

# Earthwork Balance Sheet

Volumes in Cubic Yards

PROJECT: U-5907

COUNTY: Mecklenburg

DATE: 11/3/2023

COMPILED BY: KIMLEY-HORN

SHEET 1 OF 3 SHEETS

| LINE                        | STATION  | STATION         | EXCAVATION |      |                            |          |          | EMBANKMENT |      |       |         | BORROW | BORROW FOR ASBESTOS | WASTE |          |         |       |
|-----------------------------|----------|-----------------|------------|------|----------------------------|----------|----------|------------|------|-------|---------|--------|---------------------|-------|----------|---------|-------|
|                             |          |                 | TOTAL      | ROCK | UNDERCUT IN ASBESTOS AREAS | UNSUIT.  | SUITABLE | TOTAL      | ROCK | EARTH | EMBANK. |        |                     | ROCK  | SUITABLE | UNSUIT. | TOTAL |
|                             |          |                 | UNCLASS.   |      |                            | UNCLASS. | UNCLASS. |            |      |       | +15%    |        |                     |       |          |         |       |
| <b>SECTION 1 (PHASE 2)</b>  |          |                 |            |      |                            |          |          |            |      |       |         |        |                     |       |          |         |       |
| -L1- (LT)                   | 27+62.00 | 32+70.04        | 395        |      | 2198                       |          | 395      | 2039       |      | 2039  | 2345    | 1950   | 2198                |       |          | 2198    | 2198  |
| -L1- (RT)                   | 28+88.54 | 32+73.00        | 431        |      | 2198                       |          | 431      | 2012       |      | 2012  | 2314    | 1883   | 2198                |       |          | 2198    | 2198  |
| -L2- (LT)                   | 10+11.50 | 10+96.84        | 7          |      |                            |          | 7        | 17         |      | 17    | 20      | 13     |                     |       |          |         |       |
| -DRW4-                      | 10+13.00 | 10+50.33        | 14         |      |                            |          | 14       | 0          |      | 0     | 0       |        |                     |       | 14       |         | 14    |
|                             |          | <b>SUBTOTAL</b> | 847        | 0    | 4396                       | 0        | 847      | 4068       | 0    | 4068  | 4678    | 3845   | 4396                | 0     | 14       | 4396    | 4410  |
| <b>SECTION 2 (PHASE 2)</b>  |          |                 |            |      |                            |          |          |            |      |       |         |        |                     |       |          |         |       |
| -L1- (LT)                   | 10+00.00 | 11+78.00        | 29         |      |                            |          | 29       | 1          |      | 1     | 1       |        |                     |       | 28       |         | 28    |
| -L1- (LT)                   | 14+45.19 | 16+66.10        | 24         |      |                            |          | 24       | 2          |      | 2     | 2       |        |                     |       | 22       |         | 22    |
| -L1- (LT)                   | 16+89.11 | 17+30.00        | 3          |      |                            |          | 3        | 0          |      | 0     | 0       |        |                     |       | 3        |         | 3     |
| -L1- (LT)                   | 18+29.29 | 19+29.00        | 12         |      |                            |          | 12       | 0          |      | 0     | 0       |        |                     |       | 12       |         | 12    |
| -L1- (LT)                   | 19+67.46 | 20+60.76        | 6          |      |                            |          | 6        | 0          |      | 0     | 0       |        |                     |       | 6        |         | 6     |
| -L1- (LT)                   | 21+34.43 | 23+39.63        | 64         |      |                            |          | 64       | 0          |      | 0     | 0       |        |                     |       | 64       |         | 64    |
| -L1- (LT)                   | 23+63.54 | 24+27.90        | 5          |      |                            |          | 5        | 0          |      | 0     | 0       |        |                     |       | 5        |         | 5     |
| -L1- (LT)                   | 24+68.93 | 27+62.00        | 18         |      |                            |          | 18       | 4          |      | 4     | 5       |        |                     |       | 13       |         | 13    |
| -L1- (RT)                   | 27+16.96 | 28+88.54        | 66         |      |                            |          | 66       | 3          |      | 3     | 3       |        |                     |       | 63       |         | 63    |
|                             |          | <b>SUBTOTAL</b> | 227        | 0    | 0                          | 0        | 227      | 10         | 0    | 10    | 12      | 0      | 0                   | 0     | 216      | 0       | 216   |
| <b>SECTION 3 (PHASE 2)</b>  |          |                 |            |      |                            |          |          |            |      |       |         |        |                     |       |          |         |       |
| -L2- (RT)                   | 10+11.50 | 10+96.84        | 6          |      |                            |          | 6        | 19         |      | 19    | 22      | 16     |                     |       |          |         |       |
| -L1- (LT)                   | 32+70.04 | 33+33.19        | 22         |      |                            |          | 22       | 6          |      | 6     | 7       |        |                     |       | 15       |         | 15    |
| -L1- (RT)                   | 32+73.00 | 33+33.19        | 34         |      |                            |          | 34       | 0          |      | 0     | 0       |        |                     |       | 34       |         | 34    |
| -L1- (LT)                   | 33+33.19 | 38+09.04        | 70         |      |                            |          | 70       | 6          |      | 6     | 6       |        |                     |       | 64       |         | 64    |
| -MUT3-                      | 14+75.85 | 16+53.95        | 9          |      |                            |          | 9        | 40         |      | 40    | 46      | 37     |                     |       |          |         |       |
|                             |          | <b>SUBTOTAL</b> | 141        | 0    | 0                          | 0        | 141      | 71         | 0    | 71    | 81      | 53     | 0                   | 0     | 113      | 0       | 113   |
| <b>SECTION 4 (PHASE 3A)</b> |          |                 |            |      |                            |          |          |            |      |       |         |        |                     |       |          |         |       |
| -Y3- (RT)                   | 12+09.42 | 15+50.71        | 50         |      |                            |          | 50       | 471        |      | 471   | 542     | 492    |                     |       |          |         |       |
| -CURB 1B-                   | 10+00.00 | 12+28.10        | 108        |      |                            |          | 108      | 98         |      | 98    | 113     | 5      |                     |       |          |         |       |
| -L1- (LT)                   | 41+80.80 | 42+40.80        | 17         |      |                            |          | 17       | 4          |      | 4     | 5       |        |                     |       | 12       |         | 12    |
| -L1- (RT)                   | 41+80.80 | 42+50.00        | 10         |      |                            |          | 10       | 8          |      | 8     | 9       |        |                     |       | 1        |         | 1     |
| -CURB 1C-                   | 10+50.00 | 11+72.35        | 94         |      |                            |          | 94       | 44         |      | 44    | 51      |        |                     |       | 43       |         | 43    |
| -RDBT-                      | 10+00.00 | 11+17.99        | 11         |      |                            |          | 11       | 352        |      | 352   | 405     | 394    |                     |       |          |         |       |
|                             |          | <b>SUBTOTAL</b> | 290        | 0    | 0                          | 0        | 290      | 977        | 0    | 977   | 1124    | 890    | 0                   | 0     | 57       | 0       | 57    |
| <b>SHEET TOTAL</b>          |          |                 |            |      |                            |          |          |            |      |       |         |        |                     |       |          |         |       |
|                             |          |                 | 1505       | 0    | 4396                       | 0        | 1505     | 5126       | 0    | 5126  | 5894    | 4788   | 4396                | 0     | 399      | 4396    | 4795  |

NOTE: EARTHWORK QUANTITIES ARE CALCULATED BY THE ROADWAY DESIGN UNIT. THESE EARTHWORK QUANTITIES ARE BASED IN PART ON SUBSURFACE DATA PROVIDED BY THE GEOTECHNICAL ENGINEERING UNIT.



