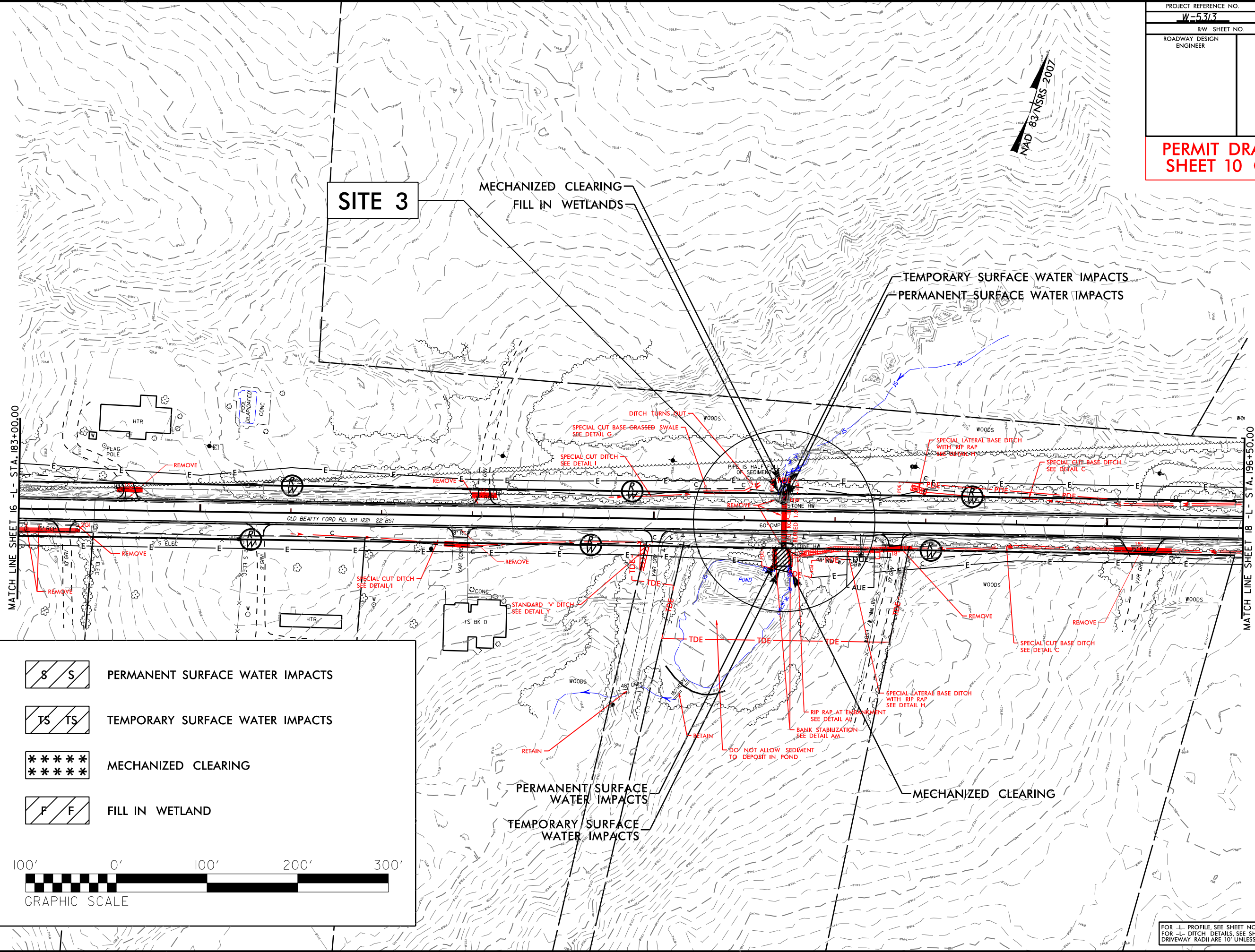
300'

GRAPHIC SCALE

FOR -L- PROFILE, SEE SHEET NO. 41  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| W-5313                  | 17                  |
| RW SHEET NO.            |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

PERMIT DRAWING  
SHEET 10 OF 27



S

S

PERMANENT SURFACE WATER IMPACTS

TS

TS

TEMPORARY SURFACE WATER IMPACTS

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MECHANIZED CLEARING

F

F

FILL IN WETLAND

100'

0'

100'

200'

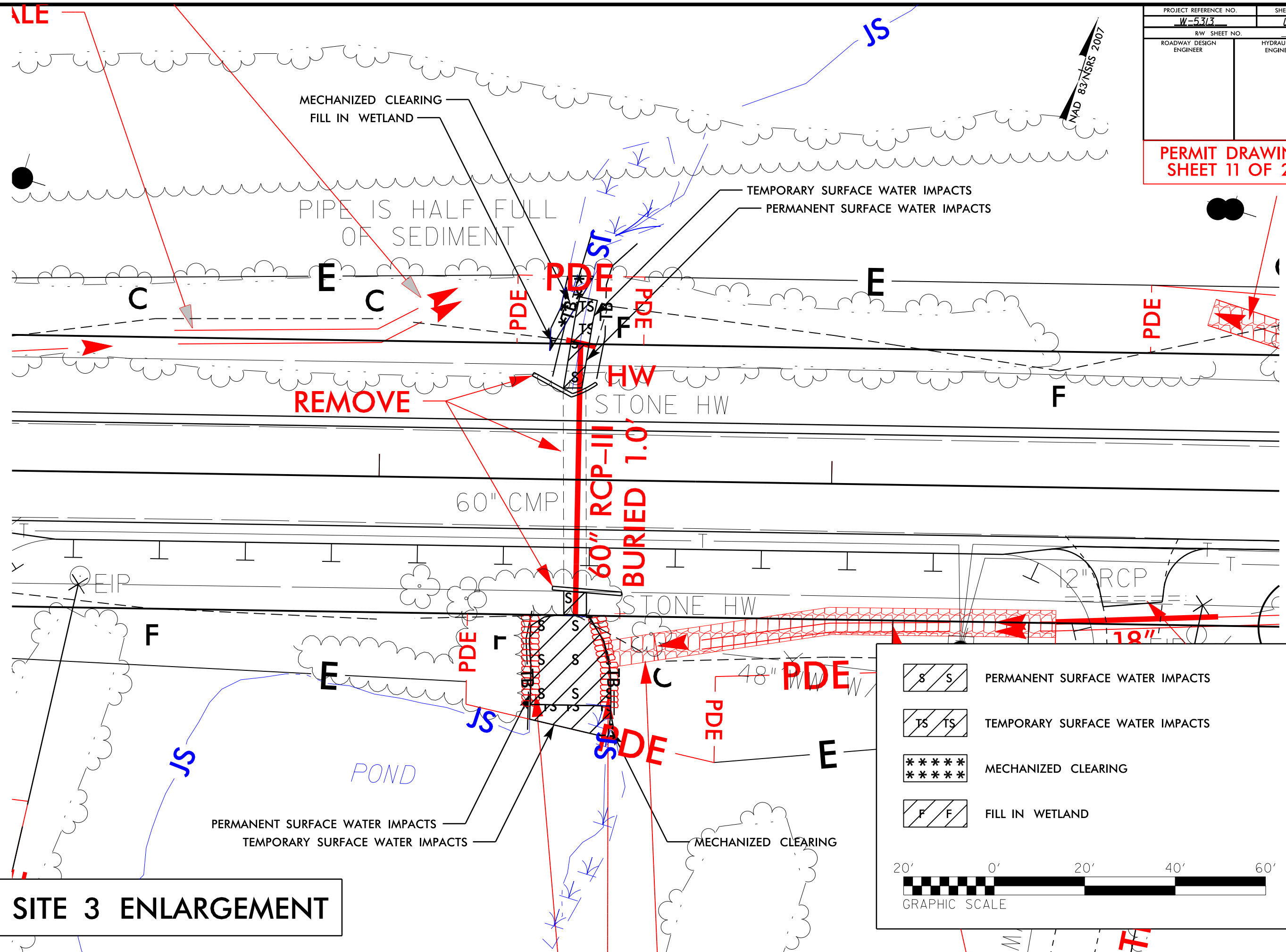
300'

GRAPHIC SCALE

FOR -L- PROFILE, SEE SHEET NO. 41  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED



PERMIT DRAWING  
SHEET 11 OF 29



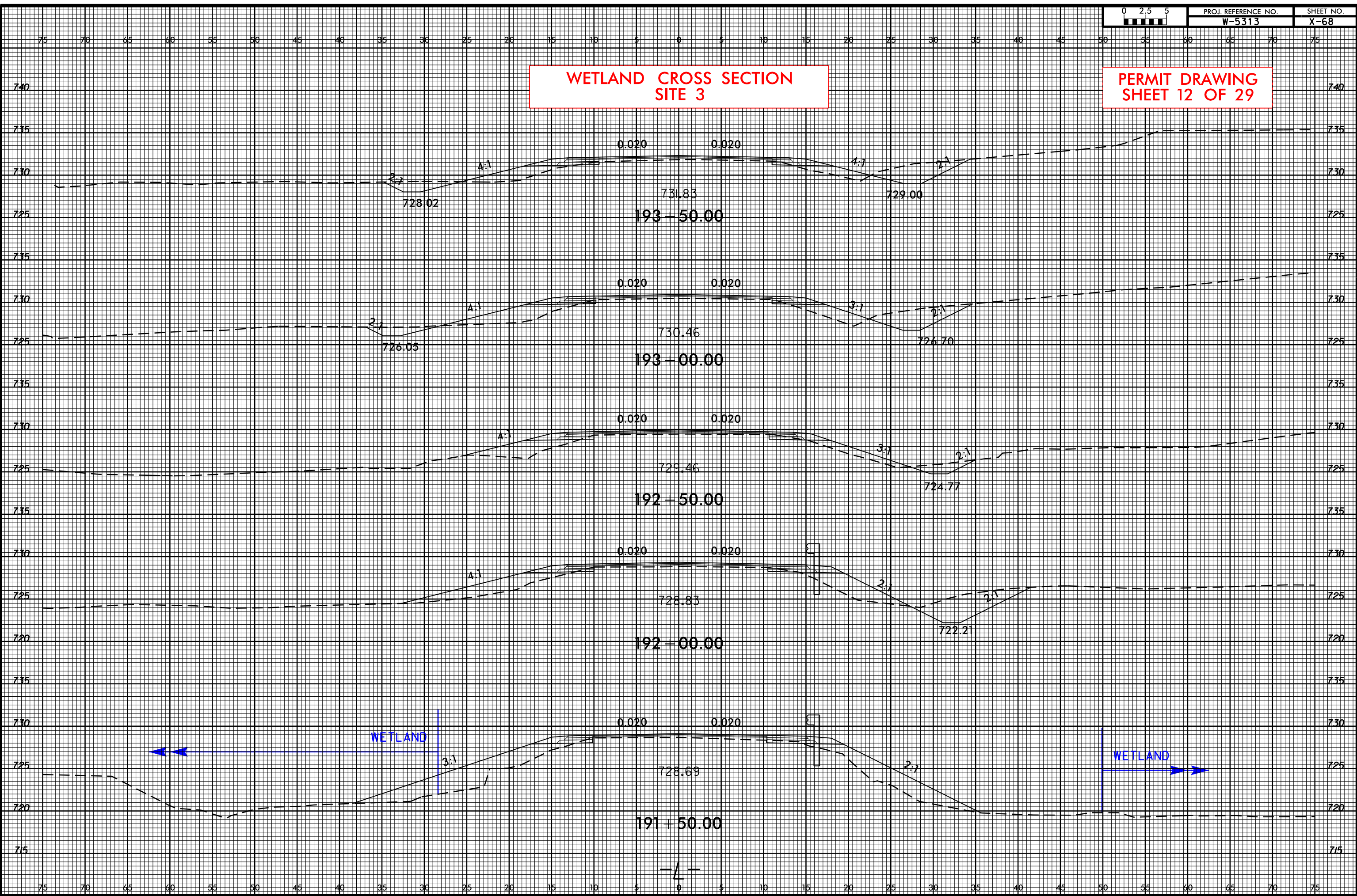
6/23/2015

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\$\$\$\$SYTIME\$\$\$\$  
\$\$\$\$USER\$\$\$\$

8/23/99

**WETLAND CROSS SECTION  
SITE 3**

**PERMIT DRAWING  
SHEET 12 OF 29**







## SITE 4

## TEMPORARY SURFACE WATER IMPACTS

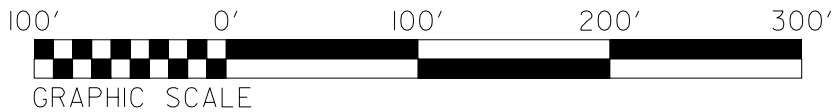
## PERMANENT SURFACE WATER IMPACTS

MATCH LINE SHEET 17 -L- STA. 196+50.00

**WATCH LINE SHEET 19 - L**

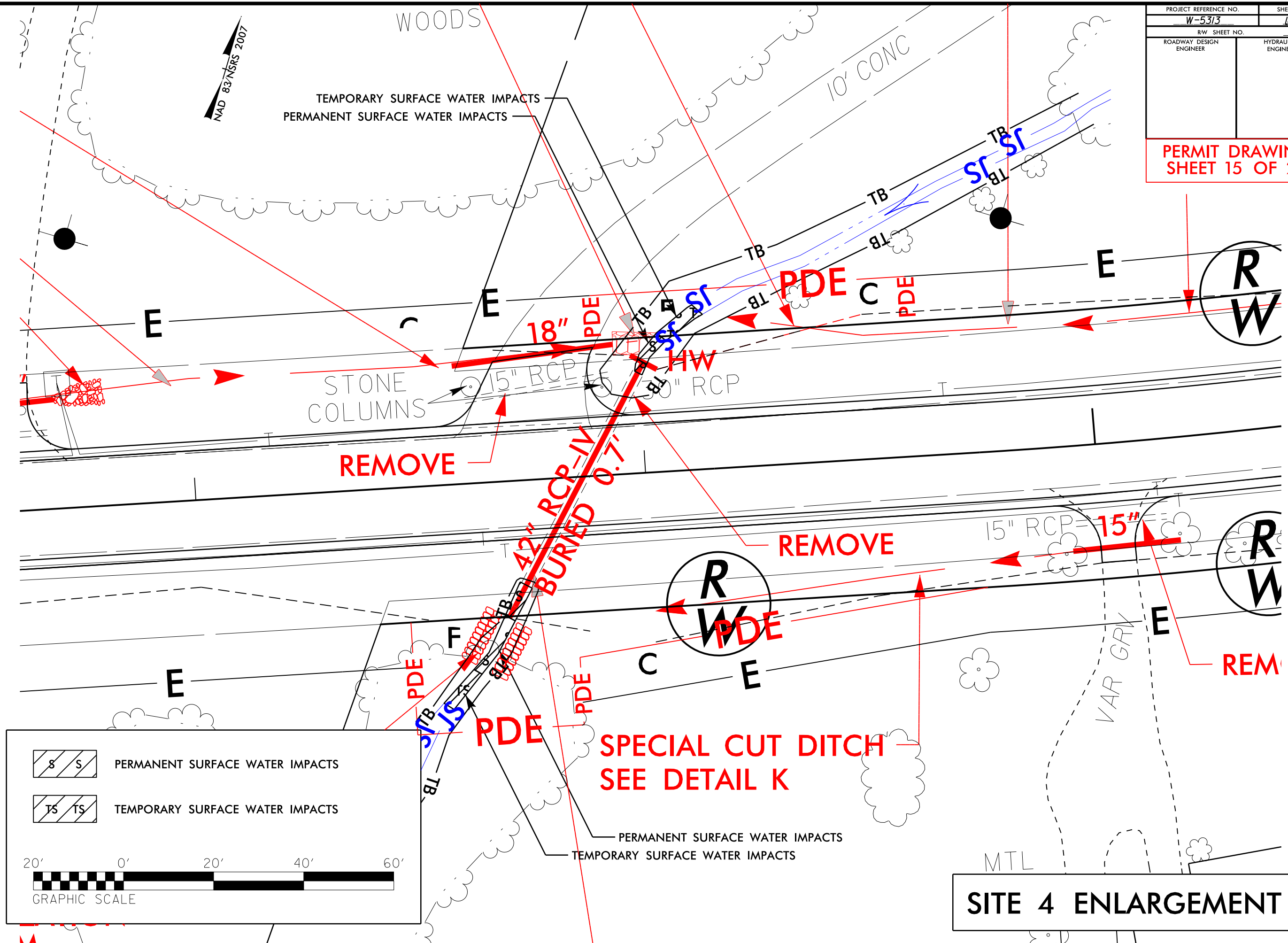
## PERMANENT SURFACE WATER IMPACTS

## TEMPORARY SURFACE WATER IMPACTS

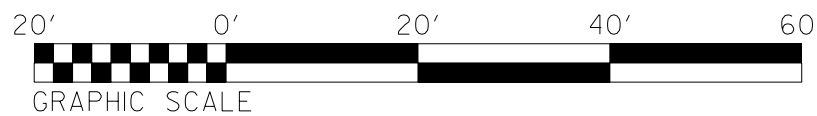


FOR -L- PROFILE, SEE SHEETS NO. 41 & 42  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

PERMIT DRAWING  
SHEET 15 OF 29



|                                                                                     |                                 |
|-------------------------------------------------------------------------------------|---------------------------------|
|  | PERMANENT SURFACE WATER IMPACTS |
|  | TEMPORARY SURFACE WATER IMPACTS |



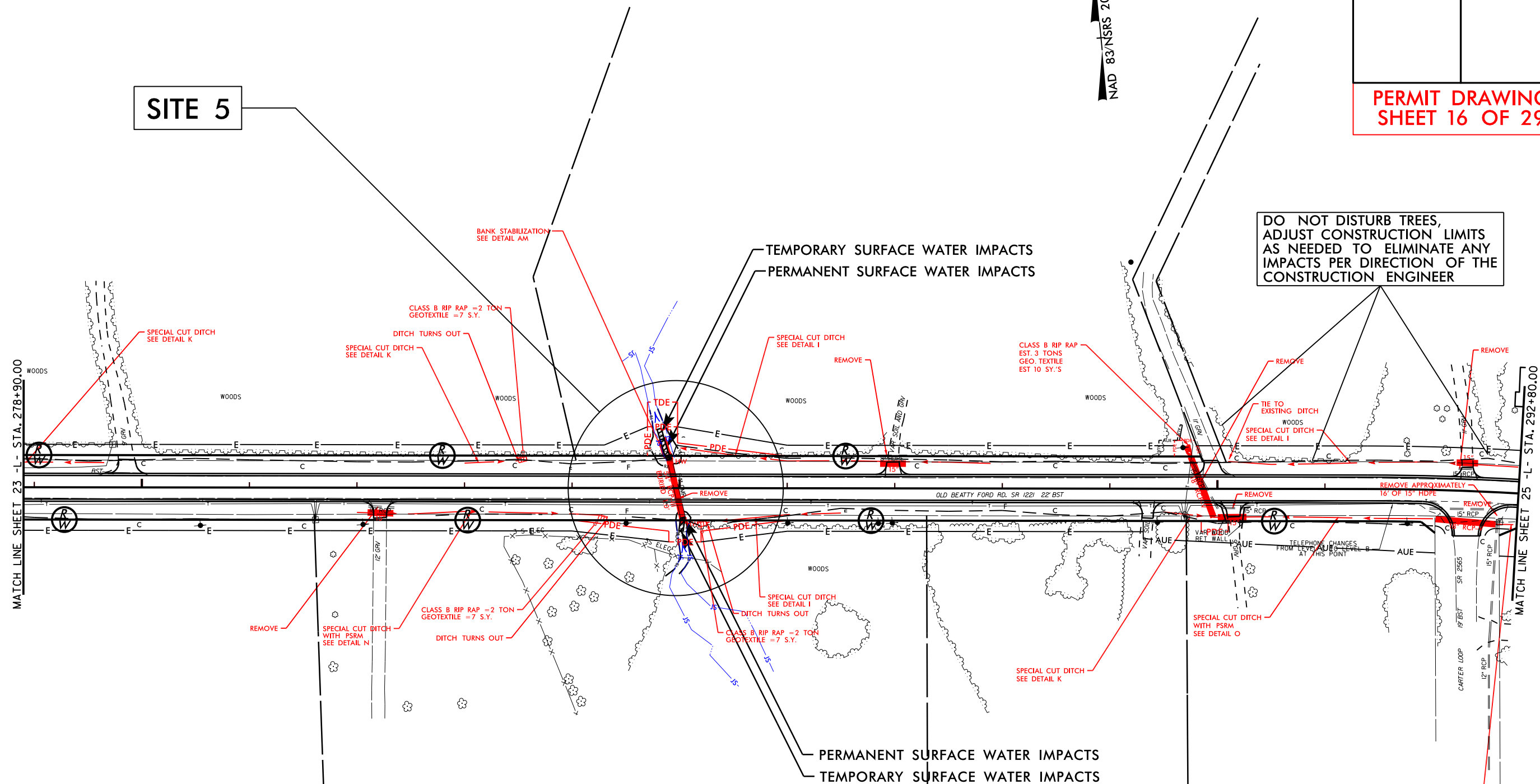
## REVISIONS

4/23/2015 11:49:41 AM C:\Users\jphippen\Documents\Hydraulics\PERMITS\Environmental\Drawings\W5313\Permit Package 20150623\W-5313\_Hyd\_gm\_15\_PSHIBA.dgn



FIAD 83/N'SRS 2007

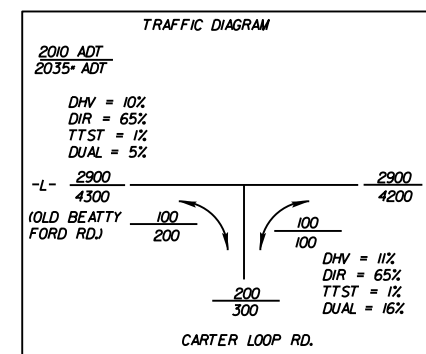
DO NOT DISTURB TREES,  
ADJUST CONSTRUCTION LIMITS  
AS NEEDED TO ELIMINATE ANY  
IMPACTS PER DIRECTION OF THE  
CONSTRUCTION ENGINEER



## PERMANENT SURFACE WATER IMPACTS

## TEMPORARY SURFACE WATER IMPACTS

GRAPHIC SCALE

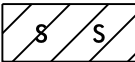
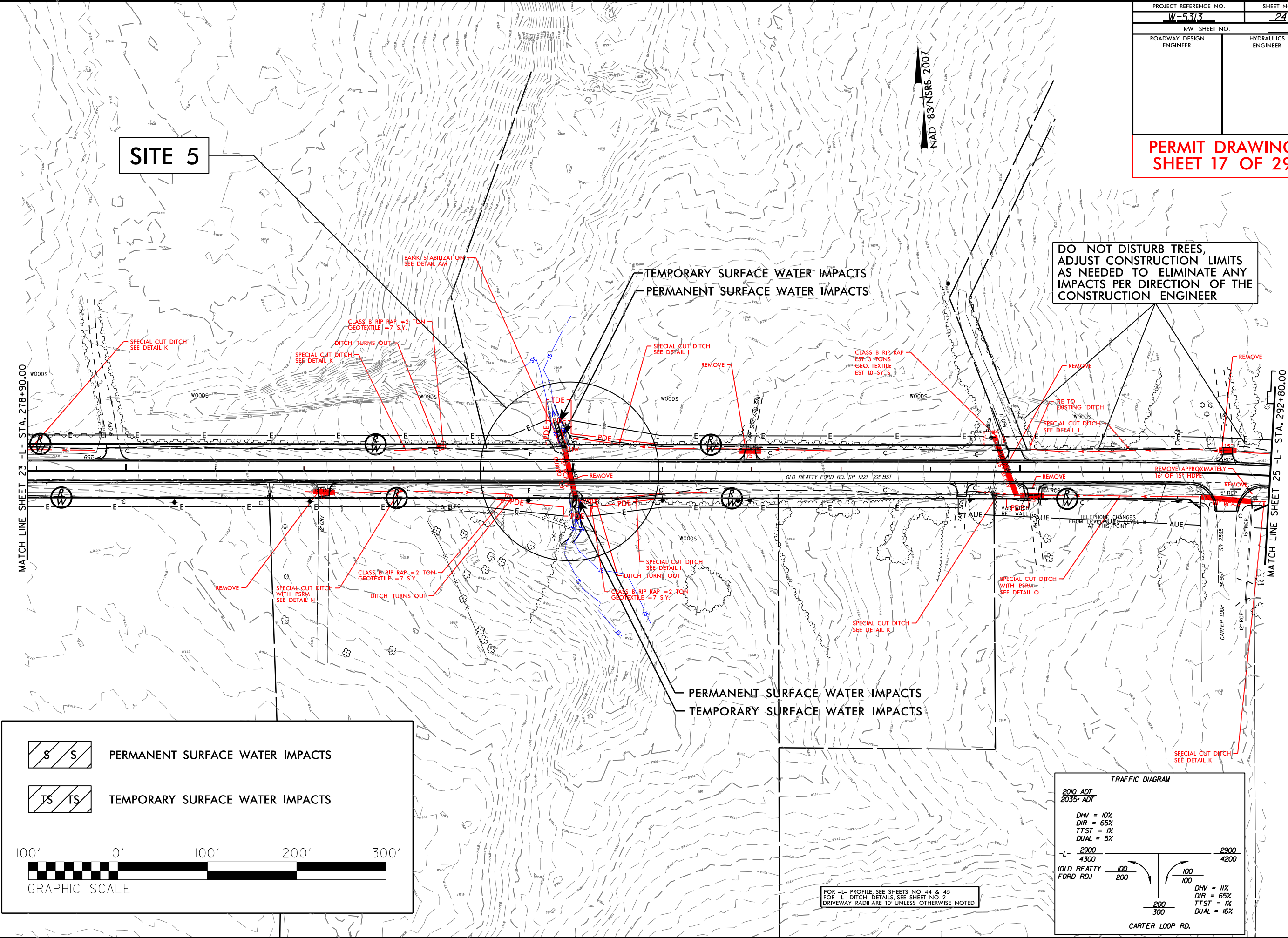


FOR -L- PROFILE, SEE SHEETS NO. 44 & 45  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

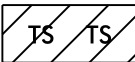


|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| W-5313                  | 24                  |
| RW SHEET NO.            |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

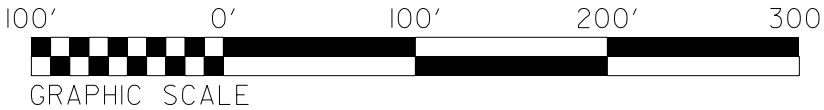
PERMIT DRAWING  
SHEET 17 OF 29



PERMANENT SURFACE WATER IMPACTS

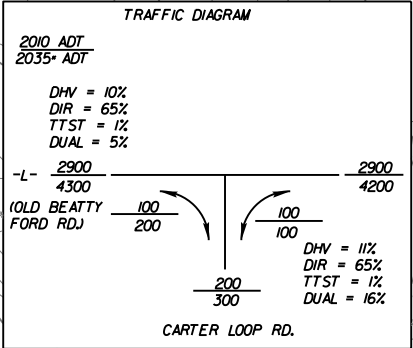


TEMPORARY SURFACE WATER IMPACTS



GRAPHIC SCALE

FOR -L- PROFILE SEE SHEETS NO. 44 & 45  
FOR -L- DITCH DETAILS SEE SHEET NO. 2  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED



REVISIONS

7/24/2015  
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\$\$\$\$\$SYTIME\$\$\$\$\$  
\$\$\$\$\$DESIGN\$\$\$\$\$  
\$\$\$\$\$DRAWING\$\$\$\$\$

8/17/99

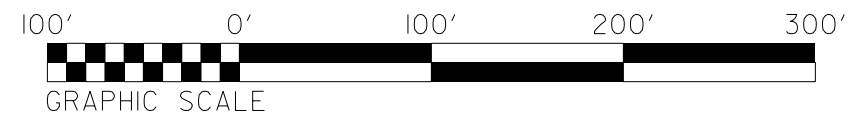


TEMPORARY SURFACE  
WATER IMPACTS

PERMANENT SURFACE  
WATER IMPACTS

PERMANENT SURFACE WATER IMPACTS—  
TEMPORARY SURFACE WATER IMPACTS

 TS TS TEMPORARY SURFACE WATER IMPACTS



FOR -L- PROFILE, SEE SHEET NO. 47  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

## REVISIONS

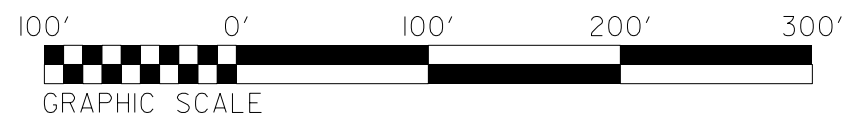
3/13/2015  
mjohns  
C:\Users\mjohns\AppData\Local\Temp\PERMITS Environmental\Drawings\W5313 Permit Package 20150623\W-5313\_Hyd\_prm\_19\_PSH29.dgn



TEMPORARY SURFACE  
WATER IMPACTS

PERMANENT SURFACE  
WATER IMPACTS

## TEMPORARY SURFACE WATER IMPACTS



FOR -L- PROFILE, SEE SHEET NO. 47  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

## REVISIONS

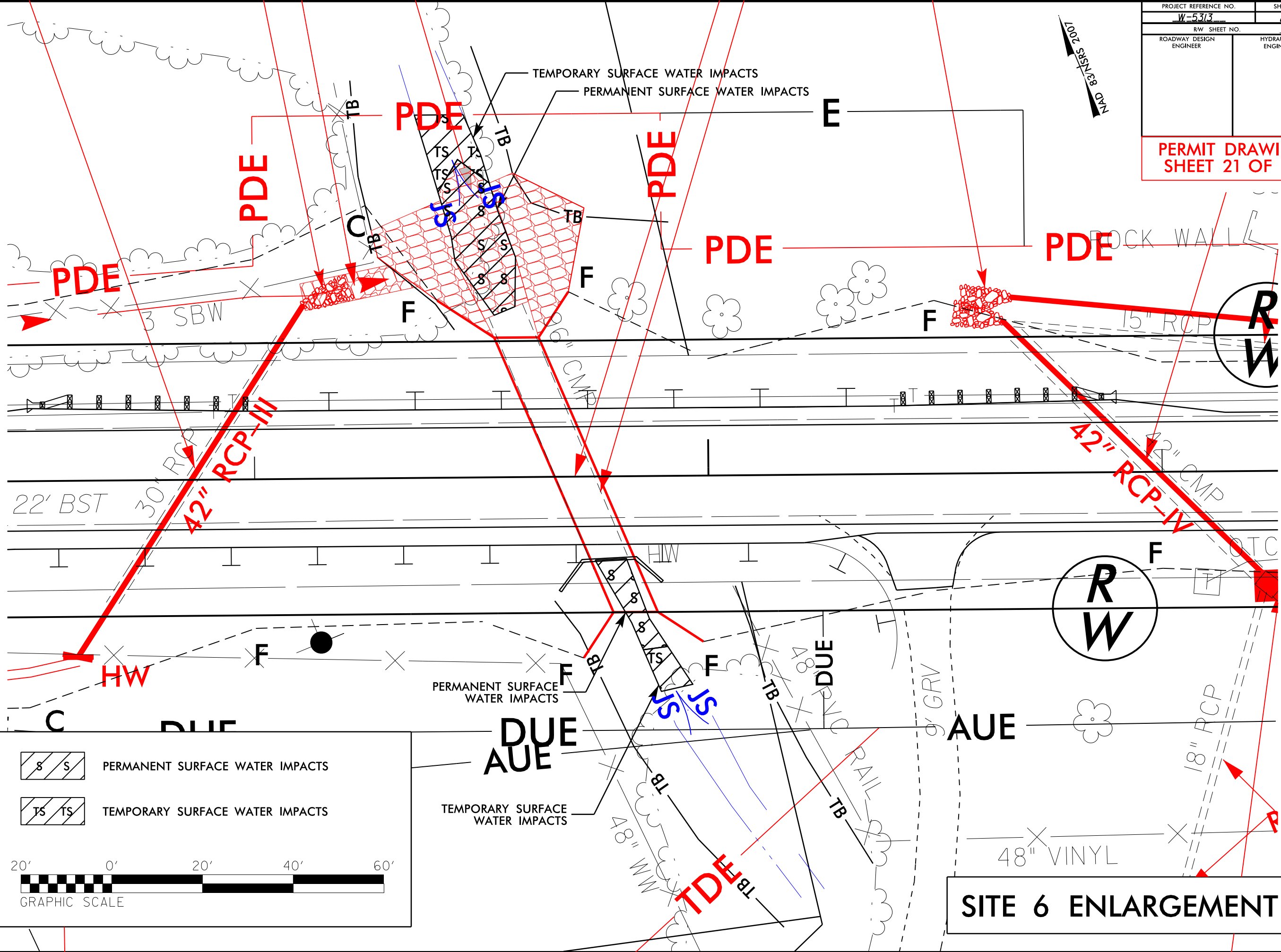
8/13/2015  
 Imprints  
 Hydraulics PERMITS Environmental Drawings\W5313 Permit Package 20150623 W-5313\_Hyd\_prm\_20\_PSH29.dgn



|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| W-5313                  | 29A                 |
| RW SHEET NO.            |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

PERMIT DRAWING  
SHEET 21 OF 29

NAD 83 N/S 2007



S

S

PERMANENT SURFACE WATER IMPACTS

TS

TS

TEMPORARY SURFACE WATER IMPACTS

20'

0'

20'

40'

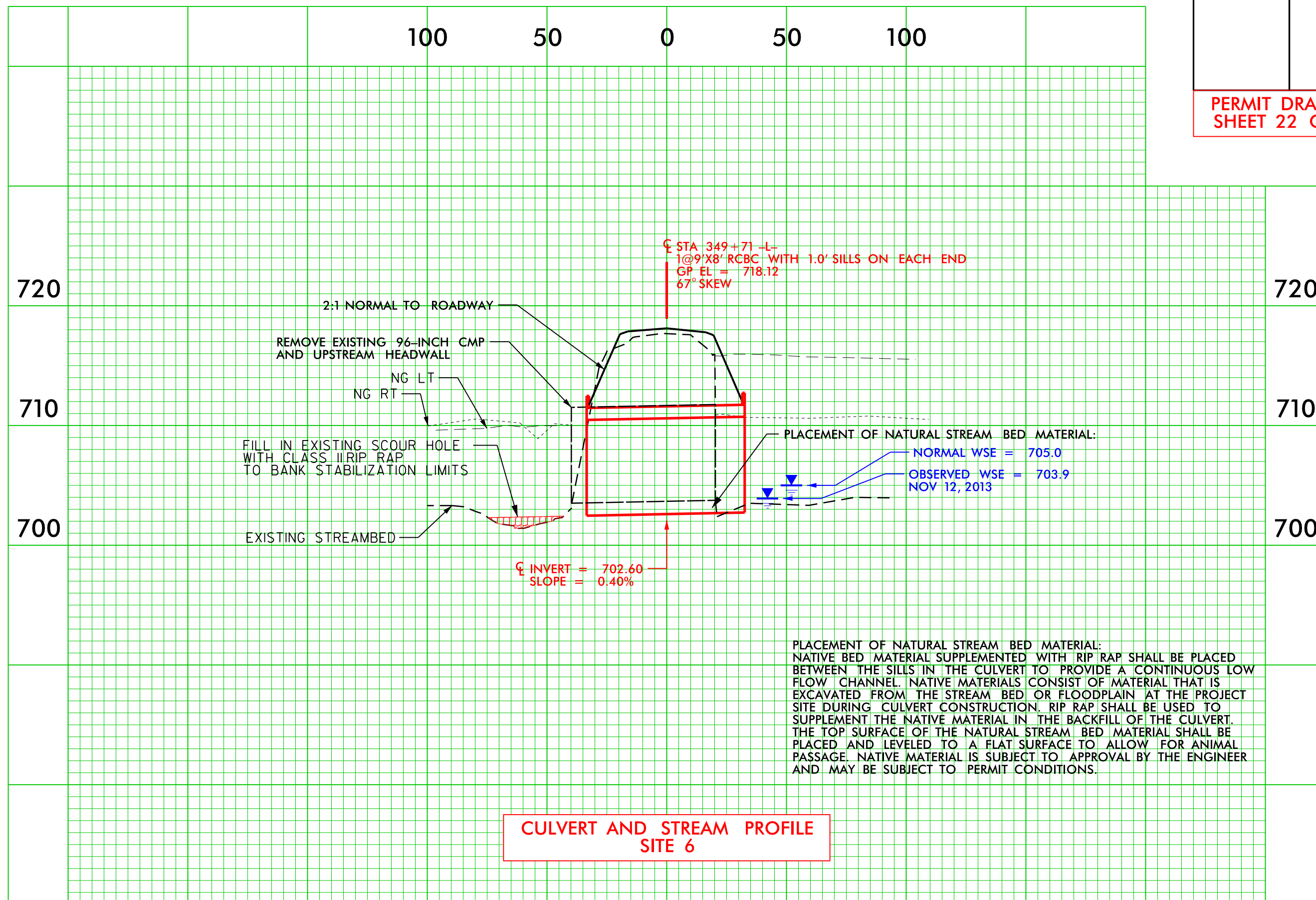
60'

GRAPHIC SCALE

SITE 6 ENLARGEMENT

REVISIONS

8/17/99  
8/13/2015  
R:\Hydraulics\PERMITS Environmental Drawings\W5313 Permit Pack\20150623\W-5313\_Hyd\_perm\_21\_PSH29A.dgn  
\$\$\$\$\$SYTIME\$\$\$\$\$  
\$\$\$\$\$DESIGNED\$\$\$\$\$  
\$\$\$\$\$DRAWN\$\$\$\$\$  
\$\$\$\$\$CHECKED\$\$\$\$\$  
\$\$\$\$\$APPROVED\$\$\$\$\$

PERMIT DRAWING  
SHEET 22 OF 29

TEMPORARY SURFACE WATER IMPACTS

PERMANENT SURFACE WATER IMPACTS

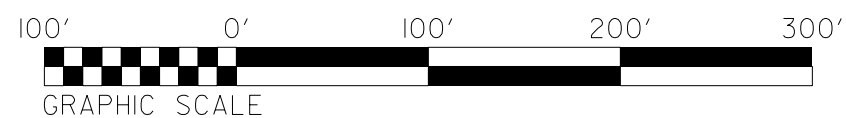
RCBC 1 @ 10'X7'  
-L- STA. 398+18.00  
REMOVE

**SPECIAL CUT DITCH  
WITH PSRM  
SEE DETAIL M**

BANK STABILIZATION  
EXCAVATION 30 CY  
GEOTEXTILE 90 SY  
CLASS 1 RIP RAP 50 TONS  
SEE DETAIL AM

## TEMPORARY SURFACE WATER IMPACTS

## TEMPORARY SURFACE WATER IMPACTS



FOR -L- PROFILE, SEE SHEET NO. 48  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

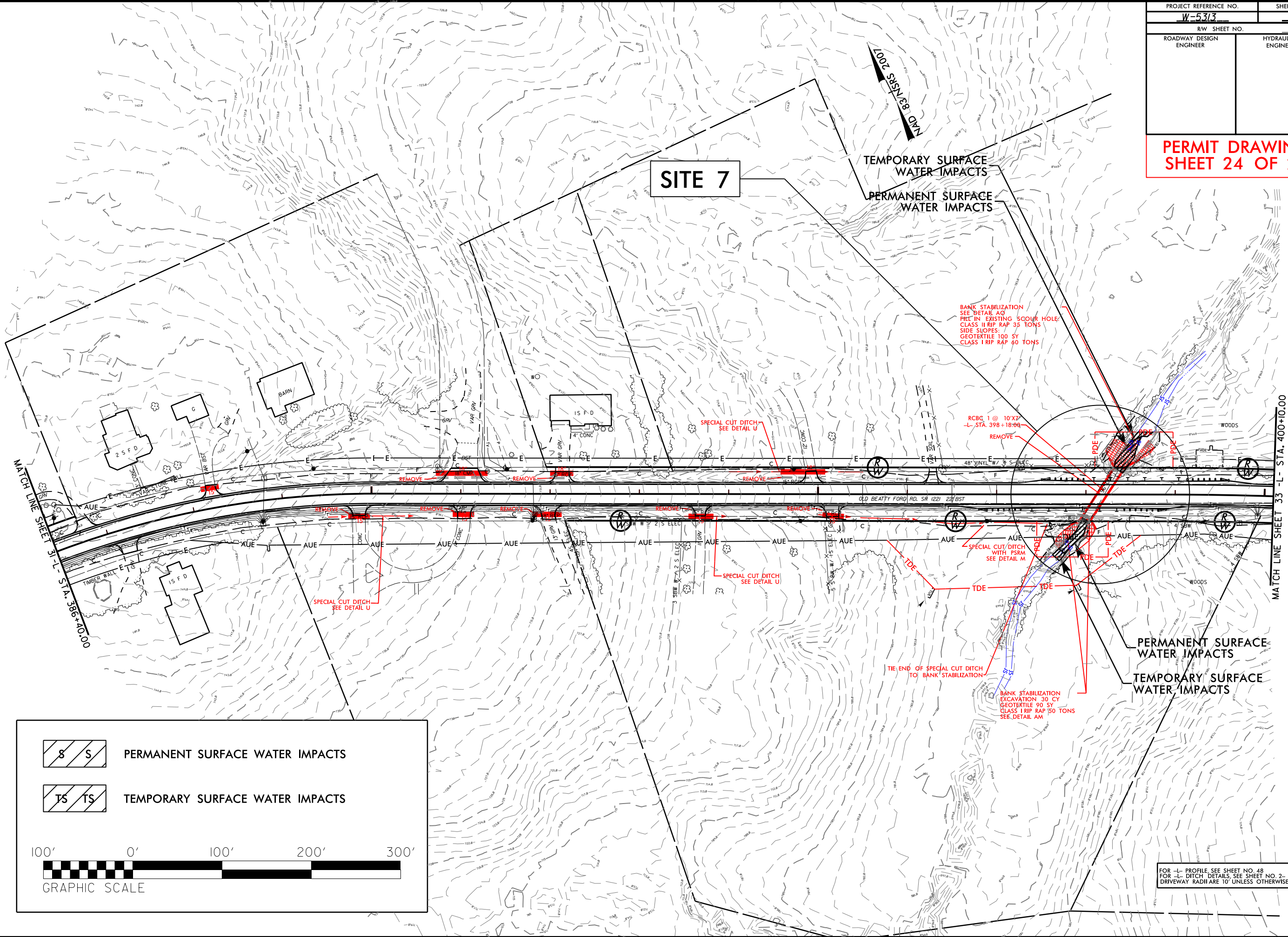
MATCH LINE SHEET 33 -L- STA. 400+10.00

8/13/2015  
in Johns  
Hydraulics PERMITS Environmental Drawings\W5313\_Permit Package 20150623\W-5313\_Hyd\_prm\_23\_PSH32.dgn



|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| W-5313                  | 32                  |
| R/W SHEET NO.           |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

PERMIT DRAWING  
SHEET 24 OF 29



FOR -L- PROFILE, SEE SHEET NO. 48  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

8/13/2015  
R:\Hydraulics\PERMITS Environmental Drawings\W-5313\_Hyd\_perm\_24\_PSH32.dgn  
\$\$\$\$SYTIME\$\$\$\$  
\$\$\$\$DESIGNED\$\$\$\$  
\$\$\$\$DRAWN\$\$\$\$

REVISIONS



PERMIT DRAWING  
SHEET 25 OF 29

1 @ 10'X7'  
398 + 18.00

**REMOVE**

TEMPORARY SURFACE WATER IMPACTS  
PERMANENT SURFACE WATER IMPACTS —

E \_\_\_\_\_

W / 4 S ELEC

X \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

F

———— AUE ————

L CUT DITCH  
WITH PSRM  
SEE DETAIL M

## SITE 7 ENLARGEMENT

~~PERMANENT SURFACE WATER IMPACTS~~  
~~TEMPORARY SURFACE WATER IMPACTS~~

PERMANENT SURFACE WATER IMPACTS

TEMPORARY SURFACE WATER IMPACTS

20' 0' 20' 40' 60'

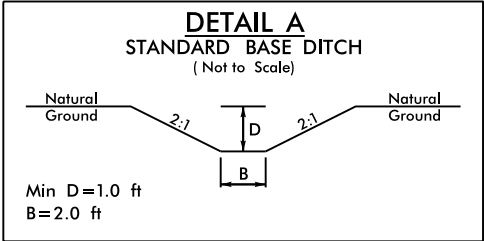
GRAPHIC SCALE

ND 83/NRS/2007

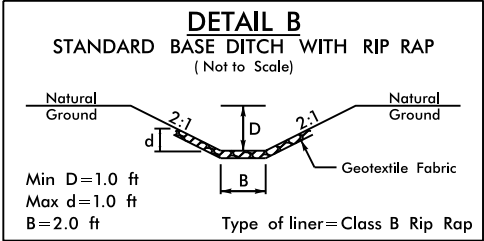


| PROJECT REFERENCE NO.   | SHEET NO.           |
|-------------------------|---------------------|
| W-5313                  | 2-DI                |
| RW SHEET NO.            |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

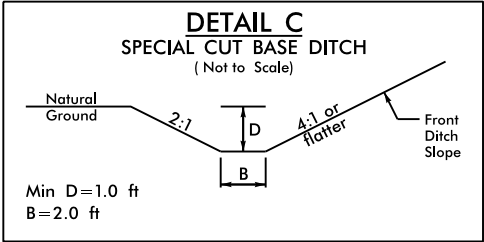
PERMIT DRAWING  
SHEET 27 OF 29



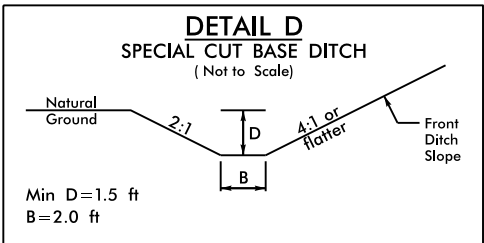
-L- STA 149+44 LT; L=114', S=0.16%, DDE=87CY  
-L- STA 162+10 RT; L=30', S=0.50%, DDE=4CY  
-L- STA 218+45 RT; L=15', S=0.90%, DDE=5CY  
-L- STA 236+20 RT; L=60', S=0.30%, DDE=15CY  
-L- STA 243+49 LT; L=425', S=0.30%, DDE=350CY  
-L- STA 260+56 LT; L=50', S=0.40%, DDE=15CY  
-Y1- STA 13+50 LT; L=19', S=3.47%, DDE=6CY  
-Y4- STA 10+69 LT; L=37', S=1.30%, DDE=19CY



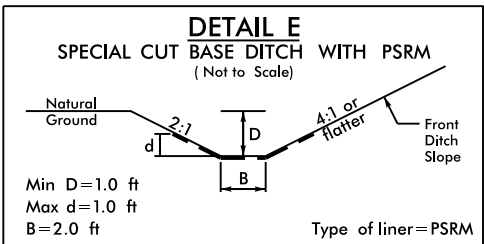
-L- STA 362+75 RT; L=12', S=14.00%, DDE=2CY



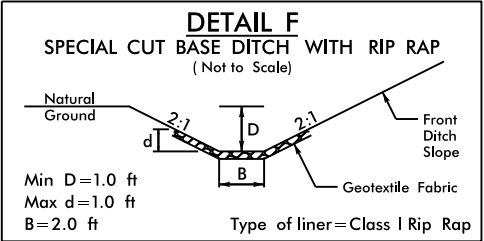
-L- STA 192+50 TO STA 196+50 RT  
-L- STA 193+00 TO STA 199+60 LT  
-L- STA 218+70 TO STA 222+57 LT  
-L- STA 373+50 TO STA 375+50 RT



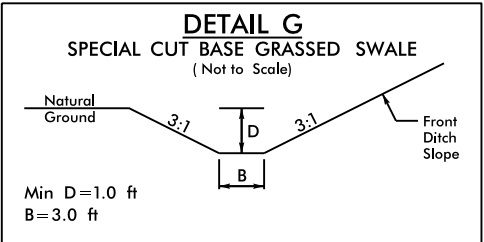
-L- STA 104+31 TO STA 105+28 LT



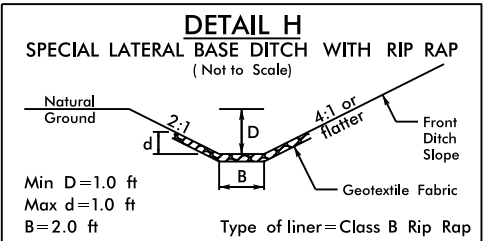
-L- STA 342+70 TO STA 348+60 RT  
-Y1- STA 10+24 TO STA 13+49 LT



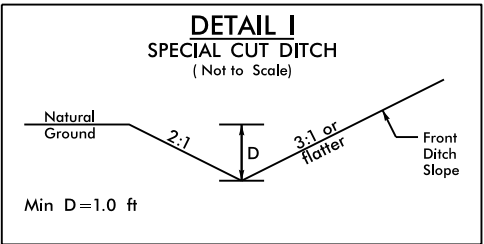
-L- STA 349+10 TO STA 349+34 LT



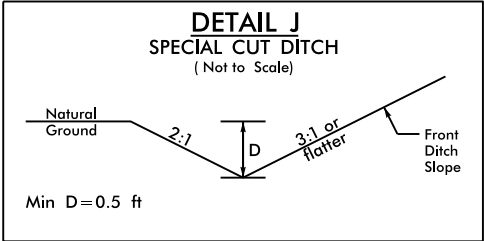
-L- STA 190+50 TO STA 191+15 LT



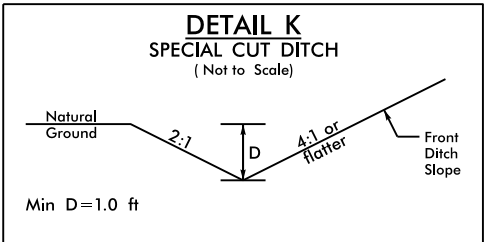
-L- STA 191+60 TO STA 192+50 RT  
-L- STA 192+83 TO STA 193+00 LT



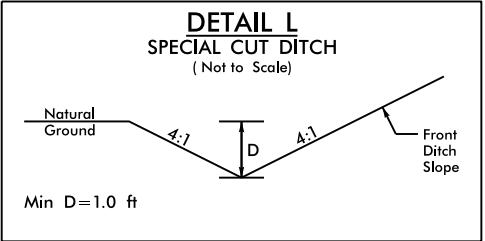
-L- STA. 24+50 TO STA 25+10 LT  
-L- STA 28+63 TO STA 29+50 LT  
-L- STA 30+00 TO STA 32+00 RT  
-L- STA 42+00 TO STA 42+50 RT  
-L- STA 52+00 TO STA 53+41 RT  
-L- STA 58+50 TO STA 60+50 RT  
-L- STA 61+00 TO STA 62+21 RT  
-L- STA 81+00 TO STA 82+46 LT  
-L- STA 87+00 TO STA 89+49 RT  
-L- STA 88+00 TO STA 89+36 LT  
-L- STA 94+74 TO STA 96+00 LT  
-L- STA 99+00 TO STA 104+00 RT  
-L- STA 105+00 TO STA 105+41 RT  
-L- STA 107+50 TO STA 108+82 LT  
-L- STA 109+50 TO STA 111+00 LT  
-L- STA 123+00 TO STA 124+00 RT  
-L- STA 135+23 TO STA 140+50 LT  
-L- STA 186+00 TO STA 189+90 RT  
-L- STA 189+50 TO STA 190+50 LT  
-L- STA 233+70 TO STA 246+00 LT  
-L- STA 239+00 TO STA 246+00 RT  
-L- STA 284+97 TO STA 288+00 LT  
-L- STA 285+25 TO STA 286+50 RT  
-L- STA 290+10 TO STA 294+00 LT  
-L- STA 328+00 TO STA 330+00 RT  
-L- STA 330+80 TO STA 334+00 RT  
-L- STA 332+00 TO STA 335+00 LT  
-Y2- STA 11+30 TO STA 12+25 RT  
-Y6- STA 10+75 TO STA 15+00 RT  
-Y6- STA 12+75 TO STA 15+00 LT



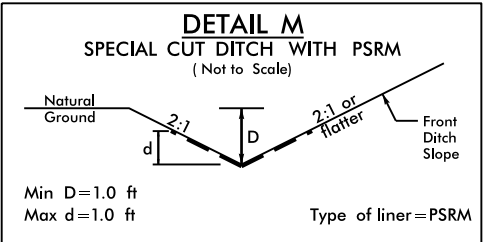
-L- STA 35+00 TO STA 35+75 LT  
-L- STA 36+50 TO STA 39+00 RT  
-L- STA 39+50 TO STA 41+10 RT  
-L- STA 57+31 TO STA 58+00 RT  
-L- STA 69+50 TO STA 73+00 LT  
-L- STA 93+00 TO STA 93+65 RT  
-L- STA 104+00 TO STA 104+31 LT



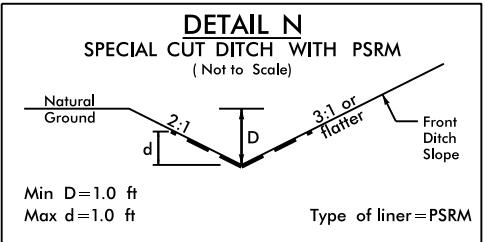
-L- STA 10+00 TO STA 11+00 LT  
-L- STA 10+50 TO STA 12+00 RT  
-LREV- STA 13+00 TO STA 14+50 RT  
-LREV- STA 16+50 TO STA 18+50 LT  
-L- STA 24+50 TO STA 25+30 RT  
-L- STA 28+08 TO STA 28+60 RT  
-L- STA 47+00 TO STA 50+97 LT  
-L- STA 129+36 TO STA 131+50 RT  
-L- STA 143+25 TO STA 145+00 LT  
-L- STA 146+50 TO STA 148+00 RT  
-L- STA 148+50 TO STA 149+44 LT  
-L- STA 149+00 TO STA 151+00 RT  
-L- STA 149+50 TO STA 152+00 LT  
-L- STA 152+50 TO STA 154+78 RT  
-L- STA 156+00 TO STA 160+00 LT  
-L- STA 157+00 TO STA 157+50 RT  
-L- STA 159+40 TO STA 166+50 RT  
-L- STA 160+28 TO STA 161+89 LT  
-L- STA 163+00 TO STA 171+50 LT  
-L- STA 196+50 TO STA 199+50 RT  
-L- STA 199+60 TO STA 201+00 LT  
-L- STA 207+00 TO STA 207+69 LT  
-L- STA 208+50 TO STA 208+95 LT  
-L- STA 209+00 TO STA 210+00 RT  
-L- STA 209+20 TO STA 209+50 LT  
-L- STA 210+00 TO STA 218+00 LT  
-L- STA 213+50 TO STA 216+00 RT  
-L- STA 218+50 TO STA 224+00 RT  
-L- STA 222+57 TO STA 224+00 LT  
-L- STA 236+20 TO STA 237+50 RT  
-L- STA 254+50 TO STA 278+50 RT  
-L- STA 257+00 TO STA 270+00 LT  
-L- STA 274+00 TO STA 274+25 LT  
-L- STA 276+50 TO STA 279+65 LT  
-L- STA 283+00 TO STA 283+50 LT  
-L- STA 289+50 TO STA 289+96 RT  
-L- STA 292+00 TO STA 294+00 RT  
-L- STA 318+36 TO STA 327+78 RT  
-L- STA 318+36 TO STA 328+45 LT  
-L- STA 329+00 TO STA 330+50 LT  
-L- STA 336+50 TO STA 341+92 RT  
-L- STA 337+00 TO STA 342+00 LT  
-L- STA 351+25 TO STA 352+43 RT  
-L- STA 352+50 TO STA 356+50 RT  
-L- STA 356+50 TO STA 360+00 LT  
-L- STA 363+00 TO STA 366+50 RT  
-L- STA 365+00 TO STA 366+50 LT  
-L- STA 379+50 TO STA 383+50 LT  
-L- STA 380+00 TO STA 381+50 RT  
-L- STA 417+90 TO STA 418+50 RT  
-Y1- STA 13+00 TO STA 14+00 RT  
-Y3- STA 10+75 TO STA 11+25 RT  
-Y3- STA 11+00 LT TO -L- STA 153+50 LT  
-Y4- STA 10+69 TO STA 11+25 RT  
-Y4- STA 10+69 LT TO -L- STA 153+25 RT  
-Y5- STA 11+80 TO STA 12+60 RT  
-Y8- STA 10+94 TO STA 11+75 RT



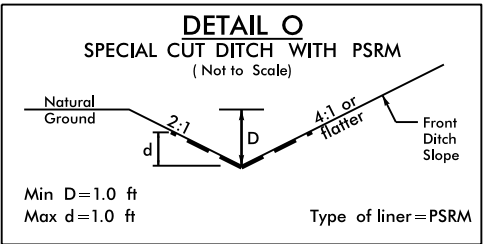
-L- STA 181+70 TO STA 183+40 RT



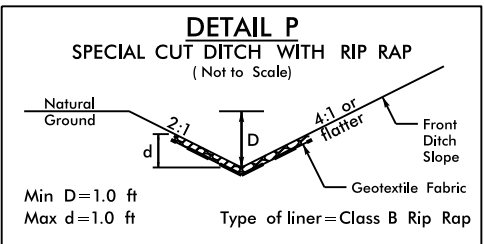
-L- STA 342+40 TO STA 349+10 LT  
-L- STA 395+00 TO STA 397+57 RT



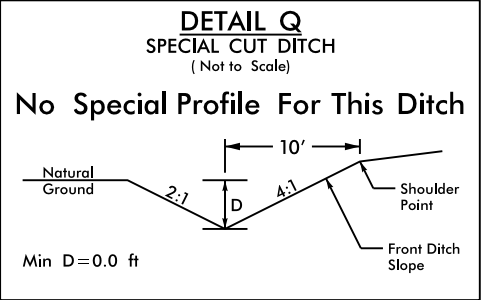
-L- STA 282+00 TO STA 284+25 RT



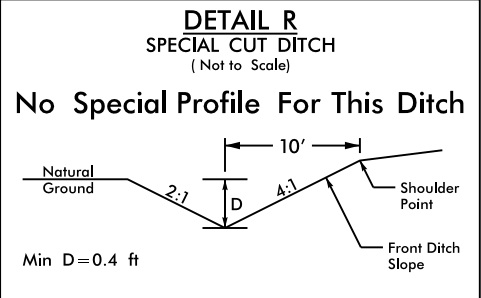
-L- STA 131+50 TO STA 133+00 RT  
-L- STA 135+62 TO STA 137+00 RT  
-L- STA 289+96 TO STA 292+00 RT  
-L- STA 351+90 TO STA 353+00 LT



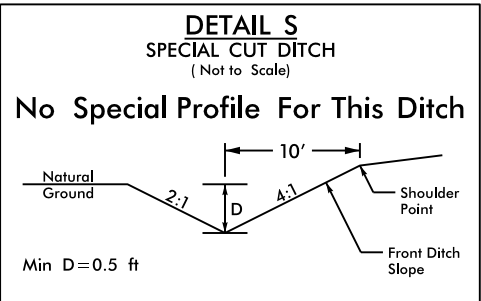
-L- STA 39+00 TO STA 39+50 RT



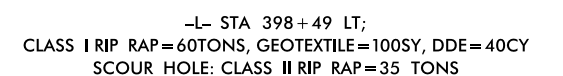
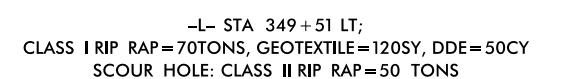
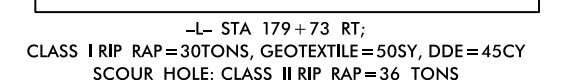
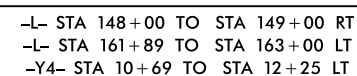
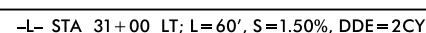
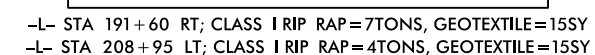
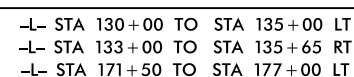
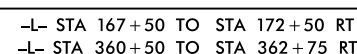
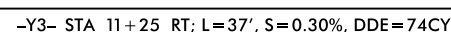
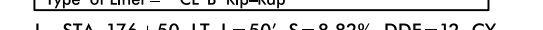
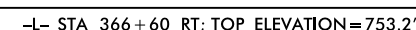
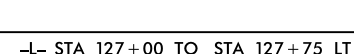
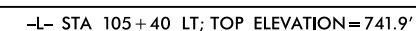
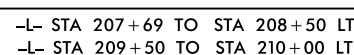
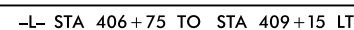
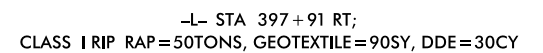
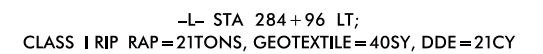
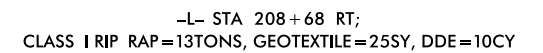
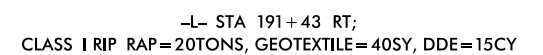
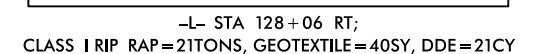
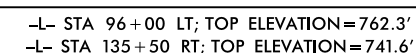
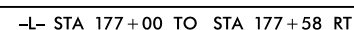
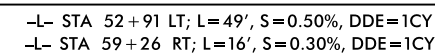
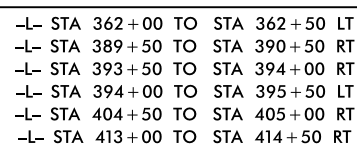
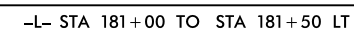
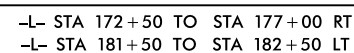
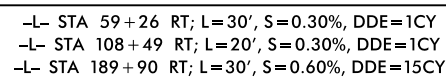
-L- STA 115+50 TO STA 117+50 LT  
-L- STA 121+50 TO STA 123+00 RT  
-L- STA 124+00 TO STA 125+50 RT



-L- STA 81+50 TO STA 82+50 RT  
-L- STA 92+00 TO STA 93+00 RT  
-L- STA 98+00 TO STA 99+00 RT  
-L- STA 104+00 TO STA 105+00 RT  
-L- STA 107+00 TO STA 107+50 LT



-L- STA 29+50 TO STA 31+20 LT  
-L- STA 36+00 TO STA 38+00 LT  
-L- STA 45+50 TO STA 47+00 RT  
-L- STA 63+50 TO STA 65+00 RT  
-L- STA 77+00 TO STA 79+50 LT





| WETLAND PERMIT IMPACT SUMMARY |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|-------------------------------|-------------------|-----------------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------------------|-------------------------------------|----------------------------|
| Site No.                      | Station (From/To) | Structure Size / Type       | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |                                         |                                     |                            |
|                               |                   |                             | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 1                             | 128+16            | 54-in RCP-IV buried 1 foot  |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 13                                      | 19                                  |                            |
| 1                             | 128+16            | bank stabilization          |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 18                                      |                                     |                            |
| 2                             | 179+65            | 1@9x8-ft RCBC w/1-ft sills  |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 6                                       | 19                                  |                            |
| 2                             | 179+65            | bank stabilization          |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 36                                      |                                     |                            |
| 3                             | 191+44            | 60-in RCP-III buried 1 foot | < 0.01                          |                             |                             | < 0.01                               |                                | < 0.01                    | < 0.01                | 15                                      | 15                                  |                            |
| 3                             | 191+44            | bank stabilization          |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 22                                      |                                     |                            |
| 4                             | 208+86            | 42-in RCP-IV buried 0.7-ft  |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 11                                      | 20                                  |                            |
| 4                             | 208+86            | bank stabilization          |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 21                                      |                                     |                            |
| 5                             | 284+96            | 54-in RCP-III buried 1 foot |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 5                                       | 20                                  |                            |
| 5                             | 284+96            | bank stabilization          |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 18                                      |                                     |                            |
| 6                             | 349+71            | 1@9x8-ft RCBC w/1-ft sills  |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 13                                      | 21                                  |                            |
| 6                             | 349+71            | bank stabilization          |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 44                                      |                                     |                            |
| 7                             | 398+18            | 1@10x7-ft RCBC w/1-ft sills |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 9                                       | 22                                  |                            |
| 7                             | 398+18            | bank stabilization          |                                 |                             |                             |                                      |                                | 0.02                      |                       | 80                                      |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                             |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| TOTALS*:                      |                   |                             | < 0.01                          |                             |                             | < 0.01                               |                                | 0.05                      | 0.02                  | 311                                     | 136                                 |                            |

\*Rounded totals are sum of actual impacts

NOTES:

NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
June 23, 2015  
Rowan County  
W-5313  
46136.1.1

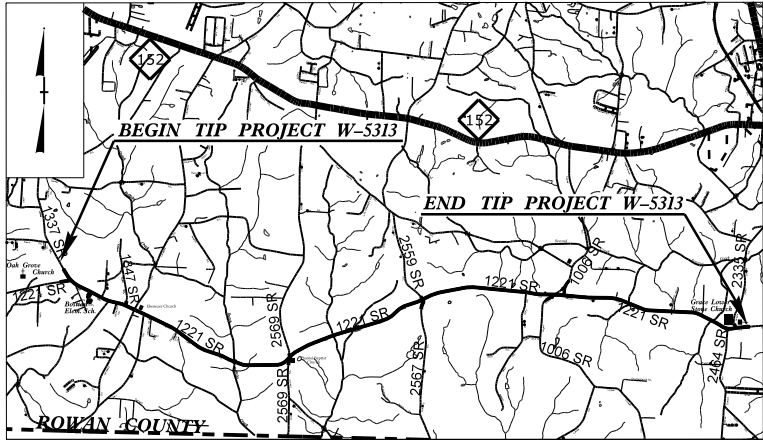
SHEET 29 OF 29

09/08/99

TIP PROJECT: W-5313

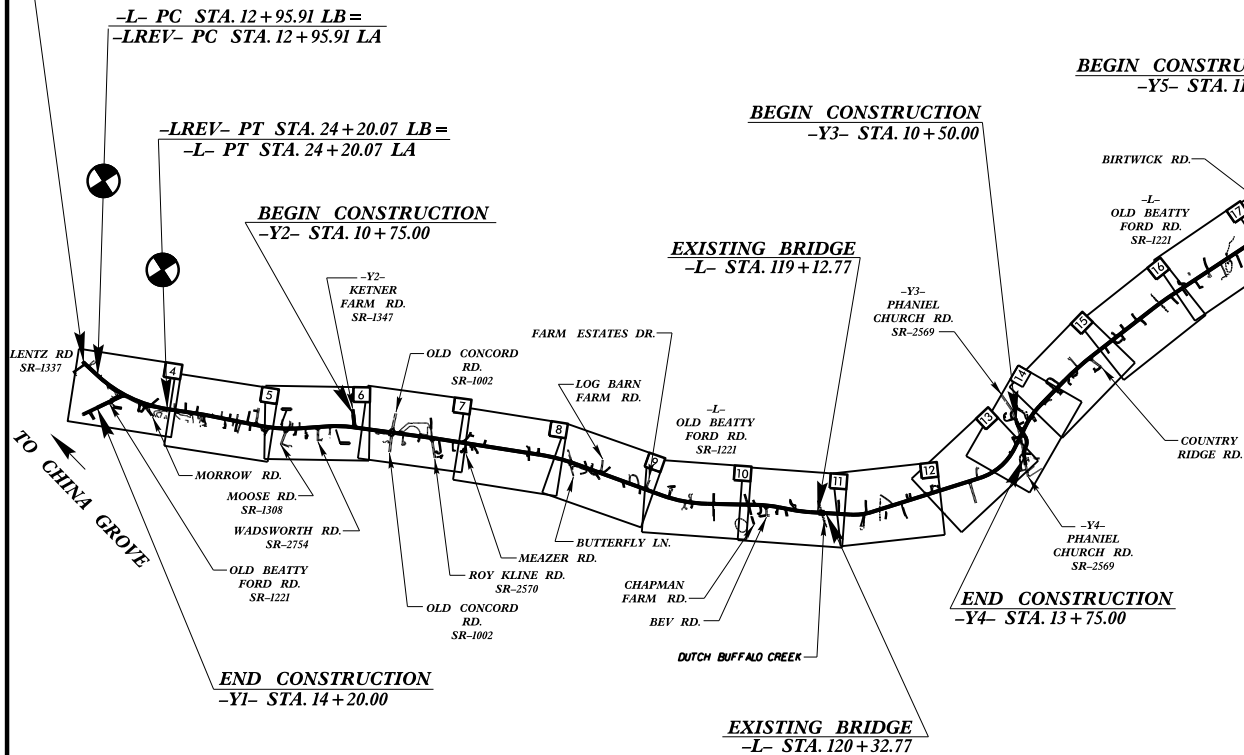
CONTRACT: C203672

See Sheet 1-A For Index of Sheets  
See Sheet 1-B For Conventional Symbols



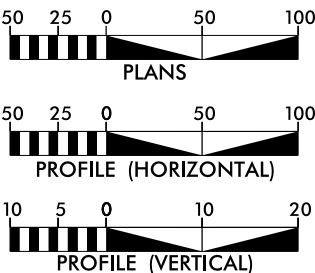
VICINITY MAP SHOWING LOCATION OF PROJECT W-5313

**BEGIN TIP PROJECT W-5313**  
**-L- STA. 10 + 25.00**



THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES.  
THERE IS NO CONTROL OF ACCESS ON THIS PROJECT.  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD III.

GRAPHIC SCALES



DESIGN DATA

ADT 2015 = 4333  
ADT 2035 = 5800  
DHV = 10 %  
D = 65 %  
T = 8 % \*  
V = 50 MPH  
\* TTST = 3 DUAL = 5  
FUNC CLASS =  
RUAL COLLECTOR  
SUB REGIONAL TIER

PROJECT LENGTH

LENGTH OF ROADWAY TIP PROJECT W-5313 = 7.33 MILES  
LENGTH OF STRUCTURE TIP PROJECT W-5313 = 0.00 MILES  
TOTAL LENGTH OF TIP PROJECT W-5313 = 7.33 MILES

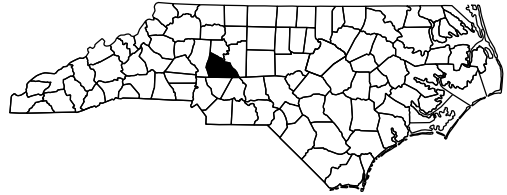
STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**ROWAN COUNTY**

**LOCATION: SR 1221 (OLD BEATTY FORD ROAD)**  
**FROM SR 1337 (LENTZ ROAD) TO**  
**SR 2335 (LOWER STONE CHURCH ROAD)**  
**TYPE OF WORK: WIDENING, RESURFACING, DRAINAGE, SIGNING**  
**AND CULVERTS**

**END CONSTRUCTION**  
**TIP PROJECT W-5313**  
**-L- STA. 295 + 35.81**  
**BEGIN LET PROJECT**  
**TIP W-5146**

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | W-5313                      | 1           |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 46136.1.1       | STP-1221(15)                | P.E.        |              |
| 46136.1.FD1     | STP-1221(15)                | R/W         |              |
| 46136.1.FDU1    | STP-1221(15)                | UTIL        |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |



**END TIP PROJECT W-5313**  
**END CONSTRUCTION**  
**-L- STA. 420 + 00.00**



PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

Prepared In the Office of:  
**DIVISION OF HIGHWAYS**  
1000 Birch Ridge Dr., Raleigh NC, 27610

2012 STANDARD SPECIFICATIONS

**RIGHT OF WAY DATE:**  
**AUGUST 29, 2014**  
**LETTING DATE:**  
**FEBRUARY 16, 2016**

**TONY HOUSER, PE.**  
PROJECT ENGINEER

**LEE ANN MOORE**  
PROJECT DESIGN ENGINEER

HYDRAULICS ENGINEER

SIGNATURE: \_\_\_\_\_ P.E.

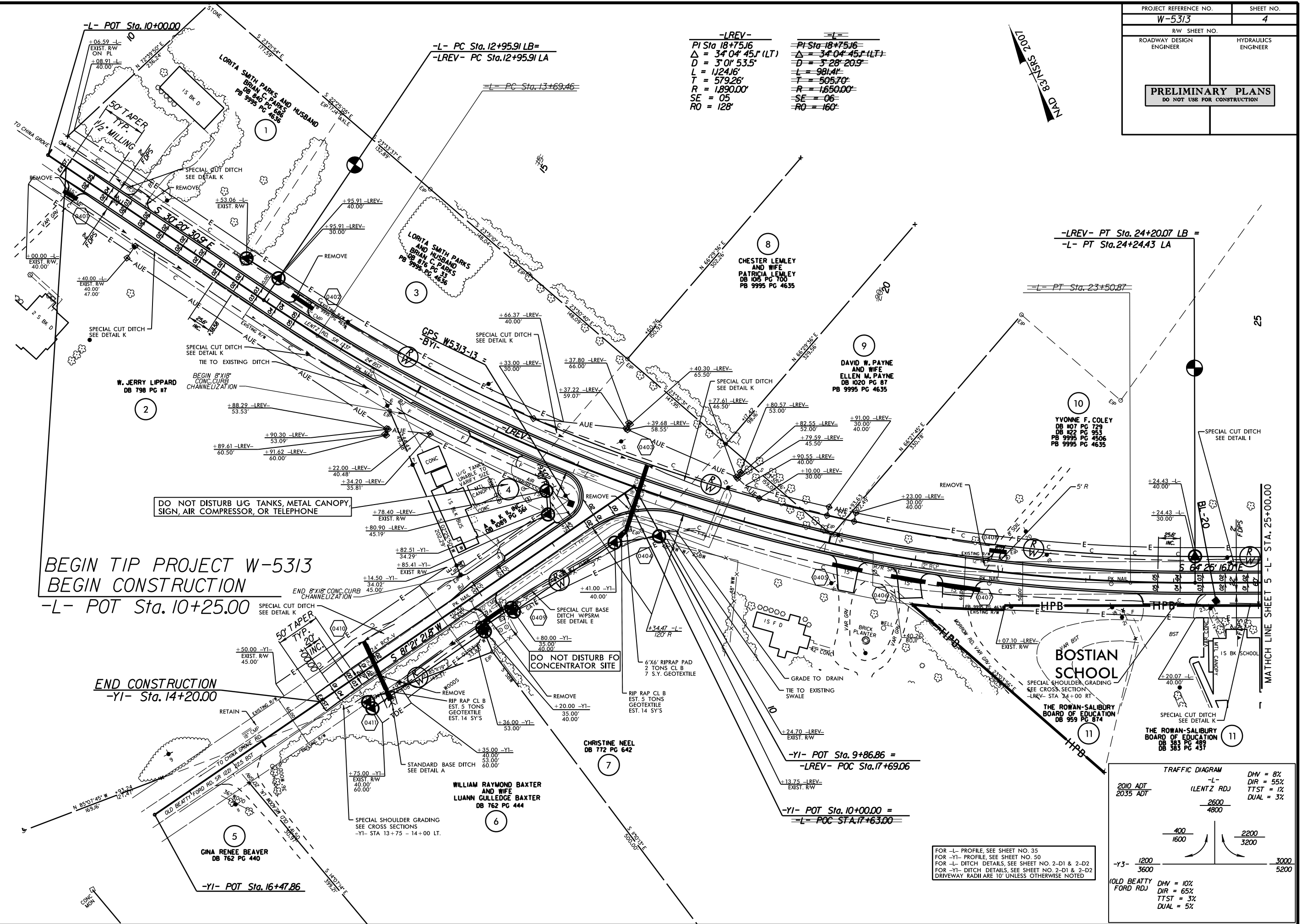
**ROADWAY DESIGN**  
**ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.

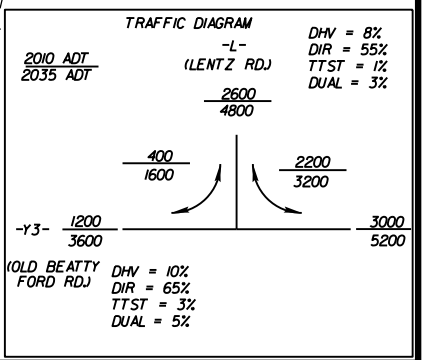


31-JUL-2015 09:13  
R:\Roadway\Proj\W-5313\_Rdy\_tsh.dgn  
\$\$\$\$\$USERNAME\$\$\$\$\$

|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| W-5313                                           | 4                   |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |



FOR -L- PROFILE, SEE SHEET NO. 35  
FOR -YI- PROFILE, SEE SHEET NO. 50  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-D1 & 2-D2  
FOR -YI- DITCH DETAILS, SEE SHEET NO. 2-D1 & 2-D2  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

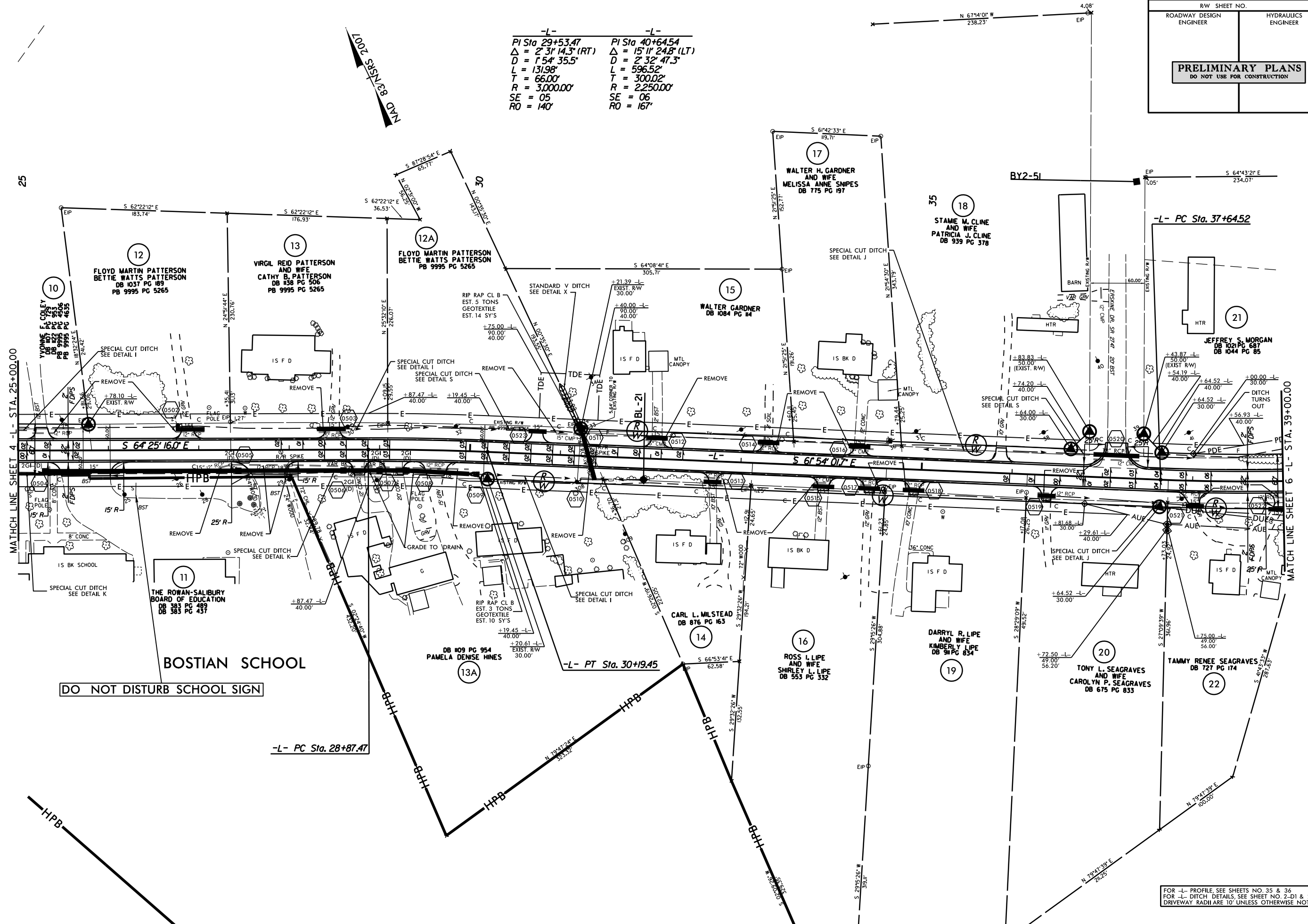


DESIGN REVISIONS 6/10/2015  
(REVISION 1) PROFILE "LA" PRO ADJUSTED FOR 3" MIN. RESURFACING AT TIE TO REDUCE MILLING  
(REVISION 2) PROFILE "LEV" PRO ADJUSTED FOR 3" MIN. RESURFACING TO REMOVE UNDERCUT OF EXISTING PAVEMENT.  
(REVISION 3) PROFILE "YI" PRO ADJUSTED FOR 3" MIN. RESURFACING TO REDUCE MILLING

8/17/99  
31-JUL-2015 09:14  
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\$\$\$\$\$  
\$\$\$\$\$

|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| W-5313                                           | 5                   |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

|                                   |                                    |
|-----------------------------------|------------------------------------|
| -L-                               | -L-                                |
| PI Sta 29+53.47                   | PI Sta 40+64.54                    |
| $\Delta = 2^\circ 31' 14.3" (RT)$ | $\Delta = 15^\circ 11' 24.8" (LT)$ |
| $D = 1^\circ 54' 35.5"$           | $D = 2^\circ 32' 47.3"$            |
| $L = 131.98'$                     | $L = 596.52'$                      |
| $T = 66.00'$                      | $T = 300.02'$                      |
| $R = 3,000.00'$                   | $R = 2,250.00'$                    |
| $SE = 05$                         | $SE = 06$                          |
| $RO = 140'$                       | $RO = 167'$                        |



DO NOT DISTURB SCHOOL SIGN

FOR -L- PROFILE, SEE SHEETS NO. 35 & 36  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-D1 & 2-D2  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

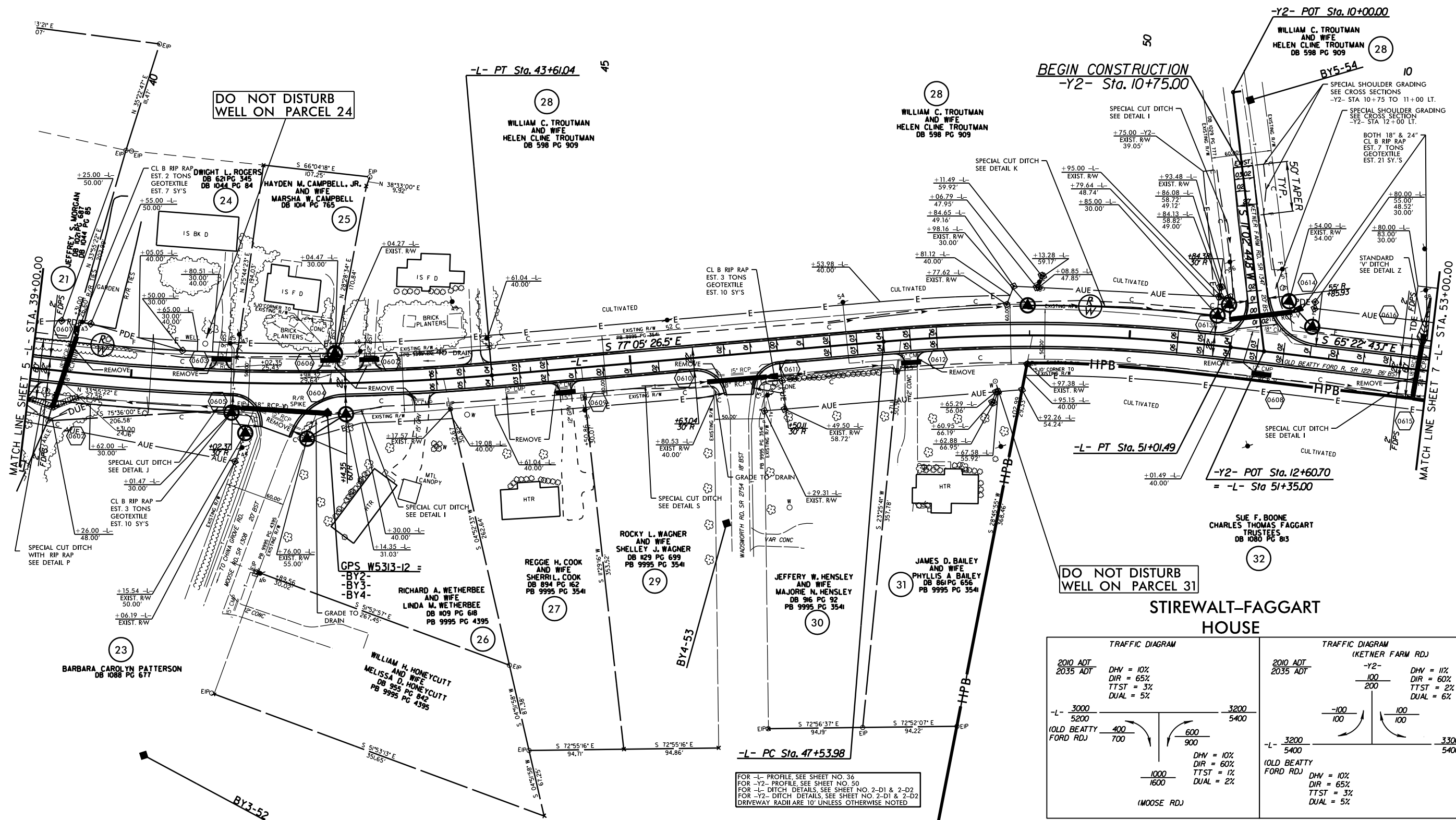
REVISIONS

31-JUL-2015 09:14  
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\$\$\$\$SYTIME\$\$\$\$



-L-  
PI Sta 40+64.54  
 $\Delta = 15' 11" 24.8' (LT)$   
 $D = 2' 32' 47.3'$   
 $L = 596.52'$   
 $T = 300.02'$   
 $R = 2,250.00'$   
 $SE = 06'$   
 $RO = 167'$

PI Sta 49+28.34  
 $\Delta = 1' 42' 43.4' (RT)$   
 $D = 3' 22' 13.2'$   
 $L = 347.50'$   
 $T = 174.36'$   
 $R = 1,700.00'$   
 $SE = 06'$   
 $RO = 160'$

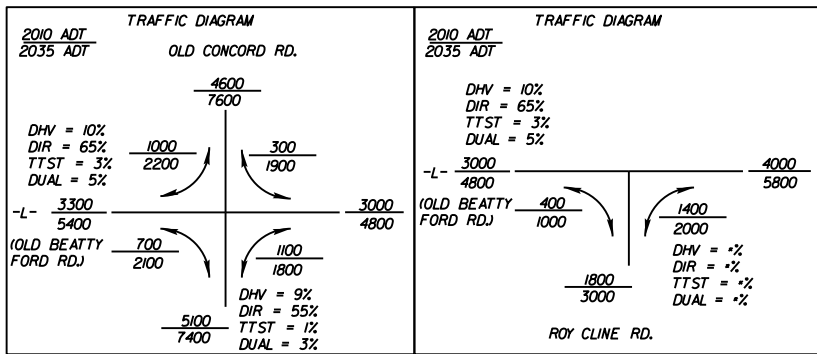


REVISIONS

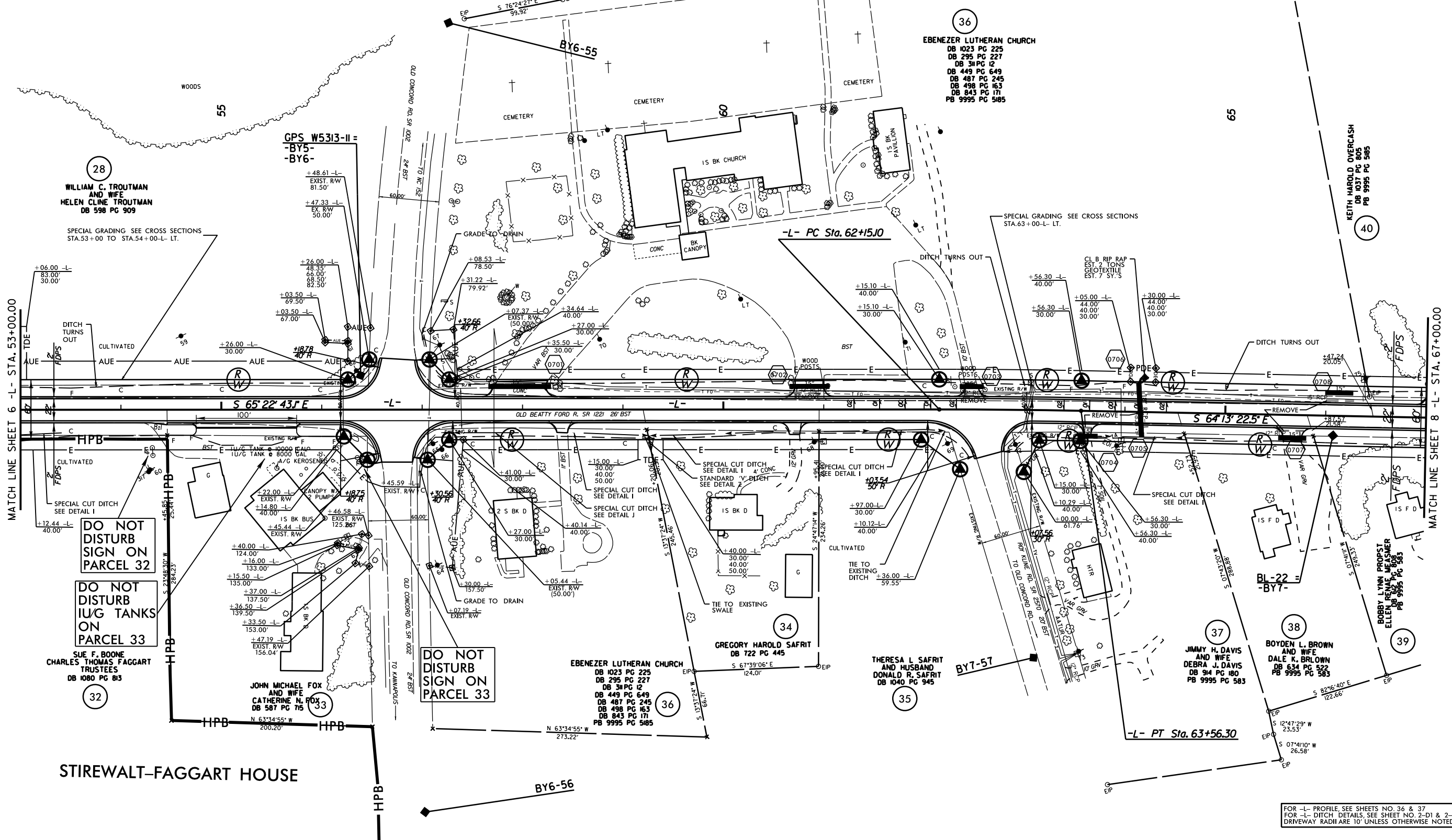
8/17/99

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8/17/99



|                             |                     |
|-----------------------------|---------------------|
| PROJECT REFERENCE NO.       | SHEET NO.           |
| W-5313                      | 7                   |
| R/W SHEET NO.               |                     |
| ROADWAY DESIGN ENGINEER     | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS           |                     |
| DO NOT USE FOR CONSTRUCTION |                     |

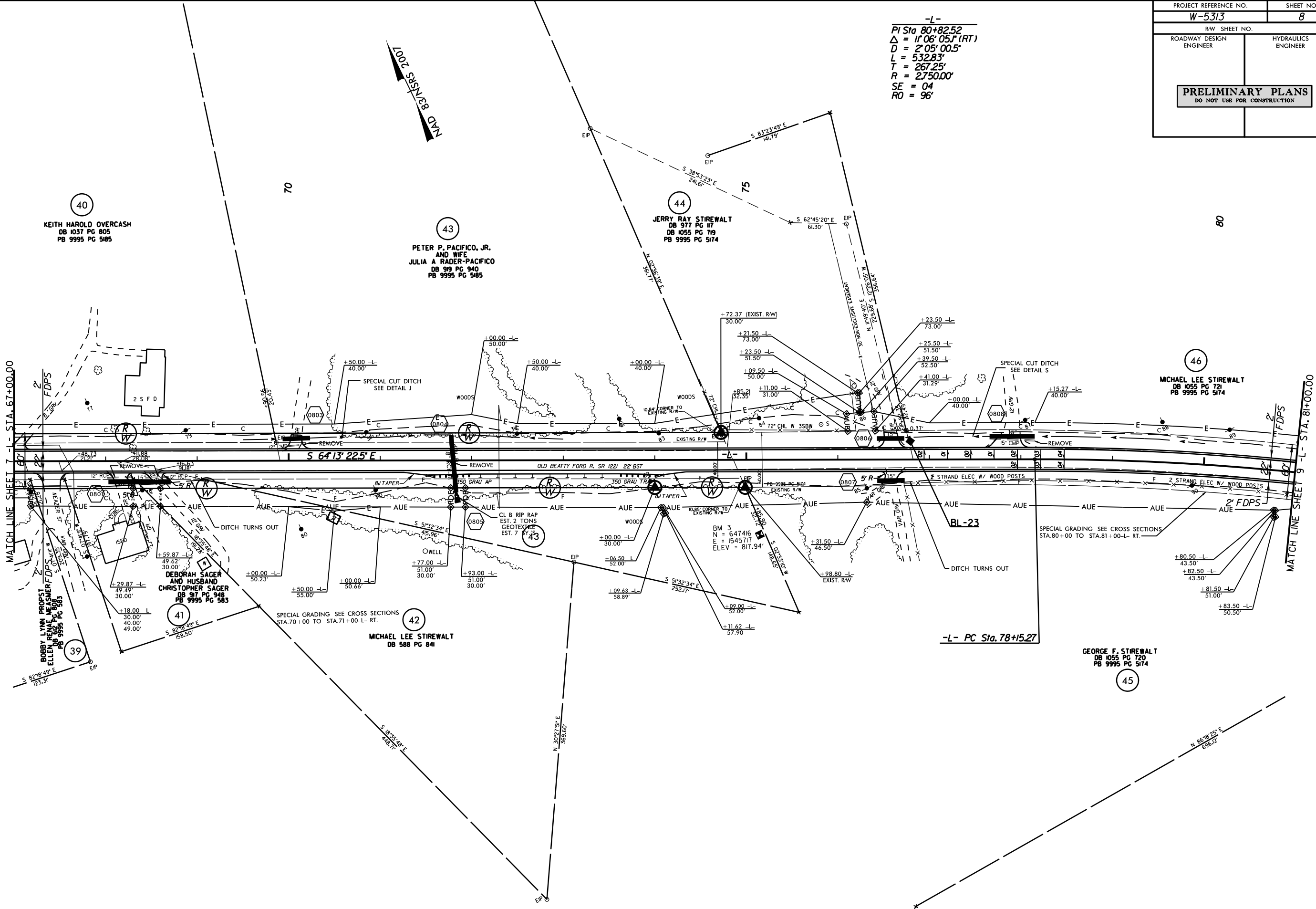


FOR -L- PROFILE SEE SHEETS NO. 36 & 37  
FOR -L- DITCH DETAILS SEE SHEET NO. 2-D1 & 2-D2  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

8/17/99

31-JUL-2015 09:14  
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SS&S\SS&S\SS&S

REVISIONS



-L-  
PI Sta 80+82.52  
 $\Delta = 11' 06' 05''$  (RT)  
D = 2' 05' 00.5"  
L = 532.83'  
T = 267.25'  
R = 2750.00'  
SE = 04  
RO = 96'

| PROJECT REFERENCE NO.                            |  | SHEET NO.           |
|--------------------------------------------------|--|---------------------|
| W-5313                                           |  | 8                   |
| R/W SHEET NO.                                    |  |                     |
| ROADWAY DESIGN ENGINEER                          |  | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |  |                     |

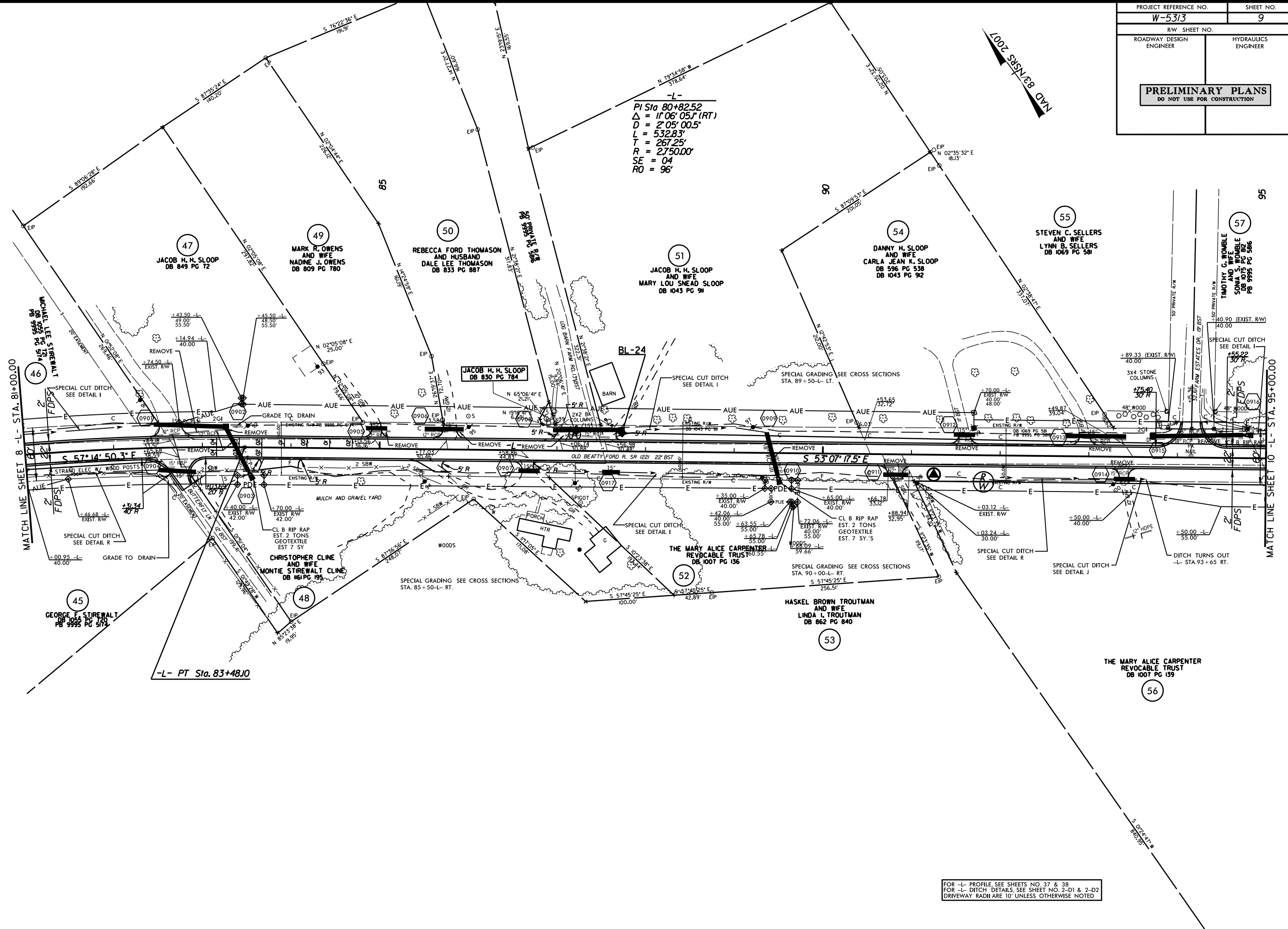
FOR -L- PROFILE SEE SHEET NO. 37.  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-D1 & 2-D2.  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED.

8/17/99

REVISIONS

RIGHT OF WAY REVISION 6/12/2015  
PROPERTY LINE ON PARCEL 50 CHANGED

31-JUL-2015 09:14  
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\$\$\$\$\$USERNAME\$\$\$\$\$

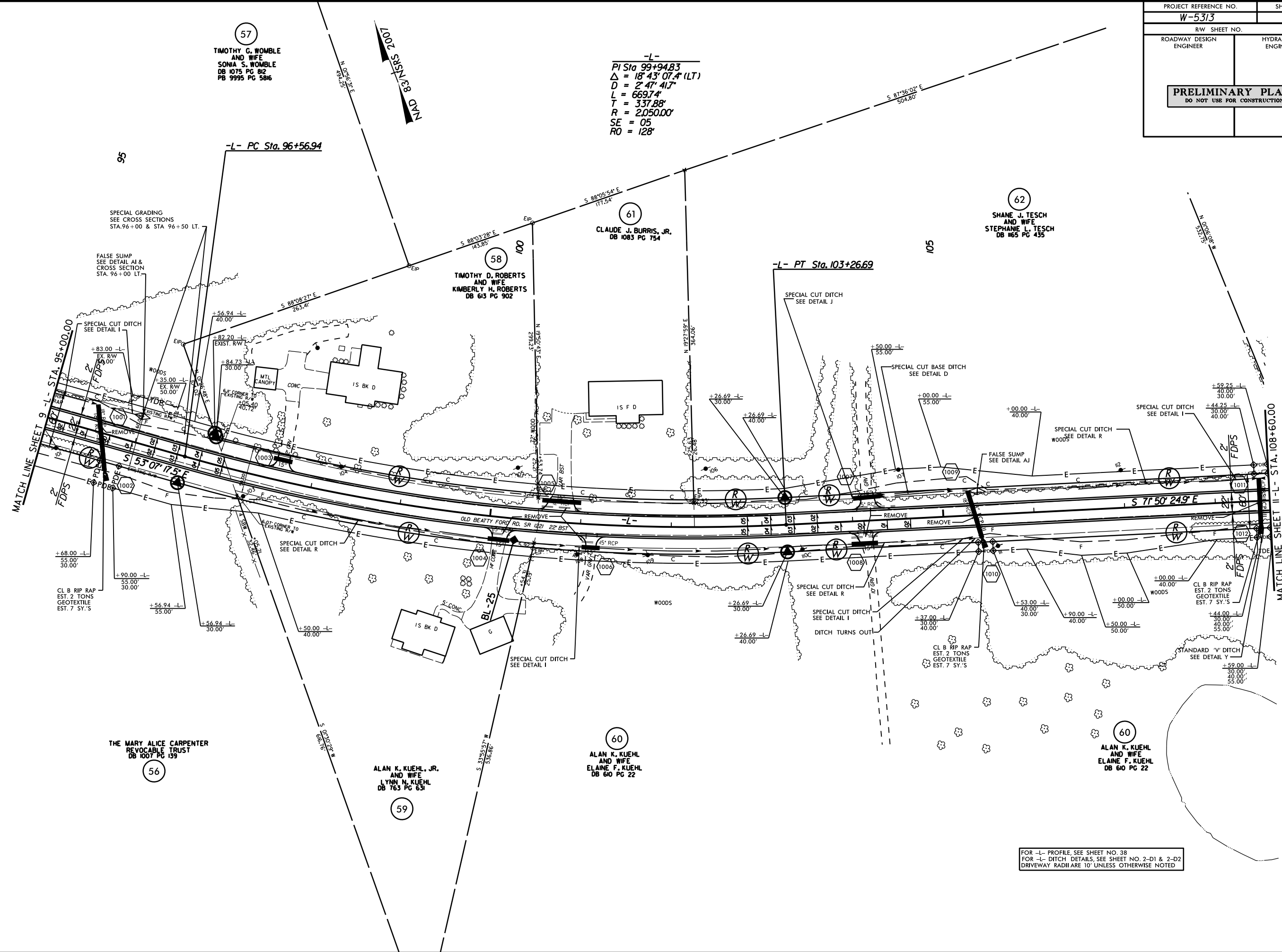


|                                                                     |                        |           |
|---------------------------------------------------------------------|------------------------|-----------|
| PROJECT REFERENCE NO.                                               |                        | SHEET NO. |
| W-5313                                                              |                        | 9         |
| R/W SHEET NO.                                                       |                        |           |
| ROADWAY DESIGN<br>ENGINEER                                          | HYDRAULICS<br>ENGINEER |           |
| <div>PRELIMINARY PLANS</div> <div>DO NOT USE FOR CONSTRUCTION</div> |                        |           |

FOR -L- PROFILE SEE SHEETS NO. 37 & 38  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-D1 & 2-D2  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED



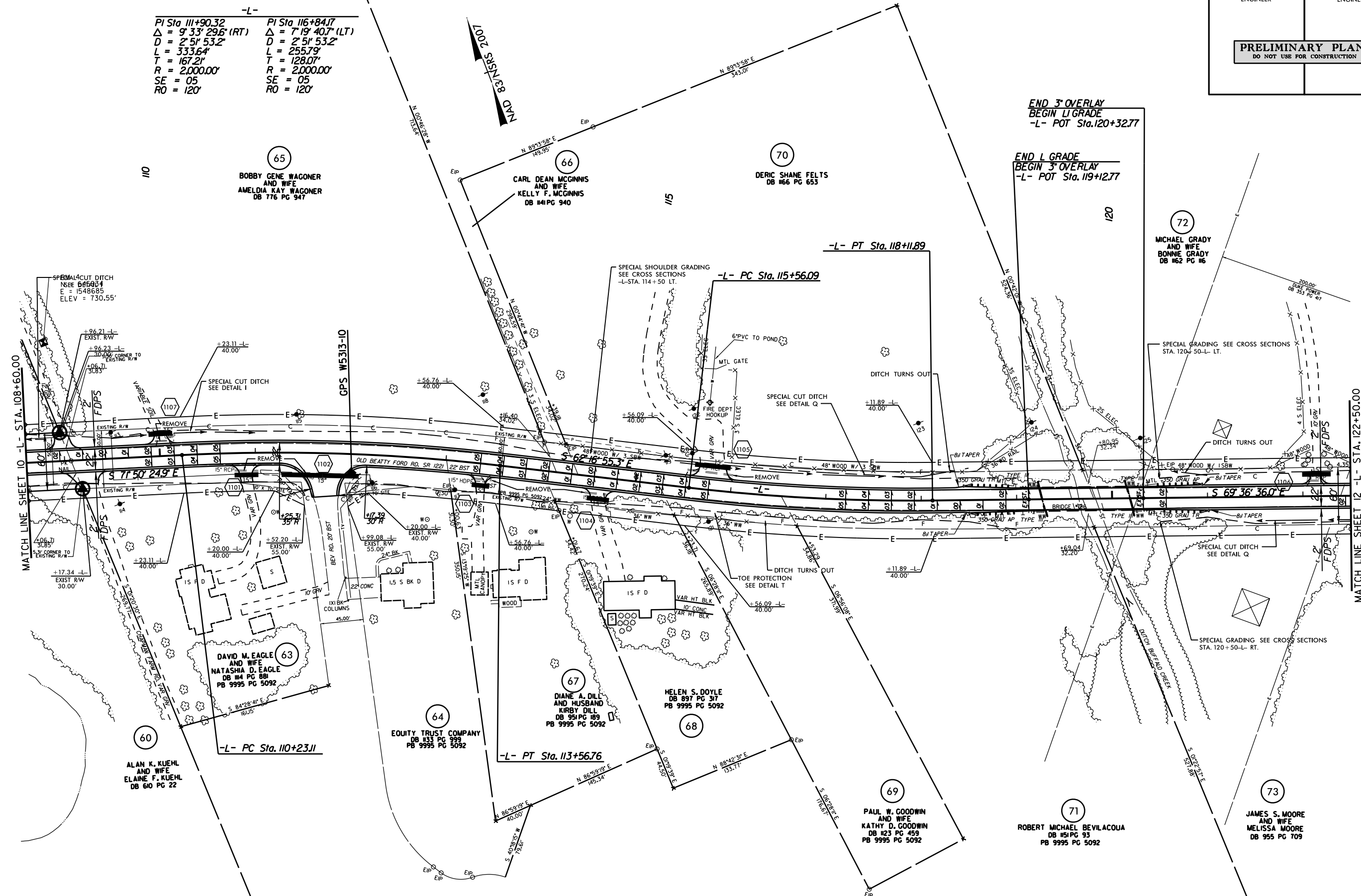
|                                                                     |  |                        |  |
|---------------------------------------------------------------------|--|------------------------|--|
| PROJECT REFERENCE NO.                                               |  | SHEET NO.              |  |
| W-5313                                                              |  | 10                     |  |
| RW SHEET NO.                                                        |  |                        |  |
| ROADWAY DESIGN<br>ENGINEER                                          |  | HYDRAULICS<br>ENGINEER |  |
| <div><b>PRELIMINARY PLANS</b><br/>DO NOT USE FOR CONSTRUCTION</div> |  |                        |  |



FOR -L- PROFILE, SEE SHEET NO. 38  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-D1 & 2-D2  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

REVISIONS

8/17/99  
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FOR -L- PROFILE, SEE SHEETS NO. 38 & 39  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-D1 & 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

SHEET NO.

---

12

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## HYDRAULICS ENGINEER

**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

**PRELIMINARY PLANS**  
**DO NOT USE FOR CONSTRUCTION**

NAD 83 N SRS 2007

78  
HERMAN C. ABSHER  
AND WIFE  
JOY F. ABSHER  
DB 1157 PG 295  
PB 9995 PG 3286

-L- PC Sta. 123+88.64

BL-26  
N 02°01'01" W  
230.99'

CL B RIP RAP  
EST. 3 TONS  
GEOTEXTILE  
EST. 10 SY.'S

+12.00 -L-  
EXIST. R/W  
40.00'

77  
JUDY R. PLESS  
AND HUSBAND  
VAN STEVEN PLESS  
DB 674 PG 510  
DB 674 PG 509  
DB 823 PG 942  
PB 9995 PG 3286

**JAMES S. MOORE  
AND WIFE  
MELISSA MOORE  
DB 955 PG 709**

31-JUL-2015 09:14  
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\$\$\$\$\$USERNAME\$\$\$\$\$

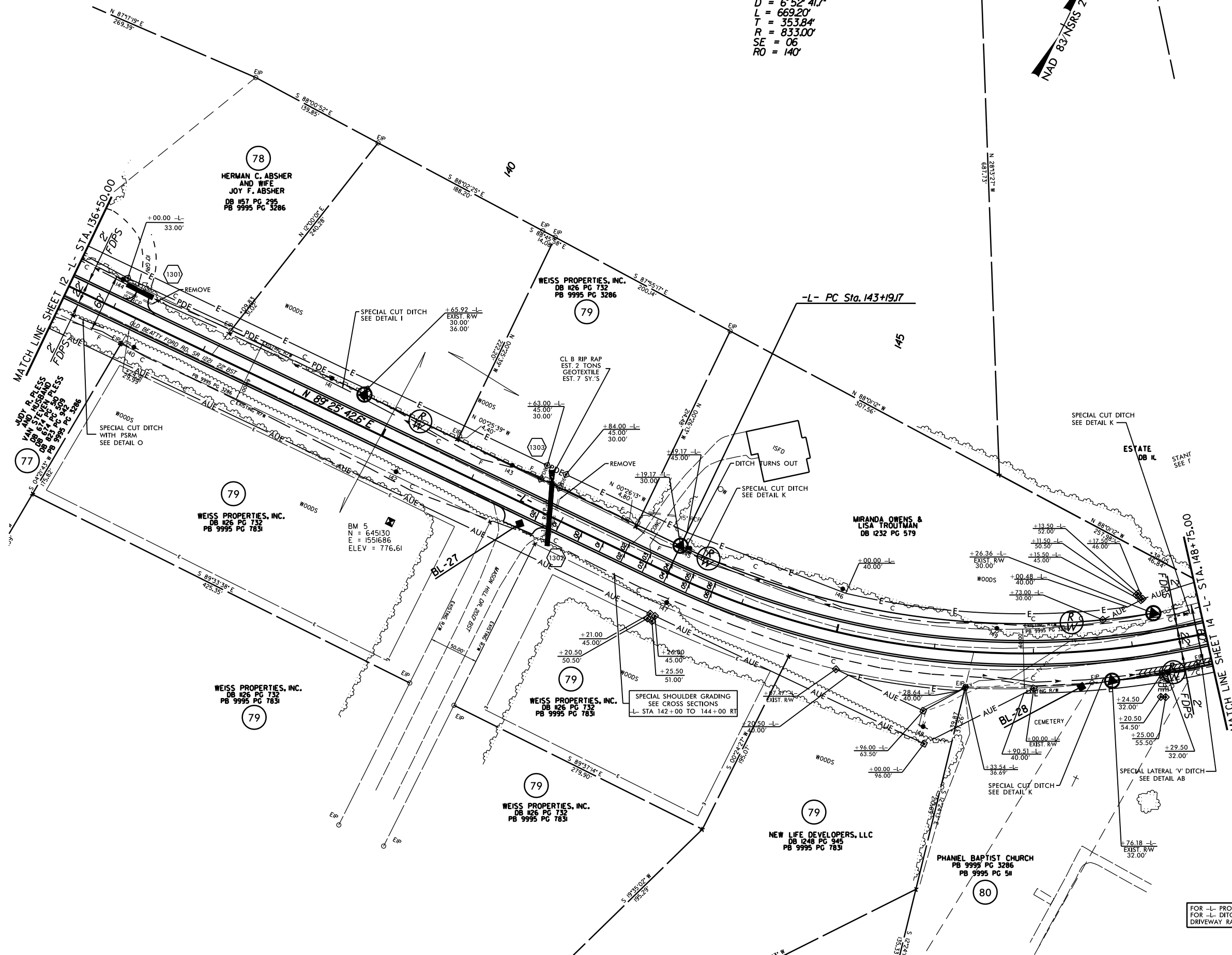
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-L-

---

PI Sta 146+73.01  
 $\Delta = 46^{\circ} 01' 45.4''$  (LT)  
 $D = 6^{\circ} 52' 41.7''$   
 $L = 669.20'$   
 $T = 353.84'$   
 $R = 833.00'$   
 $SE = 06$   
 $RO = 140'$

NAD 83/NSRS 2007



FOR -L- PROFILE, SEE SHEET NO. 39  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-D1 & 2-D2  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

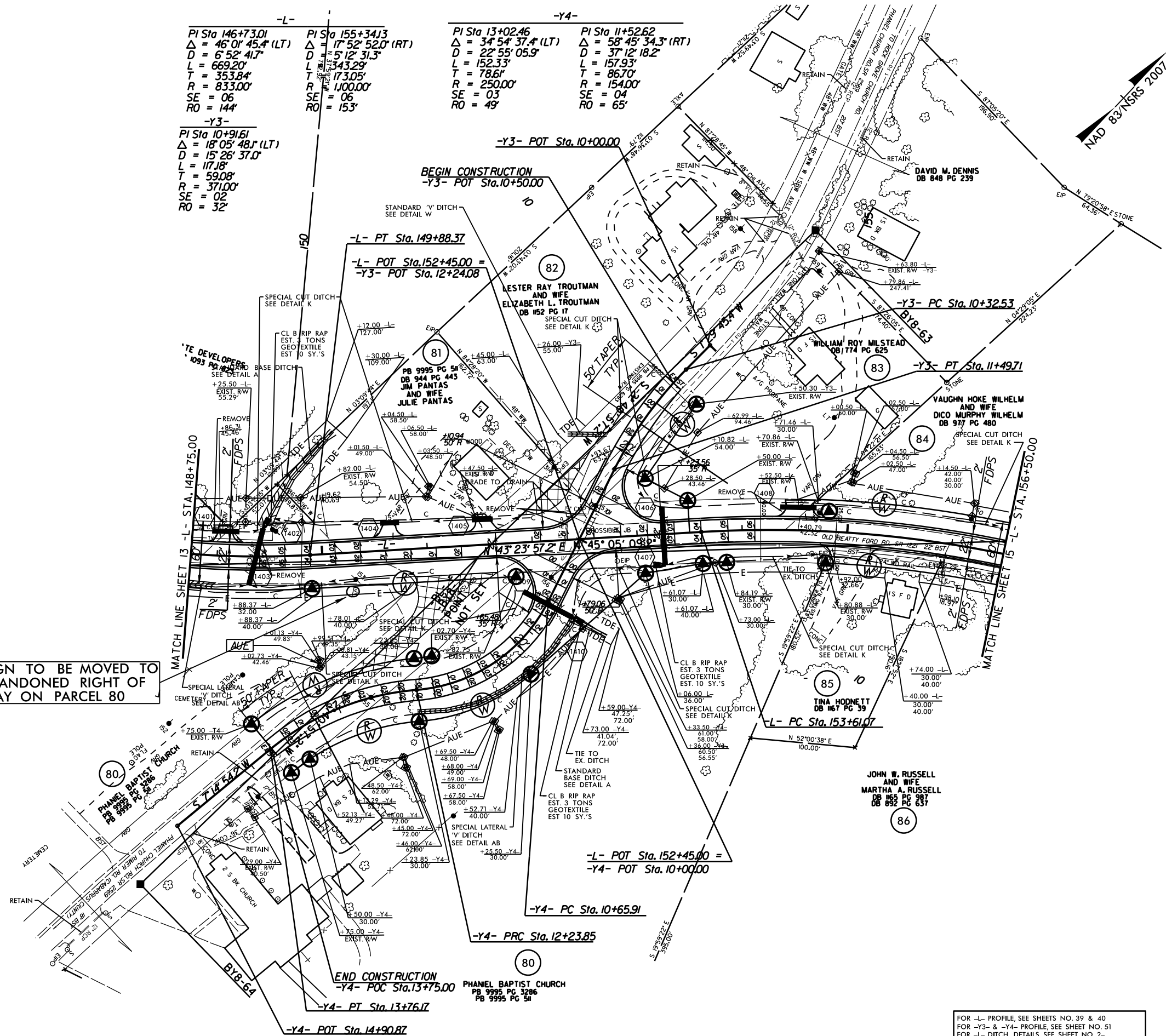
## REVISIONS

8/17/99

31-JUL-2015 09:14  
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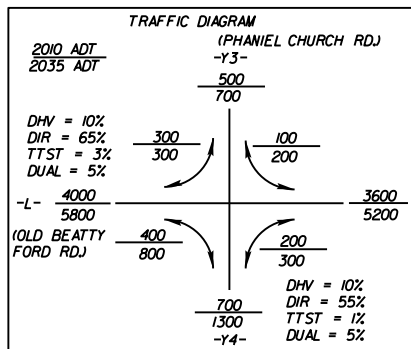


DESIGN REVISIONS 6/10/2015  
(REVISION 1) PROFILE Y3 PRO ADJUSTED FOR 3" MIN. RESURFACING AT TIE TO REDUCE MILLING.  
(REVISION 2) PROFILE Y4 PRO ADJUSTED FOR 3" MIN. RESURFACING AT TIE TO REDUCE MILLING.



|                                                                     |  |                        |
|---------------------------------------------------------------------|--|------------------------|
| PROJECT REFERENCE NO.                                               |  | SHEET NO.              |
| W-5313                                                              |  | 14                     |
| R/W SHEET NO.                                                       |  |                        |
| ROADWAY DESIGN<br>ENGINEER                                          |  | HYDRAULICS<br>ENGINEER |
| <div>PRELIMINARY PLANS</div> <div>DO NOT USE FOR CONSTRUCTION</div> |  |                        |

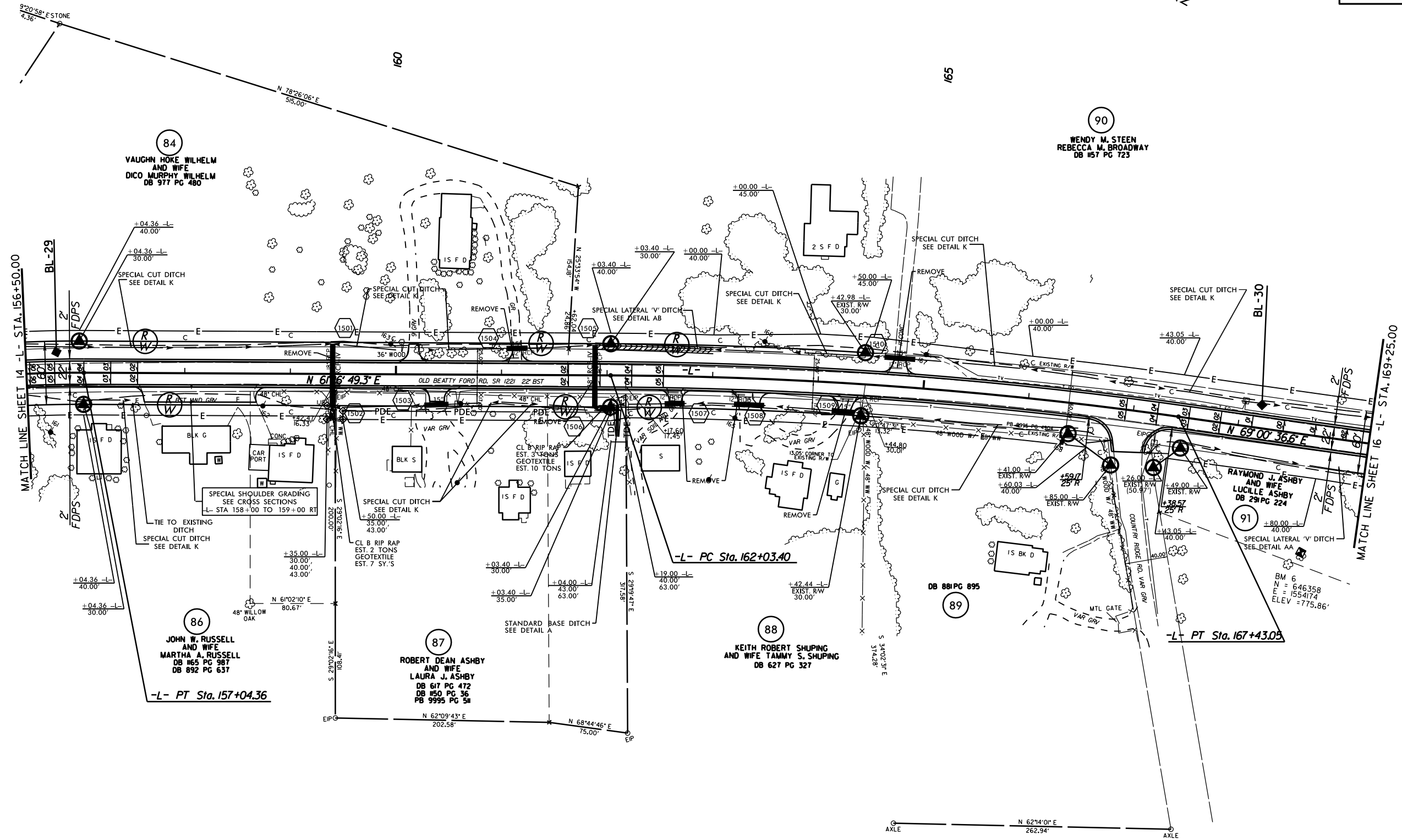
FOR -L- PROFILE, SEE SHEETS NO. 39 & 40  
FOR -Y3- & -Y4- PROFILE, SEE SHEET NO. 51  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
FOR -Y3- & -Y4- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED  
DO NOT DISTURB SINGLE FAMILY DWELLING PARCEL  
NUMBER 85 OWNER TINA HODNETT



8/17/99

REVISIONS

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\$\$\$\$SYTIME\$\$\$\$



-L-  
PI Sta 155+34.13  
 $\Delta = 17^\circ 52' 52.0''$  (RT)  
 $D = 5' 12' 31.3''$   
 $L = 343.29'$   
 $T = 173.05'$   
 $R = 1,000.00'$   
 $SE = 06$   
 $RO = 153'$

PI Sta 164+73.64  
 $\Delta = 7^\circ 43' 47.4''$  (RT)  
 $D = 1' 25' 56.6''$   
 $L = 539.64'$   
 $T = 270.23'$   
 $R = 4,000.00'$   
 $SE = 05$   
 $RO = 150'$

NAD 83 NGRS 2007

| PROJECT REFERENCE NO.                            | SHEET NO.           |
|--------------------------------------------------|---------------------|
| W-5313                                           | 15                  |
| RW SHEET NO.                                     |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

FOR -L- PROFILE, SEE SHEET NO. 40  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

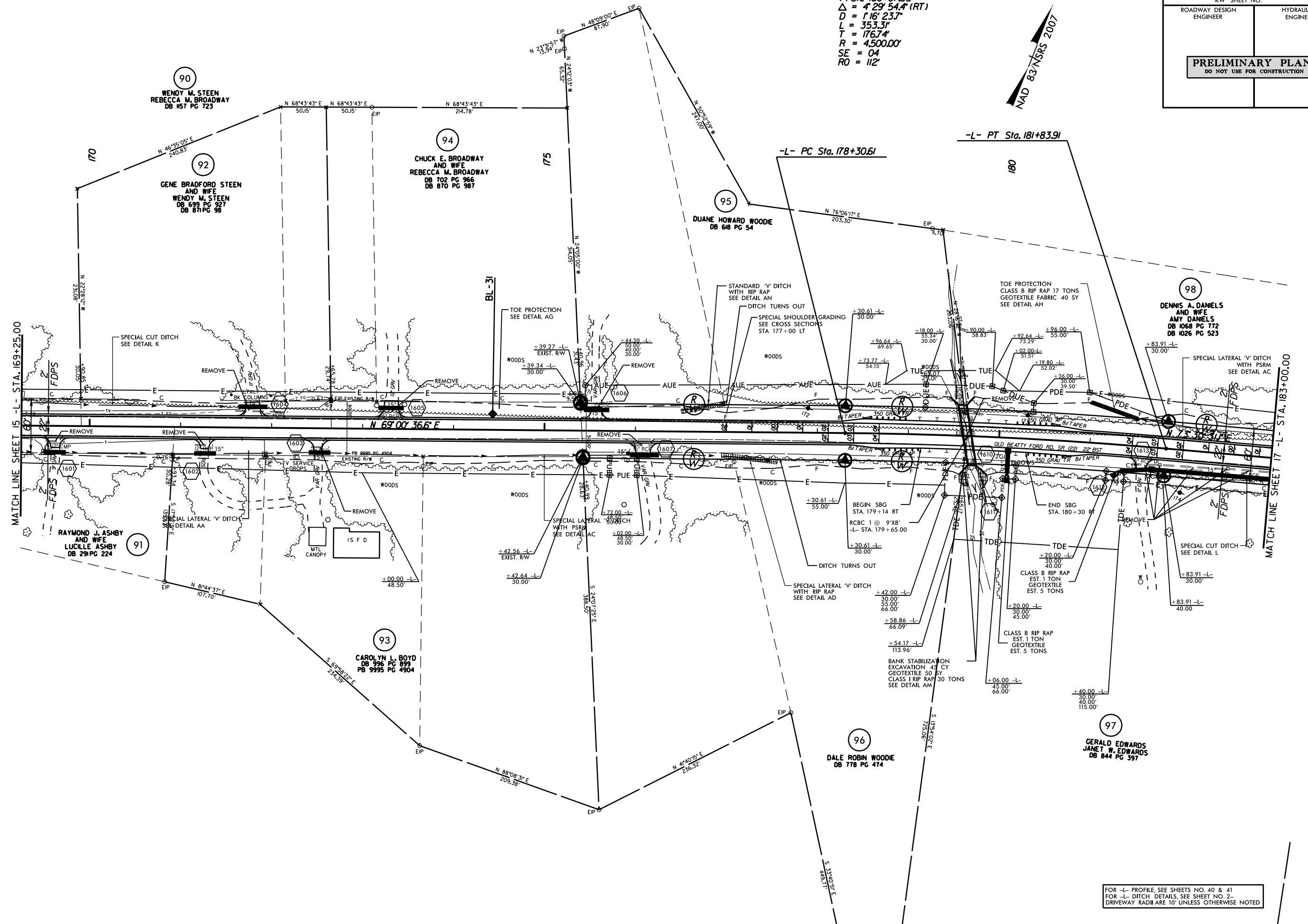
**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

DO NOT USE FOR CONSTRUCTION

-L-

PI Sta 180+07.35  
 $\Delta = 4^{\circ} 29' 54.4" (RT)$   
 $D = 116' 23.7"$   
 $L = 353.3'$   
 $T = 176.74'$   
 $R = 4,500.00'$   
 $SE = 04$   
 $RO = 112'$

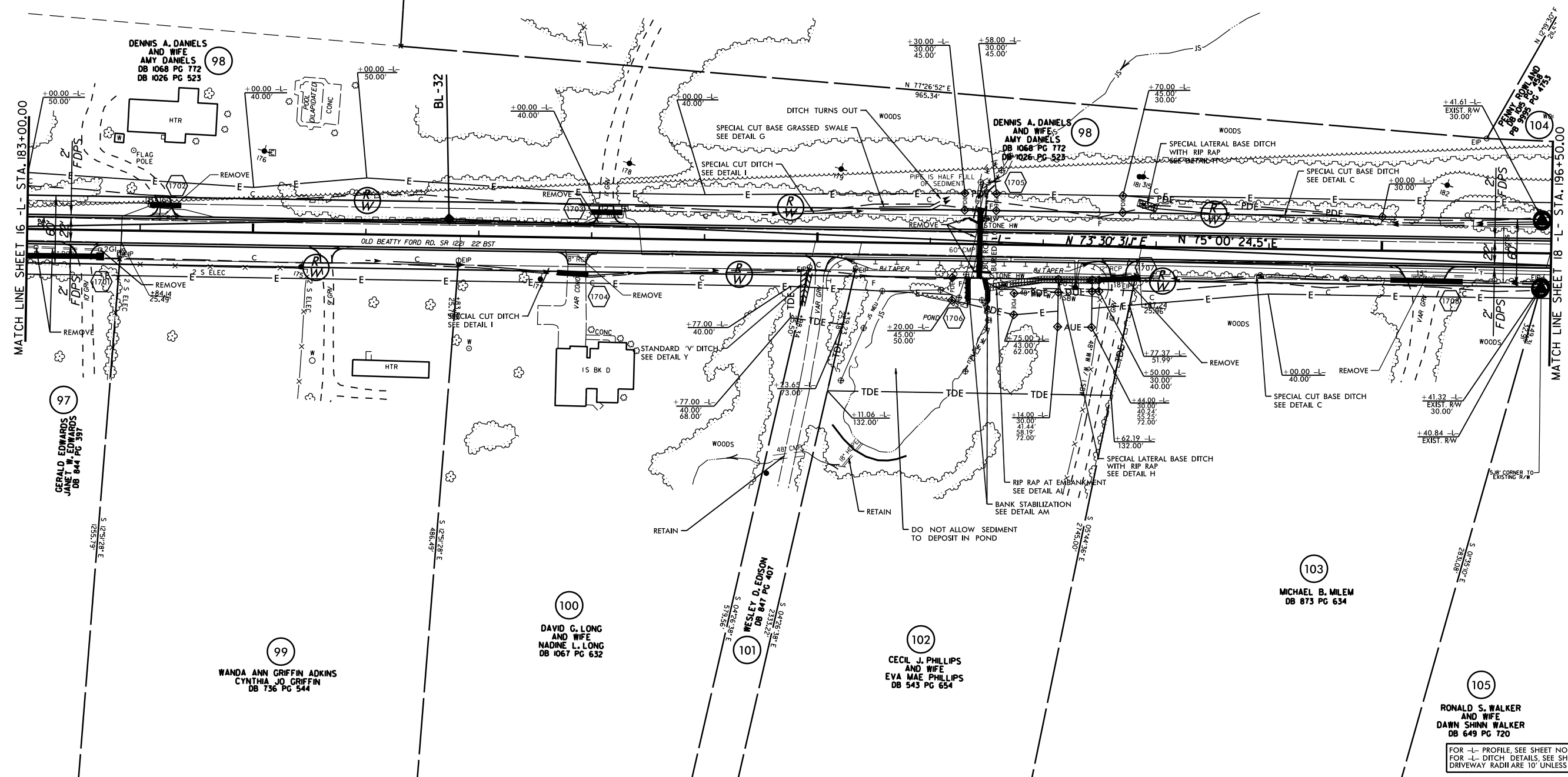
NAD 83/NSRS 2007



FOR -L- PROFILE, SEE SHEETS NO. 40 & 41  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

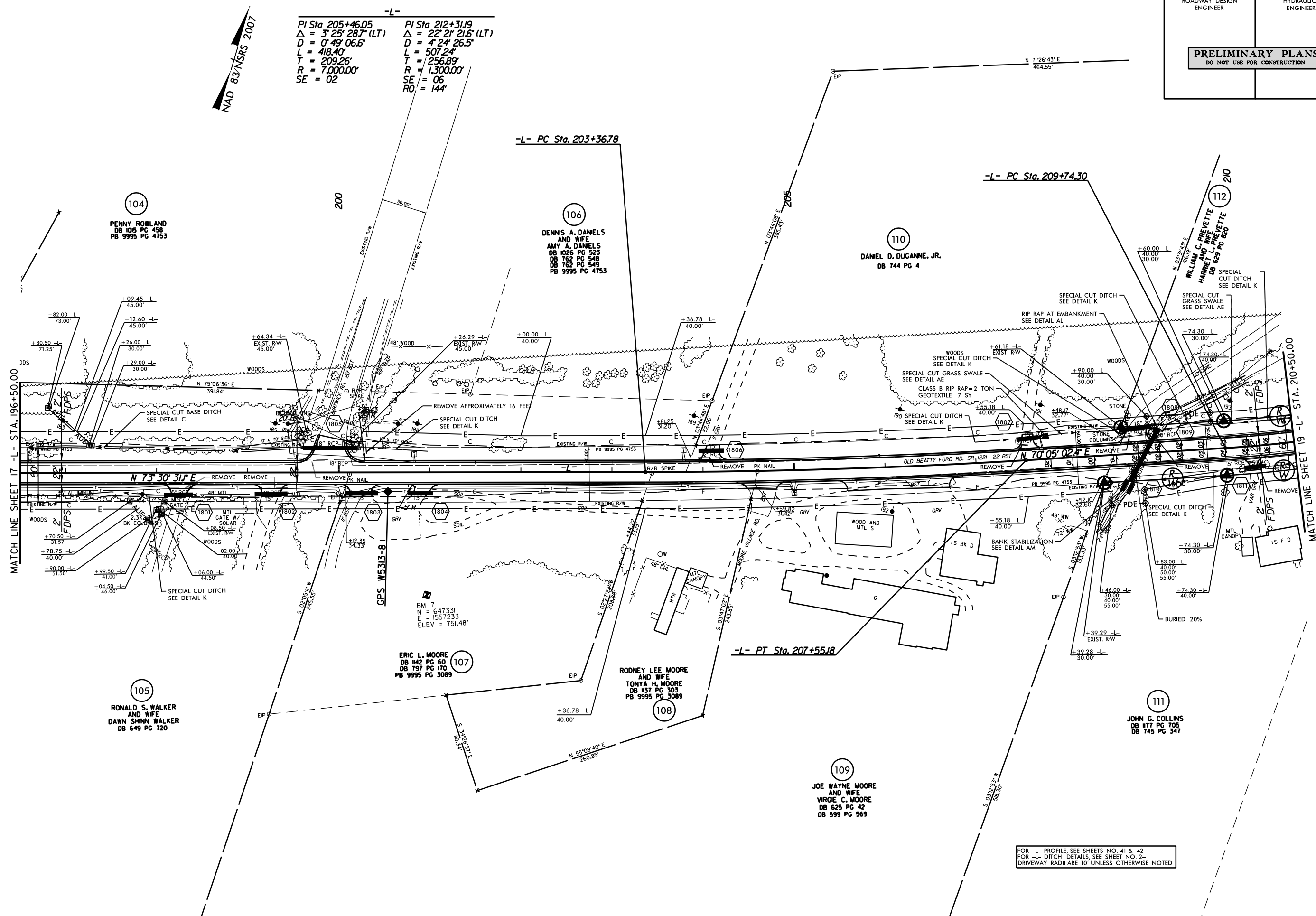
GERTRUDE B. SAPP  
AND HUSBAND  
TIMOTHY N. SAPP  
DB 986 PG 429

NAD 83/NSRS 2007



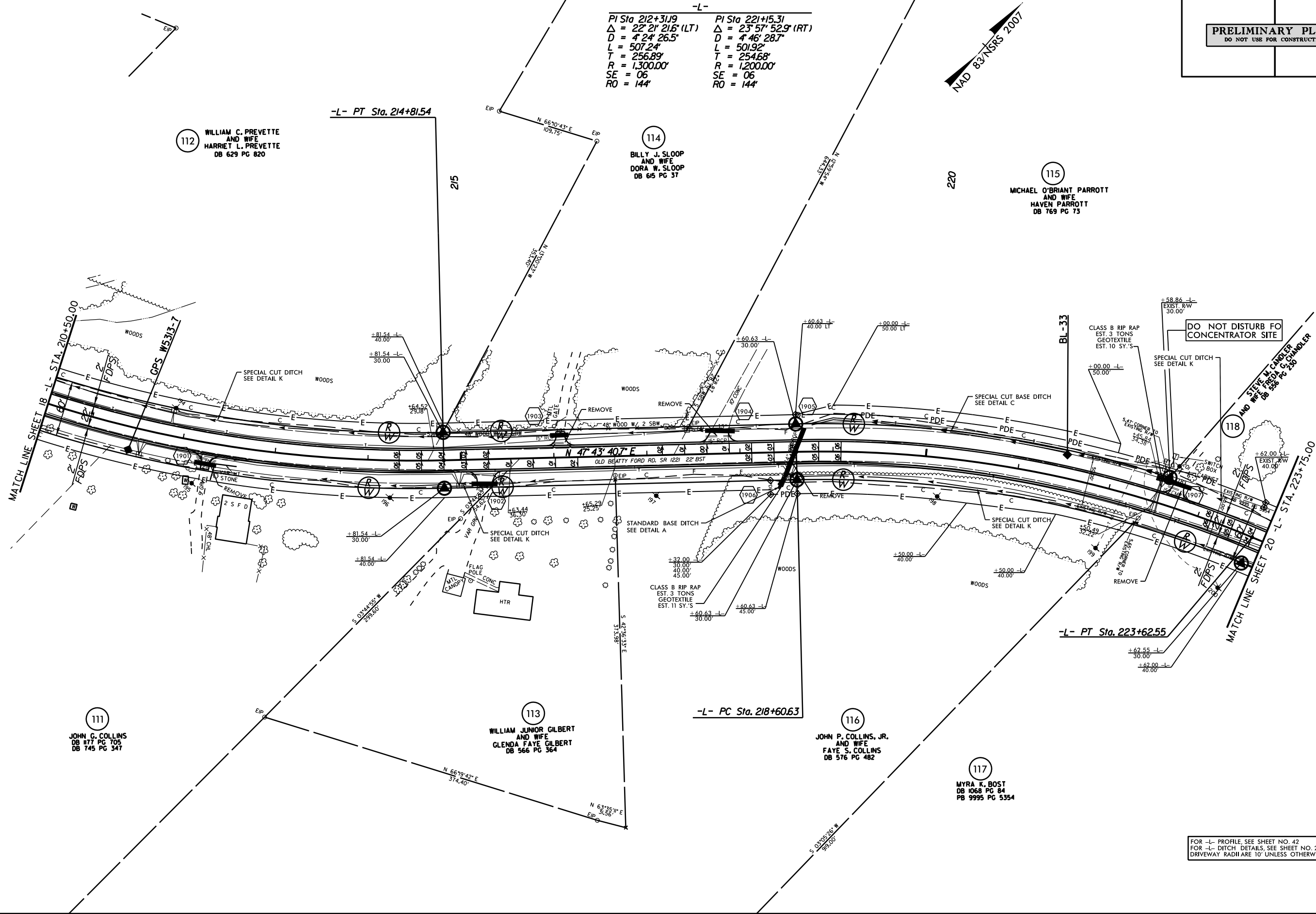
FOR -L- PROFILE, SEE SHEET NO. 41  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED





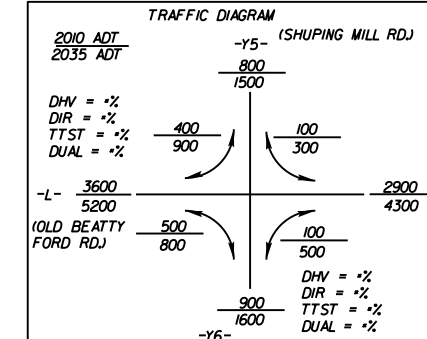
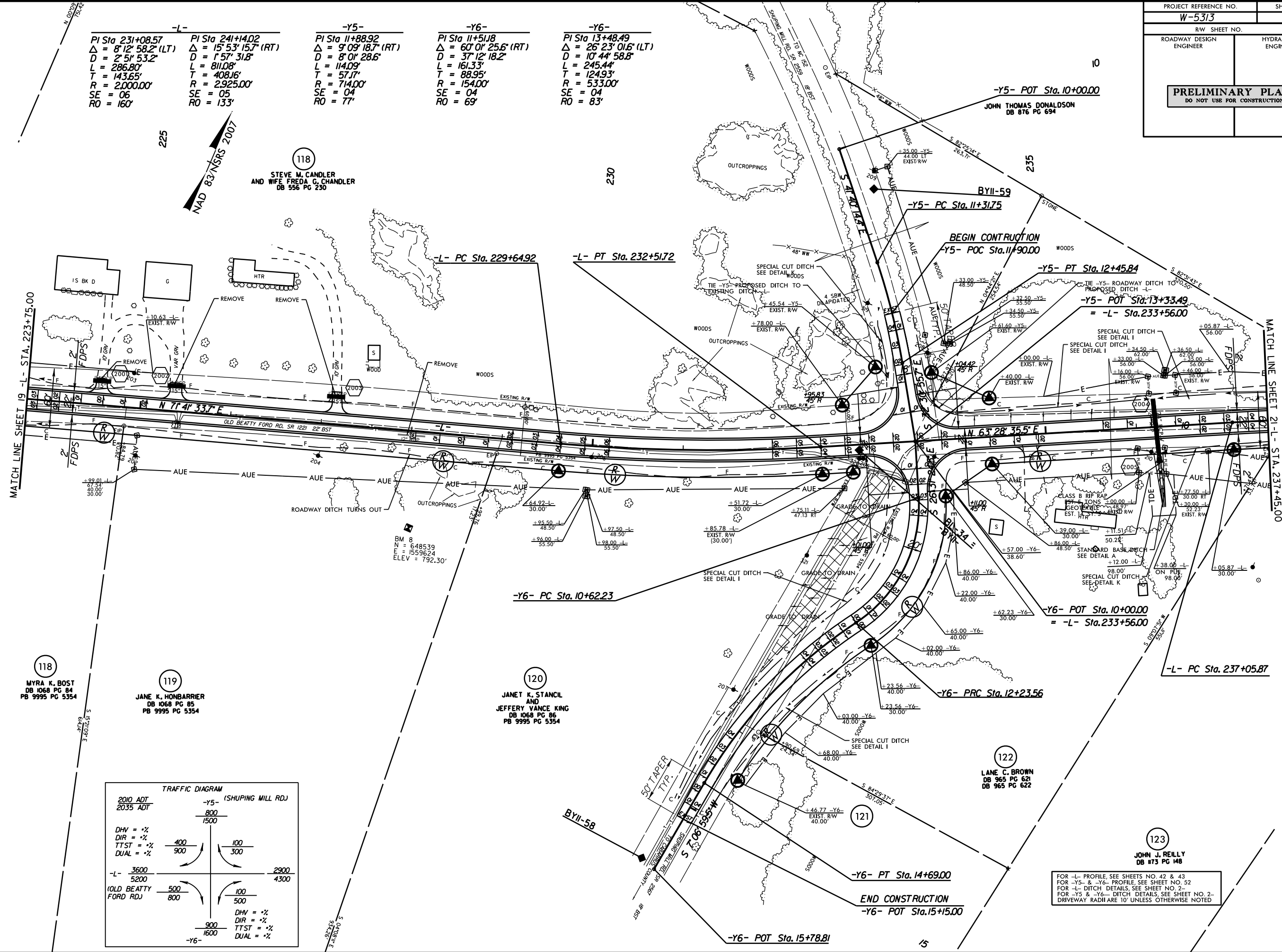
FOR -L- PROFILE, SEE SHEETS NO. 41 & 42  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| W-5313                                           | 19                  |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |



FOR -L- PROFILE, SEE SHEET NO. 42.  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

REVISIONS



FOR -L- PROFILE, SEE SHEETS NO. 42 & 43  
FOR -Y5- & -Y6- PROFILE, SEE SHEET NO. 52  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2  
FOR -Y5- & -Y6- DITCH DETAILS, SEE SHEET NO. 2  
- DRIVEWAY RADIARE 10' UNLESS OTHERWISE NOTED

DESIGN REVISIONS 6/10/2015  
(REVISION 1) PROFILE -Y5- PRO ADJUSTED FOR 3" MIN. RESURFACING AT TIE TO REDUCE MILLING.  
(REVISION 2) PROFILE -Y6- PRO ADJUSTED FOR 3" MIN. RESURFACING AT TIE TO REDUCE MILLING.

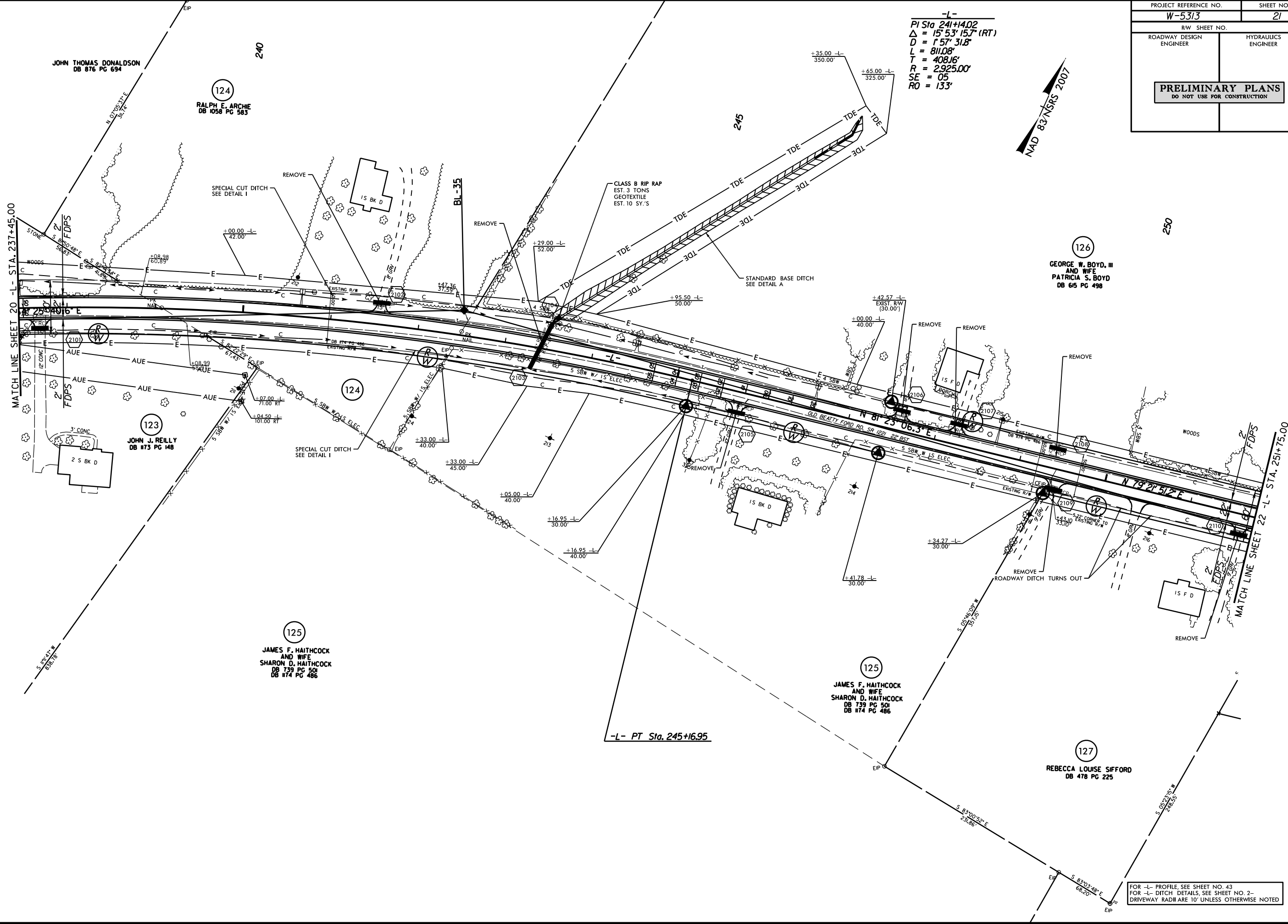
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31-JUL-2015 09:15  
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\$\$\$\$SYSTRAME\$\$\$\$

8/17/99

|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| W-5313                                           | 21                  |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

-L-  
PI Sta 241+14.02  
 $\Delta = 15^{\circ} 53' 15.7" (RT)$   
 $D = 1^{\circ} 57' 31.8"$   
 $L = 811.08'$   
 $T = 408.16'$   
 $R = 2925.00'$   
 $SE = 05$   
 $RO = 133'$

NAD 83 NRS 2007

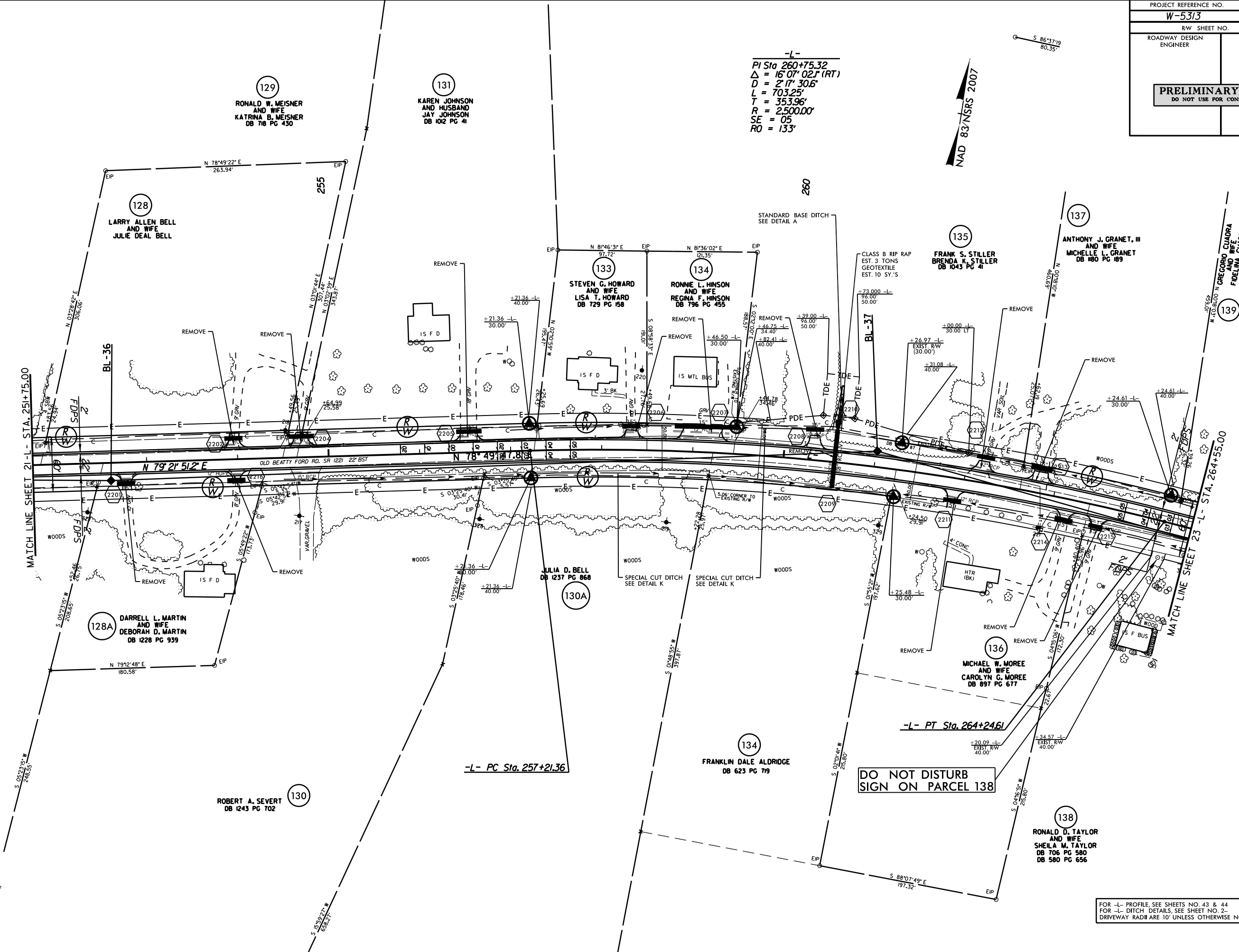


REVISIONS

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|                             |                     |
|-----------------------------|---------------------|
| PROJECT REFERENCE NO.       | SHEET NO.           |
| W-5313                      | 22                  |
| RW SHEET NO.                |                     |
| ROADWAY DESIGN ENGINEER     | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS           |                     |
| DO NOT USE FOR CONSTRUCTION |                     |



-L-  
PI Sta 260+75.32  
 $\Delta = 16'07''02''$  (RT)  
 $D = 2'17''30.6''$   
 $L = 703.25'$   
 $T = 353.96'$   
 $R = 2500.00'$   
 $SE = 05'$   
 $RO = 133'$

NAD 83 NSRS 2007

DO NOT DISTURB  
SIGN ON PARCEL 138

FOR -L- PROFILE, SEE SHEETS NO. 43 & 44  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

REVISIONS

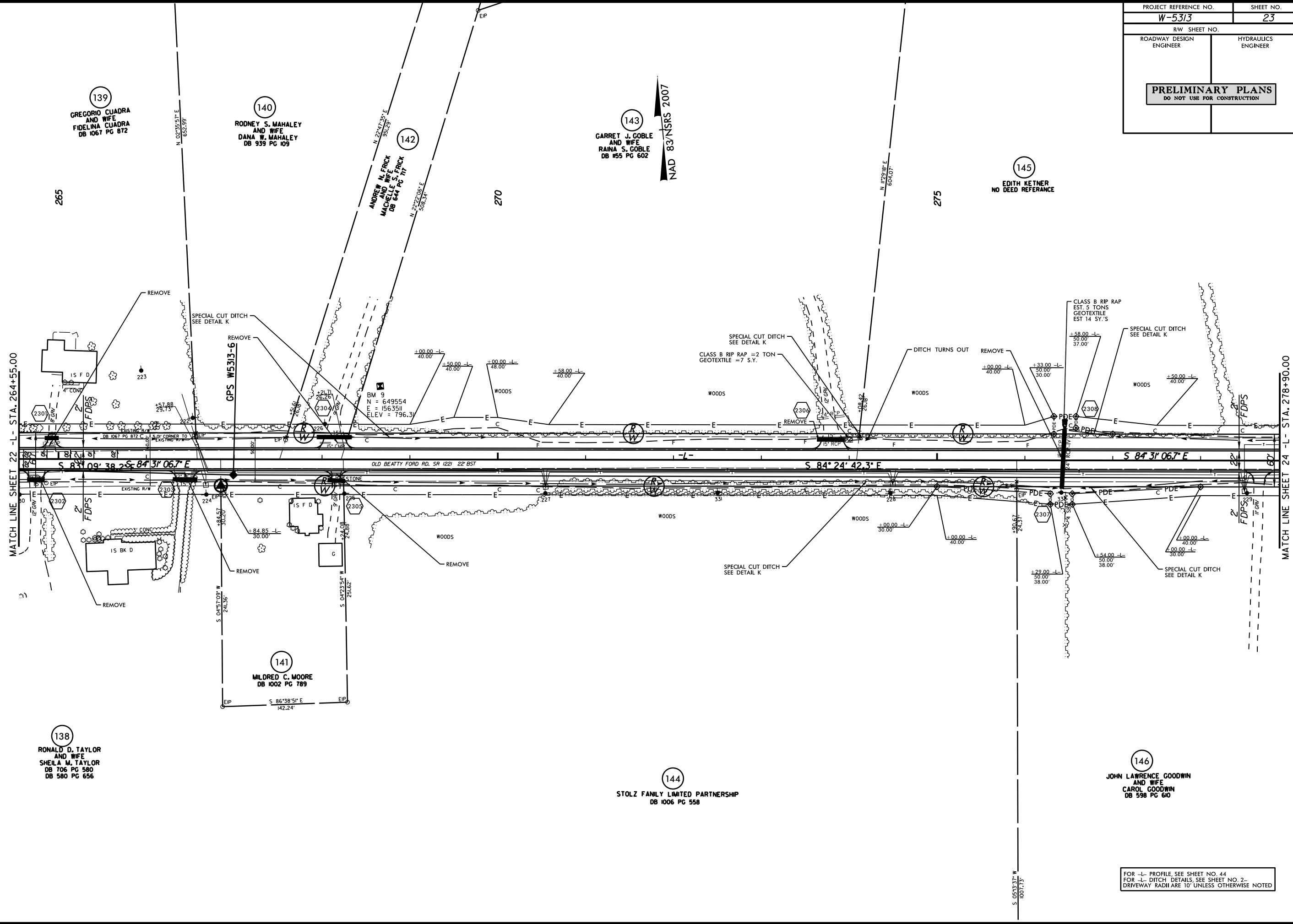
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31-JUL-2015 09:45  
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R:\Roadway\Projects\W-5313-Rdy-psh-sh22.dgn

8/17/99

REVISIONS

DESIGN REVISIONS 6/10/2015  
(REVISION 1) PROFILE 11 PRO ADJUSTED FOR 3" MIN. RESURFACING AT TIE TO REDUCE MILLING.

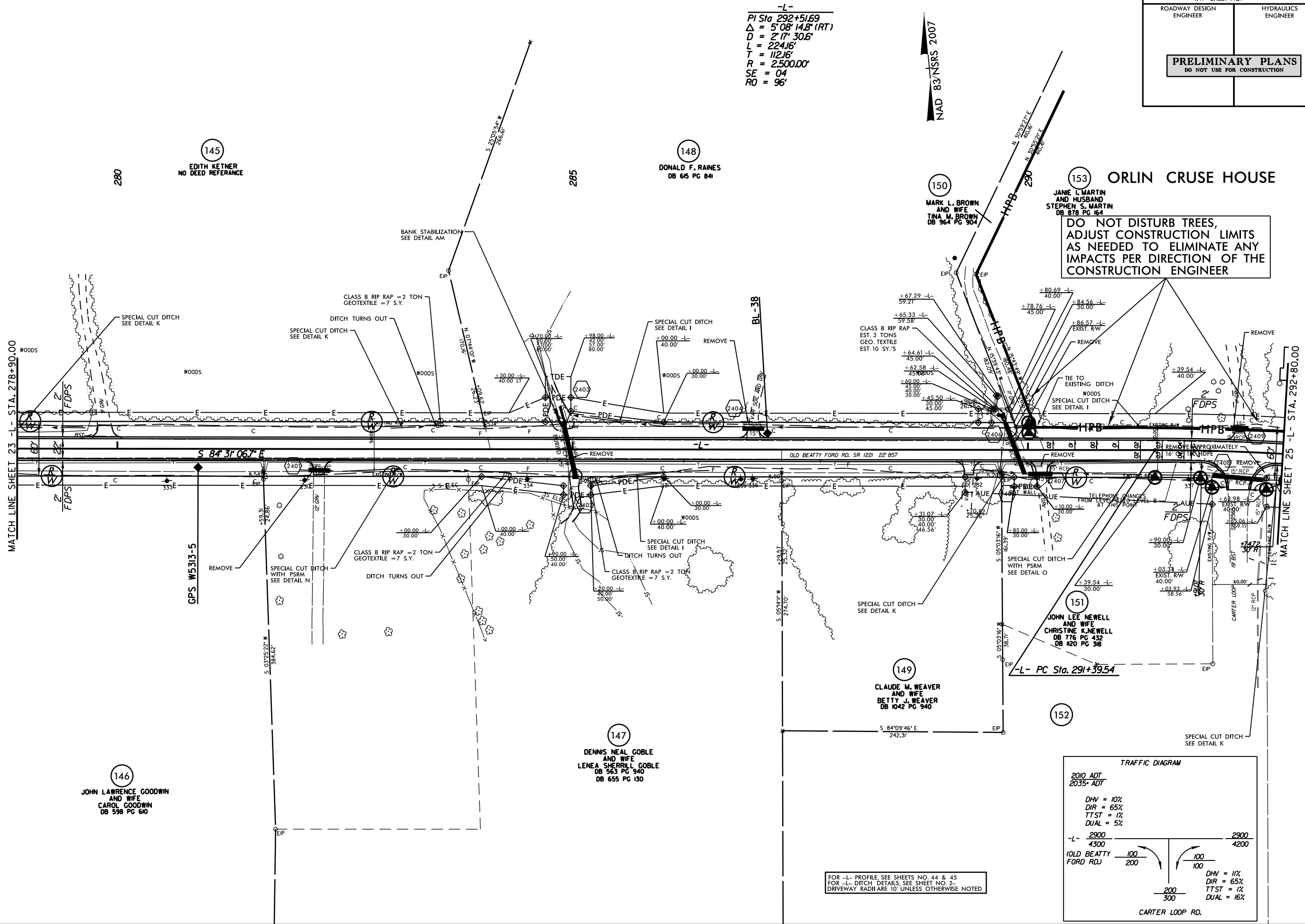
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|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| W-5313                                           | 23                  |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

FOR -L- PROFILE, SEE SHEET NO. 44  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| W-5313                                           | 24                  |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |



REVISIONS

8/17/99

|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| W-5313                                           | 25                  |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

ORLIN CRUSE HOUSE

153

JANE I. MARTIN  
AND HUSBAND  
STEPHEN S. MARTIN  
DB 878 PG 164

DO NOT DISTURB TREES,  
ADJUST CONSTRUCTION LIMITS  
AS NEEDED TO ELIMINATE ANY  
IMPACTS PER DIRECTION OF THE  
CONSTRUCTION ENGINEER

PI Sta 292+51.69  
 $\Delta = 5^{\circ}08'14.8"$  (RT)  
 $D = 2^{\circ}17'30.6"$   
 $L = 224.16'$   
 $T = 112.16'$   
 $R = 2,500.00'$   
 $SE = 04'$   
 $RO = 96'$

PI Sta 298+95.46  
 $\Delta = 10^{\circ}11'53.8"$  (LT)  
 $D = 1^{\circ}59'59.5"$   
 $L = 509.95'$   
 $T = 255.65'$   
 $R = 2,865.00'$   
 $SE = 04'$   
 $RO = 102'$

-L- PT Sta. 301+49.76

NAD 83/NSRS 2007

ALFRED RAY WILHELM  
AND WIFE  
MARGARET JOAN BROWN WIL  
DB 593 PG 602

AMY VENDITTI  
DB 994 PG 567  
PB 9995 PG 2503

LINDA POWERS  
DB 1050 PG 982  
PB 9995 PG 2503

DAVID R. EUART  
DB 757 PG 401

JEFFERY TODD HILL  
DB 876 PG 941

MATCH LINE SHEET 24 -L- STA. 292+80.00

MATCH LINE SHEET 26 -L- STA. 305+50.00

END L1 GRADE  
BEG TIP PROJECT W-5146  
-L- Sta. 295+35.81

-L- PT Sta. 293+63.70

154

MICHAEL HAROLD MILLER  
DB 780 PG 440  
DB 649 PG 318  
PB 9995 PG 956

MICHAEL SIDOROVIC  
KAREN S. STIREWALT  
DB 1012 PG 526  
PB 9995 PG 956

LARRY C. CHEESEMAN  
AND WIFE  
JEAN E. CHEESEMAN  
DB 786 PG 243  
DB 656 PG 578  
DB 967 PG 600

FOR -L- PROFILE, SEE SHEET NO. 45  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

REVISIONS

31-JUL-2015 09:15  
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\$\$\$\$SYTIME\$\$\$\$



-L-

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PI Sta 308+41.22  
 $\Delta = 4^\circ 57' 28.5''$  (RT)  
 $D = 0^\circ 59' 59.7''$   
 $L = 495.83'$   
 $T = 248.07'$   
 $R = 5,730.00'$

-L- PT Sta. 310+88.98

DONALD S. WILHELM  
AND WIFE  
MILDRED I. WILHELM  
DB 584 PG 735  
DB 704 PG 454

ALFRED RAY WILHELM  
AND WIFE  
MARGARET JOAN BROWN WILHELM  
DB 593 PG 602

DANNY JOE KNIGHT  
DB 1058 PG 435

DONALD S. WILHELM  
AND WIFE  
MILDRED I. WILHELM  
DB 584 PG 735  
DB 704 PG 454

168  
NATHAN A. KIRKMAN  
AND WIFE  
AUNDREA D. WAGNER  
DB 1077 PG 23

169  
ANDREW M. BROWN  
SARA W. BROWN  
DB #30 PC 13  
DB #50 PC 13

NAD 83/NRS 2007

**MATCH LINE SHEET 25 -L- STA. 305+50.00**

-L- PC Sta. 305+93.16

LARRY C. CHEESEMAN  
AND WIFE  
JEAN E. CHEESEMAN  
DB 786 PG 243  
DB 656 PG 578  
DB 967 PG 600

JOSE VICTOR VILLALOBOS  
DB 1078 PG 768

BEG L2 GRADE  
END TIP PROJECT W-5146  
-L- Sta. 318 + 35.84

167  
DONNIE GENE ROBBINS  
AND WIFE  
JANICE S. ROBBINS  
DB 760 PG 33  
DB 741 PG 42

FOR -L- PROFILE, SEE SHEETS NO. 45 & 46

**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

DO NOT USE FOR CONSTRUCTION

177  
K. N. MISENHEIMER  
AND WIFE  
CE. R. MISENHEIMER  
DB 765 PG 648

178

RUSSELL D. FREEMAN  
AND WIFE  
WENDY MOORE FREEMAN  
DB 651PG 66

175  
JEFFREY T. MISENHEIMER  
AND WIFE  
PATRICIA MISENHEIMER  
DB 765 PG 651

LUCETTA ANNE MILLER  
AND HUSBAND  
CLARENCE WAYNE MILLER  
DB 605 PG 307  
DB 646 PG 475

ANDREW M. BROWN  
SARA W. BROWN  
DB 1130 PG 113  
DB 450 PG 47

**TRICK**  
**CK**

ANDREW NORMAN FRICK  
AND WIFE  
MACHELLE S. FRICK  
DB 703 PG 630

ANDREW M. BROWN  
SARA W. BROWN  
DB 1130 PG 110  
DB 1130 PG 111

ERIC L. BROWN  
DB 746 PG 250

ROBERT L. MASSEY  
AND WIFE  
PEGGY J. MASSEY  
DB 666 PG 146

DONNIE GENE ROBBINS  
AND WIFE  
JANICE S. ROBBINS  
DB 760 PG 33  
DB 741 PG 42

GINGER M. PARKER  
DB 1087 PG 836

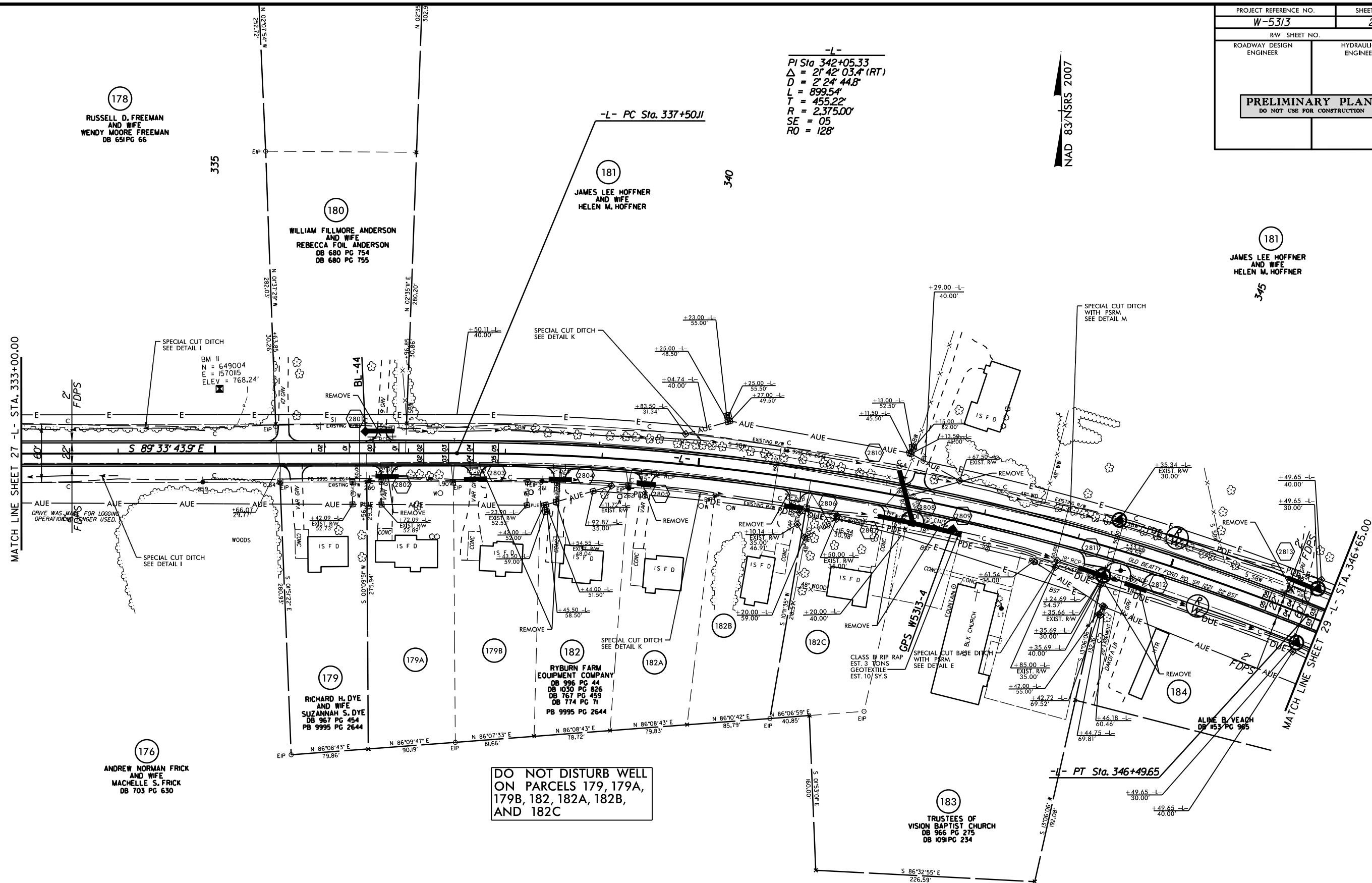
FOR -L- PROFILE, SEE SHEET NO. 46  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

DESIGN REVISIONS 6/10/2015  
REVISION 11-L STA. 330+00 TO 333+00 REVISED FROM NEW PAVEMENT TO RESURFACING OF EXISTING PAVEMENT.

DESIGN REVISIONS 6/10/2015

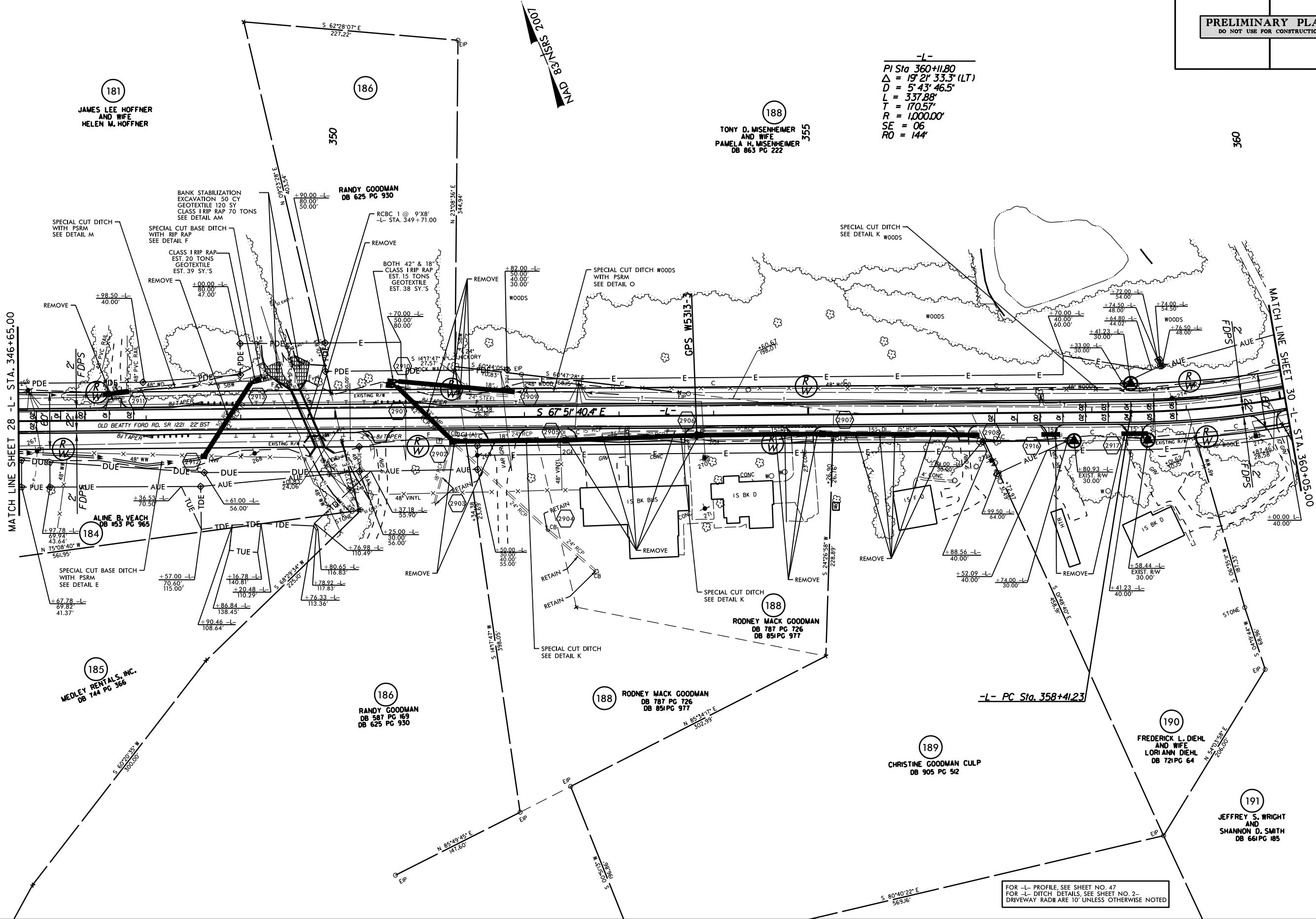
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\$\$\$\$\$USERNAME\$\$\$\$\$

8/17/99



FOR -L- PROFILE, SEE SHEETS NO. 46 & 47  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

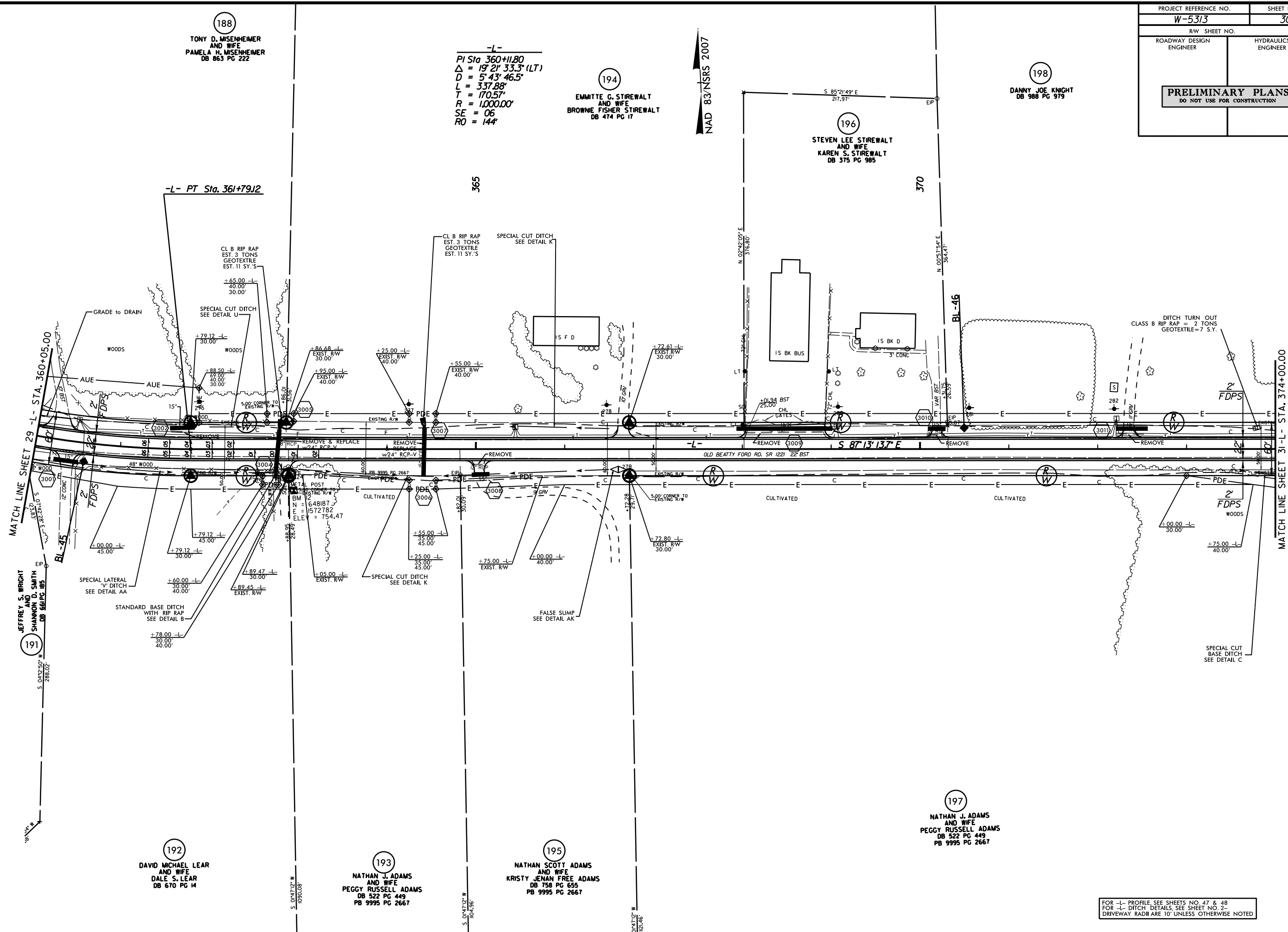
|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| W-5313                                           | 29                  |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

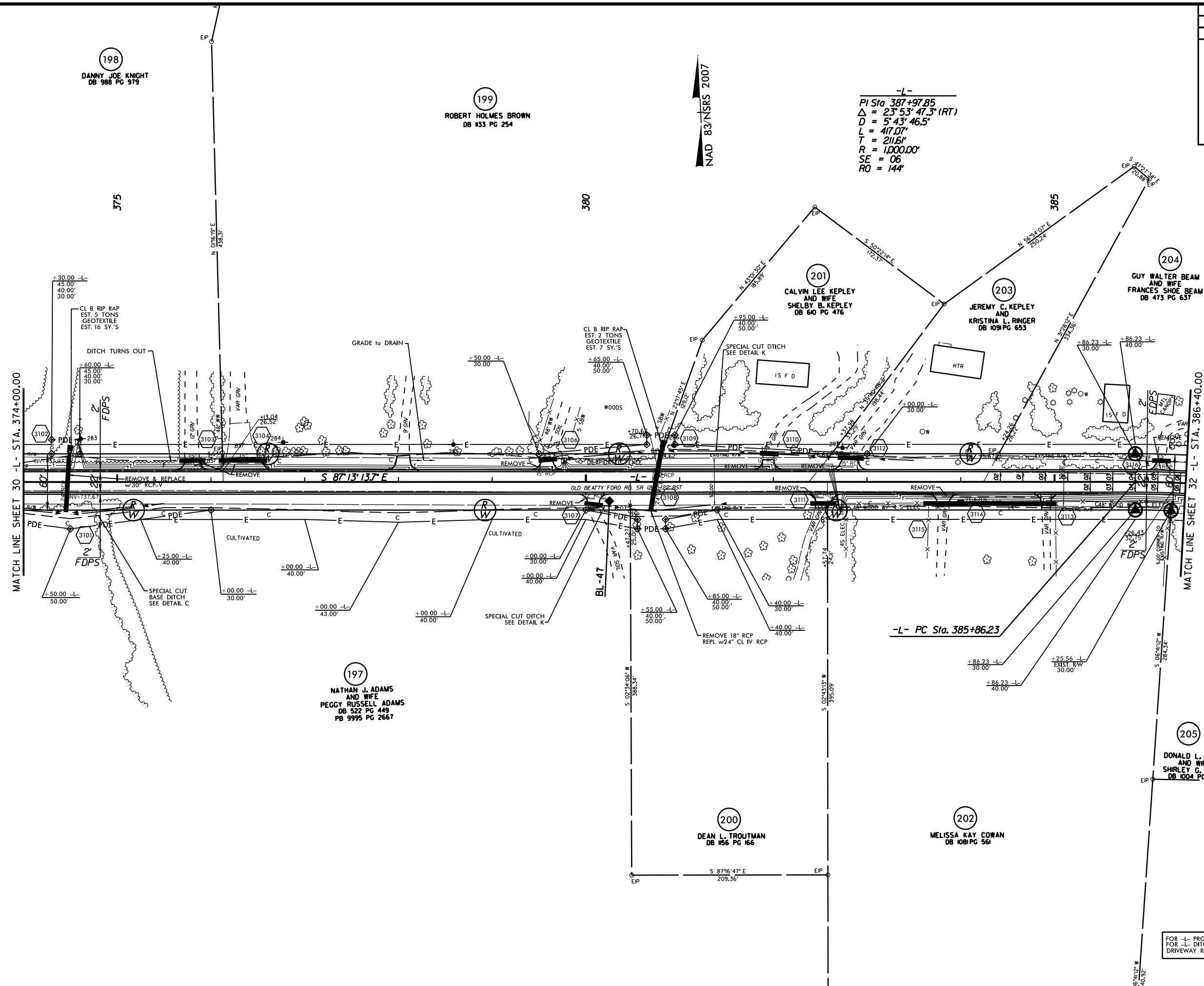


REVISIONS



FOR -L- PROFILE, SEE SHEETS NO. 47 & 48  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED





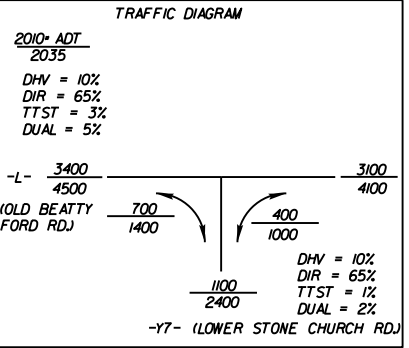
FOR -L- PROFILE, SEE SHEET NO. 48  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED



GRACE LOWER STONE CHURCH

| -L-                               |                                    |
|-----------------------------------|------------------------------------|
| PI Sta 400+85.84                  | PI Sta 407+47.37                   |
| $\Delta = 6^{\circ}09'43.9"$ (RT) | $\Delta = 42^{\circ}30'32.9"$ (LT) |
| D = 138'13.5'                     | D = 6'52'41.7'                     |
| L = 376.43'                       | L = 618.02'                        |
| T = 188.40'                       | T = 324.01'                        |
| R = 3,500.00'                     | R = 833.00'                        |
| SE = 03                           | SE = 06                            |
| RO = 72'                          | RO = 144'                          |

213  
GRACE LOWERSTONE UNITED  
CHURCH OF CHRIST

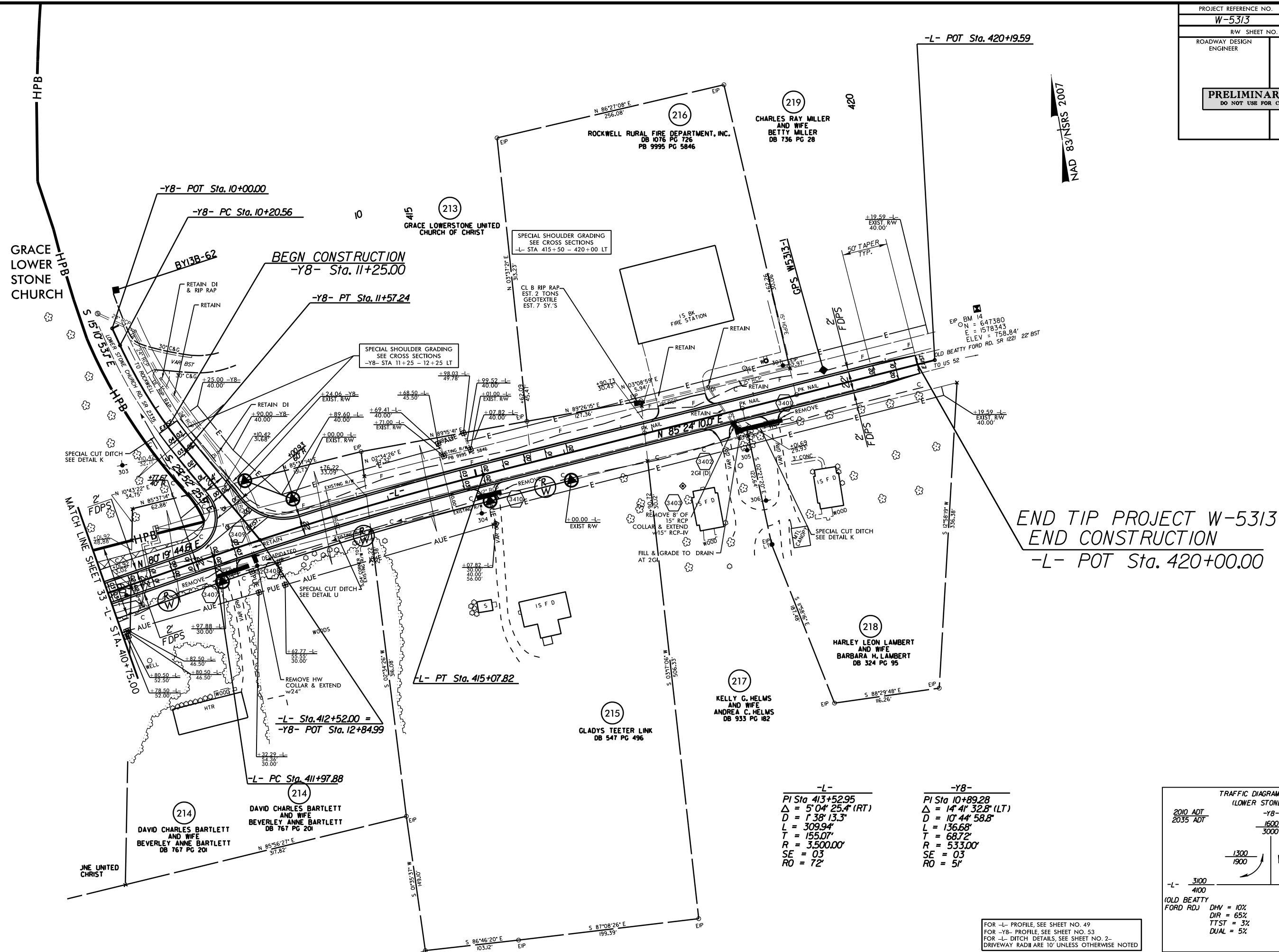


END CONSTRUCTION  
-Y7- Sta. 11+40.00

FOR -L- PROFILE, SEE SHEETS NO. 48 & 49  
FOR -Y7- PROFILE, SEE SHEET NO. 53  
3" SAW CUT REQUIRED FROM CHURCH WALL OUT  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2  
DRIVEWAY RADIARE 10' UNLESS OTHERWISE NOTED

DESIGN REVISIONS 6/10/2015  
(REVISION 1) PROFILE Y7 PRO ADJUSTED FOR 3" MIN. RESURFACING AT TIE TO REDUCE MILLING.

8/17/99  
31-JUL-2015 09:15  
R:\Roadway\Proj\W-5313\_Rdy.psh.sht33.dgn  
\$\$\$\$SYSTRAME\$\$\$\$



DESIGN REVISIONS 6/10/2015  
 REVISION 1) PROFILE "L2" ADJUSTED FOR 3" MIN. RESURFACING AT TIE TO REDUCE MILLING.  
 REVISION 2) PROFILE "Y8" PRO ADJUSTED FOR 3" MIN. RESURFACING AT TIE TO REDUCE MILLING.

71-JUL-2015 09:15  
UNIVERSITY MICROFILMS  
SERIALS ACQUISITION  
300 N ZEEB RD  
ANN ARBOR MI 48106  
817-763-0700 FAX 817-763-0701

21-JUL-2015 09:15 Rdy.psh.sht34.dgn

8/17/99

FOR -L- PROFILE, SEE SHEET NO. 49  
FOR -Y8- PROFILE, SEE SHEET NO. 53  
FOR -L- DITCH DETAILS, SEE SHEET NO. 2-  
DRIVEWAY RADII ARE 10' UNLESS OTHERWISE NOTED

