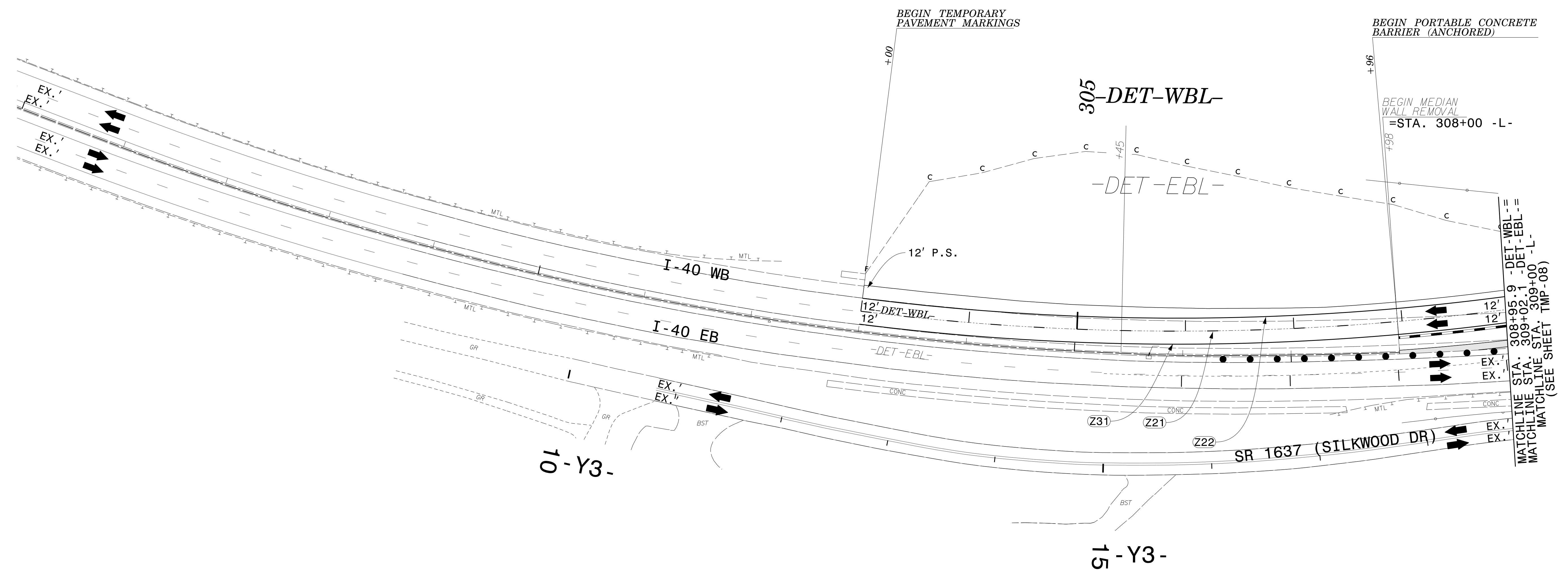
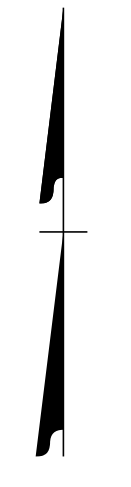


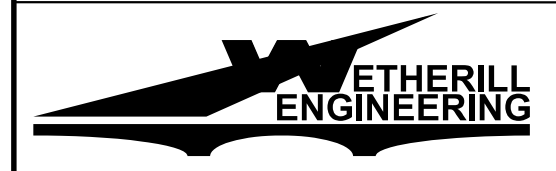
PROJ. REFERENCE NO.	SHEET NO.
HB-0002	TMP-07



3/26/2024  
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 User: AHayes

MATCHLINE STA. 308+95.9 -DET-WBL-  
 MATCHLINE STA. 309+02.1 -DET-EBL-  
 MATCHLINE STA. 309+00 -L-  
 (SEE SHEET TMP-08)

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 Fax: 919 851 8107



TRANSPORTATION PLANNING/DESIGN - BRIDGE/STRUCTURE DESIGN  
 CIVIL/SITE DESIGN - GIS/GPS - CONSTRUCTION OBSERVATION

APPROVED: *Greg S. Purvis*  
 DATE: 3/26/2024

**DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED**



PHASE II DETAIL