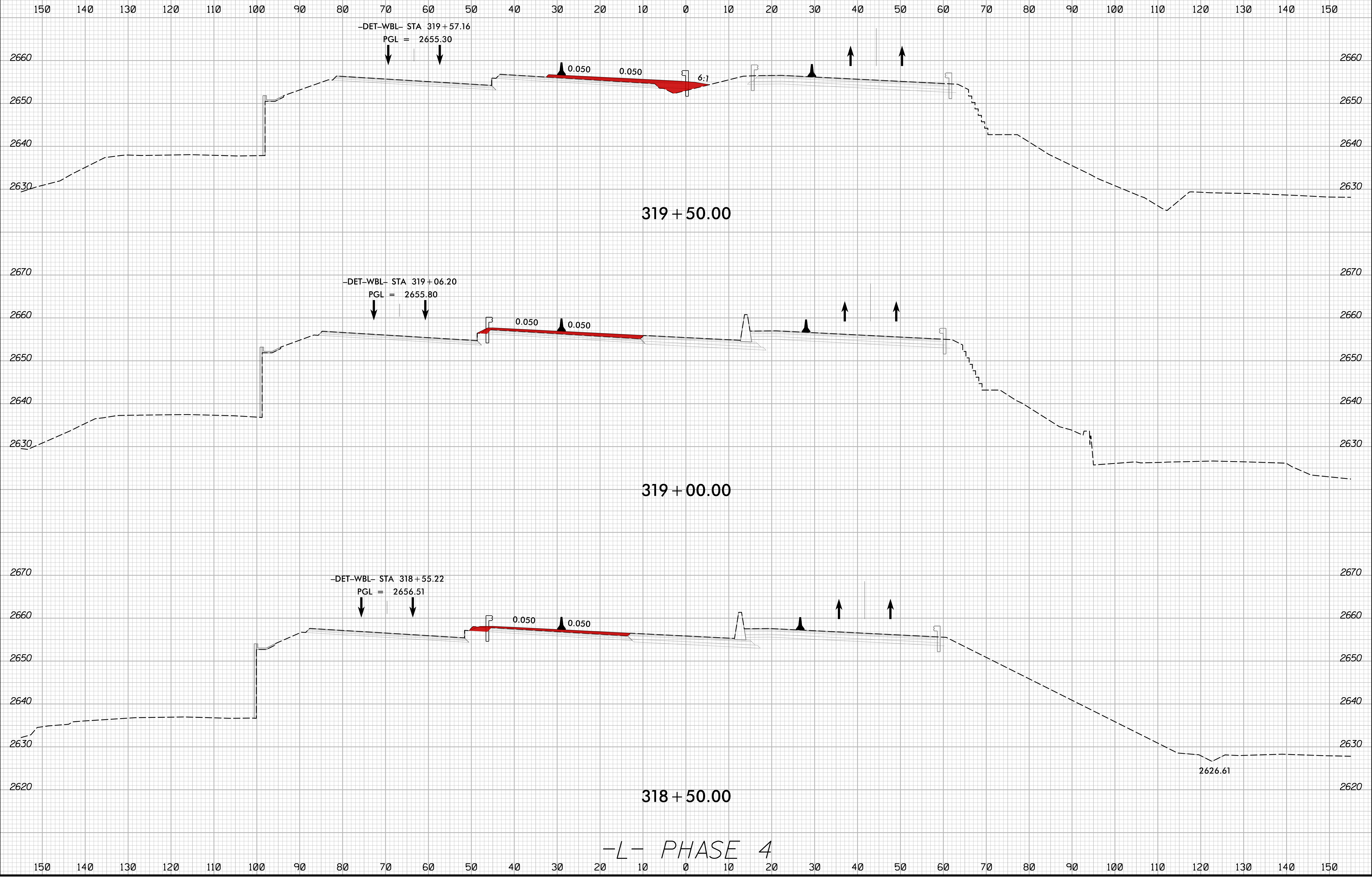


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|  | PROJ. REFERENCE NO. | SHEET NO. |
|  | HB-0002             | X-85      |



2/16/2024  
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-L- PHASE 4