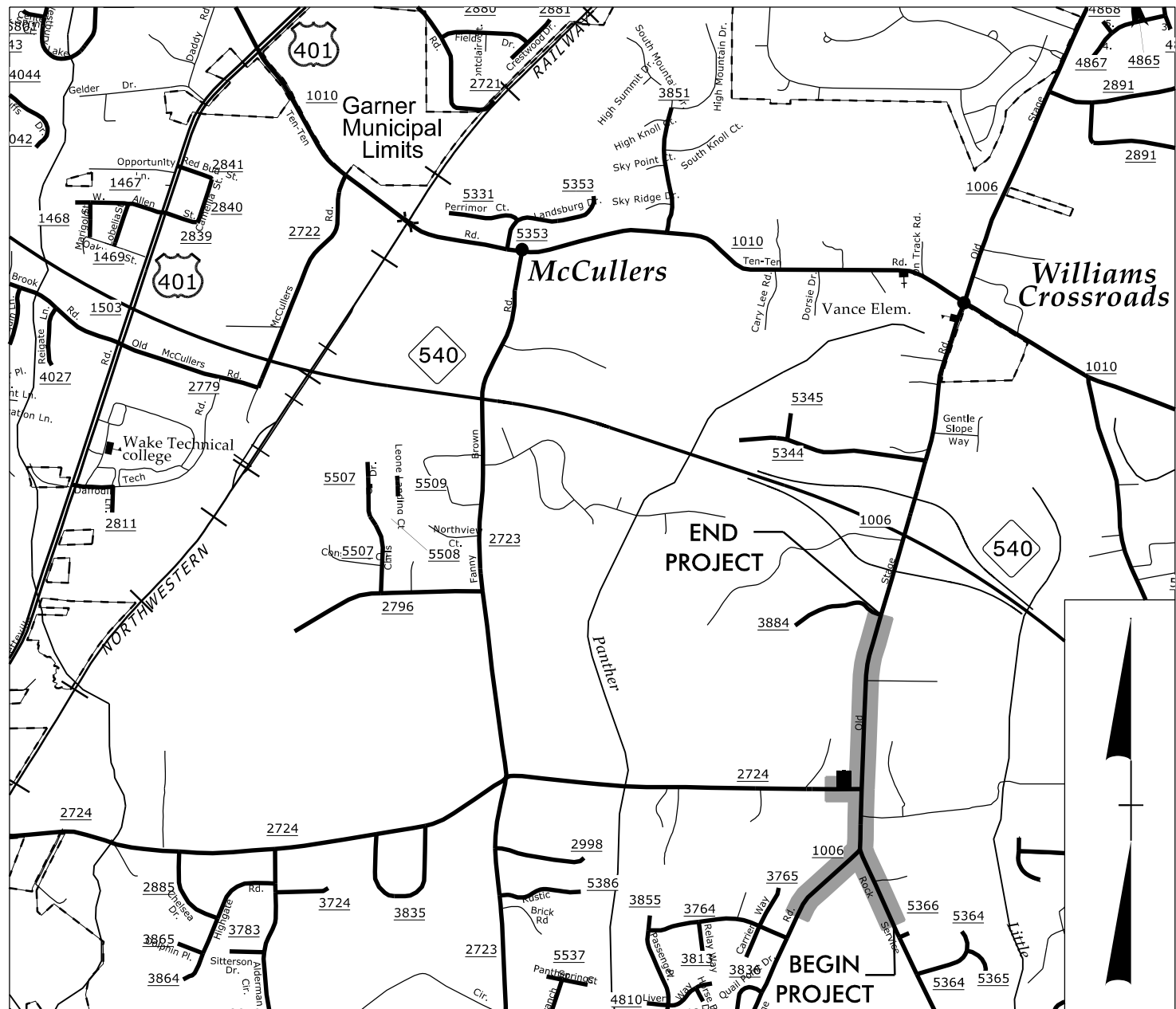


TIP PROJECT: HL-00081

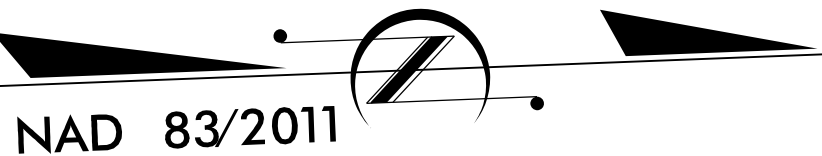
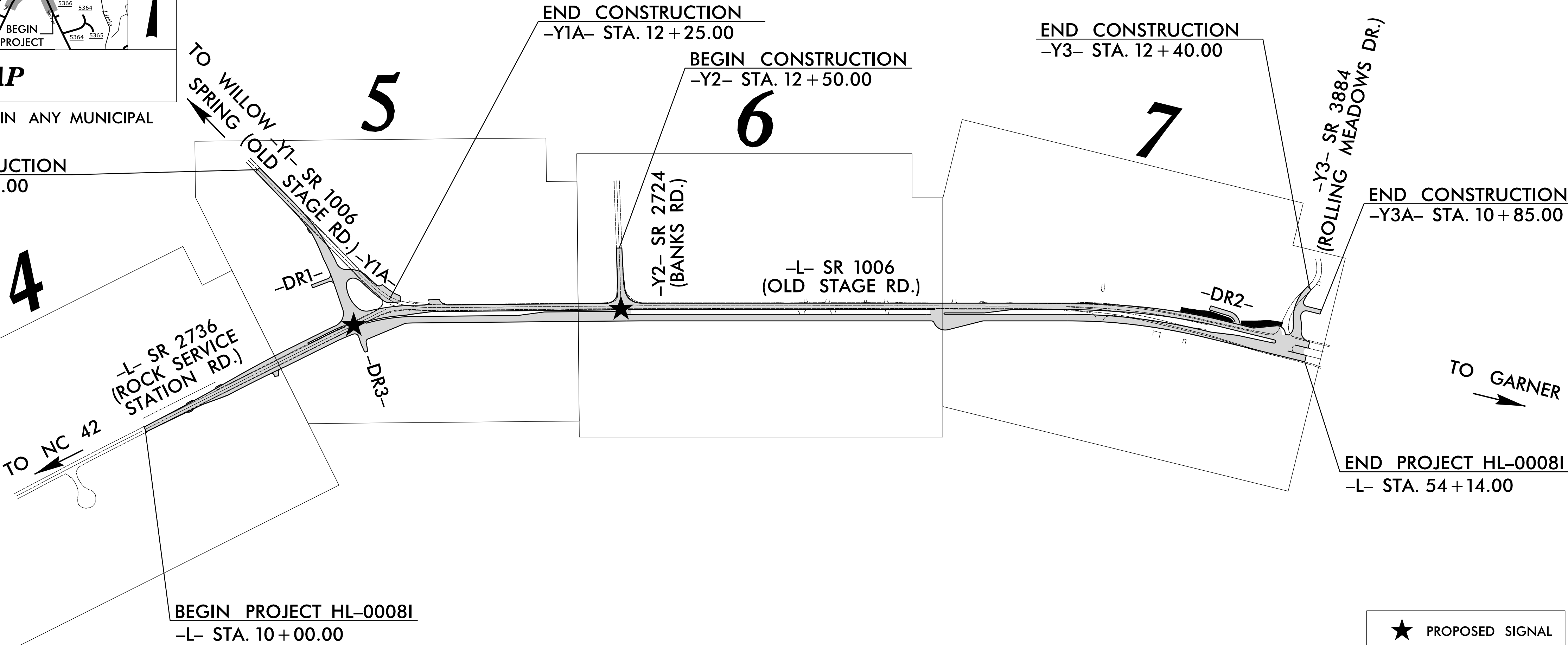
CONTRACT: C205038



VICINITY MAP

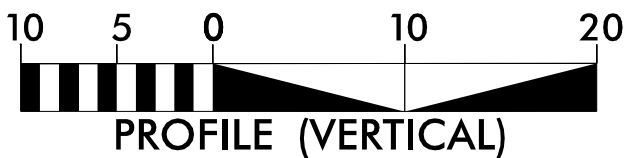
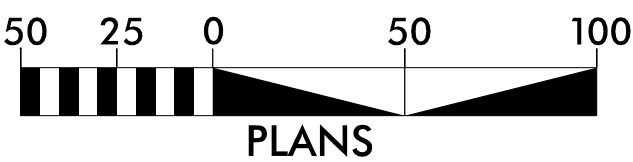
NOTE: THIS PROJECT DOES NOT FALL WITHIN ANY MUNICIPAL BOUNDARIES.

BEGIN CONSTRUCTION
-Y1- STA. 10 + 50.00



STATE	STATE PROJECT REFERENCE NO.	SHEET NO.	TOTAL SHEETS
N.C.	HL-00081	1	
STATE PROJ. NO.	F.A. PROJ. NO.	DESCRIPTION	
49367.1.9	NA	PE	
49367.2.10	NA	ROW	
49367.2.27	NA	UTILITIES	
49367.3.9	NA	CONSTRUCTION	

GRAPHIC SCALES



DESIGN DATA

ADT 2025 = 16,830
ADT 2045 = 26,400
V = 50 MPH
FUNC MINOR
CLASS = ARTERIAL

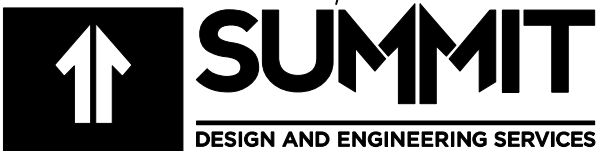
REGIONAL TIER

PROJECT LENGTH

LENGTH ROADWAY TIP PROJECT HL-00081 = 0.836 MILES
TOTAL LENGTH TIP PROJECT HL-00081 = 0.836 MILES

NCDOT CONTACT:

ANDREW MUSSELMAN, PE
PROJECT MANAGER, DIVISION 5



2024 STANDARD SPECIFICATIONS

RIGHT OF WAY DATE:
NOVEMBER 22, 2023

LETTING DATE:
DECEMBER 16, 2025

Prepared in the Office of:
320 Executive Ct.
Hillsborough, NC 27278-8551
Voice: (919) 732-3883
Fax: (919) 732-6776
www.summitde.net

BRANDON W. JOHNSON, PE
PROJECT ENGINEER

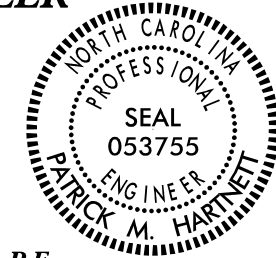
FAITH E. JAHNKE, PE
PROJECT DESIGN ENGINEER

HYDRAULICS ENGINEER

9/25/2025

DocuSigned by:
Patrick Hartnett
SIGNATURE

P.E.

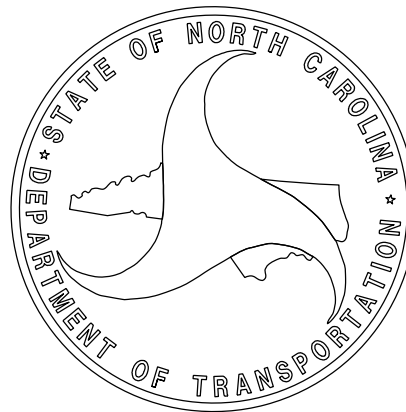


ROADWAY DESIGN ENGINEER

9/25/2025

DocuSigned by:
Faith Jahnke
SIGNATURE

P.E.



★ PROPOSED SIGNAL

DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED