



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT L. MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

June 12, 2015

U. S. Army Corps of Engineers  
Regulatory Field Office  
3331 Heritage Trade Drive, Suite 105  
Wake Forest, NC 27587

ATTN: Mr. David Bailey  
NCDOT Division 7 Project Coordinator

Subject: **Application for Section 404 Nationwide Permit 14 and Section 401 Water Quality Certification** for replacement of Bridge No. 110 over Wolf Island Creek on SR 1767 (Mayfield Road), Rockingham County, North Carolina, Federal Aid Project No. BRSTP-1767(5), TIP No. B-5341.

Debit \$240.00 from WBS Element No. 46055.1.1

Please find enclosed the Pre-Construction Notification (PCN) form, stormwater management plan, permit drawings, and roadway design plans for the above referenced project.

The proposed let date for the project is January 19, 2016 with a review date of December 1, 2015. However, the let date may advance as additional funds become available.

A copy of this permit application and its distribution list will be posted on the NCDOT website at <https://connect.ncdot.gov/resources/Environmental/Pages/default.aspx>. A copy of the PCE (Programmatic Categorical Exclusion) is also available at the above website address. Thank you for your time and assistance with this project. Please contact Deanna Riffey at either [driffey@ncdot.gov](mailto:driffey@ncdot.gov) or (919) 707-6151 if you have any questions or need additional information.

Sincerely,

Richard W. Hancock, P.E. Manager  
Project Development and Environmental Analysis Unit

Cc: NCDOT Permit Application Standard Distribution List

MAILING ADDRESS:  
NC DEPARTMENT OF TRANSPORTATION  
PROJECT DEVELOPMENT AND ENVIRONMENTAL ANALYSIS  
NATURAL ENVIRONMENT SECTION  
1598 MAIL SERVICE CENTER  
RALEIGH NC 27699-1598

TELEPHONE: 919-707-6100

FAX: 919-212-5785

WEBSITE: [WWW.NCDOT.ORG](http://WWW.NCDOT.ORG)

PHYSICAL ADDRESS:  
Century Center - Building B  
1020 Birch Ridge Dr  
Raleigh, NC 27610-4328



Office Use Only:  
Corps action ID no. \_\_\_\_\_  
DWQ project no. \_\_\_\_\_  
Form Version 1.4 January 2009

## Pre-Construction Notification (PCN) Form

### A. Applicant Information

#### 1. Processing

|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1a. Type(s) of approval sought from the Corps:                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Section 404 Permit <input type="checkbox"/> Section 10 Permit                     |
| 1b. Specify Nationwide Permit (NWP) number: 14                                                                                                                                                                                                                                                                                                   | or General Permit (GP) number:                                                                                        |
| 1c. Has the NWP or GP number been verified by the Corps?                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                   |
| 1d. Type(s) of approval sought from the DWQ (check all that apply):<br><input checked="" type="checkbox"/> 401 Water Quality Certification – Regular <input type="checkbox"/> Non-404 Jurisdictional General Permit<br><input type="checkbox"/> 401 Water Quality Certification – Express <input type="checkbox"/> Riparian Buffer Authorization |                                                                                                                       |
| 1e. Is this notification solely for the record because written approval is not required?                                                                                                                                                                                                                                                         | For the record only for DWQ 401 Certification:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                                                                                                                                                                                                                                                                                                                                  | For the record only for Corps Permit:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          |
| 1f. Is payment into a mitigation bank or in-lieu fee program proposed for mitigation of impacts? If so, attach the acceptance letter from mitigation bank or in-lieu fee program.                                                                                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   |
| 1g. Is the project located in any of NC's twenty coastal counties. If yes, answer 1h below.                                                                                                                                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   |
| 1h. Is the project located within a NC DCM Area of Environmental Concern (AEC)?                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                   |

#### 2. Project Information

|                                             |                                                                 |
|---------------------------------------------|-----------------------------------------------------------------|
| 2a. Name of project:                        | Replacement of Bridge No. 110 over Wolf Island Creek on SR 1767 |
| 2b. County:                                 | Rockingham                                                      |
| 2c. Nearest municipality / town:            | Ruffin                                                          |
| 2d. Subdivision name:                       | <i>not applicable</i>                                           |
| 2e. NCDOT only, T.I.P. or state project no: | B-5341                                                          |

#### 3. Owner Information

|                                                |                                             |
|------------------------------------------------|---------------------------------------------|
| 3a. Name(s) on Recorded Deed:                  | North Carolina Department of Transportation |
| 3b. Deed Book and Page No.                     | <i>not applicable</i>                       |
| 3c. Responsible Party (for LLC if applicable): | <i>not applicable</i>                       |
| 3d. Street address:                            | 1598 Mail Service Center                    |
| 3e. City, state, zip:                          | Raleigh, NC 27699-1598                      |
| 3f. Telephone no.:                             | (919) 707-6151                              |
| 3g. Fax no.:                                   | (919) 212-5785                              |
| 3h. Email address:                             | driffey@ncdot.gov                           |

|                                                           |                                                                         |
|-----------------------------------------------------------|-------------------------------------------------------------------------|
| <b>4. Applicant Information (if different from owner)</b> |                                                                         |
| 4a. Applicant is:                                         | <input type="checkbox"/> Agent <input type="checkbox"/> Other, specify: |
| 4b. Name:                                                 | <i>not applicable</i>                                                   |
| 4c. Business name<br>(if applicable):                     |                                                                         |
| 4d. Street address:                                       |                                                                         |
| 4e. City, state, zip:                                     |                                                                         |
| 4f. Telephone no.:                                        |                                                                         |
| 4g. Fax no.:                                              |                                                                         |
| 4h. Email address:                                        |                                                                         |
| <b>5. Agent/Consultant Information (if applicable)</b>    |                                                                         |
| 5a. Name:                                                 | <i>not applicable</i>                                                   |
| 5b. Business name<br>(if applicable):                     |                                                                         |
| 5c. Street address:                                       |                                                                         |
| 5d. City, state, zip:                                     |                                                                         |
| 5e. Telephone no.:                                        |                                                                         |
| 5f. Fax no.:                                              |                                                                         |
| 5g. Email address:                                        |                                                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>B. Project Information and Prior Project History</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |
| <b>1. Property Identification</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      |
| 1a. Property identification no. (tax PIN or parcel ID):                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>not applicable</i>                                                                                |
| 1b. Site coordinates (in decimal degrees):                                                                                                                                                                                                                                                                                                                                                                                                                               | Latitude: 36.481497<br>(DD.DDDDDD) Longitude: - 79.558195<br>(-DD.DDDDDD)                            |
| 1c. Property size:                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.89 acres                                                                                           |
| <b>2. Surface Waters</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                      |
| 2a. Name of nearest body of water (stream, river, etc.) to proposed project:                                                                                                                                                                                                                                                                                                                                                                                             | Wolf Island Creek                                                                                    |
| 2b. Water Quality Classification of nearest receiving water:                                                                                                                                                                                                                                                                                                                                                                                                             | C                                                                                                    |
| 2c. River basin:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Roanoke                                                                                              |
| <b>3. Project Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |
| 3a. Describe the existing conditions on the site and the general land use in the vicinity of the project at the time of this application:<br>Land use within the vicinity is predominately residential and agriculture with forestland along stream corridors.                                                                                                                                                                                                           |                                                                                                      |
| 3b. List the total estimated acreage of all existing wetlands on the property:<br>0 acres                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |
| 3c. List the total estimated linear feet of all existing streams (intermittent and perennial) on the property:<br>70 linear feet                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |
| 3d. Explain the purpose of the proposed project:<br>The bridge is considered to be structurally deficient due to superstructure condition and functionally obsolete due to structure.                                                                                                                                                                                                                                                                                    |                                                                                                      |
| 3e. Describe the overall project in detail, including the type of equipment to be used:<br>The project involves replacing the 175 foot long bridge with a 190 foot long bridge which includes two 11 foot lanes and two 4 foot 3 inch offsets. Approaches will be widened to include two 11 foot lanes with 6 foot shoulders. The proposed project is approximately 0.123 miles long. Standard road building equipment, such as trucks, dozers, and cranes will be used. |                                                                                                      |
| <b>4. Jurisdictional Determinations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |
| 4a. Have jurisdictional wetland or stream determinations by the Corps or State been requested or obtained for this property / project (including all prior phases) in the past?<br>Comments:                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |
| 4b. If the Corps made the jurisdictional determination, what type of determination was made?                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Preliminary <input type="checkbox"/> Final                                  |
| 4c. If yes, who delineated the jurisdictional areas?<br>Name (if known):                                                                                                                                                                                                                                                                                                                                                                                                 | Agency/Consultant Company:<br>Other:                                                                 |
| 4d. If yes, list the dates of the Corps jurisdictional determinations or State determinations and attach documentation.                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |
| <b>5. Project History</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |
| 5a. Have permits or certifications been requested or obtained for this project (including all prior phases) in the past?                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |
| 5b. If yes, explain in detail according to "help file" instructions.                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |
| <b>6. Future Project Plans</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |
| 6a. Is this a phased project?                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                  |
| 6b. If yes, explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |

| <b>C. Proposed Impacts Inventory</b>                                                                                                                                 |                       |                                                           |                                                                         |                                                                                      |                                             |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------|
| <b>1. Impacts Summary</b>                                                                                                                                            |                       |                                                           |                                                                         |                                                                                      |                                             |                                       |
| 1a. Which sections were completed below for your project (check all that apply):                                                                                     |                       |                                                           |                                                                         |                                                                                      |                                             |                                       |
| <input type="checkbox"/> Wetlands                                                                                                                                    |                       | <input checked="" type="checkbox"/> Streams - tributaries |                                                                         | <input type="checkbox"/> Buffers                                                     |                                             |                                       |
| <input type="checkbox"/> Open Waters                                                                                                                                 |                       | <input type="checkbox"/> Pond Construction                |                                                                         |                                                                                      |                                             |                                       |
| <b>2. Wetland Impacts</b>                                                                                                                                            |                       |                                                           |                                                                         |                                                                                      |                                             |                                       |
| If there are wetland impacts proposed on the site, then complete this question for each wetland area impacted.                                                       |                       |                                                           |                                                                         |                                                                                      |                                             |                                       |
| 2a.<br>Wetland impact<br>number –<br>Permanent (P) or<br>Temporary (T)                                                                                               | 2b.<br>Type of impact | 2c.<br>Type of wetland<br>(if known)                      | 2d.<br>Forested                                                         | 2e.<br>Type of jurisdiction                                                          | 2f.<br>Area of impact<br>(acres)            |                                       |
| Site 1 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                       | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| Site 2 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                       | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| Site 3 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                       | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| Site 4 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                       | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| Site 5 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                       | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| Site 6 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                       | Choose One                                                | <input type="checkbox"/> Yes<br><input type="checkbox"/> No             | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| <b>2g. Total wetland impacts</b>                                                                                                                                     |                       |                                                           |                                                                         |                                                                                      | 0<br>0                                      |                                       |
| 2h. Comments:                                                                                                                                                        |                       |                                                           |                                                                         |                                                                                      |                                             |                                       |
| <b>3. Stream Impacts</b>                                                                                                                                             |                       |                                                           |                                                                         |                                                                                      |                                             |                                       |
| If there are perennial or intermittent stream impacts (including temporary impacts) proposed on the site, then complete this question for all stream sites impacted. |                       |                                                           |                                                                         |                                                                                      |                                             |                                       |
| 3a.<br>Stream impact<br>number -<br>Permanent (P) or<br>Temporary (T)                                                                                                | 3b.<br>Type of impact | 3c.<br>Stream name                                        | 3d.<br>Perennial<br>(PER) or<br>intermittent (INT)?                     | 3e.<br>Type of<br>jurisdiction<br>(Corps -<br>404, 10<br>DWQ –<br>non-404,<br>other) | 3f.<br>Average<br>stream<br>width<br>(feet) | 3g.<br>Impact length<br>(linear feet) |
| Site 1 <input type="checkbox"/> P <input checked="" type="checkbox"/> T                                                                                              | Dewatering            | Wolf Island Creek                                         | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ            | 30                                          | 34                                    |
| Site 1 <input checked="" type="checkbox"/> P <input type="checkbox"/> T                                                                                              | Bank<br>Stabilization | Wolf Island Creek                                         | <input checked="" type="checkbox"/> PER<br><input type="checkbox"/> INT | <input checked="" type="checkbox"/> Corps<br><input type="checkbox"/> DWQ            | 30                                          | 42                                    |
| Site 2 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                         |                       |                                                           | <input type="checkbox"/> PER<br><input type="checkbox"/> INT            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| Site <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                           |                       |                                                           | <input type="checkbox"/> PER<br><input type="checkbox"/> INT            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| Site <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                           |                       |                                                           | <input type="checkbox"/> PER<br><input type="checkbox"/> INT            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| Site <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                           |                       |                                                           | <input type="checkbox"/> PER<br><input type="checkbox"/> INT            | <input type="checkbox"/> Corps<br><input type="checkbox"/> DWQ                       |                                             |                                       |
| <b>3h. Total stream and tributary impacts</b>                                                                                                                        |                       |                                                           |                                                                         |                                                                                      |                                             | 42 ft Perm<br>34 ft Temp              |

|                                                                                                                                                                                                                             |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|--------|-------------------------------------------------------------------------------------|------------------------------|-------------------------------|-----------|-----------------------|--|
| 3i. Comments:                                                                                                                                                                                                               |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| <b>4. Open Water Impacts</b><br>If there are proposed impacts to lakes, ponds, estuaries, tributaries, sounds, the Atlantic Ocean, or any other open water of the U.S. then individually list all open water impacts below. |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| 4a.<br>Open water impact number – Permanent (P) or Temporary (T)                                                                                                                                                            | 4b.<br>Name of waterbody (if applicable) | 4c.<br>Type of impact          |        |                                                                                     | 4d.<br>Waterbody type        | 4e.<br>Area of impact (acres) |           |                       |  |
| O1 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                                                                                    |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| O2 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                                                                                    |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| O3 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                                                                                    |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| O4 <input type="checkbox"/> P <input type="checkbox"/> T                                                                                                                                                                    |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| <b>4f. Total open water impacts</b>                                                                                                                                                                                         |                                          |                                |        |                                                                                     |                              | X Permanent<br>X Temporary    |           |                       |  |
| 4g. Comments:                                                                                                                                                                                                               |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| <b>5. Pond or Lake Construction</b><br>If pond or lake construction proposed, then complete the chart below.                                                                                                                |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| 5a.<br>Pond ID number                                                                                                                                                                                                       | 5b.<br>Proposed use or purpose of pond   | 5c.<br>Wetland Impacts (acres) |        |                                                                                     | 5d.<br>Stream Impacts (feet) |                               |           | 5e.<br>Upland (acres) |  |
|                                                                                                                                                                                                                             |                                          | Flooded                        | Filled | Excavated                                                                           | Flo<br>ode<br>d              | Filled                        | Excavated | Flooded               |  |
| P1                                                                                                                                                                                                                          |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| P2                                                                                                                                                                                                                          |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| <b>5f. Total</b>                                                                                                                                                                                                            |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| 5g. Comments:                                                                                                                                                                                                               |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| 5h. Is a dam high hazard permit required?                                                                                                                                                                                   |                                          |                                |        | <input type="checkbox"/> Yes <input type="checkbox"/> No      If yes, permit ID no: |                              |                               |           |                       |  |
| 5i. Expected pond surface area (acres):                                                                                                                                                                                     |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| 5j. Size of pond watershed (acres):                                                                                                                                                                                         |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |
| 5k. Method of construction:                                                                                                                                                                                                 |                                          |                                |        |                                                                                     |                              |                               |           |                       |  |

**6. Buffer Impacts (for DWQ)**

If project will impact a protected riparian buffer, then complete the chart below. If yes, then individually list all buffer impacts below. If any impacts require mitigation, then you **MUST** fill out Section D of this form.

|                                                                                                                   |                          |                    |                                                                    |                                    |                                    |                                                                            |                                 |
|-------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|--------------------------------------------------------------------|------------------------------------|------------------------------------|----------------------------------------------------------------------------|---------------------------------|
| 6a.<br>Project is in which protected basin?                                                                       |                          |                    | <input type="checkbox"/> Neuse<br><input type="checkbox"/> Catawba |                                    |                                    | <input type="checkbox"/> Tar-Pamlico<br><input type="checkbox"/> Randleman | <input type="checkbox"/> Other: |
| 6b.<br>Buffer impact number –<br>Permanent (P) or<br>Temporary (T)                                                | 6c.<br>Reason for impact | 6d.<br>Stream name | 6e.<br>Buffer mitigation required?                                 | 6f.<br>Zone 1 impact (square feet) | 6g.<br>Zone 2 impact (square feet) |                                                                            |                                 |
| B1 <input type="checkbox"/> P <input type="checkbox"/> T                                                          |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                    |                                    |                                                                            |                                 |
| B2 <input type="checkbox"/> P <input type="checkbox"/> T                                                          |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                    |                                    |                                                                            |                                 |
| B3 <input type="checkbox"/> P <input type="checkbox"/> T                                                          |                          |                    | <input type="checkbox"/> Yes<br><input type="checkbox"/> No        |                                    |                                    |                                                                            |                                 |
| 6h. <b>Total buffer impacts</b>                                                                                   |                          |                    |                                                                    |                                    |                                    |                                                                            |                                 |
| 6i. Comments: Buffer impacts for this project are less than 40 linear feet for the road crossings and are exempt. |                          |                    |                                                                    |                                    |                                    |                                                                            |                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                  |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>D. Impact Justification and Mitigation</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |          |
| <b>1. Avoidance and Minimization</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                  |          |
| 1a. Specifically describe measures taken to avoid or minimize the proposed impacts in designing project.<br>The bridge is being built at the same location and will be a longer bridge that provides more hydraulic opening. An offsite detour will be used for traffic. One stormwater outfall is proposed in conjunction with a riprap pad to dissipate the energy. Other than no build the minimal effects on this project is unavoidable. |                                                                                                                                                                  |          |
| 1b. Specifically describe measures taken to avoid or minimize the proposed impacts through construction techniques.<br>NCDOT Best Management Practices for Construction and Maintenance Activities and Best Management Practices for the Protection of Surface Waters will be employed.                                                                                                                                                       |                                                                                                                                                                  |          |
| <b>2. Compensatory Mitigation for Impacts to Waters of the U.S. or Waters of the State</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                  |          |
| 2a. Does the project require Compensatory Mitigation for impacts to Waters of the U.S. or Waters of the State?                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If no, explain:                                                                           |          |
| 2b. If yes, mitigation is required by (check all that apply):                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> DWQ <input type="checkbox"/> Corps                                                                                                      |          |
| 2c. If yes, which mitigation option will be used for this project?                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Mitigation bank<br><input type="checkbox"/> Payment to in-lieu fee program<br><input type="checkbox"/> Permittee Responsible Mitigation |          |
| <b>3. Complete if Using a Mitigation Bank</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |          |
| 3a. Name of Mitigation Bank: not applicable                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                  |          |
| 3b. Credits Purchased (attach receipt and letter)                                                                                                                                                                                                                                                                                                                                                                                             | Type                                                                                                                                                             | Quantity |
| 3c. Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |          |
| <b>4. Complete if Making a Payment to In-lieu Fee Program</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |          |
| 4a. Approval letter from in-lieu fee program is attached.                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes                                                                                                                                     |          |
| 4b. Stream mitigation requested:                                                                                                                                                                                                                                                                                                                                                                                                              | linear feet                                                                                                                                                      |          |
| 4c. If using stream mitigation, stream temperature:                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> warm <input type="checkbox"/> cool <input type="checkbox"/> cold                                                                        |          |
| 4d. Buffer mitigation requested (DWQ only):                                                                                                                                                                                                                                                                                                                                                                                                   | square feet                                                                                                                                                      |          |
| 4e. Riparian wetland mitigation requested:                                                                                                                                                                                                                                                                                                                                                                                                    | acres                                                                                                                                                            |          |
| 4f. Non-riparian wetland mitigation requested:                                                                                                                                                                                                                                                                                                                                                                                                | acres                                                                                                                                                            |          |
| 4g. Coastal (tidal) wetland mitigation requested:                                                                                                                                                                                                                                                                                                                                                                                             | acres                                                                                                                                                            |          |
| 4h. Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                  |          |
| <b>5. Complete if Using a Permittee Responsible Mitigation Plan</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                  |          |
| 5a. If using a permittee responsible mitigation plan, provide a description of the proposed mitigation plan.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                  |          |

| <b>6. Buffer Mitigation (State Regulated Riparian Buffer Rules) – required by DWQ</b>                                                                                                                                       |                                              |                                      |                   |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------|-------------------|---------------------------------------------------------------------|
| 6a. Will the project result in an impact within a protected riparian buffer that requires buffer mitigation?                                                                                                                |                                              |                                      |                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 6b. If yes, then identify the square feet of impact to each zone of the riparian buffer that requires mitigation. Calculate the amount of mitigation required.                                                              |                                              |                                      |                   |                                                                     |
| Zone                                                                                                                                                                                                                        | 6c.<br>Reason for impact                     | 6d.<br>Total impact<br>(square feet) | Multiplier        | 6e.<br>Required mitigation<br>(square feet)                         |
| Zone 1                                                                                                                                                                                                                      |                                              |                                      | 3 (2 for Catawba) |                                                                     |
| Zone 2                                                                                                                                                                                                                      |                                              |                                      | 1.5               |                                                                     |
|                                                                                                                                                                                                                             | <b>6f. Total buffer mitigation required:</b> |                                      |                   |                                                                     |
| 6g. If buffer mitigation is required, discuss what type of mitigation is proposed (e.g., payment to private mitigation bank, permittee responsible riparian buffer restoration, payment into an approved in-lieu fee fund). |                                              |                                      |                   |                                                                     |
| 6h. Comments:                                                                                                                                                                                                               |                                              |                                      |                   |                                                                     |

|                                                                                                                                                          |                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>E. Stormwater Management and Diffuse Flow Plan (required by DWQ)</b>                                                                                  |                                                                                                                                                                                               |
| <b>1. Diffuse Flow Plan</b>                                                                                                                              |                                                                                                                                                                                               |
| 1a. Does the project include or is it adjacent to protected riparian buffers identified within one of the NC Riparian Buffer Protection Rules?           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                           |
| 1b. If yes, then is a diffuse flow plan included? If not, explain why.<br>Comments:                                                                      | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                      |
| <b>2. Stormwater Management Plan</b>                                                                                                                     |                                                                                                                                                                                               |
| 2a. What is the overall percent imperviousness of this project?                                                                                          | N/A                                                                                                                                                                                           |
| 2b. Does this project require a Stormwater Management Plan?                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                           |
| 2c. If this project DOES NOT require a Stormwater Management Plan, explain why:                                                                          |                                                                                                                                                                                               |
| 2d. If this project DOES require a Stormwater Management Plan, then provide a brief, narrative description of the plan:<br>See attached permit drawings. |                                                                                                                                                                                               |
| 2e. Who will be responsible for the review of the Stormwater Management Plan?                                                                            | <input type="checkbox"/> Certified Local Government<br><input type="checkbox"/> DWQ Stormwater Program<br><input checked="" type="checkbox"/> DWQ 401 Unit                                    |
| <b>3. Certified Local Government Stormwater Review</b>                                                                                                   |                                                                                                                                                                                               |
| 3a. In which local government's jurisdiction is this project?                                                                                            | not applicable                                                                                                                                                                                |
| 3b. Which of the following locally-implemented stormwater management programs apply (check all that apply):                                              | <input type="checkbox"/> Phase II<br><input type="checkbox"/> NSW<br><input type="checkbox"/> USMP<br><input type="checkbox"/> Water Supply Watershed<br><input type="checkbox"/> Other:      |
| 3c. Has the approved Stormwater Management Plan with proof of approval been attached?                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                      |
| <b>4. DWQ Stormwater Program Review</b>                                                                                                                  |                                                                                                                                                                                               |
| 4a. Which of the following state-implemented stormwater management programs apply (check all that apply):                                                | <input type="checkbox"/> Coastal counties<br><input type="checkbox"/> HQW<br><input type="checkbox"/> ORW<br><input type="checkbox"/> Session Law 2006-246<br><input type="checkbox"/> Other: |
| 4b. Has the approved Stormwater Management Plan with proof of approval been attached?                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No n/a                                                                                                                                  |
| <b>5. DWQ 401 Unit Stormwater Review</b>                                                                                                                 |                                                                                                                                                                                               |
| 5a. Does the Stormwater Management Plan meet the appropriate requirements?                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                           |
| 5b. Have all of the 401 Unit submittal requirements been met?                                                                                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>F. Supplementary Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
| <b>1. Environmental Documentation (DWQ Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |
| 1a. Does the project involve an expenditure of public (federal/state/local) funds or the use of public (federal/state) land?                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |
| 1b. If you answered "yes" to the above, does the project require preparation of an environmental document pursuant to the requirements of the National or State (North Carolina) Environmental Policy Act (NEPA/SEPA)?                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |
| 1c. If you answered "yes" to the above, has the document review been finalized by the State Clearing House? (If so, attach a copy of the NEPA or SEPA final approval letter.)<br><br>Comments:                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No    |
| <b>2. Violations (DWQ Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |
| 2a. Is the site in violation of DWQ Wetland Rules (15A NCAC 2H .0500), Isolated Wetland Rules (15A NCAC 2H .1300), DWQ Surface Water or Wetland Standards, or Riparian Buffer Rules (15A NCAC 2B .0200)?                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    |
| 2b. Is this an after-the-fact permit application?                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    |
| 2c. If you answered "yes" to one or both of the above questions, provide an explanation of the violation(s):                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |
| <b>3. Cumulative Impacts (DWQ Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |
| 3a. Will this project (based on past and reasonably anticipated future impacts) result in additional development, which could impact nearby downstream water quality?                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |
| 3b. If you answered "yes" to the above, submit a qualitative or quantitative cumulative impact analysis in accordance with the most recent DWQ policy. If you answered "no," provide a short narrative description.<br><br>Due to the minimal transportation impact resulting from the replacement of this bridge, this project will neither influence nearby land uses nor stimulate growth. Therefore, a detailed indirect or cumulative effects study will not be necessary. |                                                                        |
| <b>4. Sewage Disposal (DWQ Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |
| 4a. Clearly detail the ultimate treatment methods and disposition (non-discharge or discharge) of wastewater generated from the proposed project, or available capacity of the subject facility.<br><br>not applicable                                                                                                                                                                                                                                                          |                                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                     |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>5. Endangered Species and Designated Critical Habitat (Corps Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                     |                                        |
| 5a. Will this project occur in or near an area with federally protected species or habitat?                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Yes                                                                                                                                                                             | <input type="checkbox"/> No            |
| 5b. Have you checked with the USFWS concerning Endangered Species Act impacts?                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes                                                                                                                                                                             | <input type="checkbox"/> No            |
| 5c. If yes, indicate the USFWS Field Office you have contacted.                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Raleigh<br><input type="checkbox"/> Asheville                                                                                                                                   |                                        |
| 5d. What data sources did you use to determine whether your site would impact Endangered Species or Designated Critical Habitat?<br><br>NC Natural Heritage Program data and USFWS website. No Effect/ No habitat present calls were made for James spiny mussel and Roanoke logperch after NCDOT biologist conducted aquatic surveys. No Effect/ Habitat present call was made for smooth cone flower. Last field survey done for smooth cone flower was in May 2015. |                                                                                                                                                                                                                     |                                        |
| <b>6. Essential Fish Habitat (Corps Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                     |                                        |
| 6a. Will this project occur in or near an area designated as essential fish habitat?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes                                                                                                                                                                                        | <input checked="" type="checkbox"/> No |
| 6b. What data sources did you use to determine whether your site would impact Essential Fish Habitat?<br>NMFS County Index                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     |                                        |
| <b>7. Historic or Prehistoric Cultural Resources (Corps Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                     |                                        |
| 7a. Will this project occur in or near an area that the state, federal or tribal governments have designated as having historic or cultural preservation status (e.g., National Historic Trust designation or properties significant in North Carolina history and archaeology)?                                                                                                                                                                                       | <input type="checkbox"/> Yes                                                                                                                                                                                        | <input checked="" type="checkbox"/> No |
| 7b. What data sources did you use to determine whether your site would impact historic or archeological resources?<br>NEPA Documentation                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                     |                                        |
| <b>8. Flood Zone Designation (Corps Requirement)</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                     |                                        |
| 8a. Will this project occur in a FEMA-designated 100-year floodplain?                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes                                                                                                                                                                             | <input type="checkbox"/> No            |
| 8b. If yes, explain how project meets FEMA requirements: NCDOT Hydraulics Unit coordination with FEMA                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                        |
| 8c. What source(s) did you use to make the floodplain determination? FEMA Maps                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                     |                                        |
| for <u>Richard W. Hancock, P.E.</u><br>Applicant/Agent's Printed Name                                                                                                                                                                                                                                                                                                                                                                                                  | <br>Applicant/Agent's Signature<br>(Agent's signature is valid only if an authorization letter from the applicant is provided.) | <u>6-12-2015</u><br>Date               |



## North Carolina Department of Transportation

Highway Stormwater Program  
STORMWATER MANAGEMENT PLAN  
FOR NCDOT PROJECTS

(Version 2.01; Released December 2014)

WBS Element: 46055.1.1 TIP No.: B-5341 County(ies): Rockingham Page 1 of 1

## General Project Information

|                                 |                                             |                        |                                                     |               |                                                     |        |                            |
|---------------------------------|---------------------------------------------|------------------------|-----------------------------------------------------|---------------|-----------------------------------------------------|--------|----------------------------|
| WBS Element:                    | 46055.1.1                                   | TIP Number:            | B-5341                                              | Project Type: | Bridge Replacement                                  | Date:  | 3/25/2015                  |
| NCDOT Contact:                  | Bill Zerman                                 | Contractor / Designer: | Frank Fleming, PE - Ecological Engineering          | Address:      | 1151 SE Cary Parkway<br>Suite 101<br>Cary, NC 27518 | Phone: | 919-557-0929               |
| Address:                        | 1020 Birch Ridge Drive<br>Raleigh, NC 27610 | Address:               | 1151 SE Cary Parkway<br>Suite 101<br>Cary, NC 27518 | Phone:        | 919-557-0929                                        | Email: | ffleming@ecologicaleng.com |
| Phone:                          | 919-707-6755                                | Phone:                 | 919-557-0929                                        | Email:        | ffleming@ecologicaleng.com                          |        |                            |
| Email:                          | bzerman@ncdot.gov                           | Email:                 | ffleming@ecologicaleng.com                          |               |                                                     |        |                            |
| City/Town:                      | Ruffin                                      | County(ies):           | Rockingham                                          |               |                                                     |        |                            |
| River Basin(s):                 | Roanoke                                     | CAMA County?           | No                                                  |               |                                                     |        |                            |
| Wetlands within Project Limits? | No                                          |                        |                                                     |               |                                                     |        |                            |

## Project Description

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                  |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------|
| Project Length (lin. miles or feet):                                                 | 0.12 Miles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Surrounding Land Use:                                                             | Rural area with forest and agricultural landuses |
|                                                                                      | Proposed Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Existing Site                                                                     |                                                  |
| Project Built-Up Area (ac.)                                                          | 0.4 ac.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.3 ac.                                                                           |                                                  |
| Typical Cross Section Description:                                                   | 2@ 11 ft lane, 4.3 ft shoulders, with total bridge width of 33.0 ft and total bridge length of 190 ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2@ 11 ft lane with total bridge width of 22 ft and total bridge length of 175 ft. |                                                  |
| Annual Avg Daily Traffic (veh/hr/day):                                               | Design/Future: 800 Year: 2040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Existing: 720 Year: 2016                                                          |                                                  |
| General Project Narrative:<br>(Description of Minimization of Water Quality Impacts) | State Project 46055.1.1 involves the replacement of the existing NCDOT Bridge #110 on SR 1767 over Wolf Island Creek. Bridge #110 consists of 5@ 35'-0" concrete deck on timber piles with concrete caps. The proposed bridge at #110 will be 1@90', 1@100' 39" Box Beam with 4' caps and sloping abutments. The proposed bridge is located in zone AE of FIRM map number 3710892800J and was studied by "Limited Detailed" methods. The proposed bridge will provide more hydraulic opening than the existing bridge. Deck drains are proposed on both sides of the bridge to meet spread design criteria. One stormwater outfall is proposed along with a Rip Rap pad to dissipate the energy. |                                                                                   |                                                  |

## Waterbody Information

|                                                                  |                                                                  |                                                                                                      |       |
|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|
| Surface Water Body (1):                                          | Wolf Island Creek                                                | NCDWR Stream Index No.:                                                                              | 22-48 |
| NCDWR Surface Water Classification for Water Body                | Primary Classification:                                          | Class C                                                                                              |       |
|                                                                  | Supplemental Classification:                                     |                                                                                                      |       |
| Other Stream Classification:                                     | None                                                             |                                                                                                      |       |
| Impairments:                                                     | None                                                             |                                                                                                      |       |
| Threatened/Endangered Species?                                   | No                                                               | Comments:                                                                                            |       |
| NRTR Stream ID:                                                  | Wolf Island Creek                                                | Buffer Rules in Effect:                                                                              | N/A   |
| Project Includes Bridge Spanning Water Body?                     | Yes                                                              | Deck Drains Discharge Over Buffer?                                                                   | No    |
| Deck Drains Discharge Over Water Body?                           | No                                                               | Dissipator Pads Provided in Buffer?                                                                  | No    |
| (If yes, provide justification in the General Project Narrative) | (If yes, provide justification in the General Project Narrative) | (If yes, describe in the General Project Narrative; if no, justify in the General Project Narrative) |       |

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.       | TOTAL SHEETS |
|-----------------|-----------------------------|-----------------|--------------|
| N.C.            | B-5341                      | 1               |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION     |              |
| 46055.1.1       | BRSTP-1767(5)               | P.E.            |              |
| 46055.2.FD1     | BRSTP-1767(5)               | R/W & UTILITIES |              |
|                 |                             |                 |              |
|                 |                             |                 |              |
|                 |                             |                 |              |
|                 |                             |                 |              |

NAD 83/  
NSRS 2007

PERMIT DRAWING  
SHEET 1 OF 6

See Sheet 1A For Index of Sheets  
See Sheet 1B For Conventional Plan Sheet Symbols  
See Sheet 1C-1 For Survey Control Sheet

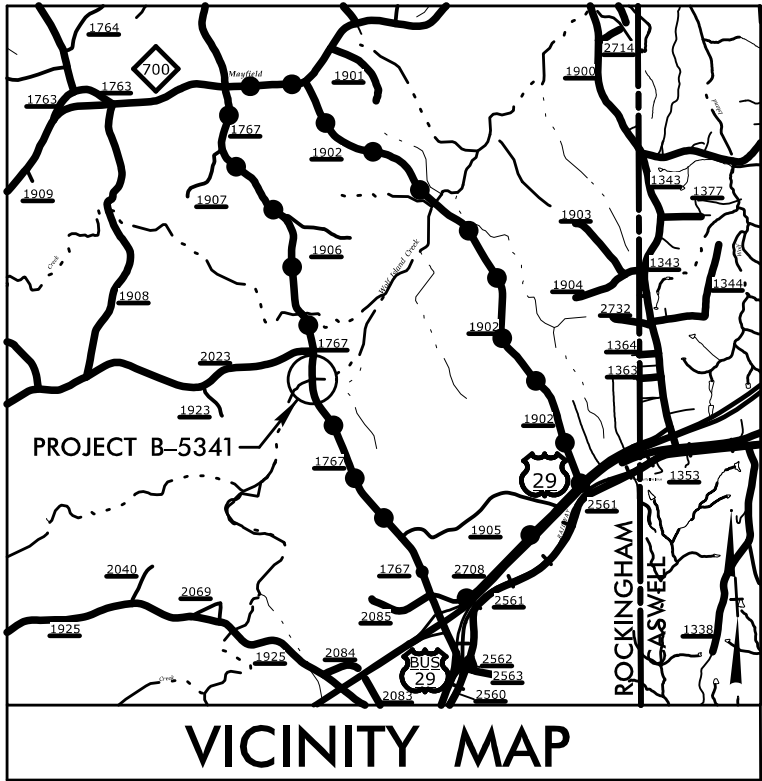
STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

ROCKINGHAM COUNTY

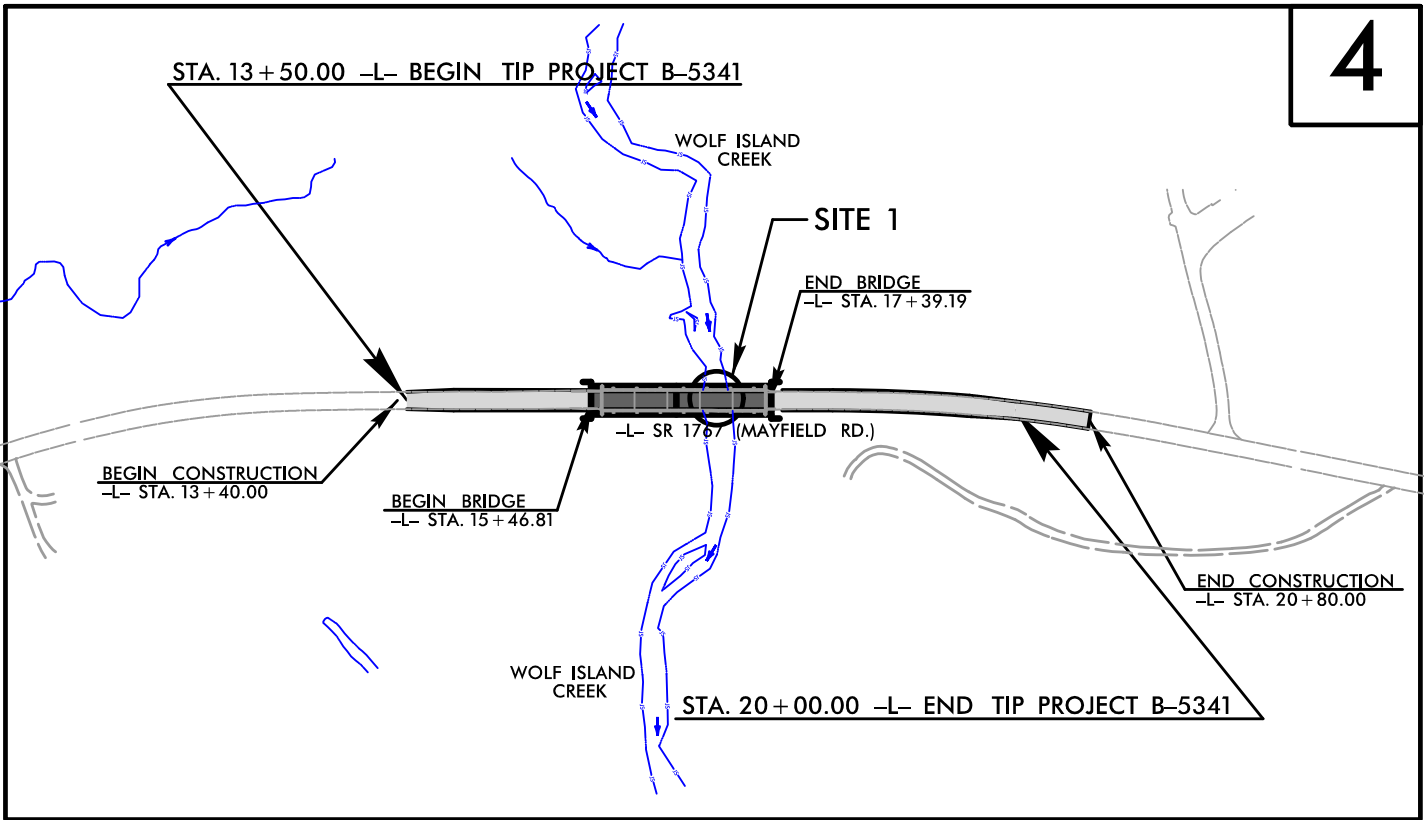
LOCATION: BRIDGE NO. 110 OVER WOLF ISLAND CREEK  
ON SR 1767 (MAYFIELD ROAD)

TYPE OF WORK: GRADING, PAVING, DRAINAGE, AND STRUCTURE

WETLAND AND SURFACE WATER IMPACTS PERMIT



DETOUR ROUTE

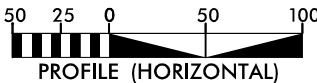


4

THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES.  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II.

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

GRAPHIC SCALES



DESIGN DATA

ADT 2016 = 720  
ADT 2040 = 800  
K = 12 %  
D = 60 %  
T = 6 % \*  
V = 55 MPH  
\* TTST = 3% DUAL = 3%  
FUNC CLASS =  
MINOR COLLECTOR  
"SUB-REGIONAL TIER"

PROJECT LENGTH

LENGTH ROADWAY TIP PROJECT B-5341 = 0.087 MI.  
LENGTH STRUCTURE TIP PROJECT B-5341 = 0.036 MI.  
TOTAL LENGTH OF TIP PROJECT B-5341 = 0.123 MI.

Prepared In the Office of:  
DIVISION OF HIGHWAYS  
1000 Birch Ridge Dr., Raleigh NC, 27610

2012 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE:  
JANUARY 23, 2015

LETTING DATE:  
JANUARY 19, 2016

JAMES A. SPEER, PE  
PROJECT ENGINEER

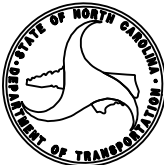
DANIEL W. GARDNER, JR, PE  
PROJECT DESIGN ENGINEER

HYDRAULICS ENGINEER

SIGNATURE: P.E.

ROADWAY DESIGN  
ENGINEER

SIGNATURE: P.E.



## REVISIONS

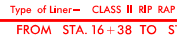
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\$\$\$DCN\$\$\$\$\$  
\$\$\$USERNAME\$\$\$\$\$



**-7-**

PERMIT DRAWING  
SHEET 2 OF 6

**PRELIMINARY PLANS**  
DO NOT USE FOR CONSTRUCTION

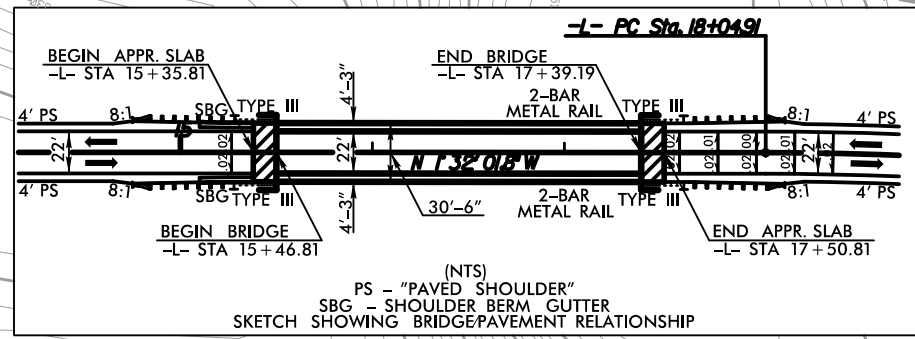


SEE SHEET 5 FOR -L- PROFILE  
SEE SHEETS S-? THRU S-? FOR STRUCTURE PLANS

REVISIONS

R/W REVISION 2-6-15 (DMG) - ELIMINATED THE RUE LOCATED AT -L- STA 13+94.00 LT. ON PARCEL 1 (DIBRELL CHILDREN'S FARM 1, LLC) AND REVISED THE STATION LABEL FROM -L- STA 20+29.00 RT. TO STA 20+20.00 RT. FOR THE PDE ON PARCEL 4 (TOMMY LEWIS STRADER).

8/17/99



| -L-                           |                              |                               |
|-------------------------------|------------------------------|-------------------------------|
| PI Sta 11+20.61               | PI Sta 12+94.22              | PI Sta 19+81.00               |
| $\Delta = 10' 54" 02.5" (RT)$ | $\Delta = 2' 01" 20.6" (RT)$ | $\Delta = 11' 08" 48.9" (RT)$ |
| $D = 6' 21" 58.3"$            | $D = 1' 08" 45.3"$           | $D = 3' 09" 55.8"$            |
| $L = 171.23'$                 | $L = 176.49'$                | $L = 351.08'$                 |
| $T = 85.87'$                  | $T = 88.25'$                 | $T = 176.09'$                 |
| $R = 900.00'$                 | $R = 5000.00'$               | $R = 1810.00'$                |
| SE = SEE PLANS                |                              |                               |

NAD 83/NSRS 2007

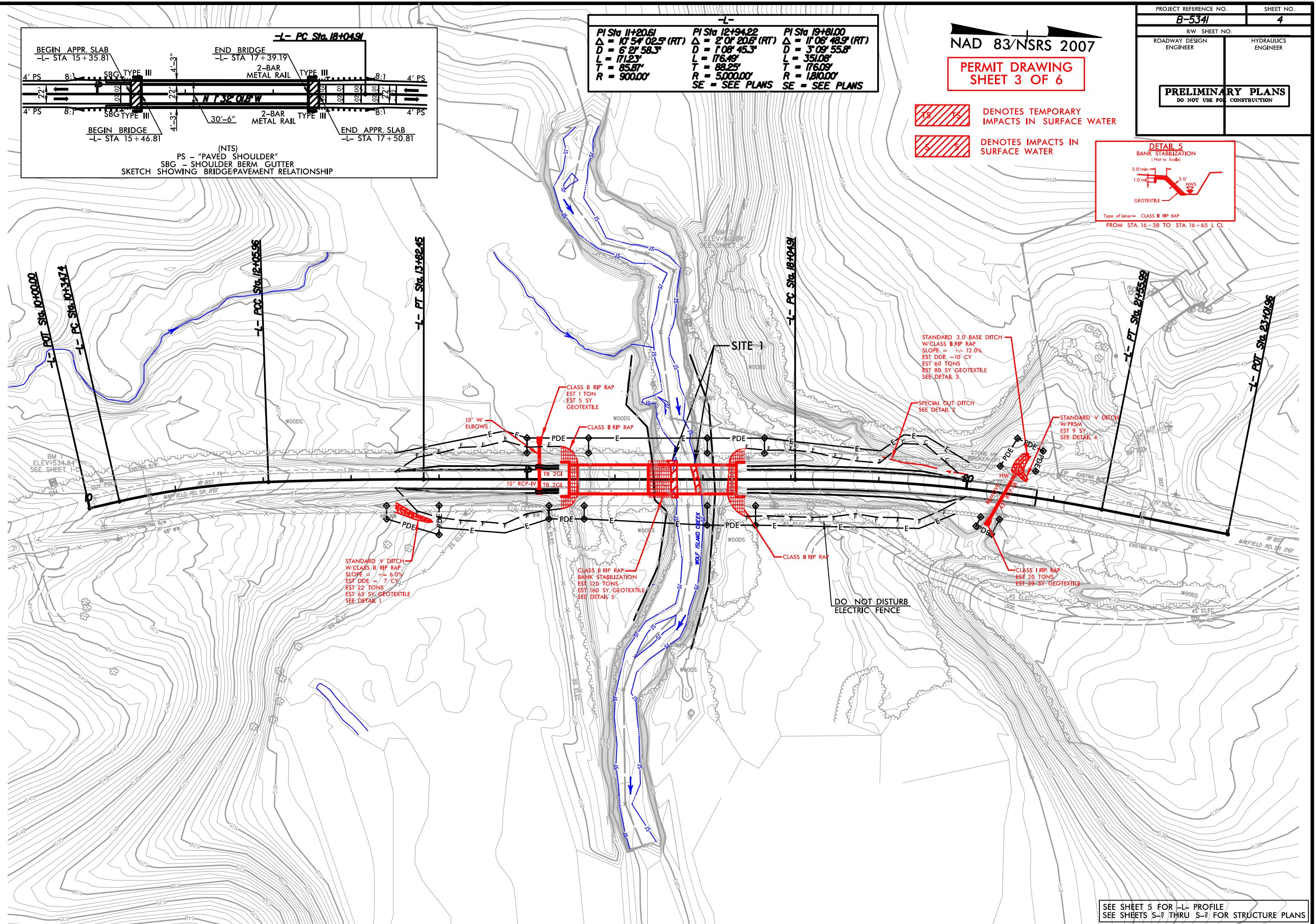
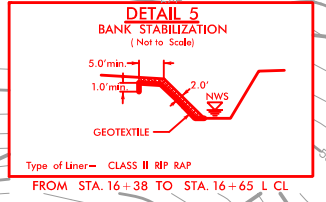
PERMIT DRAWING  
SHEET 3 OF 6

|                         |                     |
|-------------------------|---------------------|
| PROJECT REFERENCE NO.   | SHEET NO.           |
| B-5341                  | 4                   |
| R/W SHEET NO.           |                     |
| ROADWAY DESIGN ENGINEER | HYDRAULICS ENGINEER |

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

DENOTES TEMPORARY IMPACTS IN SURFACE WATER

DENOTES IMPACTS IN SURFACE WATER



SEE SHEET 5 FOR -L- PROFILE  
SEE SHEETS S-? THRU S-? FOR STRUCTURE PLANS

8/17/99

REVISIONS

DESIGNED BY: J. L. HARRIS  
CHECKED BY: J. L. HARRIS  
DATE: 8/17/99

|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| B-5341                                           | 4                   |
| RW SHEET NO.                                     |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |

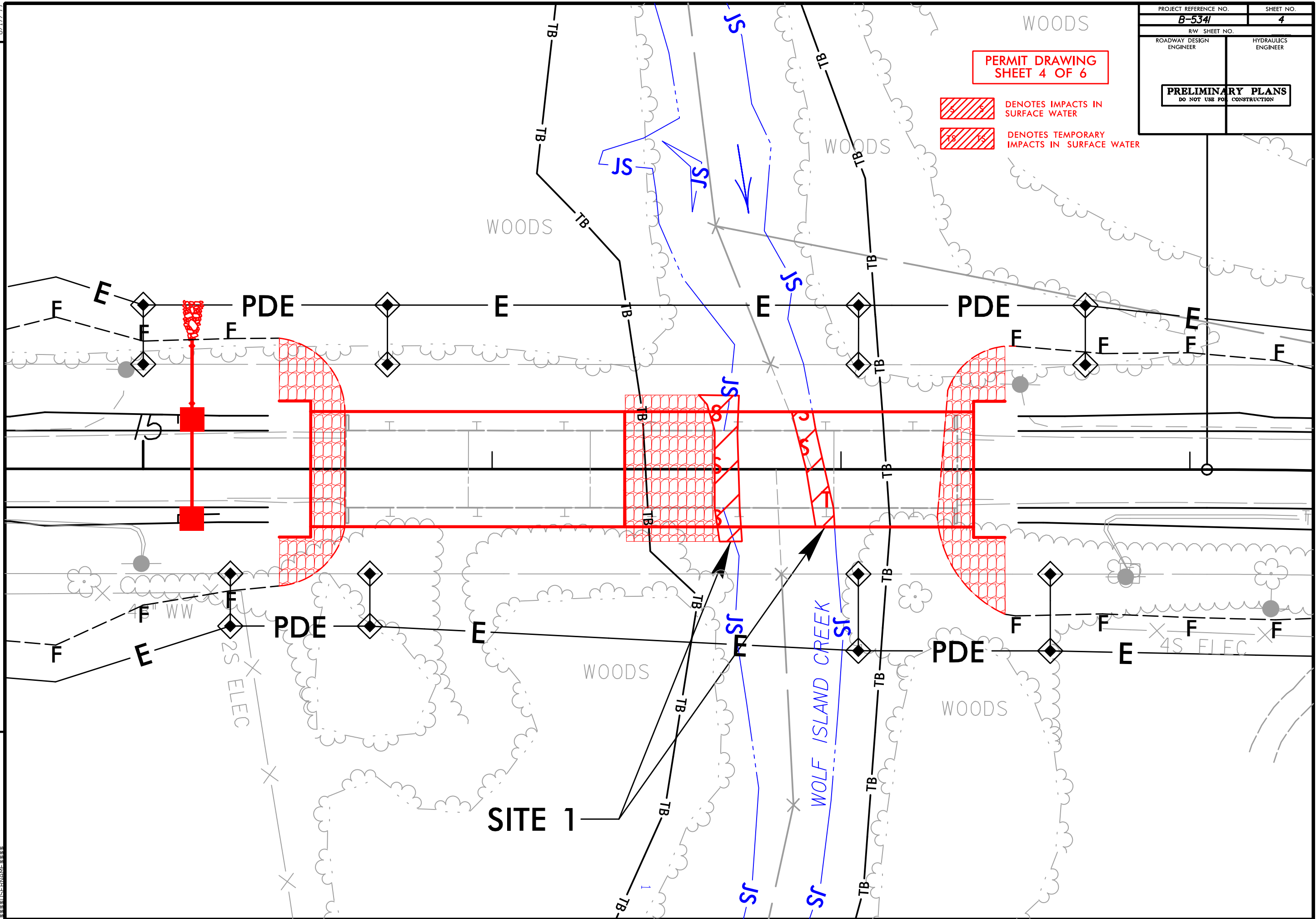
PERMIT DRAWING  
SHEET 4 OF 6



DENOTES IMPACTS IN  
SURFACE WATER



DENOTES TEMPORARY  
IMPACTS IN SURFACE WATER



5/14/99

PROJECT REFERENCE NO.  
**B-5341**

ROADWAY DESIGN  
ENGINEER

SHEET NO.  
**5**

HYDRAULICS  
ENGINEER

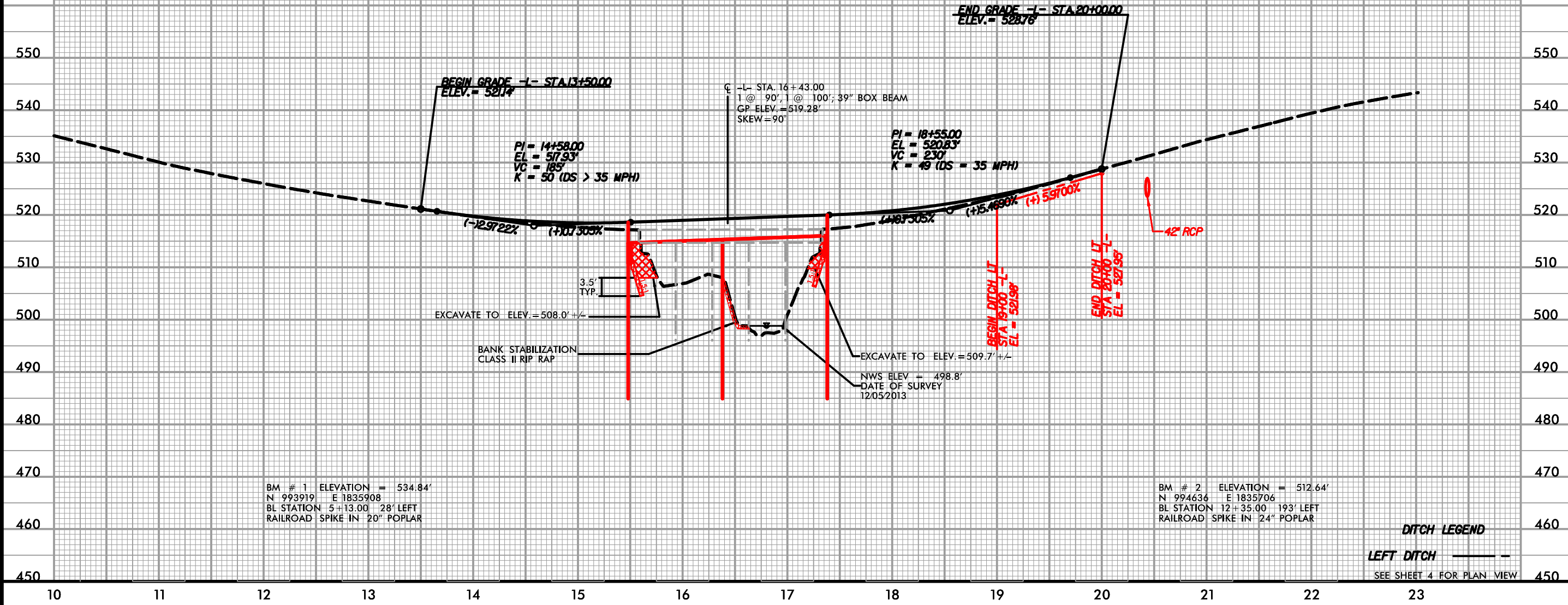
PRELIMINARY PLANS

DO NOT USE FOR CONSTRUCTION

| BRIDGE HYDRAULIC DATA           |              |     |
|---------------------------------|--------------|-----|
| DESIGN DISCHARGE                | = 5300       | CFS |
| DESIGN FREQUENCY                | = 25         | YR  |
| DESIGN HW ELEVATION             | = 512.3      | FT  |
| BASE DISCHARGE                  | = 7814       | CFS |
| BASE FREQUENCY                  | = 100        | YR  |
| BASE HW ELEVATION               | = 513.62     | FT  |
| OVERTOPPING DISCHARGE           | = 9600+      | CFS |
| OVERTOPPING FREQUENCY           | = 500+       | YR  |
| OVERTOPPING ELEVATION           | = 518.5      | FT  |
|                                 |              | FT  |
| DATE OF SURVEY                  | = 12/05/2013 |     |
| W.S.ELEVATION AT DATE OF SURVEY | = 498.8      | FT  |

PERMIT DRAWING  
SHEET 5 OF 6

| PIPE HYDRAULIC DATA      |         |     |
|--------------------------|---------|-----|
| 42" RCP-III Sta. 20+44 L |         |     |
| DRAINAGE AREA            | = 8.8   | AC  |
| DESIGN FREQUENCY         | = 25    | YR  |
| DESIGN DISCHARGE         | = 22.0  | CFS |
| DESIGN HW ELEVATION      | = 527.0 | FT  |
| 100 YEAR DISCHARGE       | = 24.0  | CFS |
| 100 YEAR HW ELEVATION    | = 527.1 | FT  |
| OVERTOPPING FREQUENCY    | = 500+  | YR  |
| OVERTOPPING DISCHARGE    | = 57.0  | CFS |
| OVERTOPPING ELEVATION    | = 529.0 | FT  |



DITCH LEGEND  
LEFT DITCH  
SEE SHEET 4 FOR PLAN VIEW

9/24/00 AM R:\Hydraulics\PERMITS\Environmental\Drawings\B-5341\_Hyd\_prm-pf.dgn

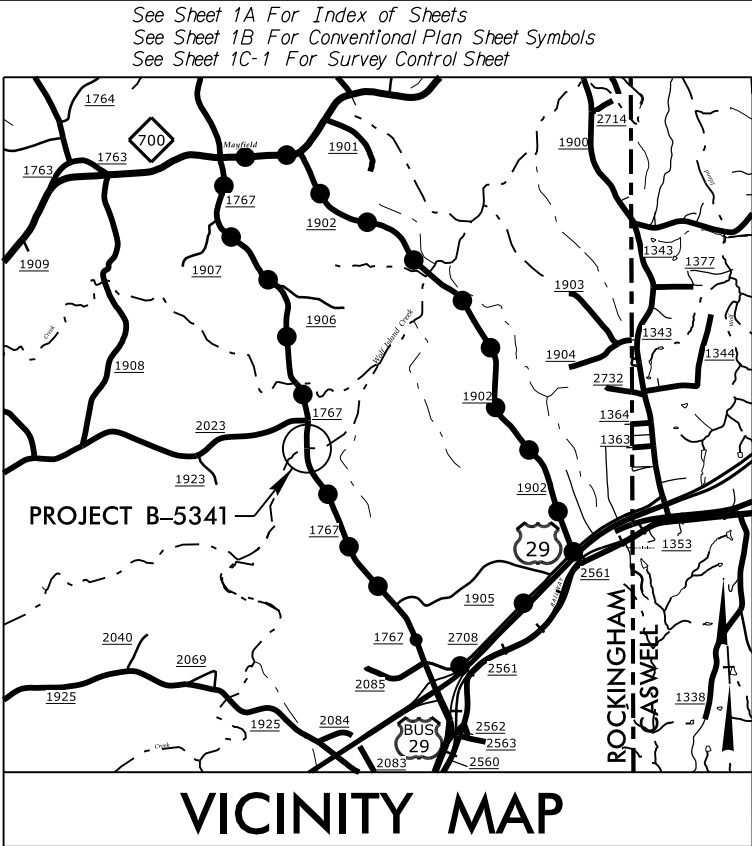
| WETLAND PERMIT IMPACT SUMMARY |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|-------------------------------|-------------------|-----------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------------------|-------------------------------------|----------------------------|
| Site No.                      | Station (From/To) | Structure Size / Type | WETLAND IMPACTS                 |                             |                             |                                      |                                | SURFACE WATER IMPACTS     |                       |                                         |                                     |                            |
|                               |                   |                       | Permanent Fill In Wetlands (ac) | Temp. Fill In Wetlands (ac) | Excavation in Wetlands (ac) | Mechanized Clearing in Wetlands (ac) | Hand Clearing in Wetlands (ac) | Permanent SW impacts (ac) | Temp. SW impacts (ac) | Existing Channel Impacts Permanent (ft) | Existing Channel Impacts Temp. (ft) | Natural Stream Design (ft) |
| 1                             | 16+65 -L-         | BANK STABILIZATION    |                                 |                             |                             |                                      |                                | < 0.01                    |                       | 42                                      |                                     |                            |
| 1                             | 16+93 -L-         | ** COFFER DAM         |                                 |                             |                             |                                      |                                |                           | < 0.01                |                                         | 34                                  |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
|                               |                   |                       |                                 |                             |                             |                                      |                                |                           |                       |                                         |                                     |                            |
| TOTALS*:                      |                   |                       |                                 |                             |                             |                                      |                                | < 0.01                    | < 0.01                | 42                                      | 34                                  | 0                          |

\*Rounded totals are sum of actual impacts

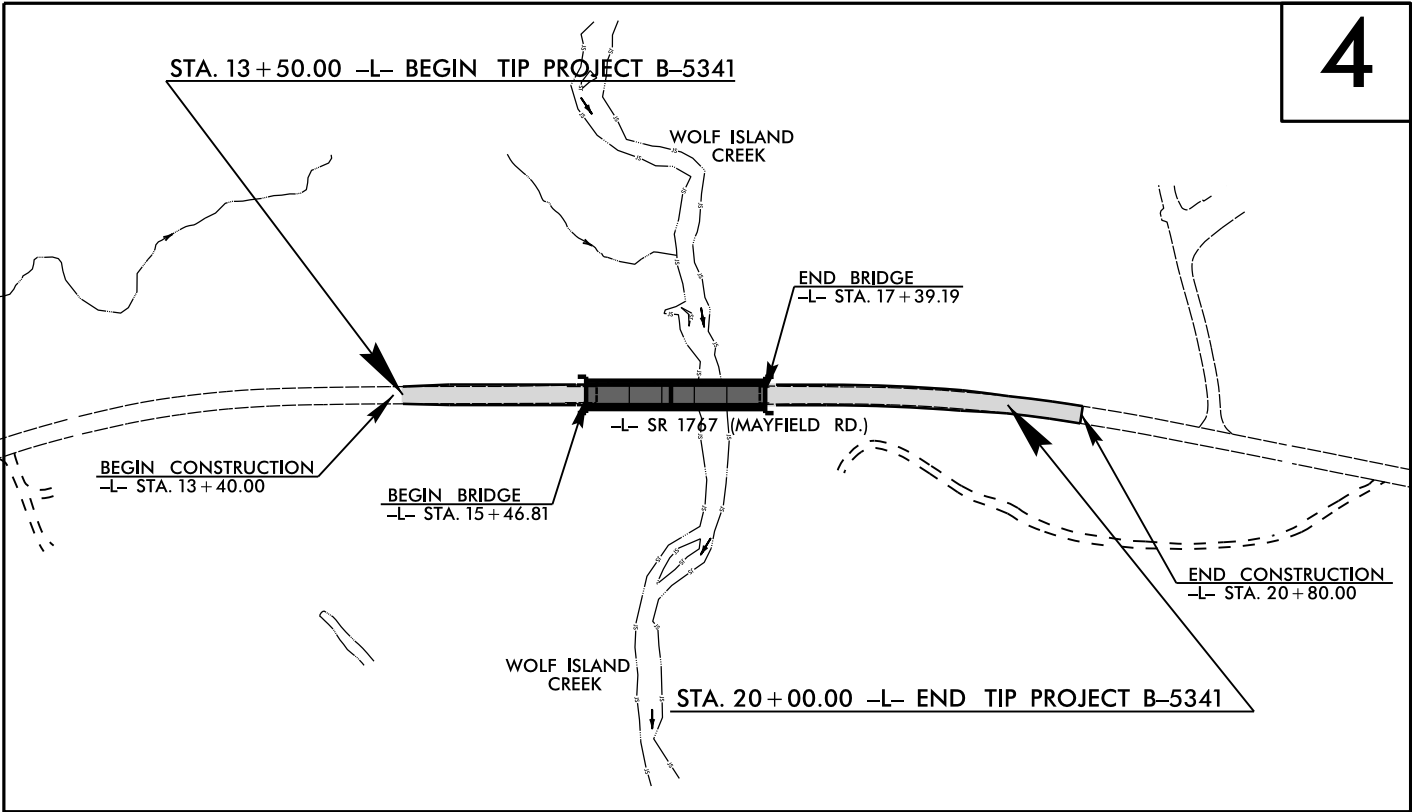
NOTES:  
\*\* Temporary impacts are for a coffer dam needed to remove existing piers.

NC DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
03/02/2015  
ROCKINGHAM COUNTY  
B-5341  
46055.1.1  
SHEET 6 OF 6

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.      | TOTAL SHEETS |
|-----------------|-----------------------------|----------------|--------------|
| N.C.            | B-5341                      | 1              |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION    |              |
| 46055.1.1       | BRSTP-1767(5)               | P.E.           |              |
| 46055.2.FD1     | BRSTP-1767(5)               | RW & UTILITIES |              |
|                 |                             |                |              |
|                 |                             |                |              |
|                 |                             |                |              |
|                 |                             |                |              |



DETOUR ROUTE ● — ● — ● — ●

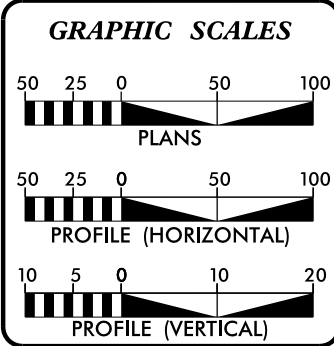


THIS PROJECT IS NOT WITHIN ANY MUNICIPAL BOUNDARIES.  
CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD II.

PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION

CONTRACT:

TIP PROJECT: B-5341

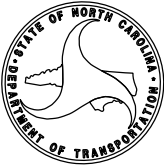


| DESIGN DATA         |                 |
|---------------------|-----------------|
| ADT 2016 =          | 720             |
| ADT 2040 =          | 800             |
| K =                 | 12 %            |
| D =                 | 60 %            |
| T =                 | 6 % *           |
| V =                 | 55 MPH          |
| * TTST =            | 3% DUAL = 3%    |
| FUNC CLASS =        | MINOR COLLECTOR |
| "SUB-REGIONAL TIER" |                 |

| PROJECT LENGTH                        |           |
|---------------------------------------|-----------|
| LENGTH ROADWAY TIP PROJECT B-5341 =   | 0.087 MI. |
| LENGTH STRUCTURE TIP PROJECT B-5341 = | 0.036 MI. |
| TOTAL LENGTH OF TIP PROJECT B-5341 =  | 0.123 MI. |

|                                                                                                      |                                                      |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Prepared in the Office of:<br><b>DIVISION OF HIGHWAYS</b><br>1000 Birch Ridge Dr., Raleigh NC, 27610 |                                                      |
| 2012 STANDARD SPECIFICATIONS                                                                         |                                                      |
| RIGHT OF WAY DATE:<br>JANUARY 23, 2015                                                               | JAMES A. SPEER, PE<br>PROJECT ENGINEER               |
| LETTING DATE:<br>JANUARY 19, 2016                                                                    | DANIEL W. GARDNER, JR, PE<br>PROJECT DESIGN ENGINEER |

|                         |      |
|-------------------------|------|
| HYDRAULICS ENGINEER     |      |
| SIGNATURE: _____        | P.E. |
| ROADWAY DESIGN ENGINEER |      |
| SIGNATURE: _____        | P.E. |



*Note: Not to Scale*

*\*S.U.E. = Subsurface Utility Engineering*

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

CONVENTIONAL PLAN SHEET SYMBOLS

BOUNDARIES AND PROPERTY:

|                                            |  |
|--------------------------------------------|--|
| State Line                                 |  |
| County Line                                |  |
| Township Line                              |  |
| City Line                                  |  |
| Reservation Line                           |  |
| Property Line                              |  |
| Existing Iron Pin                          |  |
| Property Corner                            |  |
| Property Monument                          |  |
| Parcel/Sequence Number                     |  |
| Existing Fence Line                        |  |
| Proposed Woven Wire Fence                  |  |
| Proposed Chain Link Fence                  |  |
| Proposed Barbed Wire Fence                 |  |
| Existing Wetland Boundary                  |  |
| Proposed Wetland Boundary                  |  |
| Existing Endangered Animal Boundary        |  |
| Existing Endangered Plant Boundary         |  |
| Known Soil Contamination: Area or Site     |  |
| Potential Soil Contamination: Area or Site |  |

BUILDINGS AND OTHER CULTURE:

|                               |  |
|-------------------------------|--|
| Gas Pump Vent or U/G Tank Cap |  |
| Sign                          |  |
| Well                          |  |
| Small Mine                    |  |
| Foundation                    |  |
| Area Outline                  |  |
| Cemetery                      |  |
| Building                      |  |
| School                        |  |
| Church                        |  |
| Dam                           |  |

HYDROLOGY:

|                                    |  |
|------------------------------------|--|
| Stream or Body of Water            |  |
| Hydro, Pool or Reservoir           |  |
| Jurisdictional Stream              |  |
| Buffer Zone 1                      |  |
| Buffer Zone 2                      |  |
| Flow Arrow                         |  |
| Disappearing Stream                |  |
| Spring                             |  |
| Wetland                            |  |
| Proposed Lateral, Tail, Head Ditch |  |
| False Sump                         |  |

RAILROADS:

|                    |  |
|--------------------|--|
| Standard Gauge     |  |
| RR Signal Milepost |  |
| Switch             |  |
| RR Abandoned       |  |
| RR Dismantled      |  |

RIGHT OF WAY:

|                                                               |  |
|---------------------------------------------------------------|--|
| Baseline Control Point                                        |  |
| Existing Right of Way Marker                                  |  |
| Existing Right of Way Line                                    |  |
| Proposed Right of Way Line                                    |  |
| Proposed Right of Way Line with Iron Pin and Cap Marker       |  |
| Proposed Right of Way Line with Concrete or Granite RW Marker |  |
| Proposed Control of Access Line with Concrete CA Marker       |  |
| Existing Control of Access                                    |  |
| Proposed Control of Access                                    |  |
| Existing Easement Line                                        |  |
| Proposed Temporary Construction Easement                      |  |
| Proposed Temporary Drainage Easement                          |  |
| Proposed Permanent Drainage Easement                          |  |
| Proposed Permanent Drainage / Utility Easement                |  |
| Proposed Permanent Utility Easement                           |  |
| Proposed Temporary Utility Easement                           |  |
| Proposed Aerial Utility Easement                              |  |

ROADS AND RELATED FEATURES:

|                                                          |  |
|----------------------------------------------------------|--|
| Proposed Permanent Easement with Iron Pin and Cap Marker |  |
| Existing Edge of Pavement                                |  |
| Existing Curb                                            |  |
| Proposed Slope Stakes Cut                                |  |
| Proposed Slope Stakes Fill                               |  |
| Proposed Curb Ramp                                       |  |
| Existing Metal Guardrail                                 |  |
| Proposed Guardrail                                       |  |
| Existing Cable Guiderail                                 |  |
| Proposed Cable Guiderail                                 |  |

EQUALITY SYMBOL

Pavement Removal

VEGETATION:

|              |  |
|--------------|--|
| Single Tree  |  |
| Single Shrub |  |
| Hedge        |  |
| Woods Line   |  |

|          |  |
|----------|--|
| Orchard  |  |
| Vineyard |  |

EXISTING STRUCTURES:

|                                          |  |
|------------------------------------------|--|
| MAJOR:                                   |  |
| Bridge, Tunnel or Box Culvert            |  |
| Bridge Wing Wall, Head Wall and End Wall |  |
| MINOR:                                   |  |
| Head and End Wall                        |  |
| Pipe Culvert                             |  |
| Footbridge                               |  |
| Drainage Box: Catch Basin, DI or JB      |  |
| Paved Ditch Gutter                       |  |
| Storm Sewer Manhole                      |  |
| Storm Sewer                              |  |

UTILITIES:

|                                           |                                                                                       |
|-------------------------------------------|---------------------------------------------------------------------------------------|
| POWER:                                    |                                                                                       |
| Existing Power Pole _____                 |   |
| Proposed Power Pole _____                 |  |
| Existing Joint Use Pole _____             |  |
| Proposed Joint Use Pole _____             |  |
| Power Manhole _____                       |  |
| Power Line Tower _____                    |  |
| Power Transformer _____                   |  |
| U/G Power Cable Hand Hole _____           |                                                                                       |
| H-Frame Pole _____                        |  |
| Recorded U/G Power Line _____             |  |
| Designated U/G Power Line (S.U.E.*) _____ |  |

TELEPHONE:

|                                             |  |
|---------------------------------------------|--|
| Existing Telephone Pole                     |  |
| Proposed Telephone Pole                     |  |
| Telephone Manhole                           |  |
| Telephone Booth                             |  |
| Telephone Pedestal                          |  |
| Telephone Cell Tower                        |  |
| U/G Telephone Cable Hand Hole               |  |
| Recorded U/G Telephone Cable                |  |
| Designated U/G Telephone Cable (S.U.E.*)    |  |
| Recorded U/G Telephone Conduit              |  |
| Designated U/G Telephone Conduit (S.U.E.*)  |  |
| Recorded U/G Fiber Optics Cable             |  |
| Designated U/G Fiber Optics Cable (S.U.E.*) |  |

WATER:

|                                     |  |
|-------------------------------------|--|
| Water Manhole                       |  |
| Water Meter                         |  |
| Water Valve                         |  |
| Water Hydrant                       |  |
| Recorded U/G Water Line             |  |
| Designated U/G Water Line (S.U.E.*) |  |
| Above Ground Water Line             |  |

TV:

|                                            |  |
|--------------------------------------------|--|
| TV Satellite Dish                          |  |
| TV Pedestal                                |  |
| TV Tower                                   |  |
| U/G TV Cable Hand Hole                     |  |
| Recorded U/G TV Cable                      |  |
| Designated U/G TV Cable (S.U.E.*)          |  |
| Recorded U/G Fiber Optic Cable             |  |
| Designated U/G Fiber Optic Cable (S.U.E.*) |  |

GAS:

|                                   |  |
|-----------------------------------|--|
| Gas Valve                         |  |
| Gas Meter                         |  |
| Recorded U/G Gas Line             |  |
| Designated U/G Gas Line (S.U.E.*) |  |
| Above Ground Gas Line             |  |

SANITARY SEWER:

|                                          |  |
|------------------------------------------|--|
| Sanitary Sewer Manhole                   |  |
| Sanitary Sewer Cleanout                  |  |
| U/G Sanitary Sewer Line                  |  |
| Above Ground Sanitary Sewer              |  |
| Recorded SS Forced Main Line             |  |
| Designated SS Forced Main Line (S.U.E.*) |  |

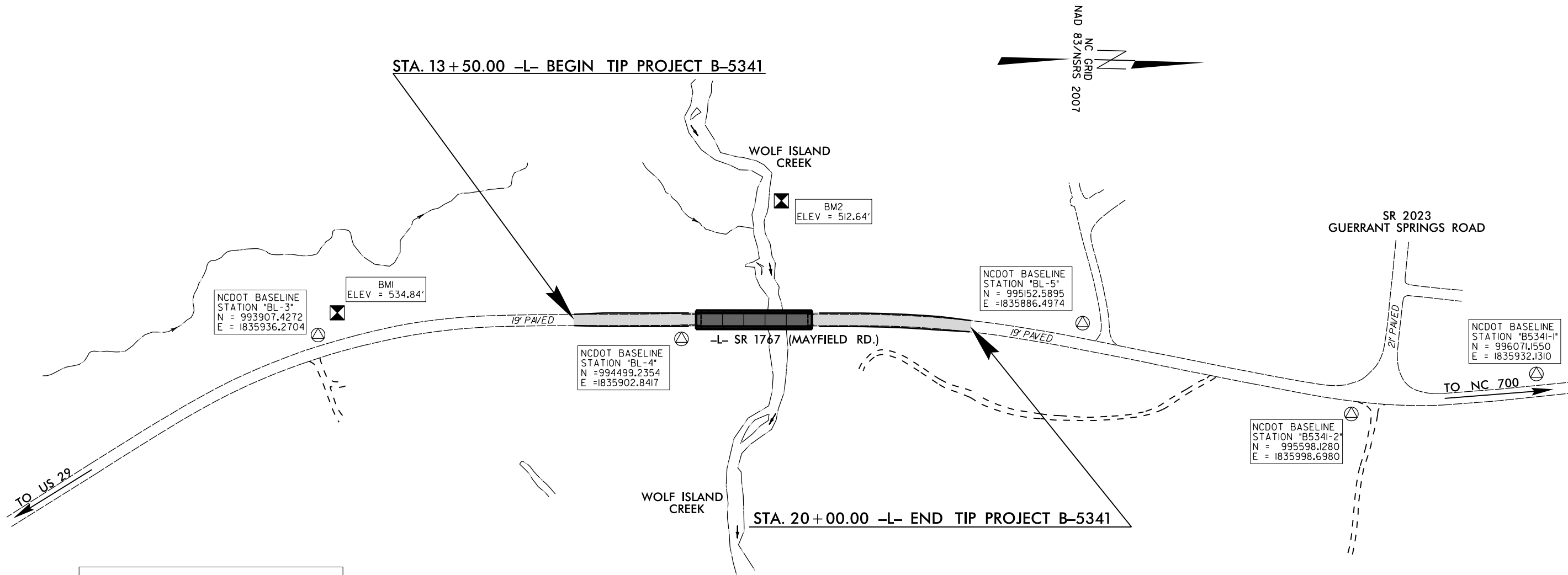
MISCELLANEOUS:

|                                        |  |
|----------------------------------------|--|
| Utility Pole                           |  |
| Utility Pole with Base                 |  |
| Utility Located Object                 |  |
| Utility Traffic Signal Box             |  |
| Utility Unknown U/G Line               |  |
| U/G Tank; Water, Gas, Oil              |  |
| Underground Storage Tank, Approx. Loc. |  |
| A/G Tank; Water, Gas, Oil              |  |
| Geoenvironmental Boring                |  |
| U/G Test Hole (S.U.E.*)                |  |
| Abandoned According to Utility Records |  |
| End of Information                     |  |

12/01/2005

B-5341 SURVEY CONTROL SHEET

| PROJECT REFERENCE NO. | SHEET NO. |
|-----------------------|-----------|
| B-5341                | 1C-1      |
| Location and Surveys  |           |



**DATUM DESCRIPTION**

THE LOCALIZED COORDINATE SYSTEM DEVELOPED FOR THIS PROJECT IS BASED ON THE STATE PLANE COORDINATES ESTABLISHED BY NCOS FOR MONUMENT "B5341-2"

WITH NAD 83/NSRS 2007 STATE PLANE GRID COORDINATES OF  
NORTHING: 995,598.128(±) EASTING: 1,835,998.698(±)  
ELEVATION: 546.46'(±)

THE AVERAGE COMBINED GRID FACTOR USED ON THIS PROJECT (GROUND TO GRID) IS: 0.9999169995

THE N.C. LAMBERT GRID BEARING AND LOCALIZED HORIZONTAL GROUND DISTANCE FROM "B5341-2" TO -L- STATION 13+50 IS  
S 4°38'06" W 1,294.79'

ALL LINEAR DIMENSIONS ARE LOCALIZED HORIZONTAL DISTANCES  
VERTICAL DATUM USED IS NAVD 88

NOTES

- THE CONTROL DATA FOR THIS PROJECT CAN BE FOUND ELECTRONICALLY BY SELECTING PROJECT CONTROL DATA AT:  
[HTTPS://CONNECT.NCDOT.GOV/RESOURCES/LOCATION/PAGES/DEFAULT.ASPX](https://connect.ncdot.gov/resources/location/pages/default.aspx)
- THE FILES TO BE FOUND ARE AS FOLLOWS:  
B5341\_LS\_CONTROL.TXT
- SITE CALIBRATION INFORMATION HAS NOT BEEN PROVIDED FOR THIS PROJECT. IF FURTHER INFORMATION IS NEEDED, PLEASE CONTACT THE LOCATION AND SURVEYS UNIT.
- ⊙ INDICATES GEODETIC CONTROL MONUMENTS USED OR SET FOR HORIZONTAL PROJECT CONTROL BY THE NCDOT LOCATION AND SURVEYS UNIT.
- PROJECT CONTROL ESTABLISHED USING GLOBAL POSITIONING SYSTEM.
- NETWORK ESTABLISHED FROM NGS ONLINE POSITIONING SERVICE (OPUS)

BASILINE DATA

| BL | POINT   | DESC. | NORTH       | EAST         | ELEVATION | L STATION              | OFFSET   |
|----|---------|-------|-------------|--------------|-----------|------------------------|----------|
| 3  | BL-3    |       | 993907.4272 | 1835936.2704 | 537.36    | OUTSIDE PROJECT LIMITS |          |
| 4  | BL-4    |       | 994499.2354 | 1835902.8417 | 516.65    | 15+41.36               | 14.01 RT |
| 5  | BL-5    |       | 995152.5895 | 1835886.4974 | 540.13    | 21+92.72               | 26.36 LT |
| 2  | B5341-2 |       | 995598.1280 | 1835998.6980 | 546.46    | OUTSIDE PROJECT LIMITS |          |
| 1  | B5341-1 |       | 996071.1550 | 1835932.1310 | 532.37    | OUTSIDE PROJECT LIMITS |          |

BENCHMARK DATA

.....  
BM1 ELEVATION = 534.84  
N 993919 E 1835908  
BL STATION 5+13.00 28 LEFT  
RR SPIKE IN 20' POPLAR  
.....  
BM2 ELEVATION = 512.64  
N 994636 E 1835706  
BL STATION 12+35.00 193 LEFT  
RR SPIKE IN 24' POPLAR  
.....

|                                                  |          | L      | NORTH       | EAST         |
|--------------------------------------------------|----------|--------|-------------|--------------|
| TYPE                                             | STATION  |        |             |              |
| POT                                              | 10+00.00 |        | 993961.2078 | 1835936.3654 |
| PC                                               | 10+34.74 |        | 993994.8435 | 1835927.6936 |
| PCC                                              | 12+05.96 |        | 994163.7049 | 1835900.9288 |
| PT                                               | 13+82.45 |        | 994340.0074 | 1835893.0924 |
| PC                                               | 18+04.91 |        | 994762.3130 | 1835881.7843 |
| PT                                               | 21+55.99 |        | 995111.9819 | 1835906.3763 |
| POT                                              | 23+01.96 |        | 995255.9215 | 1835930.6694 |
| -L- PRELIMINARY NEW PERMANENT DRAINAGE EASEMENTS |          |        |             |              |
| ALIGN                                            | STATION  | OFFSET | NORTH       | EAST         |
| L                                                | 20+35.00 | -30.00 | 994995.1023 | 1835860.3931 |
| L                                                | 20+50.00 | -64.00 | 995013.9542 | 1835828.1841 |
| L                                                | 20+75.00 | -30.00 | 995035.5124 | 1835864.9137 |
| L                                                | 20+80.00 | -54.00 | 995043.5537 | 1835841.7294 |
| L                                                | 20+20.00 | 30.00  | 994974.4081 | 1835918.6742 |
| L                                                | 20+16.00 | 41.00  | 994969.5036 | 1835929.2725 |
| L                                                | 20+42.00 | 30.00  | 994995.9392 | 1835920.7942 |
| L                                                | 20+35.00 | 48.00  | 994987.2879 | 1835938.0007 |
| -L- PRELIMINARY NEW PERMANENT UTILITY EASEMENTS  |          |        |             |              |
| ALIGN                                            | STATION  | OFFSET | NORTH       | EAST         |
| L                                                | 13+84.00 | -30.00 | 994340.7551 | 1835863.0616 |
| L                                                | 13+84.00 | -55.00 | 994340.0859 | 1835838.0706 |
| L                                                | 14+04.00 | -55.00 | 994360.0787 | 1835837.5352 |
| L                                                | 14+04.00 | -30.00 | 994360.7479 | 1835862.5263 |

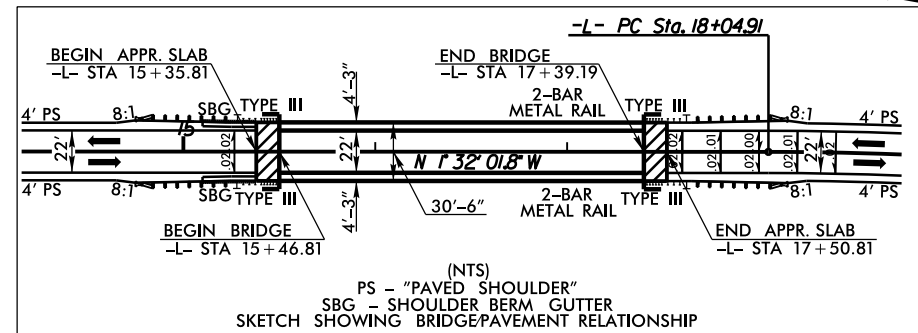
NOTE: DRAWING NOT TO SCALE

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\$\$\$\$\$ENDPLOT\$\$\$\$\$

8/17/99

REVISIONS  
R/W REVISION 2-6-15 (DMG) - ELIMINATED THE RUE LOCATED AT -L- STA. 13+94.00 LT. ON PARCEL 1 DIBRELL CHILDREN'S FARM, L.L.C. AND REVISED THE STATION LABEL FROM -L- STA. 20+29.00 RT. TO STA. 20+20.00 RT. FOR THE PDE ON PARCEL 4 TOMMY LEWIS STRADER.

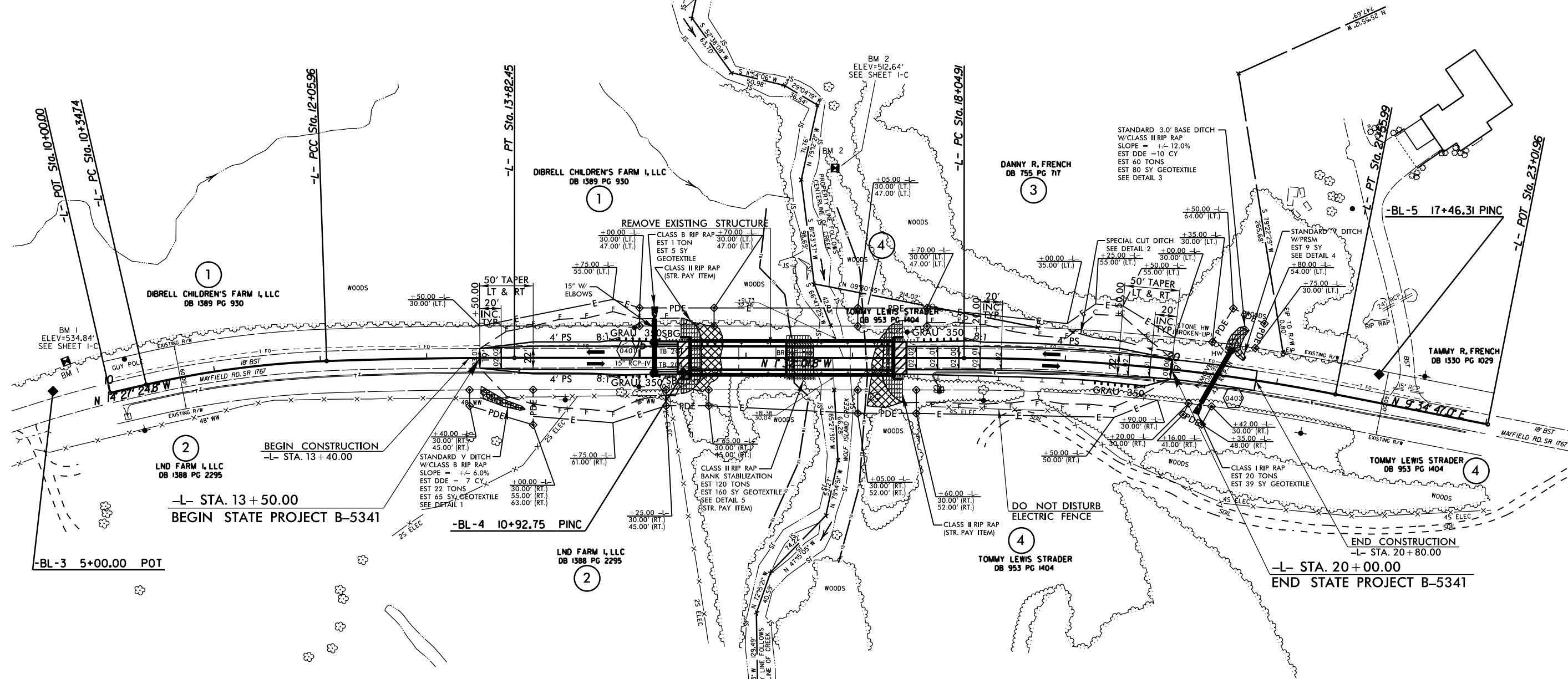
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| -L-                            |                               |                               |
|--------------------------------|-------------------------------|-------------------------------|
| PI Sta 11+20.61                | PI Sta 12+94.22               | PI Sta 19+81.00               |
| $\Delta = 10' 54' 02.5''$ (RT) | $\Delta = 2' 01' 20.6''$ (RT) | $\Delta = 1' 06' 48.9''$ (RT) |
| $D = 6' 21' 58.3''$            | $D = 1' 08' 45.3''$           | $D = 3' 09' 55.8''$           |
| $L = 171.23'$                  | $L = 176.49'$                 | $L = 351.08'$                 |
| $T = 85.87'$                   | $T = 88.25'$                  | $T = 176.09'$                 |
| $R = 900.00'$                  | $R = 5,000.00'$               | $R = 1,810.00'$               |
| SE = SEE PLANS                 |                               |                               |

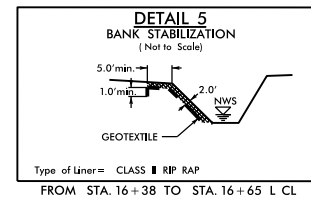
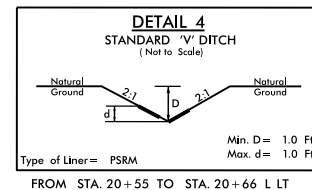
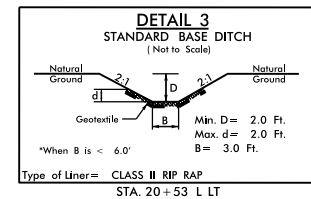
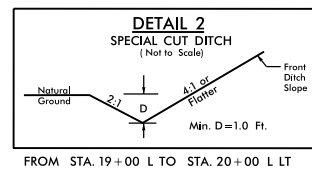
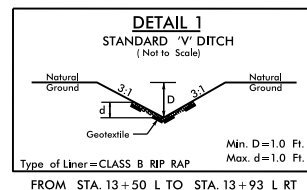
NAD 83/NSRS 2007

|                                                  |                     |
|--------------------------------------------------|---------------------|
| PROJECT REFERENCE NO.                            | SHEET NO.           |
| B-5341                                           | 4                   |
| R/W SHEET NO.                                    |                     |
| ROADWAY DESIGN ENGINEER                          | HYDRAULICS ENGINEER |
| PRELIMINARY PLANS<br>DO NOT USE FOR CONSTRUCTION |                     |



EXCAVATE EXISTING ROAD FILL TO NATURAL GROUND = 180 CY (STRUCTURE PAY ITEM)

NOTE: SBG - SHOULDER BERM GUTTER  
-L- STA. 15+10.00 TO BEGIN APPROACH SLAB LT. & RT.



SEE SHEET 5 FOR -L- PROFILE  
SEE SHEETS S-? THRU S-? FOR STRUCTURE PLANS

5/14/99

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PROJECT REFERENCE NO.  
**B-5341**

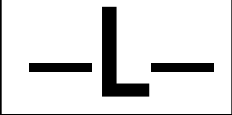
SHEET NO.  
**5**

ROADWAY DESIGN  
ENGINEER

HYDRAULICS  
ENGINEER

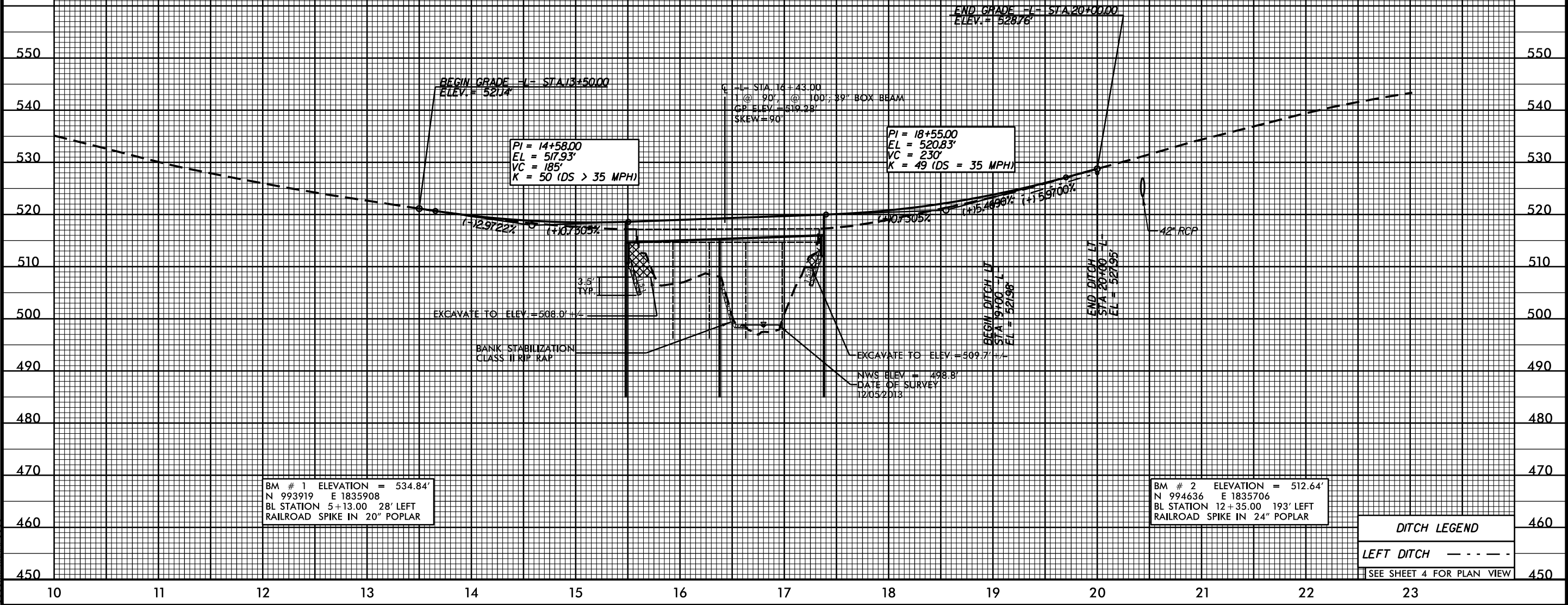
PRELIMINARY PLANS

DO NOT USE FOR CONSTRUCTION

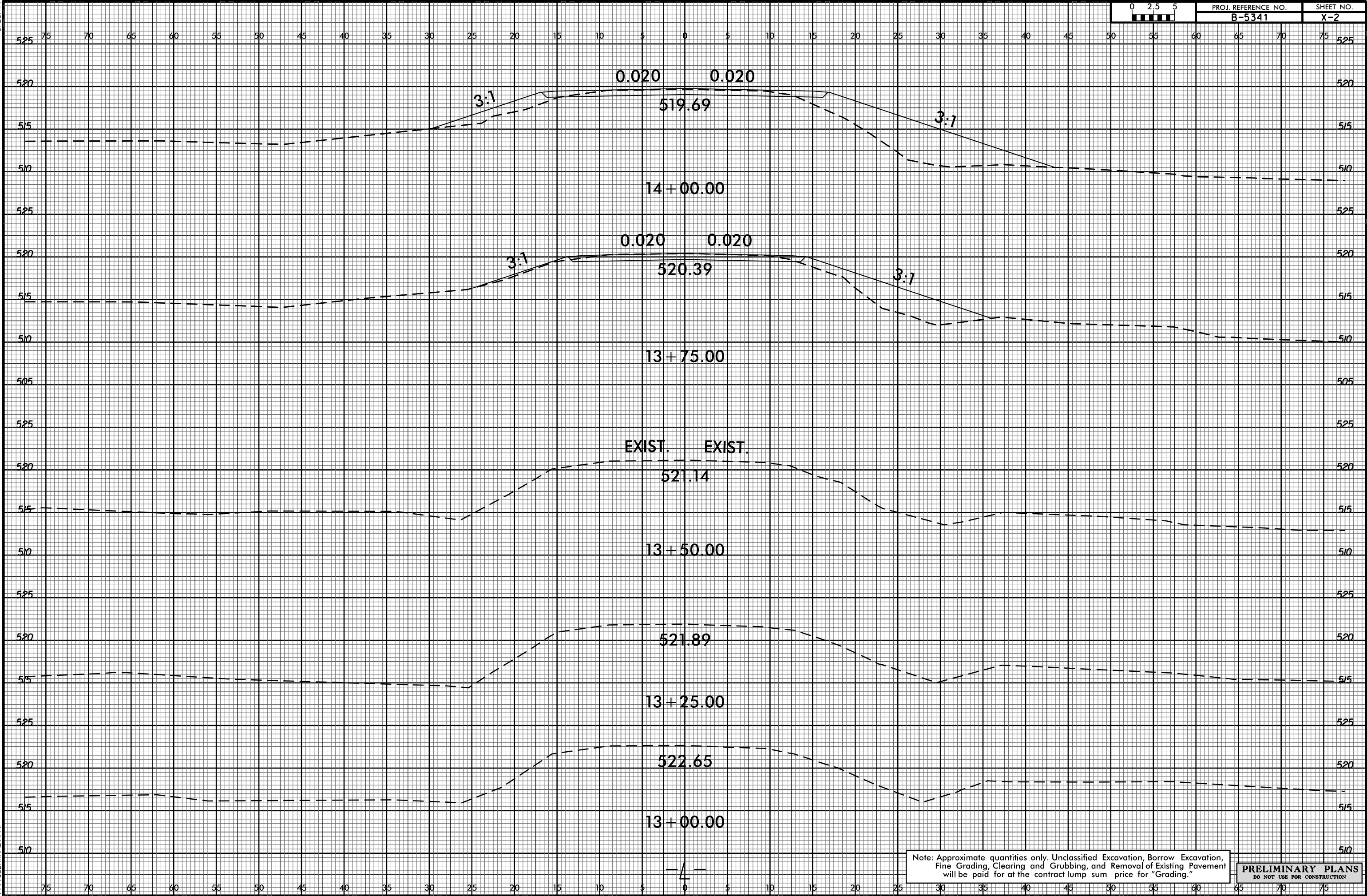


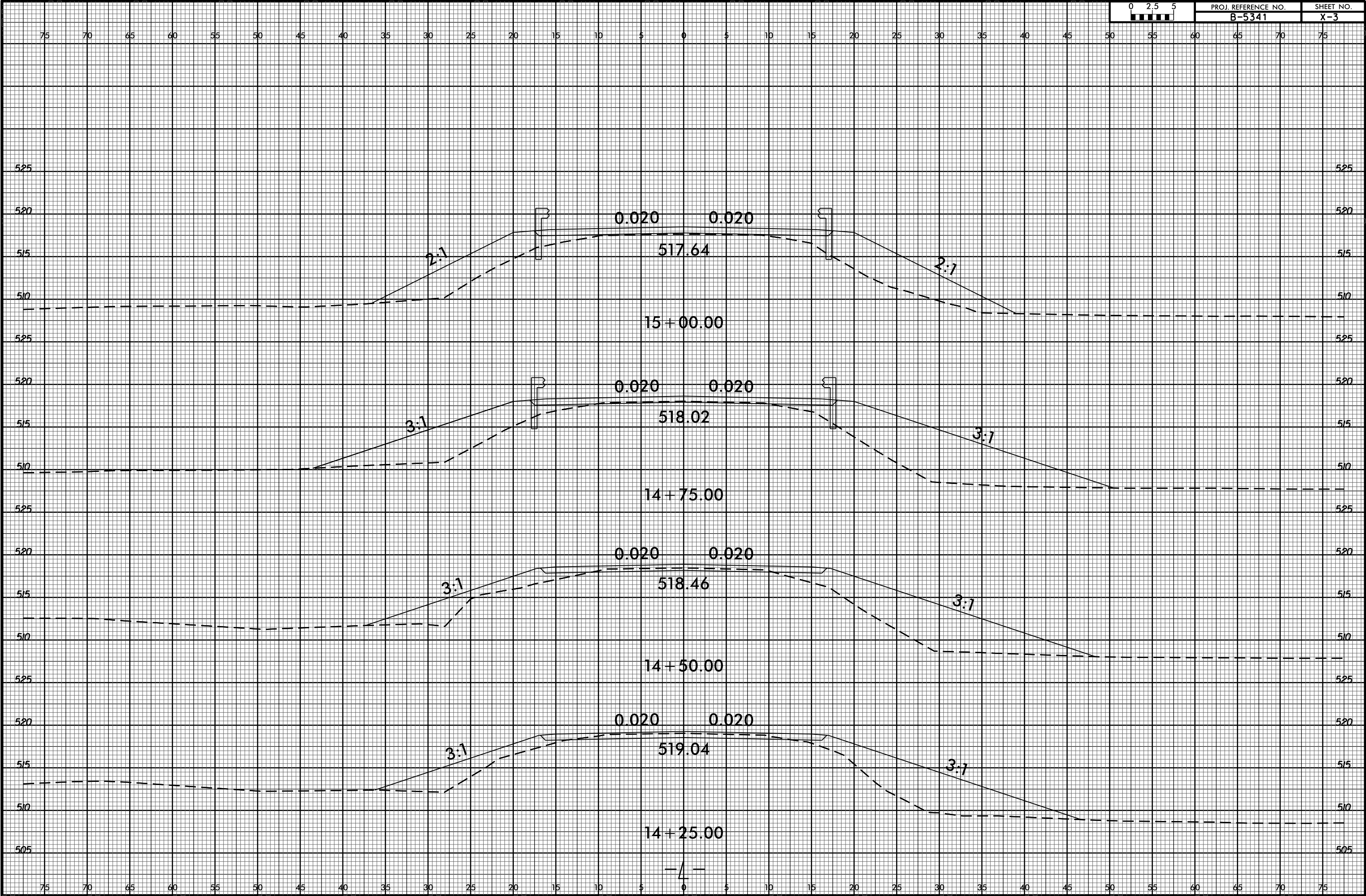
| BRIDGE HYDRAULIC DATA              |              |     |
|------------------------------------|--------------|-----|
| DESIGN DISCHARGE                   | = 5300       | CFS |
| DESIGN FREQUENCY                   | = 25         | YR  |
| DESIGN HW ELEVATION                | = 511.3      | FT  |
| BASE DISCHARGE                     | = 7814       | CFS |
| BASE FREQUENCY                     | = 100        | YR  |
| BASE HW ELEVATION                  | = 512.76     | FT  |
| OVERTOPPING DISCHARGE              | = 9600+      | CFS |
| OVERTOPPING FREQUENCY              | = 500+       | YR  |
| OVERTOPPING ELEVATION              | = 518.5      | FT  |
|                                    | =            | FT  |
| DATE OF SURVEY                     | = 12/05/2013 |     |
| W.S.ELEVATION<br>AT DATE OF SURVEY | = 498.8      | FT  |

| PIPE HYDRAULIC DATA      |         |     |
|--------------------------|---------|-----|
| 42" RCP-III Sta. 20+44 L |         |     |
| DRAINAGE AREA            | = 8.8   | AC  |
| DESIGN FREQUENCY         | = 25    | YR  |
| DESIGN DISCHARGE         | = 22.0  | CFS |
| DESIGN HW ELEVATION      | = 527.0 | FT  |
| 100 YEAR DISCHARGE       | = 24.0  | CFS |
| 100 YEAR HW ELEVATION    | = 527.1 | FT  |
| OVERTOPPING FREQUENCY    | = 500+  | YR  |
| OVERTOPPING DISCHARGE    | = 57.0  | CFS |
| OVERTOPPING ELEVATION    | = 529.0 | FT  |

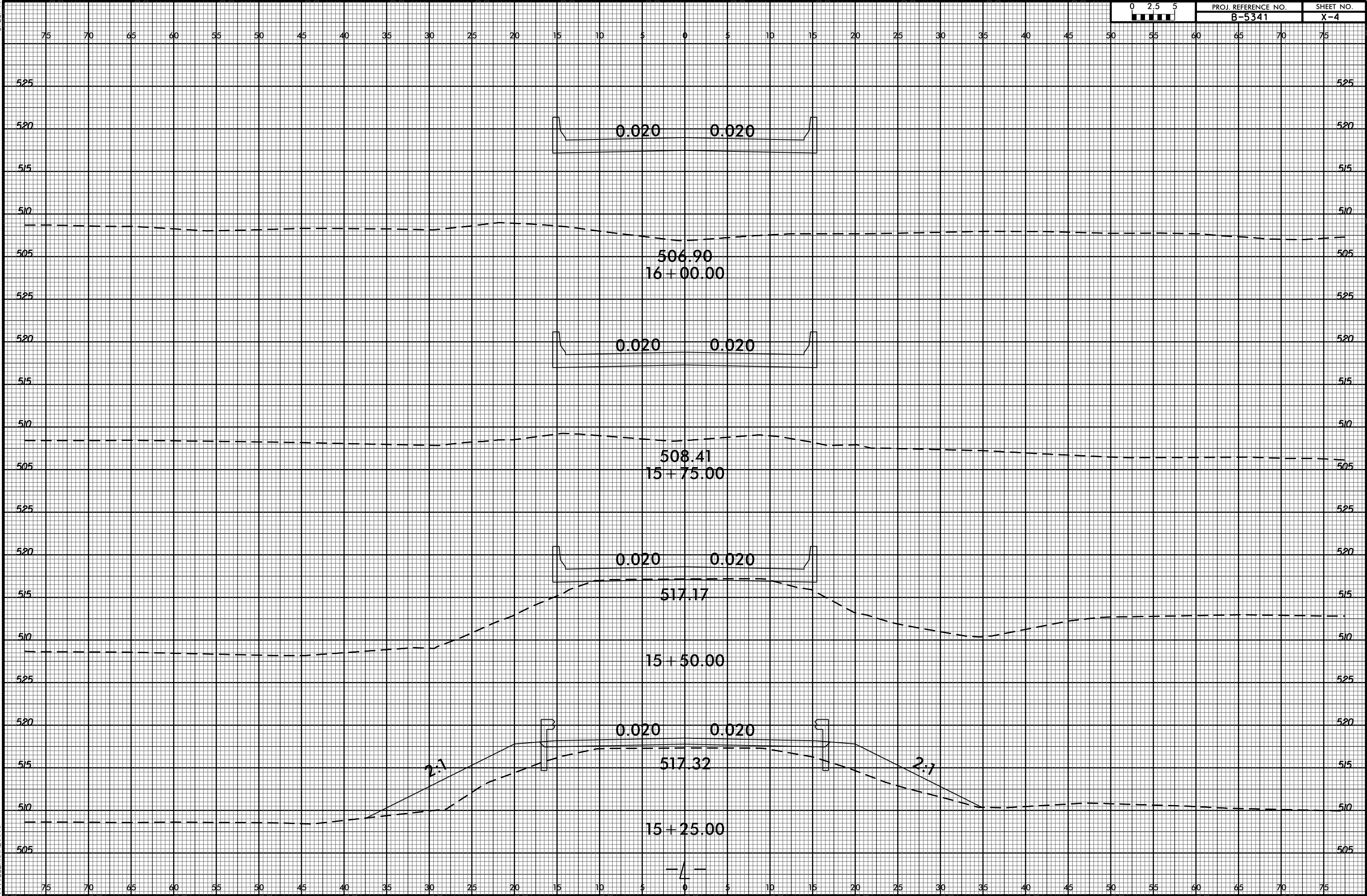


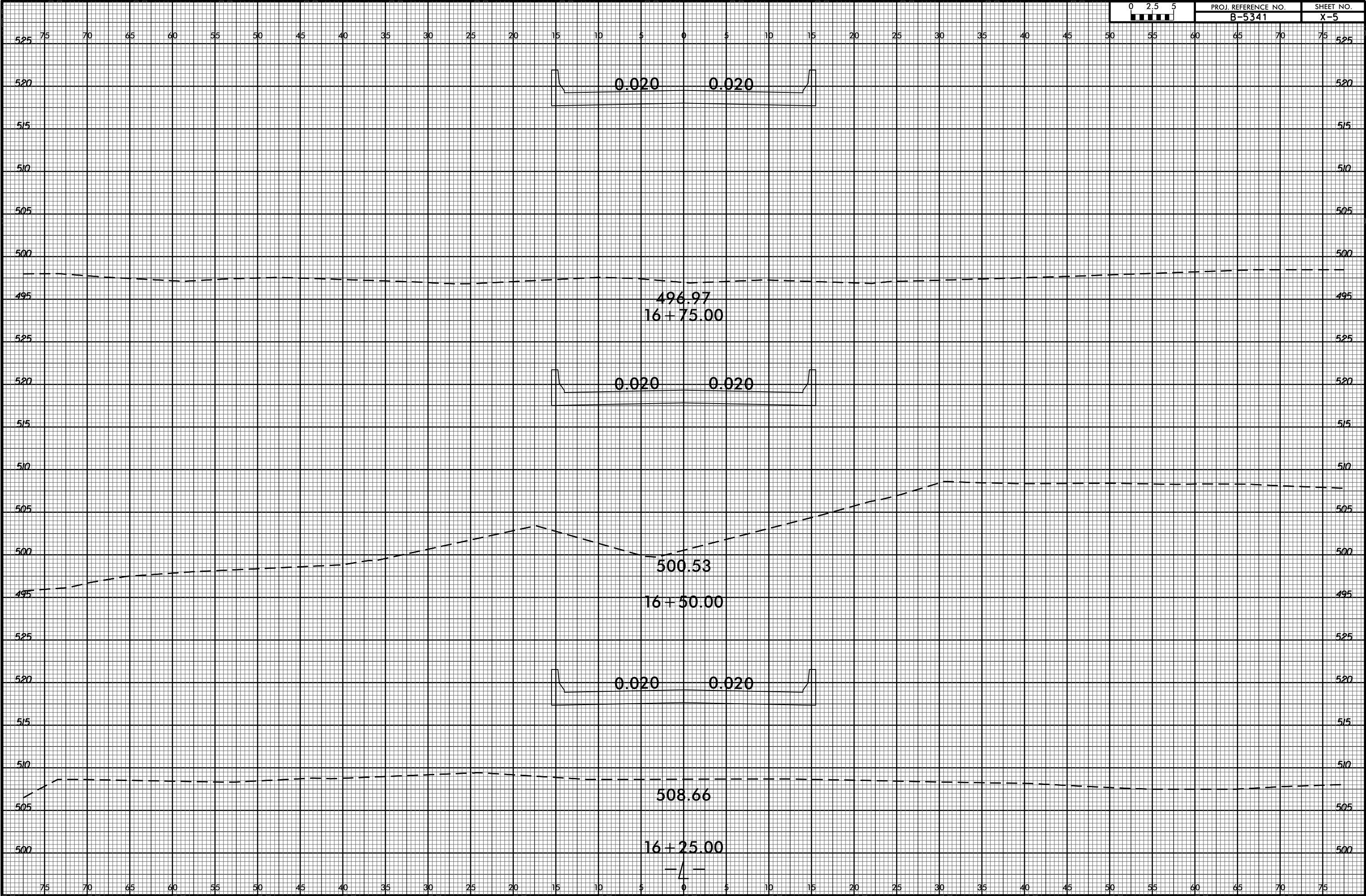
8/23/99



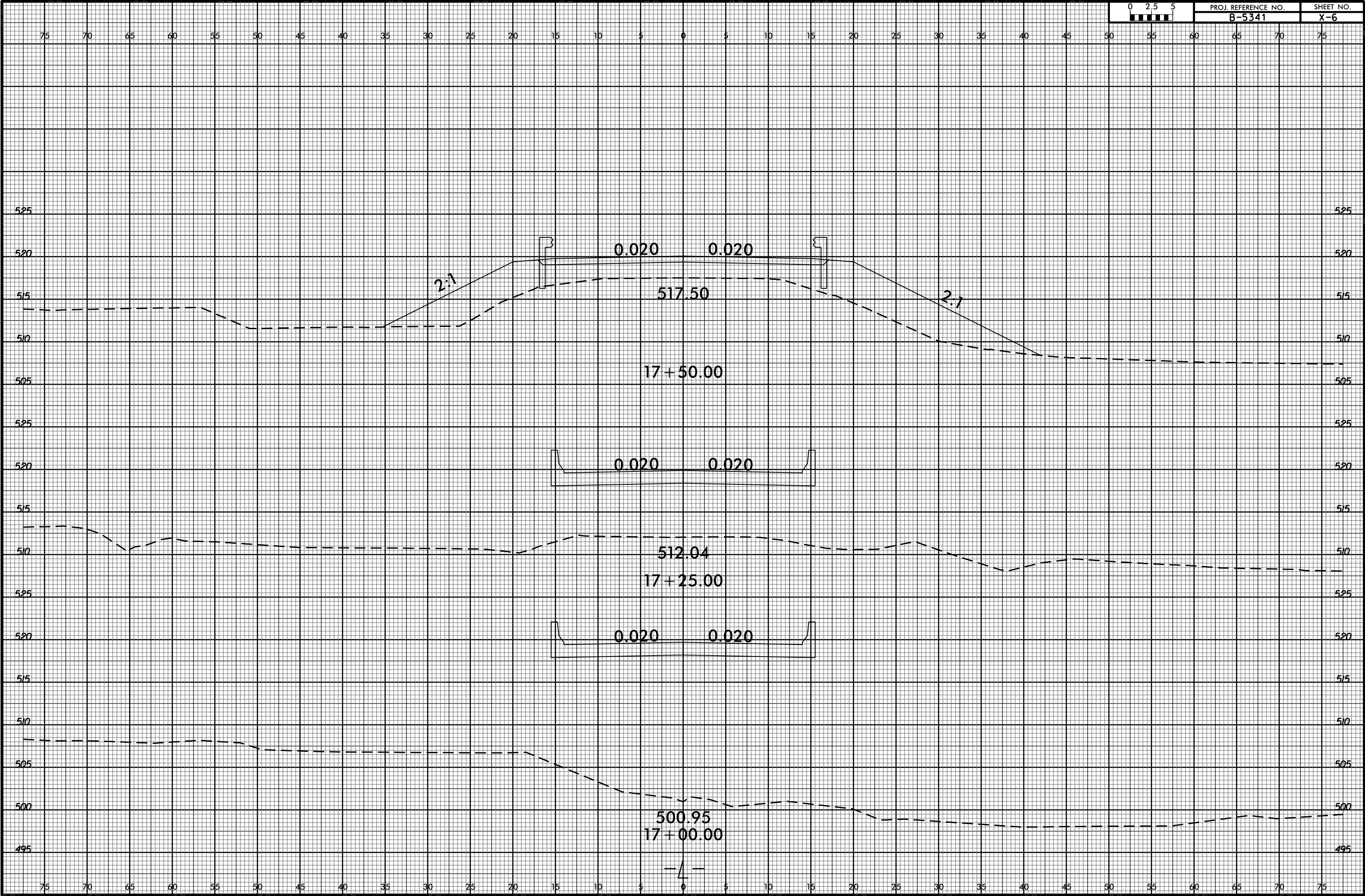


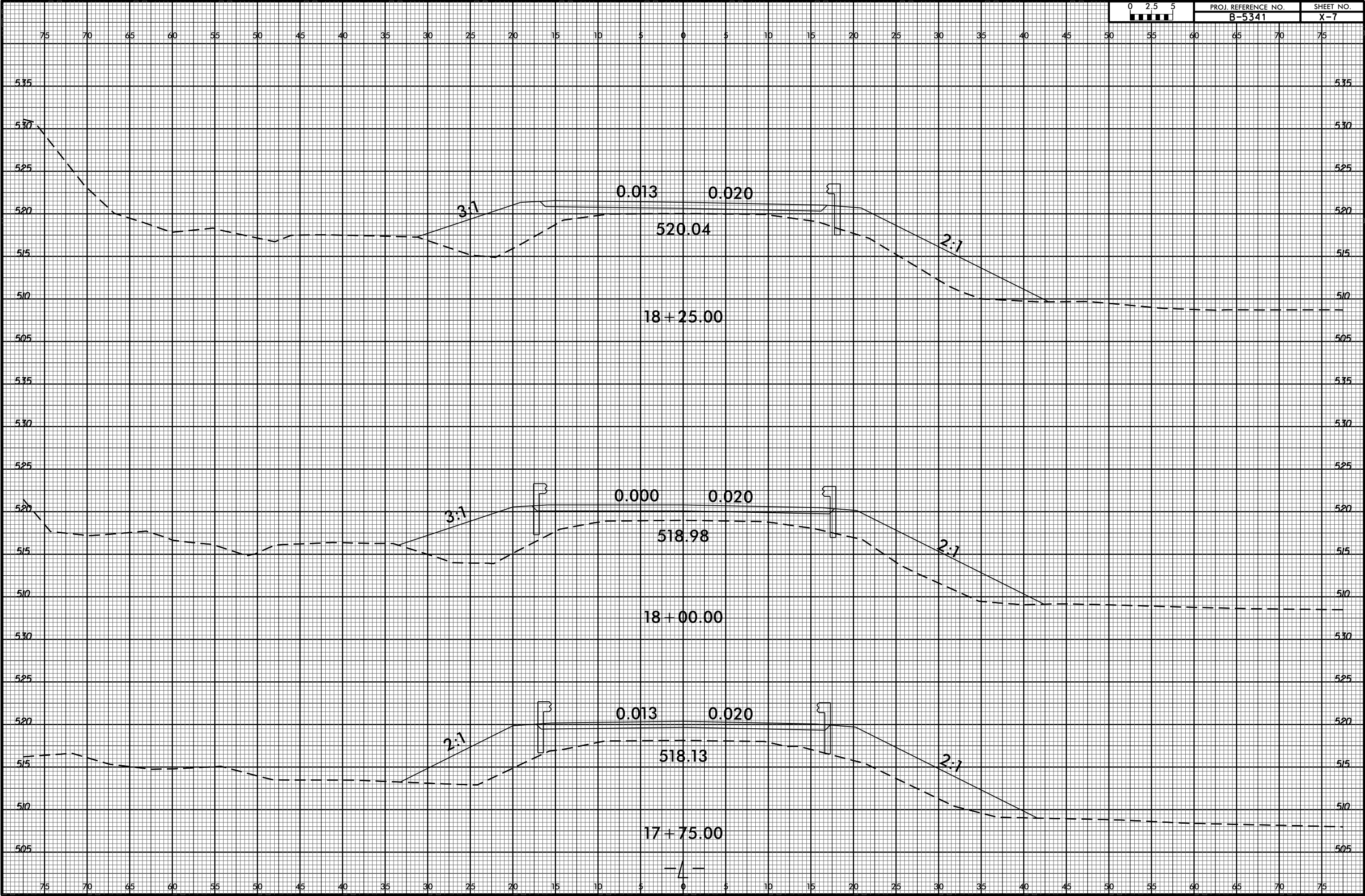
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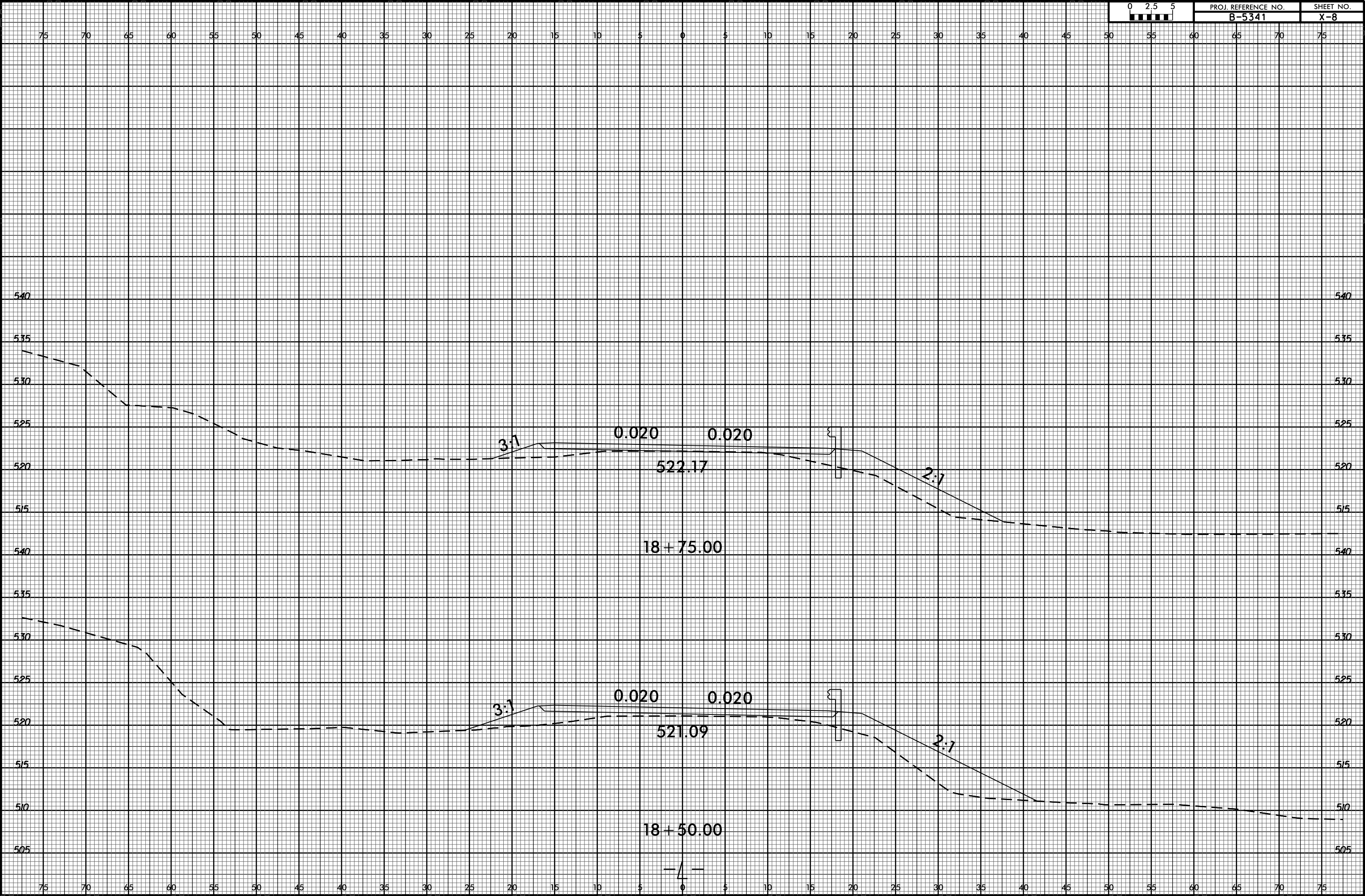


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