



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

DANIEL H. JOHNSON  
SECRETARY

2/4/2026

U. S. Army Corps of Engineers  
Regulatory Field Office  
151 Patton Avenue, Room 208  
Asheville, NC 28805

NC Division of Water Resources  
Transportation Permitting Branch  
1617 Mail Service Center  
Raleigh NC 27699-1617

ATTN: NCDOT Coordinator

NCDOT Coordinator

Subject: **Reverification of Regional General Permit 50 & 401 Water Quality Certification** for the Replacement of Bridge No. 19 on NC 226 over Cub Creek in Mitchell County, Division 13, TIP No. B-5893, WBS No. 48086.1.1

Dear NCDOT Coordinators:

The North Carolina Department of Transportation (NCDOT) hereby requests reverification of the impacts to potential Waters of the United States for the above referenced project that were previously authorized under an expiring Regional General Permit (RGP) and/or Water Quality Certification (WQC).

**Previous Authorization Information**

|                        |                |                                  |                  |
|------------------------|----------------|----------------------------------|------------------|
| <b>USACE Action ID</b> | SAW-2022-02732 | <b>NCDWR Project No.</b>         | 20221786         |
| <b>RGP No.</b>         | 50             | <b>General Certification No.</b> | 4135             |
| <b>Date Issued</b>     | March 8, 2023  | <b>Date Issued</b>               | January 17, 2023 |

The previous permit application and authorization can be found here:  
[B-5893 Mitchell 19](#)

**Lead Federal Agency:**

☐ FHWA ☒ USACE

**Project Status:**

☐ Pre-Let ☒ Under Construction

**Reverifications Requested:**

☐ RGP 31 ☒ RGP 50 ☒ Individual 401 WQC ☐ GC 7679 For the Record Only

### Supporting Documentation of Previous Permitting Decision

| Topic                                | Notes / Changes             |
|--------------------------------------|-----------------------------|
| Permit Drawings                      | No Change                   |
| Impact Summary                       | No Change                   |
| Mitigation                           | No Change                   |
| Endangered Species Act               | No Change (see table below) |
| Archaeology                          | No Change                   |
| Historic Architecture and Landscapes | No Change                   |
| Tribal Coordination                  | No Tribes Added             |

### Endangered Species Act

Protected Species listed from IPaC<sup>1</sup> as of the date of this request:

| Common Name                         | Habitat Present | Survey Dates                  | Proposed Biological Conclusion | FWS Concurrence Remarks |
|-------------------------------------|-----------------|-------------------------------|--------------------------------|-------------------------|
| Gray Bat                            | Yes             | 6/12/18<br>7/20/22<br>5/17/23 | MA-NLAA <sup>2</sup>           | MA-NLAA                 |
| Tricolored Bat                      | Yes             | 6/12/18<br>7/20/22<br>5/17/23 | MA-NLAA                        | MA-NLAA                 |
| Bog Turtle                          | No              | N/A                           | Not Required                   | N/A                     |
| Eastern Hellbender (P) <sup>3</sup> | N/A             | N/A                           | Not Required                   | N/A                     |
| Monarch Butterfly (P) <sup>3</sup>  | N/A             | N/A                           | Not Required                   | N/A                     |
| Virginia Spiraea                    | No              | 5/10/16                       | No Effect                      | N/A                     |

1 IPaC – Information for Planning and Consultation (US Fish and Wildlife Service)

2 MA-NLAA = May Affect, Not Likely to Adversely Affect

3 P = Proposed: Monarch butterfly and eastern hellbender were proposed for federal listing under the Endangered Species Act (ESA) in December 2024. However, no regulatory protections will take effect until the listing is finalized. Until that time, proposed species do not receive formal ESA protections.

If you have any questions or need additional information, please contact Erin Cheely at [ekcheely@ncdot.gov](mailto:ekcheely@ncdot.gov) or (919)707-6108.

Sincerely,



Erin K. Cheely

ECAP Western Team Lead

# Project Submittal Interim Form



Updated December 4, 2023

*Please note: fields marked with a red asterisk \* below are required. You will not be able to submit the form until all mandatory questions are answered.*

## Project Type: \*

- ☐ For the Record Only (Courtesy Copy)
- ☐ New Project
- ☐ Modification/New Project with Existing ID
- ☐ More Information Response
- ☐ Other Agency Comments
- ☐ Pre-Application Submittal
- ☒ Re-Issuance/Renewal Request
- ☐ Stream or Buffer Appeal

**Is this application for a project associated with emergency response/repairs from Hurricane Helene impacts to your project or property? \***

- ☐ Yes ☒ No

## Project Contact Information

### Name:

Erin Cheely

*Who is submitting the information?*

### Email Address: \*

ekcheely@ncdot.gov

## Project Information

### Existing ID #: \*

20221786

*20170001 (no dashes)*

### Existing Version: \*

1

*1*

### Project Name: \*

B-5893 - Bridge 19 over Cub Creek on NC 226

**Is this a public transportation project? \***

- ☒ Yes ☐ No

**Is this a DOT project? \***

- ☒ Yes ☐ No

**Is the project located within a NC DCM Area of Environmental Concern (AEC)? \***

- ☐ Yes ☒ No ☐ Unknown

Does this project involve maintenance dredging funded by the Shallow Draft Navigation Channel Dredging and Aquatic Weed Fund, electric generation projects located at an existing or former electric generating facility, or involve the distribution or transmission of energy or fuel, including natural gas, diesel, petroleum, or electricity? \*

☐ Yes ☒ No

Is this project connected with ARPA funding? \*

☐ Yes ☒ No

TIP#:

B-5893

WBS#:

48086.1.1

(Applies to DOT projects only)

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County (ies) \*

Mitchell

Please upload all files that need to be submitted.

[Click the upload button or drag and drop files here to attach document](#)

B-5893 2026-02-04 Renewal Request.pdf

297.99KB

[Only pdf or kmz files are accepted.](#)

Describe the attachments or add comments:

Requesting RGP renewal for B-5893.

\*

☒ By checking the box and signing box below, I certify that:

- I, the project proponent, hereby certifies that all information contained herein is true, accurate, and complete to the best of my knowledge and belief.
- I, the project proponent, hereby requests that the certifying authority review and take action on this CWA 401 certification request within the applicable reasonable period of time.
- I agree that submission of this online form is a "transaction" subject to Chapter 66, Article 40 of the NC General Statutes (the "Uniform Electronic Transactions Act");
- I agree to conduct this transaction by electronic means pursuant to Chapter 66, Article 40 of the NC General Statutes (the "Uniform Electronic Transactions Act");
- I understand that an electronic signature has the same legal effect and can be enforced in the same way as a written signature; AND
- I intend to electronically sign and submit the online form.

Signature: \*



Submittal Date:

2/4/2026