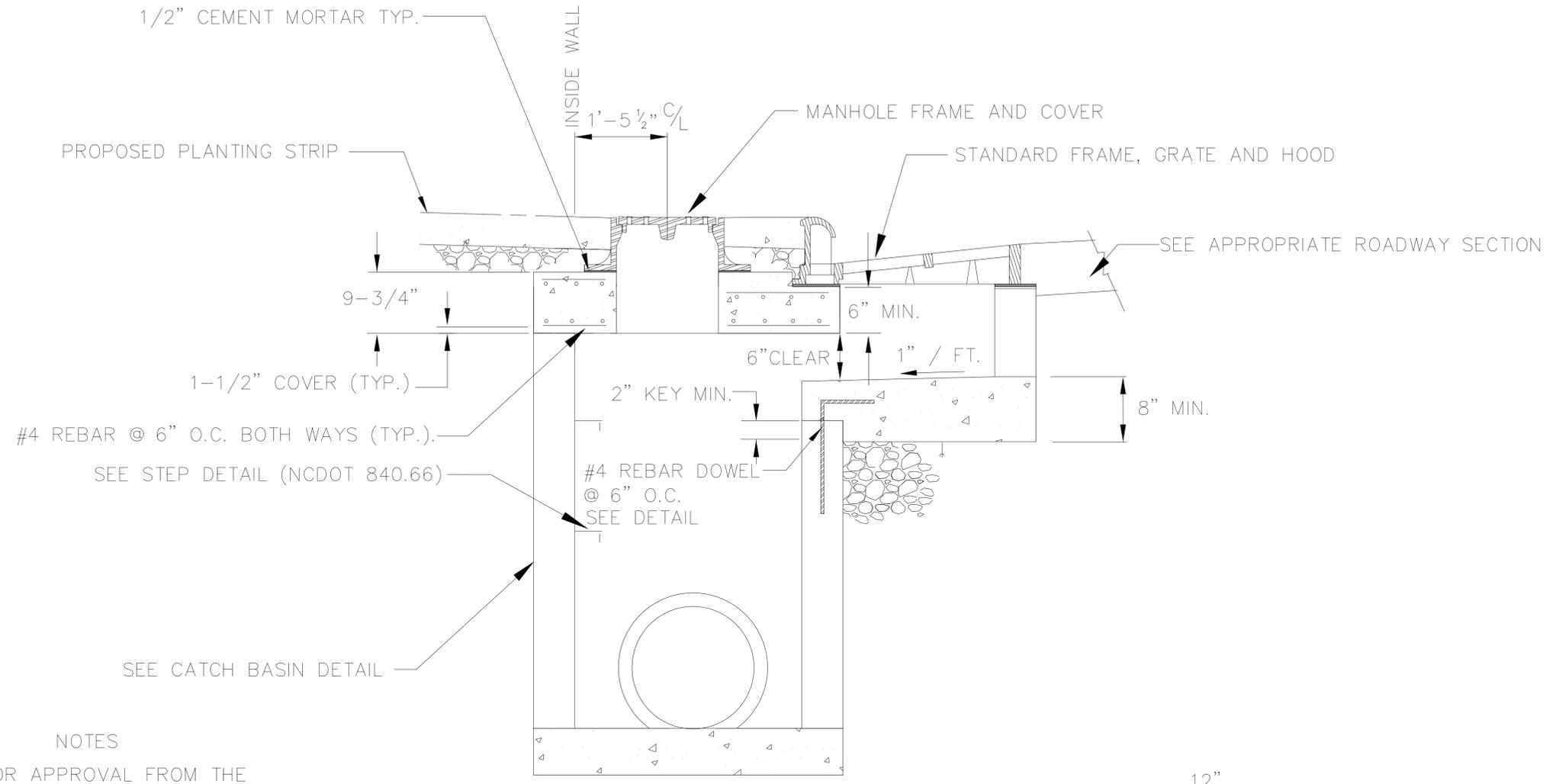


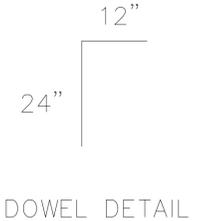
PROJECT REFERENCE NO. HL-0025	SHEET NO. 2B-13
RW SHEET NO.	
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED	

\* NOT TO SCALE



- NOTES
1. PRIOR APPROVAL FROM THE COUNTY ENGINEER IS REQUIRED.
  2. THIS STRUCTURE IS TO ONLY BE USED ON TOWN MAINTAINED STREETS AND NOT ON NCDOT STREETS WITHOUT THEIR PERMISSION.

### OFFSET CATCH BASIN



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Signed by: 3/6/2026  
*B. Gregory Adolph*  
 7812000004008

<b>OFFSET CATCH BASIN</b>	
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Office 919-223-8965	