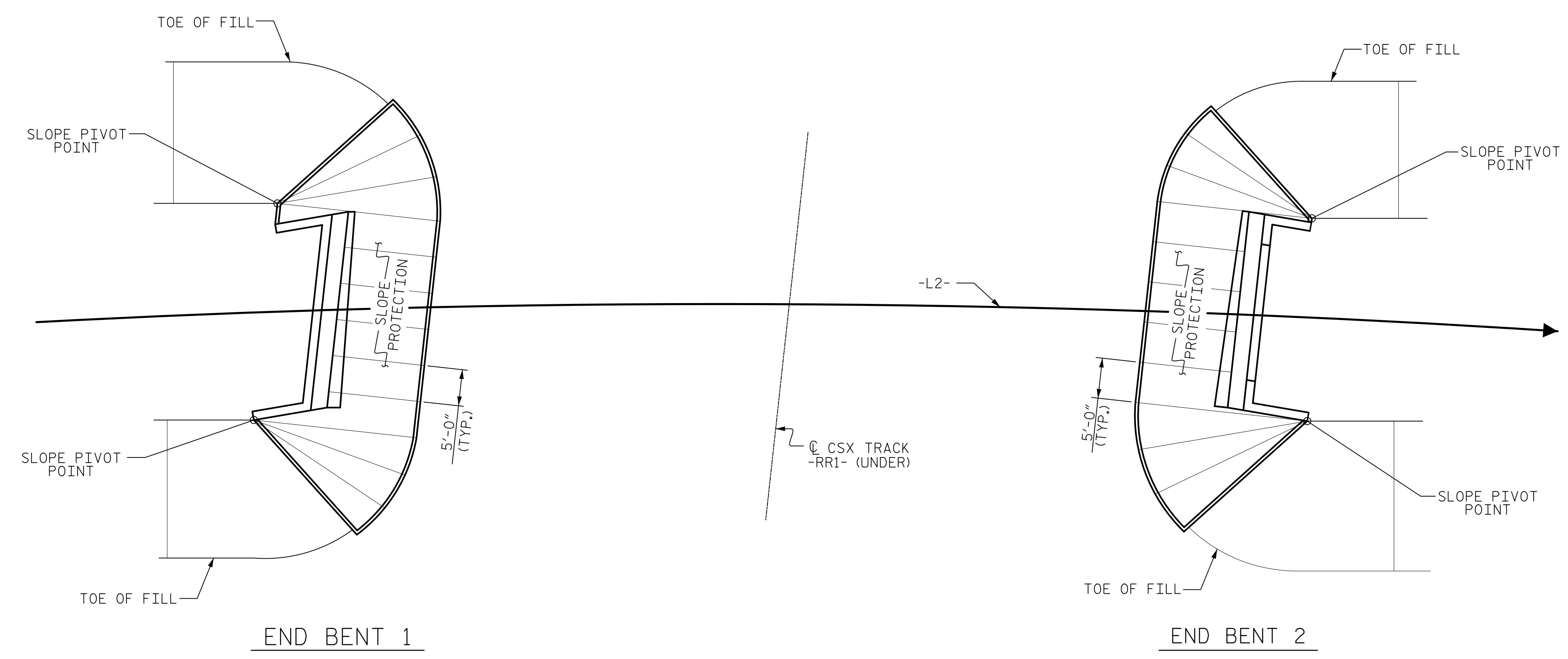


**PLAN - GRADING**



**PLAN - CONCRETE PLACEMENT**

|                 |               |              |          |
|-----------------|---------------|--------------|----------|
| ASSEMBLED BY :  | C.C. CAMPBELL | DATE :       | 06/13/23 |
| CHECKED BY :    | J.S. HOBSON   | DATE :       | 06/26/23 |
| DESIGN E.O.R. : | J.S. HOBSON   | DATE :       | 08/30/23 |
| DRAWN BY :      | WJH 10/88     | REV. 10/1/11 | MAA/GM   |
| CHECKED BY :    | FCJ 10/88     | REV. 1/16    | MAA/TMG  |
|                 |               | REV. 12/17   | MAA/THC  |

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**Seal:**  
 STATE OF NORTH CAROLINA  
 PROFESSIONAL ENGINEER  
 SEAL 043177  
 Jack Hobson  
 10/5/2023

PROJECT NO. U-5808  
UNION COUNTY  
 STATION: 55+00.96 -L2-  
 SHEET 2 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
**SLOPE PROTECTION  
 DETAILS**

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-53         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 56           |

DOCUMENT NOT CONSIDERED  
 FINAL UNLESS ALL  
 SIGNATURES COMPLETED