



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

May 20, 2024

Addendum No. 1

RE: Contract # C204958

WBS # 2024CPT.05.16.10931.1, 2024CPT.05.16.20931.1

STATE FUNDED

Warren County

US-158 E FROM US-1 TO US-158 BUS AND 6 SECTIONS OF SECONDARY
ROADS

May 28, 2024 Letting

To Whom It May Concern:

Reference is made to the sketch maps and proposal furnished to you on this project.

The following revisions have been made to the sketch maps.

| Sheet No. | Revision |
|-----------|--|
| 11 | Summary of Quantities updated to reflect quantity revisions shown below. |

Please void the above listed Sheet in your Sketch Maps and staple the revised Sheet thereto.

The following revisions have been made to the proposal.

| Page No. | Revision |
|----------------|--|
| Proposal Cover | Note added that reads "Includes Addendum No. 1 Dated 05-20-2024". |
| G-3 | The Project Special Provision entitled INTERMEDIATE CONTRACT TIME NUMBER 3 AND LIQUIDATED DAMAGES has been revised. Liquidated Damages have been revised. |

Please void the above listed existing Pages in your proposal and staple the revised Pages thereto.

On the item sheets the following pay item revisions have been made:

| <u>Item</u> | <u>Description</u> | <u>Old Quantity</u> | <u>New Quantity</u> |
|--------------------------|---|---------------------|---------------------|
| 0007-1519000000-E 610 | ASPHALT CONC SURFACE COURSE, TYPE S9.5B | 25,007 TON | 16,961 TON |
| 0008-1575000000-E 620 | ASPHALT BINDER FOR PLANT MIX | 1,660 TON | 1,137 TON |

The Contractor's bid must include these pay item revisions.

The electronic bidding file has been updated to reflect these revisions. Please download the Addendum File and follow the instructions for applying the addendum. Bid Express will not accept your bid unless the addendum has been applied.

The contract will be prepared accordingly.

Sincerely,

DocuSigned by:

Ronald Elton Davenport, Jr.

52C46046381F443...

Ronald E. Davenport, Jr., PE
State Contract Officer

RED/jjr
Attachments

cc: Mr. Wiley W. Jones III, PE
Mr. Brandon H. Jones, PE
Mr. Ken Kennedy, PE
Mr. Malcolm Bell

Mr. Forrest Dungan, PE
Ms. Jaci Kincaid
Mr. Jon Weathersbee, PE
Project File (2)

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH, N.C.

PROPOSAL

INCLUDES ADDENDUM No.1 DATED 05-20-2024

DATE AND TIME OF BID OPENING: **May 28, 2024 AT 02:00 PM**

CONTRACT ID C204958

WBS 2024CPT.05.16.10931.1, 2024CPT.05.16.20931.1

FEDERAL-AID NO. STATE FUNDED

COUNTY WARREN

T.I.P NO.

MILES 16.776

ROUTE NO.

LOCATION US-158 E FROM US-1 TO US-158 BUS AND 6 SECTIONS OF SECONDARY
ROADS.

TYPE OF WORK MILLING, RESURFACING, AND SHOULDER RECONSTRUCTION.

NOTICE:

ALL BIDDERS SHALL COMPLY WITH ALL APPLICABLE LAWS REGULATING THE PRACTICE OF GENERAL CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA WHICH REQUIRES THE BIDDER TO BE LICENSED BY THE N.C. LICENSING BOARD FOR CONTRACTORS WHEN BIDDING ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. BIDDERS SHALL ALSO COMPLY WITH ALL OTHER APPLICABLE LAWS REGULATING THE PRACTICES OF ELECTRICAL, PLUMBING, HEATING AND AIR CONDITIONING AND REFRIGERATION CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA. NOTWITHSTANDING THESE LIMITATIONS ON BIDDING, THE BIDDER WHO IS AWARDED ANY FEDERAL - AID FUNDED PROJECT SHALL COMPLY WITH CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA FOR LICENSING REQUIREMENTS WITHIN 60 CALENDAR DAYS OF BID OPENING.

BIDS WILL BE RECEIVED AS SHOWN BELOW:

THIS IS A ROADWAY PROPOSAL

5% BID BOND OR BID DEPOSIT REQUIRED

INTERMEDIATE CONTRACT TIME NUMBER 2 AND LIQUIDATED DAMAGES:

(5-21-13)

108

SP1 G14 I

The Contractor shall complete the work required of installing each new inductive loop after the removal of each existing loop by the milling, patching or resurfacing operations and shall place and maintain traffic on same.

The date of availability for this intermediate contract time for each inductive loop installation will be the date when the Contractor elects to disturb the existing inductive loop.

The completion date for this intermediate contract time for each inductive loop installation will be the date which is seven (7) consecutive calendar days after the date of availability.

The liquidated damages are **Five Hundred Dollars (\$ 500.00)** per calendar day.

INTERMEDIATE CONTRACT TIME NUMBER 3 AND LIQUIDATED DAMAGES:

(6-18-13)

108

SP1 G14 K

The Contractor shall complete the work required as shown on **Map #1** and shall place and maintain traffic on same. **The intent of this intermediate contract time is for Map #1 to be completed during the time when Warren County High School is out for Summer Break. Due to the fluidity of the school's schedule, operations may be performed along Map #1 outside of this intermediate contract time with written permission from the Engineer.**

The date of availability for this intermediate contract time is **either July 8, 2024, or June 16, 2025, as elected by the Contractor.**

The completion date for this intermediate contract time is **the following August 1st.**

The liquidated damages are **Nine Hundred Dollars (\$ 900.00)** per calendar day. **At the preconstruction conference the Contractor shall declare his expected date for beginning work on Map #1. Should the Contractor desire to revise this date after the preconstruction conference, he shall notify the Engineer in writing at least thirty (30) days prior to the revised date.**

PROSECUTION OF WORK:

(7-1-95) (Rev. 8-21-12)

108

SP1 G15R

The Contractor will be required to prosecute the work in a continuous and uninterrupted manner from the time he begins the work until completion and final acceptance of the project. The Contractor will not be permitted to suspend his operations except for reasons beyond his control or except where the Engineer has authorized a suspension of the Contractor's operations in writing.

In the event that the Contractor's operations are suspended in violation of the above provisions, the sum of **\$ 1,100.00** will be charged the Contractor for each and every calendar day that such suspension takes place. The said amount is hereby agreed upon as liquidated damages due to extra engineering and maintenance costs and due to increased public hazard resulting from a suspension of the work. Liquidated damages chargeable due to suspension of the work will be additional to any liquidated damages that may become chargeable due to failure to complete the work on time.

County: WARREN

| Line # | Item Number | Sec # | Description | Quantity | Unit Cost | Amount |
|----------------------|--------------|-------|--|---------------|-----------|--------|
| ROADWAY ITEMS | | | | | | |
| 0001 | 0000100000-N | 800 | MOBILIZATION | Lump Sum | L.S. | |
| 0002 | 1245000000-E | SP | SHOULDER RECONSTRUCTION | 14.66 SMI | | |
| 0003 | 1260000000-E | SP | AGGREGATE SHOULDER BORROW | 1,353 TON | | |
| 0004 | 1308000000-E | 607 | MILLING ASPHALT PAVEMENT, **** TO ***** (0" TO 1") | 270 SY | | |
| 0005 | 1308000000-E | 607 | MILLING ASPHALT PAVEMENT, **** TO ***** (0" TO 1-1/2") | 1,240 SY | | |
| 0006 | 1330000000-E | 607 | INCIDENTAL MILLING | 12,664 SY | | |
| 0007 | 1519000000-E | 610 | ASPHALT CONC SURFACE COURSE, TYPE S9.5B | 16,961 TON | | |
| 0008 | 1575000000-E | 620 | ASPHALT BINDER FOR PLANT MIX | 1,137 TON | | |
| 0009 | 1704000000-E | SP | PATCHING EXISTING PAVEMENT | 736 TON | | |
| 0010 | 2830000000-N | 858 | ADJUSTMENT OF MANHOLES | 12 EA | | |
| 0011 | 2845000000-N | 858 | ADJUSTMENT OF METER BOXES OR VALVE BOXES | 4 EA | | |
| 0012 | 4413000000-E | SP | WORK ZONE ADVANCE/GENERAL WARNING SIGNING | 1,861 SF | | |
| 0013 | 4457000000-N | SP | TEMPORARY TRAFFIC CONTROL | Lump Sum | L.S. | |
| 0014 | 4510000000-N | 1190 | LAW ENFORCEMENT | 80 HR | | |
| 0015 | 4685000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (4", 90 MILS) | 387,511 LF | | |
| 0016 | 4700000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (12", 90 MILS) | 3,236 LF | | |
| 0017 | 4709000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (24", 90 MILS) | 178 LF | | |

County: WARREN

| Line # | Item Number | Sec # | Description | Quantity | Unit Cost | Amount |
|--------|--------------|-------|--|-------------|-----------|--------|
| 0018 | 4720000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING CHARACTER (90 MILS) | 18 EA | | |
| 0019 | 4725000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS) | 24 EA | | |
| 0020 | 4905100000-N | 1253 | NON-CAST IRON SNOWPLOWABLE PAVEMENT MARKER | 1,085 EA | | |
| 0021 | 7444000000-E | 1725 | INDUCTIVE LOOP SAWCUT | 530 LF | | |

0853/May20/Q428916.66/D66192200000/E21

Total Amount Of Bid For Entire Project :

| | | |
|----------------------------|-----------|-----------|
| PROJECT NO. | SHEET NO. | TOTAL NO. |
| 2024CPT.05.16.10931.1, ETC | | 11 |

SUMMARY OF QUANTITIES

| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP NO | LANES | FINAL SURFACE TESTING REQUIRED | WARM MIX ASPHALT REQUIRED | LENGTH | WIDTH | AGGREGATE BASE COURSE 1121000000-E | SHOULDER RECONSTRUCTION 1245000000-E | 0" TO 1" MILLING 1308000000-E | INCIDENTAL MILLING 1330000000-E | SURFACE COURSE, S9.5B 1519000000-E | ASPHALT BINDER FOR PLANT MIX 1575000000-E | PATCHING EXISTING PAVEMENT 1704000000-E | ADJUST MANHOLES 2830000000-N | ADJUST METER OR VALVE BOX 2845000000-N | INDUCTIVE LOOP SAWCUT 7444000000-E |
|---|--------|--------|--|--------------------------|--------|-------|--------------------------------|---------------------------|---------------|-------|------------------------------------|--------------------------------------|-------------------------------|---------------------------------|------------------------------------|---|---|------------------------------|--|------------------------------------|
| | | | | | | | | | MI | FT | TONS | SMI | SY | SY | TONS | TON | TONS | EA | EA | LF |
| 2024CPT.05.16.10931.1 | Warren | 1 | US-158 E / US HIGHWAY 158 401/US HIGHWAY 158 BUS W/US HIGHWAY 158 BYP/US HIGHWAY 158 E | FROM US 1 TO US 158 BUS | 1 | 2 | NO | NO | 6.224 | 22 | | 1145 | 12.40 | 8,232 | 8,046 | 526 | 73 | 11 | 1 | 530 |
| TOTAL FOR PROJ NO. 2024CPT.05.16.10931.1 | | | | | | | | | 6.224 | | | 1145 | 12.40 | 8,232 | 8,046 | 526 | 73 | 11 | 1 | 530 |
| 2024CPT.05.16.20931.1 | Warren | 2 | SR-1486 / CLUBHOUSE DR | FROM SR 1336 TO SR 1410 | 2 | 2 | NO | NO | 0.787 | 20-59 | | | | 525 | 561 | 37 | 15 | | | |
| 2024CPT.05.16.20931.1 | Warren | 3 | SR-1319 / WELDON RD | FROM US 1 TO SR 1320 | 1 | 2 | NO | NO | 1.141 | 20-76 | | | | 728 | 1,547 | 124 | 480 | | | |
| 2024CPT.05.16.20931.1 | Warren | 4 | SR-1320 / WARREN PLAINS NORLINA RD/WARREN PLAINS RD/HYCO ST | FROM SR 1305 TO US 1 | 2,3 | 2 | NO | NO | 2.015 | 22-57 | 208 | 2.25 | 270 | 628 | 1,619 | 106 | 20 | 1 | 3 | |
| 2024CPT.05.16.20931.1 | Warren | 5 | SR-1311 / FALKNER QUARTER RD | FROM US 1 TO SR 1305 | 3 | 2 | NO | NO | 1.617 | 20 | | | | 19 | 1,442 | 99 | 113 | | | |
| 2024CPT.05.16.20931.1 | Warren | 6 | SR-1300 / PASCHALL STATION RD/WISE - FIVE FORKS RD | FROM VIRGINIA TO US 1 | 2 | 2 | NO | NO | 3.943 | 18-70 | | | | 2,233 | 2,810 | 184 | 25 | | | |
| 2024CPT.05.16.20931.1 | Warren | 7 | SR-1481 BELL ST/MALCOLM ST/ROBINSON FERRY RD | FROM SR 1423 TO END PVMT | 2 | 2 | NO | NO | 1.049 | 18-28 | | | | 299 | 936 | 61 | 10 | | | |
| TOTAL FOR PROJ NO. 2024CPT.05.16.20931.1 | | | | | | | | | 10.552 | | 208 | 2 | 270 | 4,432 | 8,915 | 611 | 663 | 1 | 3 | |
| GRAND TOTAL | | | | | | | | | 16.776 | | 208 | 1,147 | 282 | 12,664 | 16,961 | 1,137 | 736 | 12 | 4 | 530 |