



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

DANIEL H. JOHNSON  
SECRETARY

2/4/2026

U. S. Army Corps of Engineers  
Regulatory Field Office  
151 Patton Avenue, Room 208  
Asheville, NC 28805

NC Division of Water Resources  
Transportation Permitting Branch  
1617 Mail Service Center  
Raleigh NC 27699-1617

ATTN: NCDOT Coordinator NCDOT Coordinator

Subject: **Reverification of Regional General Permit 50 & 401 Water Quality Certification** for the Replacement of Bridge No. 19 on NC 226 over Cub Creek in Mitchell County, Division 13, TIP No. B-5893, WBS No. 48086.1.1

Dear NCDOT Coordinators:

The North Carolina Department of Transportation (NCDOT) hereby requests reverification of the impacts to potential Waters of the United States for the above referenced project that were previously authorized under an expiring Regional General Permit (RGP) and/or Water Quality Certification (WQC).

**Previous Authorization Information**

USACE Action ID	SAW-2022-02732	NCDWR Project No.	20221786
RGP No.	50	General Certification No.	4135
Date Issued	March 8, 2023	Date Issued	January 17, 2023

The previous permit application and authorization can be found here:

[B-5893 Mitchell 19](#)

**Lead Federal Agency:**

FHWA  USACE

**Project Status:**

Pre-Let  Under Construction

**Reverifications Requested:**

RGP 31  RGP 50  Individual 401 WQC  GC 7679 For the Record Only

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
ENVIRONMENTAL ANALYSIS UNIT  
1598 MAIL SERVICE CENTER  
RALEIGH NC 27699-1598

*Telephone:* (919) 707-6000  
*Customer Service:* 1-877-368-4968  
*Website:* [www.ncdot.gov](#)

*Location:*  
1000 BIRCH RIDGE DRIVE  
RALEIGH NC 27610

## Supporting Documentation of Previous Permitting Decision

Topic	Notes / Changes
Permit Drawings	No Change
Impact Summary	No Change
Mitigation	No Change
Endangered Species Act	No Change (see table below)
Archaeology	No Change
Historic Architecture and Landscapes	No Change
Tribal Coordination	No Tribes Added

## Endangered Species Act

Protected Species listed from IPaC<sup>1</sup> as of the date of this request:

Common Name	Habitat Present	Survey Dates	Proposed Biological Conclusion	FWS Concurrence Remarks
Gray Bat	Yes	6/12/18 7/20/22 5/17/23	MA-NLAA <sup>2</sup>	MA-NLAA
Tricolored Bat	Yes	6/12/18 7/20/22 5/17/23	MA-NLAA	MA-NLAA
Bog Turtle	No	N/A	Not Required	N/A
Eastern Hellbender (P) <sup>3</sup>	N/A	N/A	Not Required	N/A
Monarch Butterfly (P) <sup>3</sup>	N/A	N/A	Not Required	N/A
Virginia Spiraea	No	5/10/16	No Effect	N/A

1 IPaC – Information for Planning and Consultation (US Fish and Wildlife Service)

2 MA-NLAA = May Affect, Not Likely to Adversely Affect

3 P = Proposed: Monarch butterfly and eastern hellbender were proposed for federal listing under the Endangered Species Act (ESA) in December 2024. However, no regulatory protections will take effect until the listing is finalized. Until that time, proposed species do not receive formal ESA protections.

If you have any questions or need additional information, please contact Erin Cheely at [ekcheely@ncdot.gov](mailto:ekcheely@ncdot.gov) or (919)707-6108.

Sincerely,



Erin K. Cheely

ECAP Western Team Lead

# Project Submittal Interim Form



Updated December 4, 2023

**Please note: fields marked with a red asterisk \* below are required. You will not be able to submit the form until all mandatory questions are answered.**

## Project Type:\*

- For the Record Only (Courtesy Copy)
- New Project
- Modification/New Project with Existing ID
- More Information Response
- Other Agency Comments
- Pre-Application Submittal
- Re-Issuance\Renewal Request
- Stream or Buffer Appeal

**Is this application for a project associated with emergency response/repairs from Hurricane Helene impacts to your project or property?\***

Yes  No

## Project Contact Information

### Name:

Erin Cheely

Who is submitting the information?

### Email Address:\*

ekcheely@ncdot.gov

## Project Information

### Existing ID #:\*

20221786

20170001 (no dashes)

### Existing Version:\*

1

1

### Project Name:\*

B-5893 - Bridge 19 over Cub Creek on NC 226

**Is this a public transportation project?\***

Yes  No

**Is this a DOT project?\***

Yes  No

**Is the project located within a NC DCM Area of Environmental Concern (AEC)?\***

Yes  No  Unknown

**Does this project involve maintenance dredging funded by the Shallow Draft Navigation Channel Dredging and Aquatic Weed Fund, electric generation projects located at an existing or former electric generating facility, or involve the distribution or transmission of energy or fuel, including natural gas, diesel, petroleum, or electricity? \***

Yes  No

**Is this project connected with ARPA funding? \***

Yes  No

**TIP#:**

B-5893

**WBS#:**

48086.1.1

(Applies to DOT projects only)

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**County (ies) \***

Mitchell

**Please upload all files that need to be submitted.**

Click the upload button or drag and drop files here to attach document

B-5893 2026-02-04 Renewal Request.pdf 297.99KB

Only pdf or kmz files are accepted.

**Describe the attachments or add comments:**

Requesting RGP renewal for B-5893.

\*

By checking the box and signing box below, I certify that:

- I, the project proponent, hereby certifies that all information contained herein is true, accurate, and complete to the best of my knowledge and belief.
- I, the project proponent, hereby requests that the certifying authority review and take action on this CWA 401 certification request within the applicable reasonable period of time.
- I agree that submission of this online form is a “transaction” subject to Chapter 66, Article 40 of the NC General Statutes (the “Uniform Electronic Transactions Act”);
- I agree to conduct this transaction by electronic means pursuant to Chapter 66, Article 40 of the NC General Statutes (the “Uniform Electronic Transactions Act”);
- I understand that an electronic signature has the same legal effect and can be enforced in the same way as a written signature; AND
- I intend to electronically sign and submit the online form.

**Signature: \***

Erin K. Cheely

**Submittal Date:**

2/4/2026