

|                     |           |           |
|---------------------|-----------|-----------|
| PROJECT NO.         | SHEET NO. | TOTAL NO. |
| 2026CPT.09.09.10851 | 14        |           |
| 2026CPT.09.10.20851 |           |           |

SUMMARY OF QUANTITIES

| PROJECT NO                             | COUNTY | MAP NO | ROUTE                      | DESCRIPTION                                                                       | TYP NO | LANES | LANE TYPE |        |         |          |        | 1220000000-E          | 1245000000-E             | 1260000000-E              | 1297000000-E                          | 1308000000-E                                | 1330000000-E       | 1519000000-E          | 1523000000-E          | 1575000000-E                 | 1704000000-E               | 2830000000-N     | 2845000000-N               |
|----------------------------------------|--------|--------|----------------------------|-----------------------------------------------------------------------------------|--------|-------|-----------|--------|---------|----------|--------|-----------------------|--------------------------|---------------------------|---------------------------------------|---------------------------------------------|--------------------|-----------------------|-----------------------|------------------------------|----------------------------|------------------|----------------------------|
|                                        |        |        |                            |                                                                                   |        |       |           | LENGTH | WIDTH   | BEGIN MP | END MP | INCIDENTAL STONE BASE | SHOULDER RECONSTRUCTI ON | AGGREGATE SHOULDER BORROW | MILLING ASPHALT PAVEMENT, 1 1/2"DEPTH | MILLING ASPHALT PAVEMENT, 0"TO 1 1/2" DEPTH | INCIDENTAL MILLING | SURFACE COURSE, S9.5B | SURFACE COURSE, S9.5C | ASPHALT BINDER FOR PLANT MIX | PATCHING EXISTING PAVEMENT | ADJ. OF MANHOLES | ADJ. OF METER OR VALVE BOX |
|                                        |        |        |                            |                                                                                   |        |       |           | MI     | FT      |          |        | TONS                  | SMI                      | TON                       | SY                                    | SY                                          | SY                 | TONS                  | TONS                  | TONS                         | TONS                       | EA               | EA                         |
| 2026CPT.09.09.10851                    | Stokes | 1      | NC-268                     | FROM SURRY COUNTY LINE TO NC66                                                    | 1      | 2     | 2WU       | 7.960  | 21-23   | 0.000    | 7.960  | 400                   | 15.92                    | 3,073                     | 103,757                               |                                             | 4,057              | 10,305                |                       | 688                          | 375                        |                  |                            |
| TOTAL FOR MAP NO. 1                    |        |        |                            |                                                                                   |        |       |           | 7.960  |         |          |        | 400                   | 15.92                    | 3,073                     | 103,757                               |                                             | 4,057              | 10,305                |                       | 688                          | 375                        |                  |                            |
| 2026CPT.09.09.10851                    | Stokes | 2      | NC-268                     | FROM NC66 TO PROJ# BR-0102 LIMITS AT NC89                                         | 2      | 2     | 2WU       | 3.846  | 21-23   | 8.004    | 11.850 | 85                    | 7.69                     | 1,485                     |                                       |                                             | 3,876              | 4,842                 |                       | 328                          | 275                        |                  |                            |
| TOTAL FOR MAP NO. 2                    |        |        |                            |                                                                                   |        |       |           | 3.846  |         |          |        | 85                    | 7.69                     | 1,485                     |                                       |                                             | 3,876              | 4,842                 |                       | 328                          | 275                        |                  |                            |
| TOTAL FOR PROJ NO. 2026CPT.09.09.10851 |        |        |                            |                                                                                   |        |       |           | 11.806 |         |          |        | 485                   | 23.61                    | 4,558                     | 103,757                               |                                             | 7,933              | 15,147                |                       | 1,016                        | 650                        |                  |                            |
|                                        |        |        |                            |                                                                                   |        |       |           |        |         |          |        |                       |                          |                           |                                       |                                             |                    |                       |                       |                              |                            |                  |                            |
| 2026CPT.09.10.20851                    | Stokes | 3      | SR-1236 / N OLD 52 RD      | FROM SURRY COUNTY LINE TO START OF CURB NORTH OF MOORE RD/ MOUNTAI VIEW RD SR1122 | 4,5    | 2,4   | 2WU       | 9.960  | 22.5-49 | 0.000    | 9.960  | 405                   | 19.92                    | 3,845                     |                                       | 2,035                                       | 13,570             |                       | 14,320                | 858                          | 275                        | 12               | 40                         |
| TOTAL FOR MAP NO. 3                    |        |        |                            |                                                                                   |        |       |           | 9.960  |         |          |        | 405                   | 19.92                    | 3,845                     |                                       | 2,035                                       | 13,570             |                       | 14,320                | 858                          | 275                        | 12               | 40                         |
| 2026CPT.09.10.20851                    | Stokes | 4      | SR-1195 / OSBORNE JOYCE RD | FROM NC268 TO BROWN MOUNTAIN RD SR1210                                            | 3      | 2     | 2WU       | 2.440  | 20.5    | 0.000    | 2.440  | 75                    | 4.88                     | 942                       |                                       |                                             | 1,050              | 3,778                 |                       | 309                          | 1,325                      |                  |                            |
| TOTAL FOR MAP NO. 4                    |        |        |                            |                                                                                   |        |       |           | 2.440  |         |          |        | 75                    | 4.88                     | 942                       |                                       |                                             | 1,050              | 3,778                 |                       | 309                          | 1,325                      |                  |                            |
| 2026CPT.09.10.20851                    | Stokes | 5      | SR-1179 / GRASSY KNOB RD   | FROM NC268 TO SURRY COUNTY LINE                                                   | 3      | 2     | 2WU       | 0.740  | 21      | 0.000    | 0.740  | 45                    | 1.48                     | 286                       |                                       |                                             | 700                | 1,132                 |                       | 81                           | 150                        |                  |                            |
| TOTAL FOR MAP NO. 5                    |        |        |                            |                                                                                   |        |       |           | 0.740  |         |          |        | 45                    | 1.48                     | 286                       |                                       |                                             | 700                | 1,132                 |                       | 81                           | 150                        |                  |                            |
| TOTAL FOR PROJ NO. 2026CPT.09.10.20851 |        |        |                            |                                                                                   |        |       |           | 13.140 |         |          |        | 525                   | 26.28                    | 5,073                     |                                       | 2,035                                       | 15,320             | 4,910                 | 14,320                | 1,248                        | 1,750                      | 12               | 40                         |
|                                        |        |        |                            |                                                                                   |        |       |           |        |         |          |        |                       |                          |                           |                                       |                                             |                    |                       |                       |                              |                            |                  |                            |
| GRAND TOTAL                            |        |        |                            |                                                                                   |        |       |           | 24.946 |         |          |        | 1,010                 | 49.89                    | 9,631                     | 103,757                               | 2,035                                       | 23,253             | 20,057                | 14,320                | 2,264                        | 2,400                      | 12               | 40                         |

Note: All quantities listed include turn lanes and are estimates; Payment will be based on actual field measurments and quantities recieved