

# Project Submittal Interim Form



Updated June 20, 2017

*Please note: fields marked with a red asterisk \* below are required. You will not be able to submit the form until all mandatory questions are answered.*

- Project Type: \***
- New Project
  - New Project with Existing ID
  - Pre-Application Submittal
  - More Information Response
  - Other Agency Comments
  - For the Record Only (Courtesy Copy)
  - Stream or Buffer Appeal

**Submittal Type: \***

More Info Received

**New Project** - Please check the new project type if you are trying to submit a new project that needs an official approval decision.

**Pre-Application Submittal** - Please check the pre-application submittal if you just want feedback on your submittal and do not have the expectation that your submittal will be considered a complete application requiring a formal decision.

**More Information Response** - Please check this type if you are responding to a request for information from staff and you have an ID# and version for this response.

**Other Agency Comments** - Please check this if you are submitting comments on an existing project.

## Project Contact Information

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**Name:** Gordon E. Cashin  
*Who is submitting the information?*

**Email Address: \*** gcashin@ncdot.gov

## Project Information

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**Existing ID #: \*** 20200174  
*20170001 (no dashes)*

**Existing Version: \*** 1

**Project Name: \*** Bridge No. 82 over Burnt Coat Creek on NC 11/111 in Duplin County (B-5534)

**Is this a public transportation project? \***

- Yes
- No

**Is this a DOT project? \***

- Yes
- No

**Is the project located within a NC DCM Area of Environmental Concern (AEC)? \***

Yes  No  Unknown

**TIP#:**

B-5534

**WBS#:**

55034.1.1

(Applies to DOT projects only)

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**County (ies) \***

Duplin

**Please upload all files that need to be submitted.**

*Click the upload button or drag and drop files here to attach document*

B-5534 Utility Permit Drawings.pdf 2.59MB

B-5534\_Permit Drawings.pdf 4.91MB

*Only pdf or kmz files are accepted.*

**Describe the attachments:**

Impervious dikes have been added around the existing bridge.

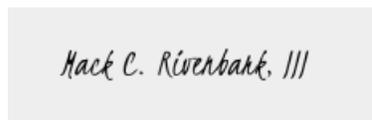
The previous version of the drawings incorrectly included 0.02 ac and 69 lf in the summary table. This should have shown 0 for both. Now that the impervious dike is added as a temporary impact, the plan sheets show it as such, and the table has been updated to 0.02 ac and 52 lf.

Since the impervious dike location overlaps where we were showing impacts for the utilities, we have updated both sets of permit drawings to not double count these impacts.

\*  By checking the box and signing box below, I certify that:

- I have given true, accurate, and complete information on this form;
- I agree that submission of this form is a "transaction" subject to Chapter 66, Article 40 of the NC General Statutes (the "Uniform Electronic Transactions Act")
- I agree to conduct this transaction by electronic means pursuant to Chapter 66, Article 40 of the NC General Statutes (the "Uniform Electronic Transactions Act");
- I understand that an electronic signature has the same legal effect and can be enforced in the same way as a written signature; AND
- I intend to electronically sign and submit the online form."

**Signature: \***



**Submittal Date:**

*Is filled in automatically once submitted.*

|      |  | North Carolina Department of Transportation<br>Highway Stormwater Program<br><b>STORMWATER MANAGEMENT PLAN</b><br>FOR NCDOT PROJECTS  |  |                         |                    |                                     |     |
|--|--|---|--|-------------------------|--|-------------------------------------|-----|
| (Version 2.08; Released April 2018)  |  |   |  |                         |  |                                     |     |
| WBS Element: 55034.1.1   |  | TIP No.: B-5534   | County(ies): Duplin  |                         | Page 1 of 1  |                                     |     |
| General Project Information  |  |   |  |                         |  |                                     |     |
| WBS Element:   |  | 55034.1.1   | TIP Number: B-5534   |                         | Project Type: Bridge Replacement   | Date: 9/30/2019                     |     |
| NCDOT Contact:   |  | Mason Herndon   |  | Contractor / Designer:  | Kimley-Horn  |                                     |     |
| Address:   |  | Highway Division 3  |  | Address:                | 421 Fayetteville Street  |                                     |     |
|  |  | 5501 Barbados Blvd.   |  |                         | Suite #600   |                                     |     |
|  |  | Castle Hayne, NC, 28429   |  |                         | Raleigh, NC, 27601   |                                     |     |
| Phone:   |  | (910) 341-2036  |  | Phone:                  | (919) 653-6623   |                                     |     |
| Email:   |  | <a href="mailto:mherndon@ncdot.gov">mherndon@ncdot.gov</a>  |  | Email:                  | <a href="mailto:vance.blanton@kimley-horn.com">vance.blanton@kimley-horn.com</a>                     |                                     |     |
| City/Town:   |  | Pink Hill   |  | County(ies):            | Duplin   |                                     |     |
| River Basin(s):  |  | Cape Fear   |  | CAMA County?            | No   |                                     |     |
| Wetlands within Project Limits?  |  | Yes   |  |                         |  |                                     |     |
| Project Description  |  |   |  |                         |  |                                     |     |
| Project Length (lin. miles or feet):   |  | .303 miles  | Surrounding Land Use:  |                         | Rural/Coastal  |                                     |     |
| Proposed Project   |  |   | Existing Site  |                         |  |                                     |     |
| Project Built-Up Area (ac.)  |  | 0.9   | ac.  |                         | 0.9  | ac.                                 |     |
| Typical Cross Section Description:   |  | 2 @ 12' wide lanes w/ 8' paved shoulders and 6:1 side slopes<br>Spans: 3<br>Arrangement: 30', 50', 25', 36" GIRDER DECK w/ 4' caps and 90 skew<br>Bridge Length: 105'   |  | Number of Span          | Number of Spans: 2<br>Span Arrangement: 32'3<br>Bridge Length: 65'                                   |                                     |     |
| Annual Avg Daily Traffic (veh/hr/day):   |  | Design/Future: 7600   | Year: 2040   |                         | Existing: 6100   | Year: 2020                          |     |
| General Project Narrative:<br>(Description of Minimization of Water Quality Impacts) |  | <p>The bridge replacement on NC 11/111 conveys Burn Coat Creek from North to South and ultimately drains into the Northeast Cape Fear River. The existing bridge, overall length OAL = 65' and width 30' will be replaced with a bridge having an OAL = 105' and width = 30'. The new bridge is longer than the existing bridge to accommodate the spatial difference between the previous bridge location to the new location. The proposed bridge and roadway improvements minimized the existing overtopping condition and maintain a minimal transition between existing and new roadway.</p> <p>Runoff from the bridge is captured on the low side of the bridge in shoulder berm gutter and traffic bearing 1 GI's on either side of the road. The 18" pipe systems are designed to outfall (with rip rap outlet protection) outside of buffer zones 1 and 2.</p> <p>Burn Coat Creek is a FEMA stream that is shown on Flood Insurance Rate Map (FIRM) panel 370254-2563-K, dated 06/20/2018. A hydraulic analysis on Burn Coat Creek was performed to assess the potential flood level increases associated with this project. Based on this analysis, the proposed bridge replacement project was shown to have a maximum base flood level increase of 0.1' after the bridge and a maximum decrease in base flood elevation of 0.1' before the bridge. This project qualifies for an MOA Type 2d.</p> <p>Additionally, rock plating has been used on slopes of 1.5:1 to prevent increased impacts to the existing wetlands.</p> |  |                         |  |                                     |     |
| Waterbody Information  |  |   |  |                         |  |                                     |     |
| Surface Water Body (1):  |  | Burn Coat Creek   |  | NCDWR Stream Index No.: | 18-74-17   |                                     |     |
| NCDWR Surface Water Classification for Water Body                                    |  |   | Primary Classification:  | Class C                 |  |                                     |     |
|  |  |   | Supplemental Classification:                                     | Swamp Waters (SW)       |  |                                     |     |
| Other Stream Classification:   |  | None  |  |                         |  |                                     |     |
| Impairments:   |  | None  |  |                         |  |                                     |     |
| Aquatic T&E Species?   |  | No      Comments:   |  |                         |  |                                     |     |
| NRTR Stream ID:  |  |   |  |                         |  | Buffer Rules in Effect:             | N/A |
| Project Includes Bridge Spanning Water Body?   |  | Yes   | Deck Drains Discharge Over Buffer?                               |                         | No   | Dissipator Pads Provided in Buffer? | N/A |
| Deck Drains Discharge Over Water Body?   |  | No  | (If yes, provide justification in the General Project Narrative) |                         | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |                                     |     |
| (If yes, provide justification in the General Project Narrative)                     |  |   |  |                         |  |                                     |     |

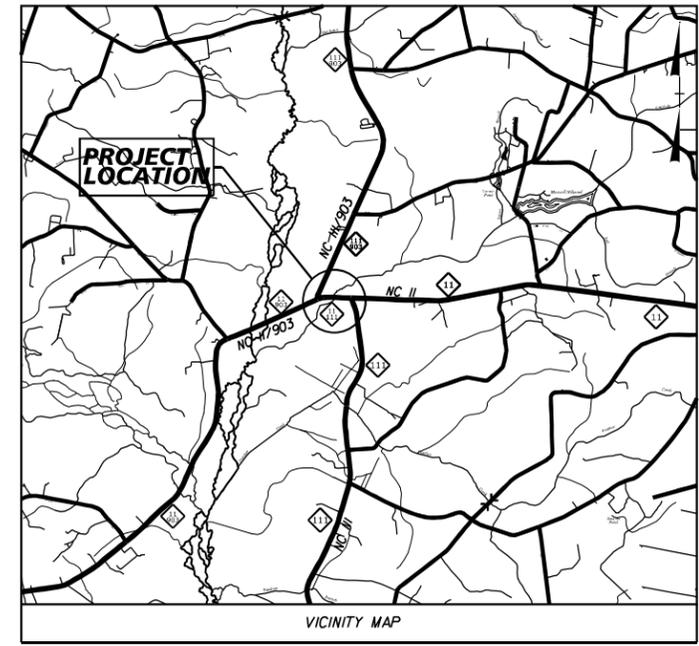
See Sheet 1A For Index of Sheets  
See Sheet 1B For Conventional Symbols

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS  
**DUPLIN COUNTY**

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.      | TOTAL SHEETS |
|-----------------|-----------------------------|----------------|--------------|
| N.C.            | B-5534                      | 1              |              |
| STATE PROJ. NO. | P.A. PROJ. NO.              | DESCRIPTION    |              |
| 55034.1.1       |                             | P.E.           |              |
| 55034.2.1       |                             | RW & UTILITIES |              |
| 55034.3.1       |                             | CONSTRUCTION   |              |

PERMIT DRAWING  
SHEET 1 OF 7

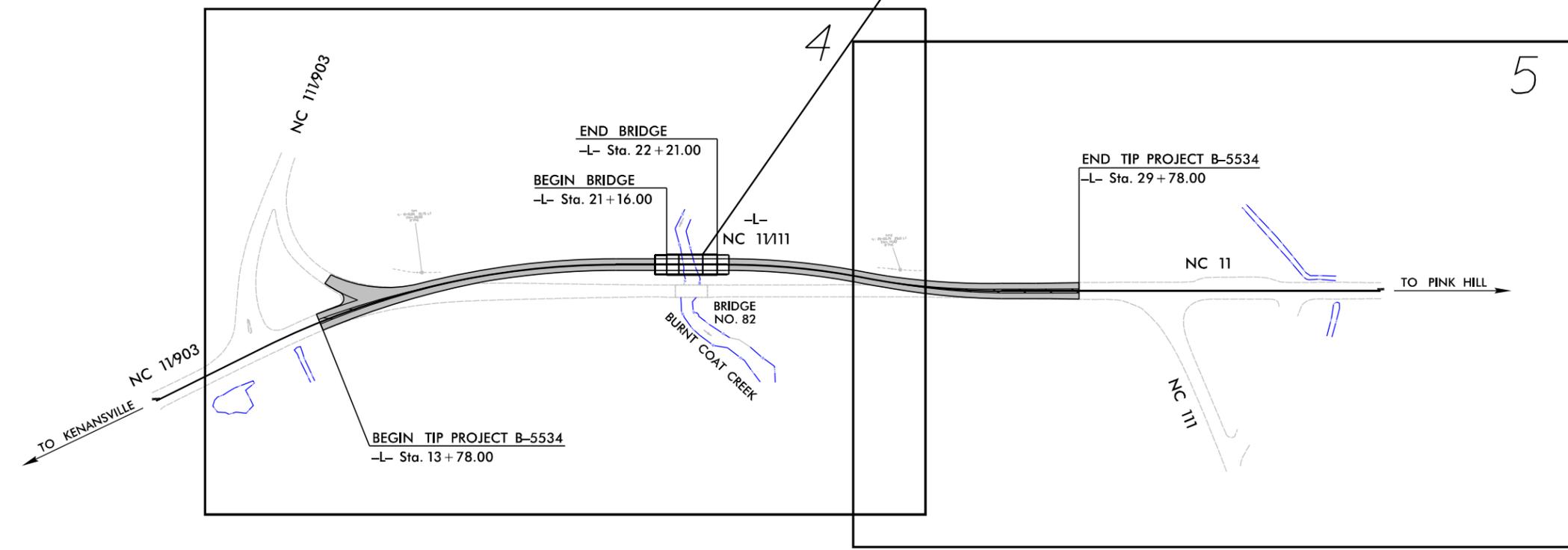
TIP PROJECT: B-5534



**LOCATION: BRIDGE 82 OVER BURNT COAT CREEK ON NC 11/111**  
**TYPE OF WORK: GRADING, DRAINAGE, PAVING, AND STRUCTURE**

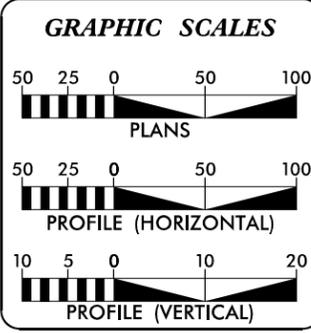
WETLAND AND SURFACE WATER  
IMPACTS PERMIT

**SITE 1**



DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED

CONTRACT:



**DESIGN DATA**

|             |        |
|-------------|--------|
| AADT 2020 = | 6,100  |
| AADT 2040 = | 7,600  |
| K =         | 9%     |
| D =         | 55%    |
| T =         | 11%*   |
| V =         | 60 MPH |

\* (TTST 8% + DUAL 3%)  
FUNCTIONAL RURAL MAJOR  
CLASSIFICATION: COLLECTOR  
STATEWIDE TIER

**PROJECT LENGTH**

|                                      |   |             |
|--------------------------------------|---|-------------|
| LENGTH ROADWAY TIP PROJECT B-5534    | = | 0.283 MILES |
| LENGTH STRUCTURES TIP PROJECT B-5534 | = | 0.020 MILES |
| TOTAL LENGTH TIP PROJECT B-5534      | = | 0.303 MILES |

PLANS PREPARED FOR THE NCDOT BY:

**Kimley»Horn**

2018 STANDARD SPECIFICATIONS

**RIGHT OF WAY DATE:**  
AUGUST 8, 2019

**LETTING DATE:**  
JUNE 16, 2020

**JEFFREY W. MOORE, P.E.**  
PROJECT ENGINEER

**SETH DENNEY, P.E.**  
PROJECT DESIGN ENGINEER

**DAVID STUTTS, P.E.**  
STRUCTURES MANAGEMENT UNIT  
PROJECT ENGINEER  
PCF/PROGRAM MANAGEMENT

**HYDRAULICS ENGINEER**

**ROADWAY DESIGN ENGINEER**

SIGNATURE: \_\_\_\_\_ P.E.

SIGNATURE: \_\_\_\_\_ P.E.



\$DATE\$

\$FILE\$

\$DATE\$

|                                 |                     |
|---------------------------------|---------------------|
| PROJECT REFERENCE NO.<br>B-5534 | SHEET NO.<br>4      |
| RW SHEET NO.                    |                     |
| ROADWAY DESIGN ENGINEER         | HYDRAULICS ENGINEER |

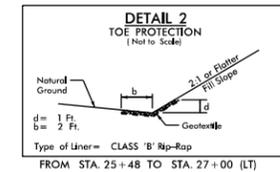
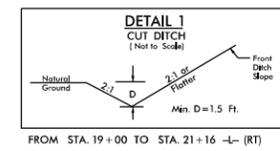
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

EXIST ROADWAY FILL EXCAVATION, TYP. (SEE CROSS-SECTIONS)

-L-

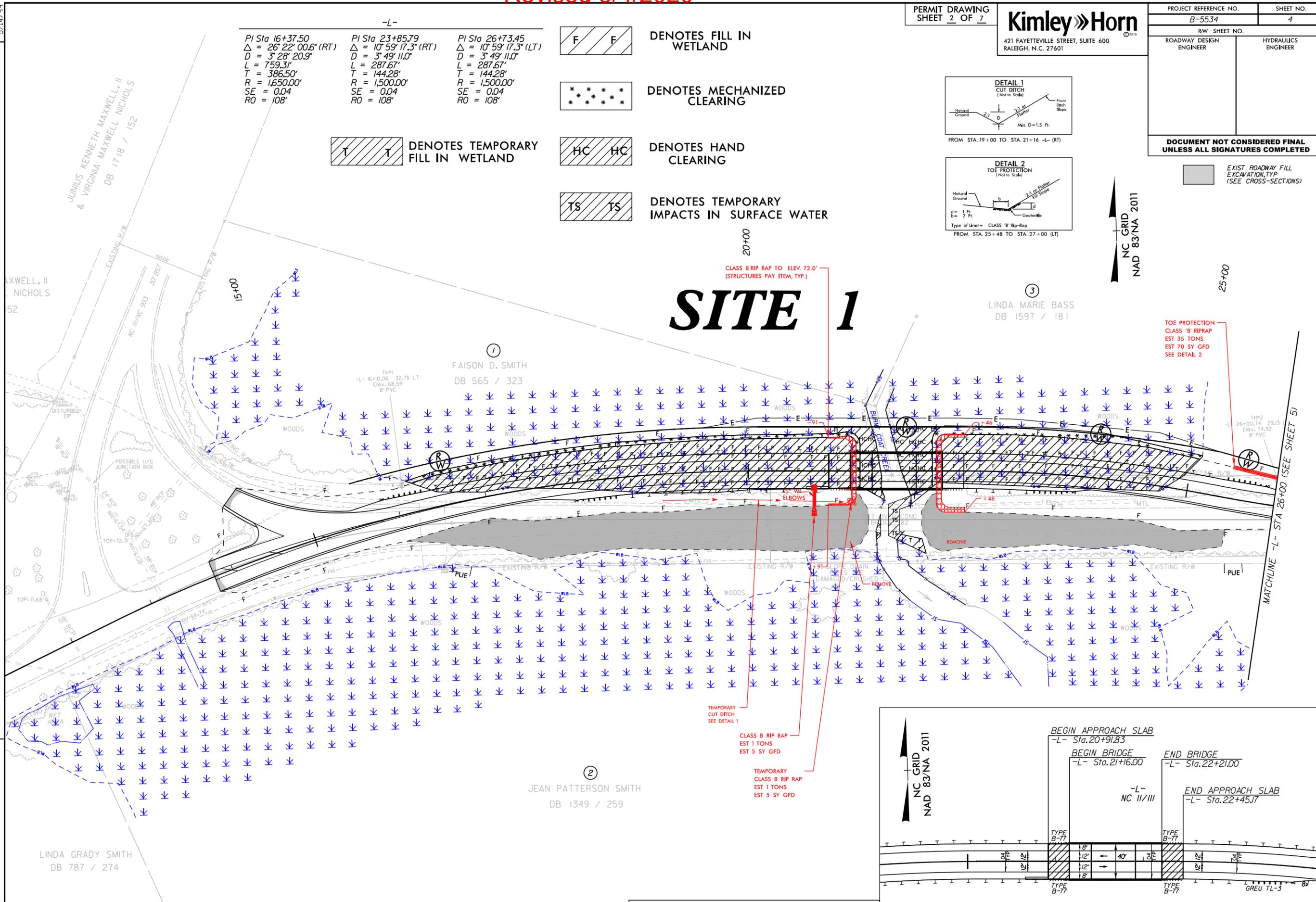
|  |  |  |
|--|--|--|
| PI Sta 16+37.50<br>$\Delta = 26' 22'' 00.6''$ (RT)<br>$D = 3' 28'' 20.9''$<br>$L = 759.3'$<br>$T = 386.50'$<br>$R = 1,650.00'$<br>$SE = 0.04$<br>$RO = 108'$ | PI Sta 23+85.79<br>$\Delta = 10' 59'' 17.3''$ (RT)<br>$D = 3' 49'' 11.0''$<br>$L = 287.6'$<br>$T = 144.28'$<br>$R = 1,500.00'$<br>$SE = 0.04$<br>$RO = 108'$ | PI Sta 26+73.45<br>$\Delta = 10' 59'' 17.3''$ (LT)<br>$D = 3' 49'' 11.0''$<br>$L = 287.6'$<br>$T = 144.28'$<br>$R = 1,500.00'$<br>$SE = 0.04$<br>$RO = 108'$ |
|--|--|--|

- DENOTES FILL IN WETLAND
- DENOTES MECHANIZED CLEARING
- DENOTES HAND CLEARING
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER
- DENOTES TEMPORARY FILL IN WETLAND



NC GRID NAD 83/NA 2011

# SITE 1



LINDA MARIE BASS  
DB 1597 / 181

TOE PROTECTION CLASS 'B' RIPRAP EST 35 TONS EST 70 SY GFD SEE DETAIL 2

CLASS II RIP RAP TO ELEV. 72.0' (STRUCTURES PAY ITEM, TYP.)

CLASS B RIP RAP EST 1 TONS EST 5 SY GFD

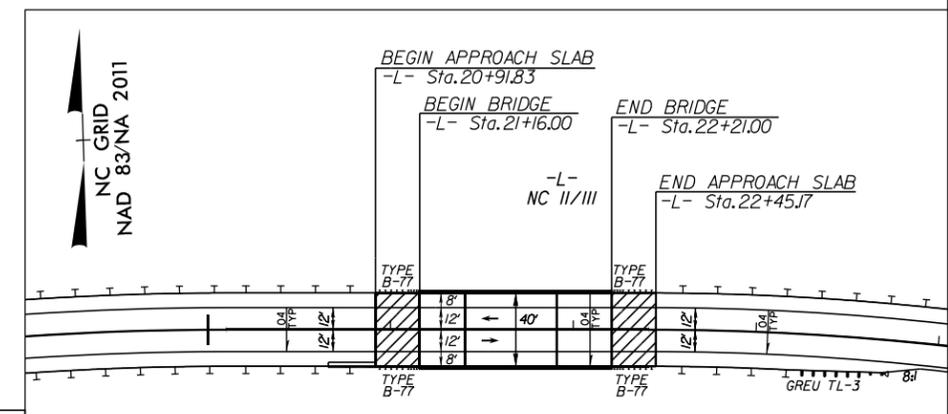
TEMPORARY CLASS B RIP RAP EST 1 TONS EST 5 SY GFD

TEMPORARY CUT DITCH SEE DETAIL 1

REVISIONS

5/14/99

\$DATE\$

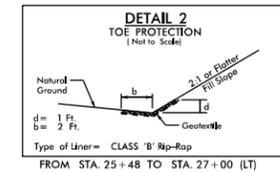
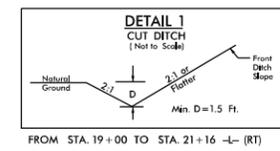


SEE SHEET 6 FOR -L- PROFILE  
SEE SHEETS S-1 THRU S-34 FOR STRUCTURE PLANS

|   |                     |
|---|---------------------|
| PROJECT REFERENCE NO.<br>B-5534                               | SHEET NO.           |
| RW SHEET NO.  |                     |
| ROADWAY DESIGN ENGINEER                                       | HYDRAULICS ENGINEER |
| DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED |                     |

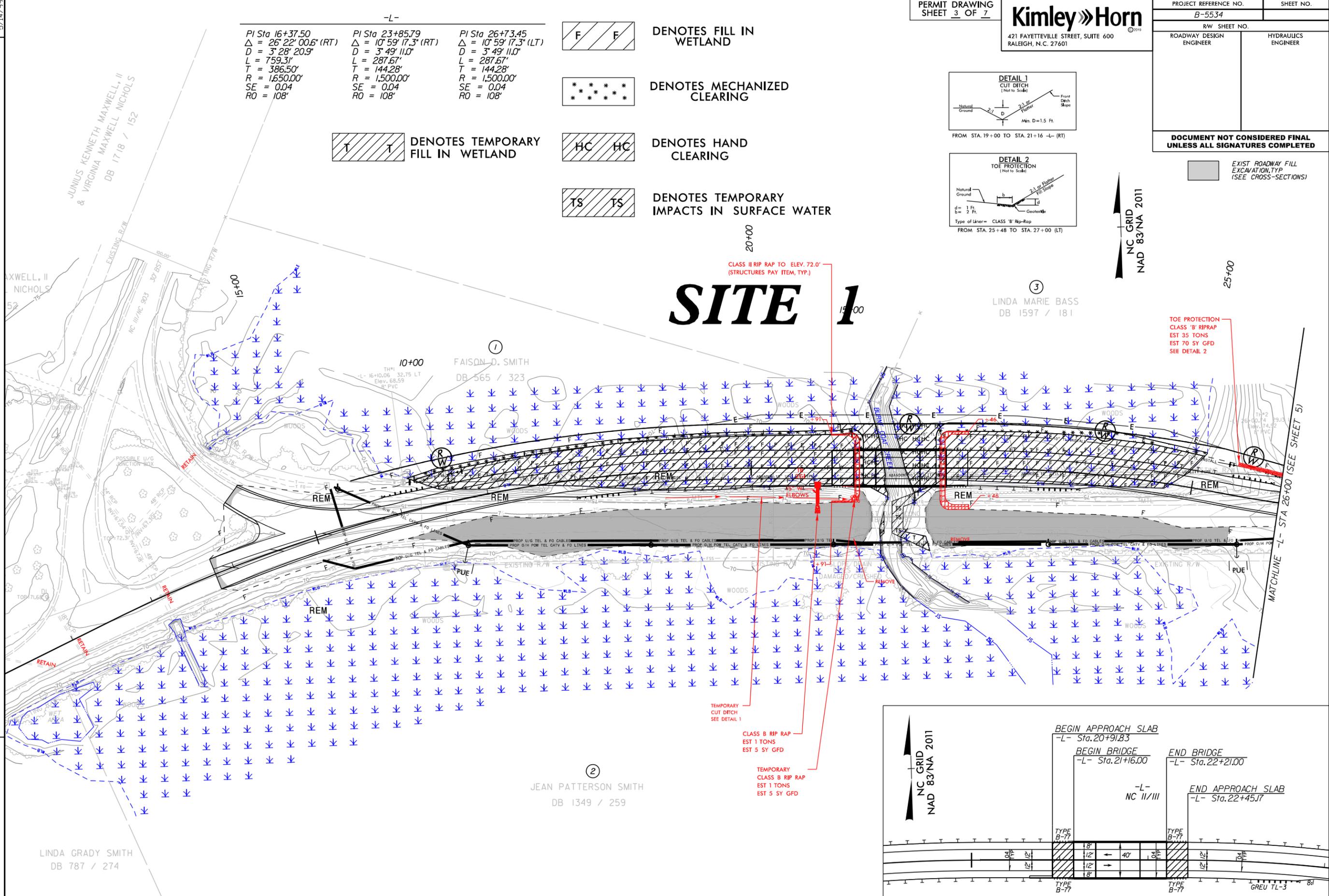
|   |  |  |
|---|--|--|
| -L-   |  |  |
| PI Sta 16+37.50<br>$\Delta = 26^\circ 22' 00.6"$ (RT)<br>$D = 3' 28" 20.9"$<br>$L = 759.3'$<br>$T = 386.50'$<br>$R = 1,650.00'$<br>$SE = 0.04$<br>$RO = 108'$ | PI Sta 23+85.79<br>$\Delta = 10^\circ 59' 17.3"$ (RT)<br>$D = 3' 49' 11.0"$<br>$L = 287.67'$<br>$T = 144.28'$<br>$R = 1,500.00'$<br>$SE = 0.04$<br>$RO = 108'$ | PI Sta 26+73.45<br>$\Delta = 10^\circ 59' 17.3"$ (LT)<br>$D = 3' 49' 11.0"$<br>$L = 287.67'$<br>$T = 144.28'$<br>$R = 1,500.00'$<br>$SE = 0.04$<br>$RO = 108'$ |

- DENOTES FILL IN WETLAND
- DENOTES MECHANIZED CLEARING
- DENOTES HAND CLEARING
- DENOTES TEMPORARY IMPACTS IN SURFACE WATER
- DENOTES TEMPORARY FILL IN WETLAND



NC GRID NAD 83/NA 2011

# SITE 1



LINDA MARIE BASS DB 1597 / 181

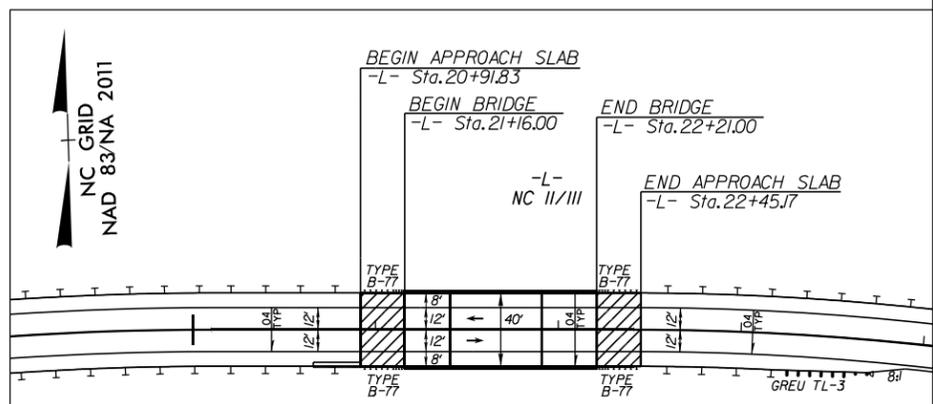
TOE PROTECTION CLASS 'B' RIPRAP EST 35 TONS EST 70 SY GFD SEE DETAIL 2

CLASS II RIP RAP TO ELEV. 72.0' (STRUCTURES PAY ITEM, TYP.)

TEMPORARY CUT DITCH SEE DETAIL 1

CLASS B RIP RAP EST 1 TONS EST 5 SY GFD

TEMPORARY CLASS B RIP RAP EST 1 TONS EST 5 SY GFD



SEE SHEET 6 FOR -L- PROFILE SEE SHEETS S-1 THRU S-34 FOR STRUCTURE PLANS

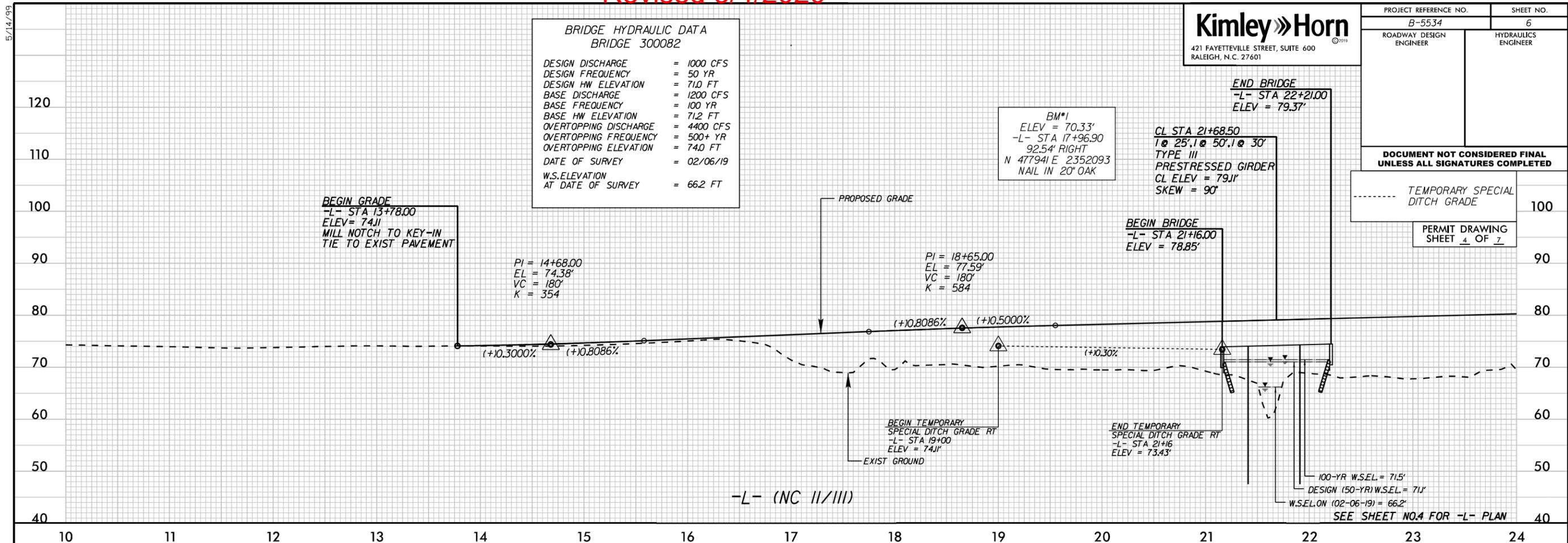
DETAIL SHOWING BRIDGE / PAVEMENT RELATIONSHIP

5/14/99 REVISIONS \$DATE\$

|                                 |                     |
|---------------------------------|---------------------|
| PROJECT REFERENCE NO.<br>B-5534 | SHEET NO.<br>6      |
| ROADWAY DESIGN ENGINEER         | HYDRAULICS ENGINEER |

**BRIDGE HYDRAULIC DATA**  
 BRIDGE 300082

DESIGN DISCHARGE = 1000 CFS  
 DESIGN FREQUENCY = 50 YR  
 DESIGN HW ELEVATION = 71.0 FT  
 BASE DISCHARGE = 1200 CFS  
 BASE FREQUENCY = 100 YR  
 BASE HW ELEVATION = 71.2 FT  
 OVERTOPPING DISCHARGE = 4400 CFS  
 OVERTOPPING FREQUENCY = 500+ YR  
 OVERTOPPING ELEVATION = 74.0 FT  
 DATE OF SURVEY = 02/06/19  
 W.S. ELEVATION AT DATE OF SURVEY = 66.2 FT

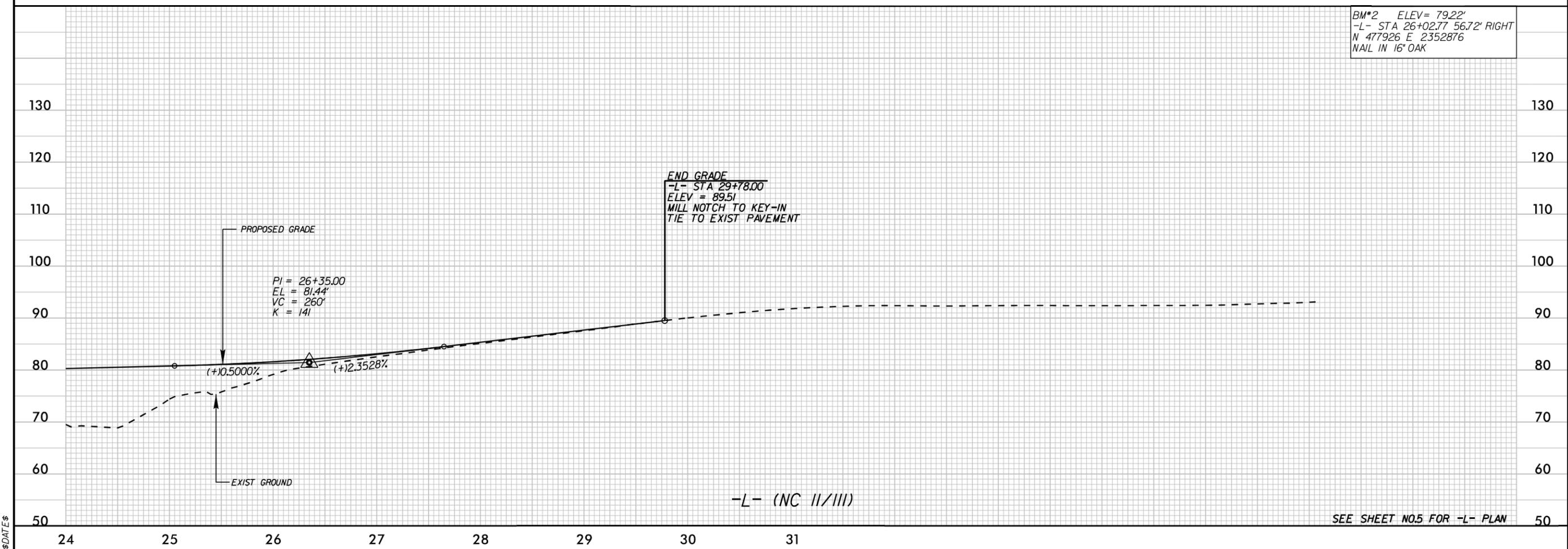


**DOCUMENT NOT CONSIDERED FINAL**  
 UNLESS ALL SIGNATURES COMPLETED

TEMPORARY SPECIAL DITCH GRADE

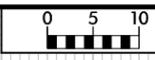
PERMIT DRAWING SHEET 4 OF 7

BM#2 ELEV = 79.22'  
 -L- STA 26+02.77 56.72' RIGHT  
 N 477926 E 2352876  
 NAIL IN 16' OAK



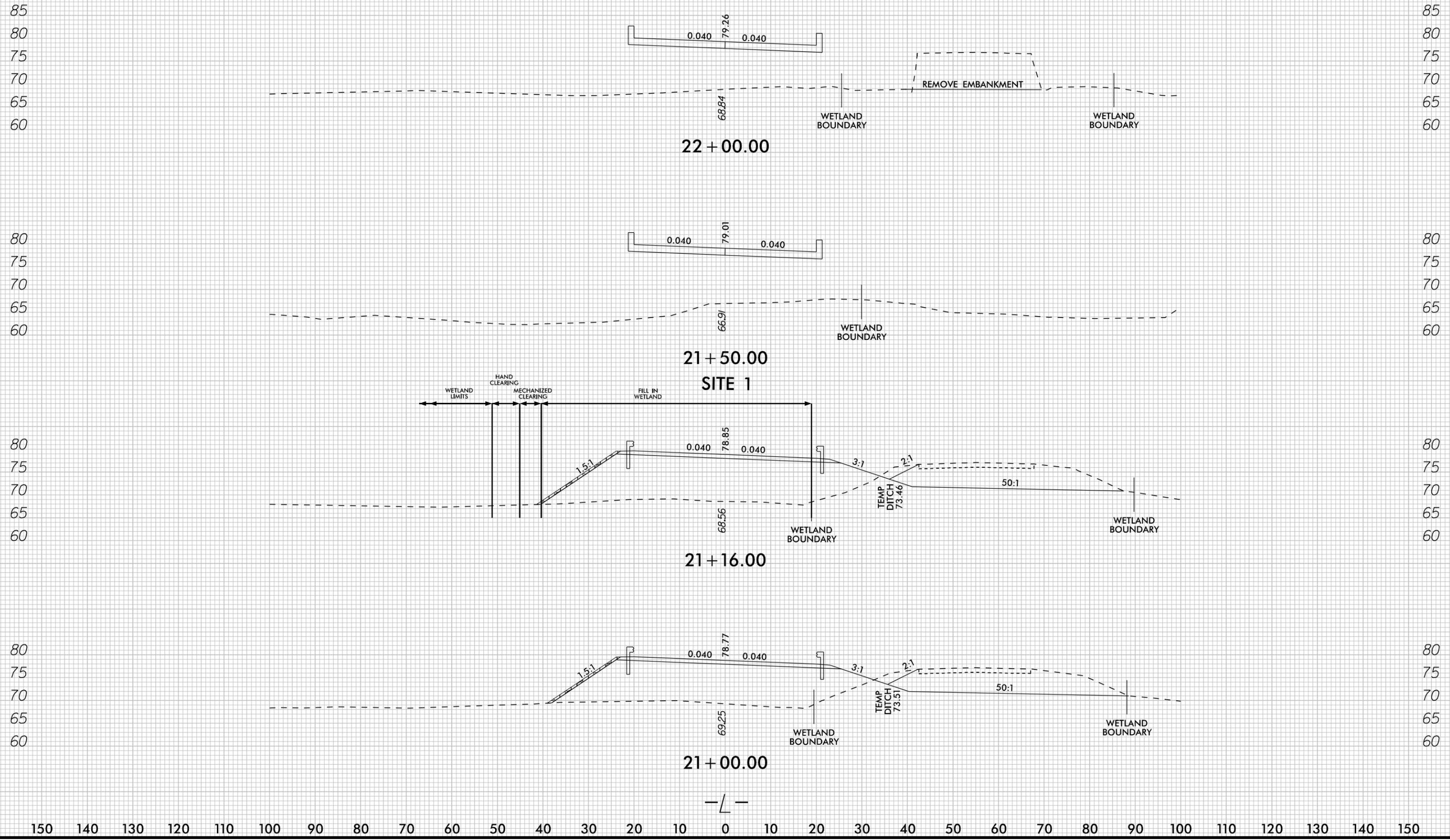
SEE SHEET NO.5 FOR -L- PLAN

DATE \$



8/23/99

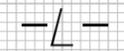
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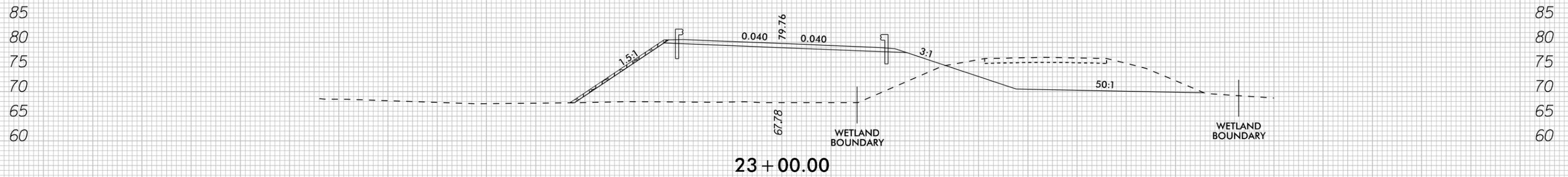
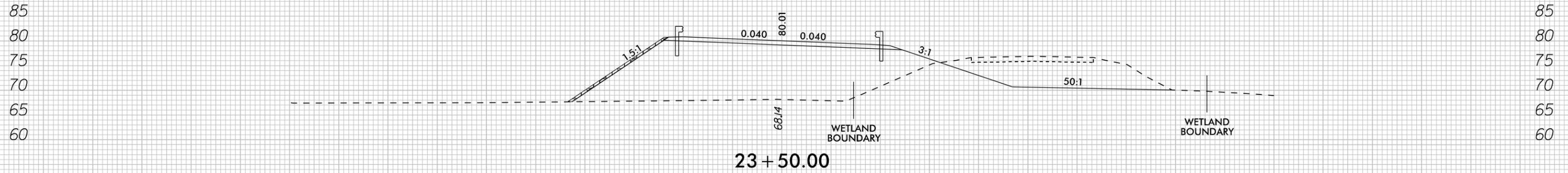


SITE 1

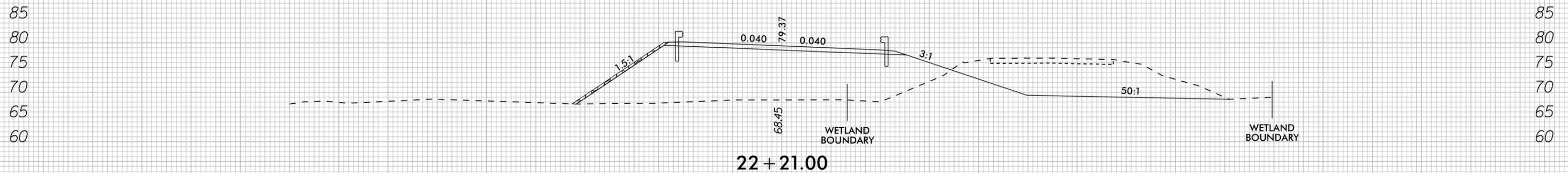
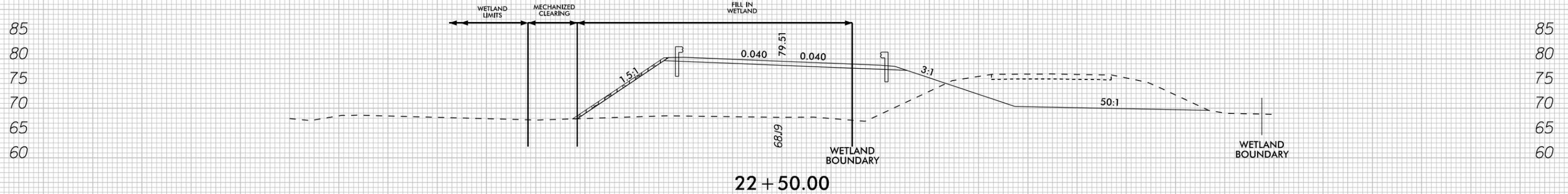
21+16.00

21+00.00





SITE 1



— / —

| WETLAND AND SURFACE WATER IMPACTS SUMMARY |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|---|----------------------|-----------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|---|-------------------------------------|----------------------------|
| Site No.                                  | Station (From/To)    | Structure Size / Type | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |   |                                     |                            |
|   |                      |                       | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 1   | 15+87.74 to 25+10.60 | 105' BRIDGE           | 0.87                            | < 0.01                      |                             | 0.12                                 | 0.11                           |                           | 0.02                  |   | 52                                  |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                      |                       |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
| TOTALS*:                                  |                      |                       | 0.87                            | < 0.01                      |                             | 0.12                                 | 0.11                           |                           | 0.02                  | 0                                       | 52                                  | 0                          |

\*Rounded totals are sum of actual impacts

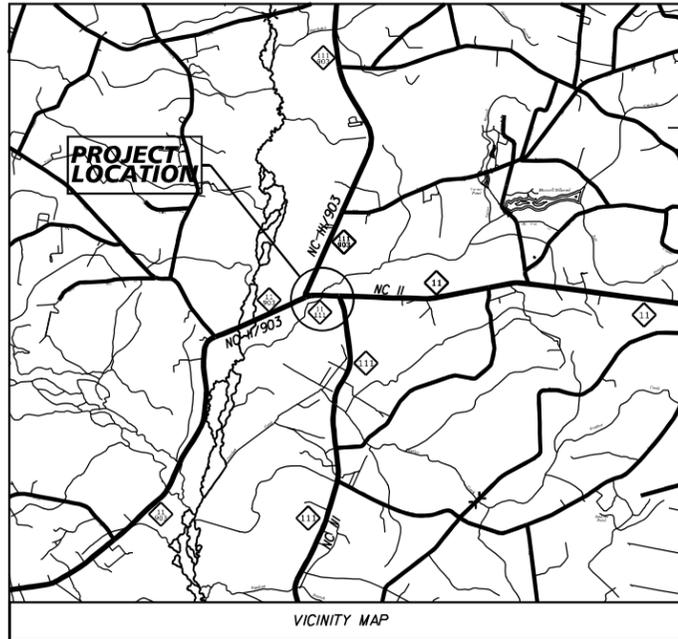
NOTES:

NC DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 2/27/2020  
 Duplin County  
 B-5534  
 55034.1.1  
 SHEET 7 OF 7

See Sheet 1A For Index of Sheets  
See Sheet 1B For Conventional Symbols

|            |           |
|------------|-----------|
| T.I.P. NO. | SHEET NO. |
| B-5534     | UE-1      |

TIP PROJECT: B-5534

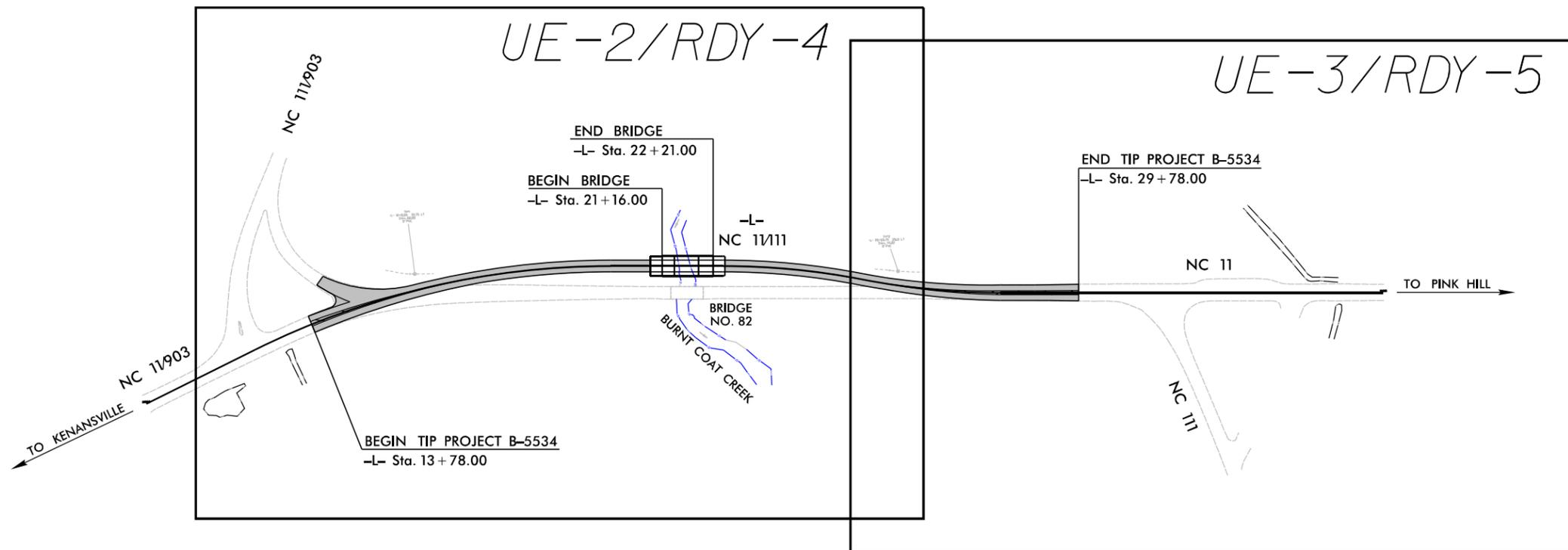


# STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

## EAU UTILITY PERMIT DRAWING DUPLIN COUNTY

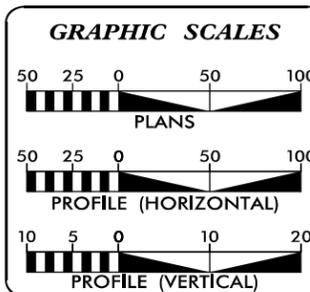
**LOCATION: BRIDGE 82 OVER BURNT COAT CREEK ON NC 111**

**TYPE OF WORK: RELOCATION OF POWER, COMMUNICATION, AND WATERLINES**



**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

DOCUMENT NOT CONSIDERED FINAL  
UNTIL ALL SIGNATURES ARE COMPLETED



**INDEX OF SHEETS**

| SHEET NO.: | DESCRIPTION:                     |
|------------|----------------------------------|
| UE-1       | TITLE SHEET                      |
| UE-2 /UE-3 | UTILITY ENVIRONMENTAL PLANSHEETS |

**WATER AND SEWER OWNERS ON PROJECT**

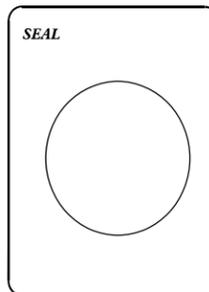
(A) WATERSANITARY SEWER: DUPLIN COUNTY  
(B) ELECTRIC: DUKE ENERGY  
(C) FIBER: CENTURYLINK  
(D) TELEPHONE: AT&T  
(E) CABLE: CHARTER

PREPARED IN THE OFFICE OF

### Kimley »Horn

INCORPORATED IN NORTH CAROLINA  
REGISTERED PROFESSIONAL ENGINEERS  
REGISTERED PROFESSIONAL SURVEYORS  
REGISTERED PROFESSIONAL ARCHITECTS

|                        |                         |
|------------------------|-------------------------|
| JEFFERY W. MOORE, P.E. | PROJECT DESIGN ENGINEER |
| SETH DENNEY, P.E.      | STRUCTURES ENGINEER     |
| VANCE BLANTON, P.E.    | HYDRAULIC ENGINEER      |

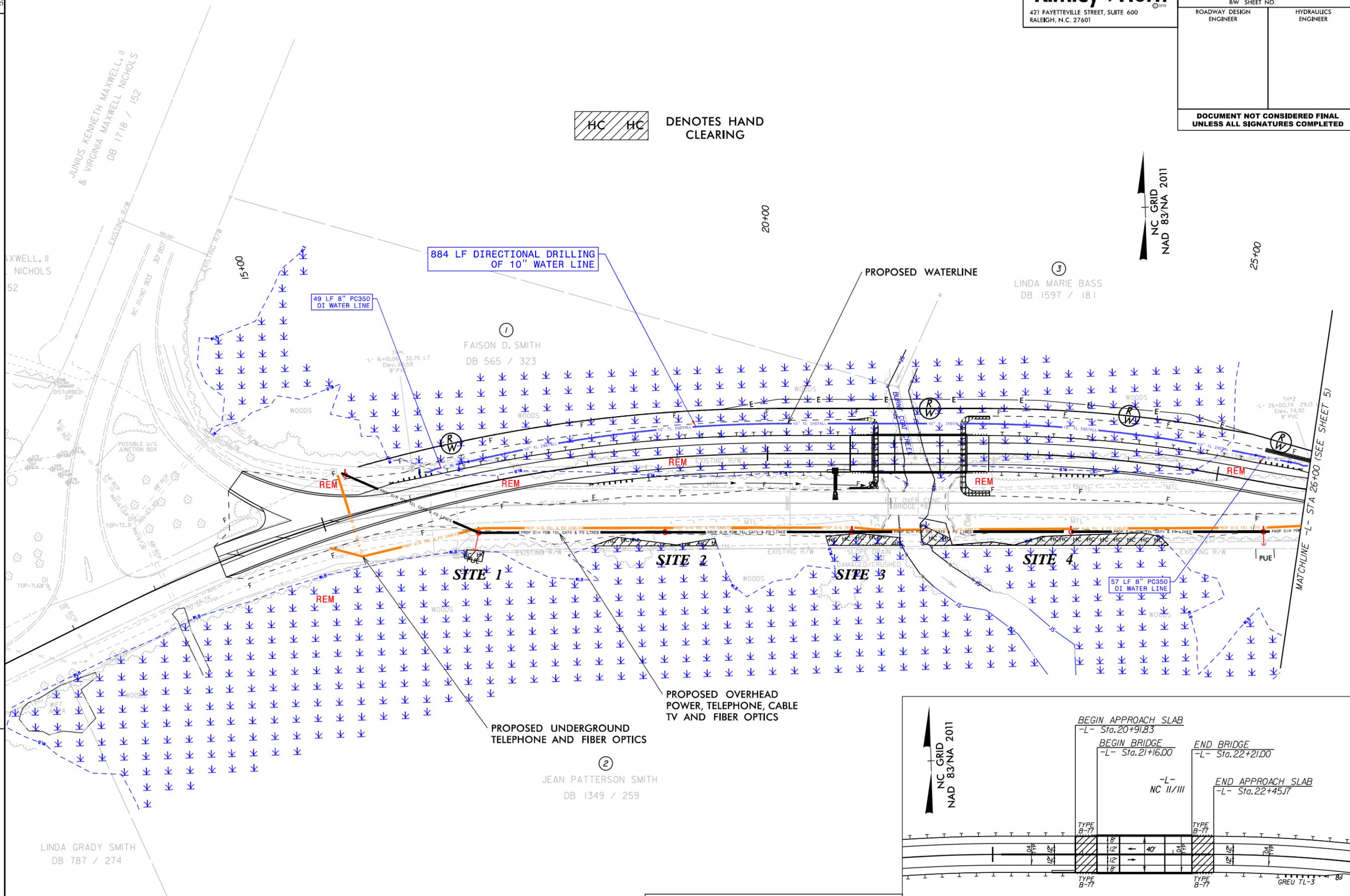


**DIVISION OF HIGHWAYS  
UTILITIES UNIT**  
1555 MAIL SERVICES CENTER  
RALEIGH, NC 27699-1555  
PHONE (919) 707-6690  
FAX (919) 250-4151

|                     |                             |
|---------------------|-----------------------------|
| NABIL HAMDAN        | UTILITIES REGIONAL ENGINEER |
| KELVIN MARTIN, E.I. | UTILITIES ENGINEER          |
| KYLE PLEASANT       | UTILITIES AREA COORDINATOR  |
| LARRY JAMES         | UTILITIES COORDINATOR       |

|  |                     |
|--|---------------------|
| PROJECT REFERENCE NO.<br>B-5534  | SHEET NO.<br>UE-2   |
| RW SHEET NO.   |                     |
| ROADWAY DESIGN ENGINEER  | HYDRAULICS ENGINEER |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b> |                     |

5/14/99  
\$DATE\$



HC HC DENOTES HAND CLEARING

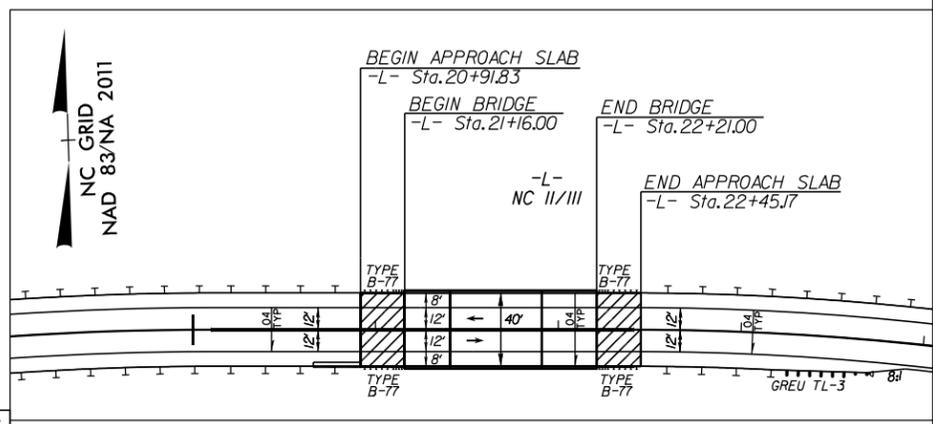
NC GRID  
NAD 83/NA 2011

LINDA MARIE BASS  
DB 1597 / 181

FAISON D. SMITH  
DB 565 / 323

JEAN PATTERSON SMITH  
DB 1349 / 259

LINDA GRADY SMITH  
DB 787 / 274



DETAIL SHOWING BRIDGE / PAVEMENT RELATIONSHIP

SEE SHEET 6 FOR -L- PROFILE  
 SEE SHEETS S-1 THRU S-34 FOR STRUCTURE PLANS

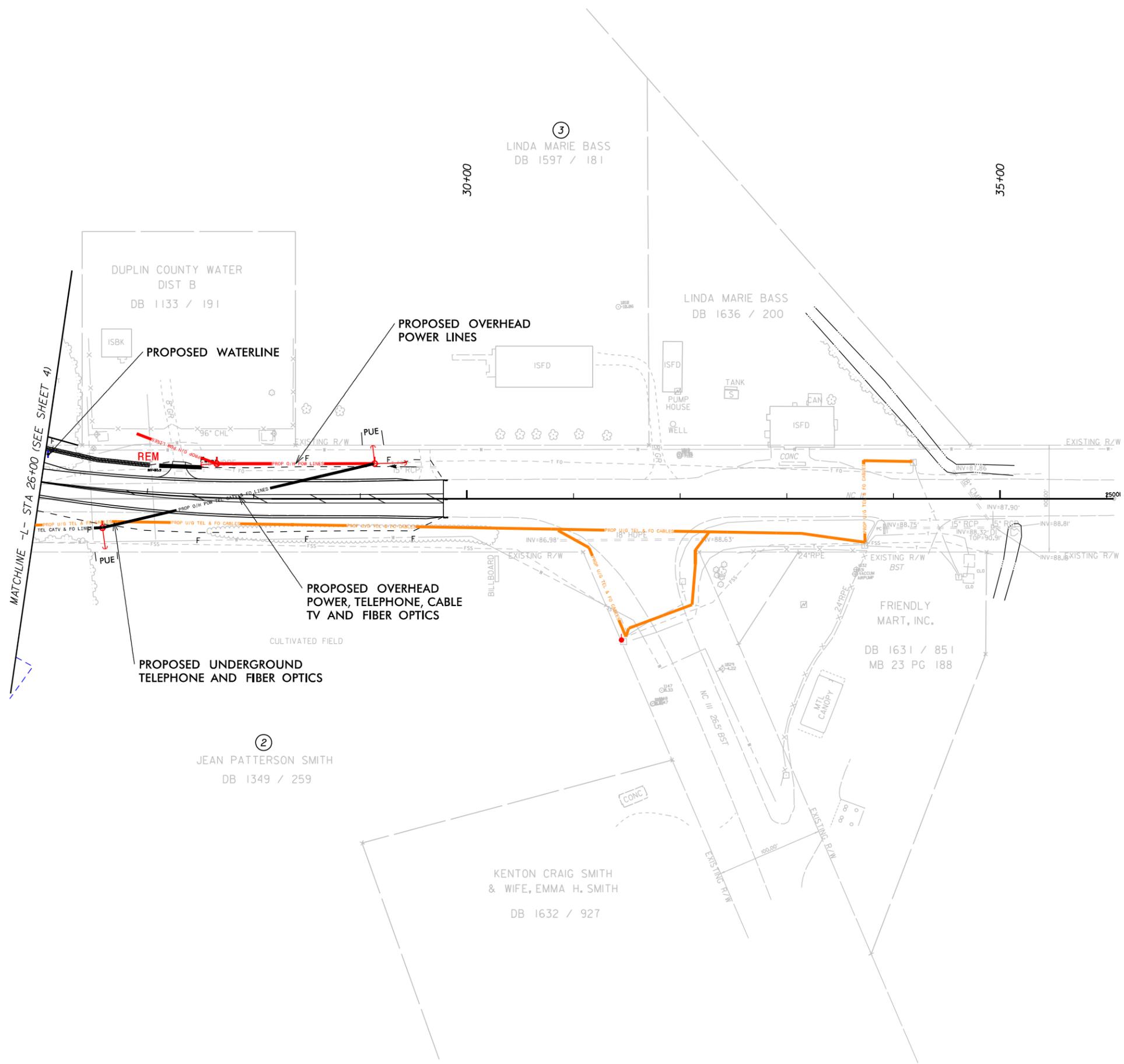
Revised 3/4/2020

5/14/99

**Kimley»Horn**  
421 FAYETTEVILLE STREET, SUITE 600  
RALEIGH, N.C. 27601

|  |                     |
|--|---------------------|
| PROJECT REFERENCE NO.<br>B-5534  | SHEET NO.<br>UE-3   |
| RW SHEET NO.   |                     |
| ROADWAY DESIGN ENGINEER  | HYDRAULICS ENGINEER |
| <b>DOCUMENT NOT CONSIDERED FINAL<br/>UNLESS ALL SIGNATURES COMPLETED</b> |                     |

NAD 83/NA 2011



\$DATE\$

SEE SHEET 6 FOR -L- PROFILE

| WETLAND AND SURFACE WATER IMPACTS SUMMARY |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|---|-------------------|----------------------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|---|-------------------------------------|----------------------------|
| Site No.                                  | Station (From/To) | Structure Size / Type            | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |   |                                     |                            |
|   |                   |                                  | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 1   | 16+42 to 16+73    | COMMUNICATION & POWER RELOCATION |                                 |                             |                             |                                      | < 0.01                         |                           |                       |   |                                     |                            |
| 2   | 17+94 to 19+40    | COMMUNICATION & POWER RELOCATION |                                 |                             |                             |                                      | 0.02                           |                           |                       |   |                                     |                            |
| 3   | 20+64 to 21+48    | COMMUNICATION & POWER RELOCATION |                                 |                             |                             |                                      | 0.02                           |                           |                       |   |                                     |                            |
| 4   | 21+69 to 24+57    | COMMUNICATION & POWER RELOCATION |                                 |                             |                             |                                      | 0.05                           |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
|   |                   |                                  |                                 |                             |                             |                                      |                                |                           |                       |   |                                     |                            |
| TOTALS*:                                  |                   |                                  |                                 |                             |                             |                                      | 0.10                           |                           |                       | 0                                       | 0                                   | 0                          |

\*Rounded totals are sum of actual impacts

NOTES:

NC DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 2/19/2020  
 Duplin County  
 B-5534  
 55034.1.1  
 SHEET 4 OF 4