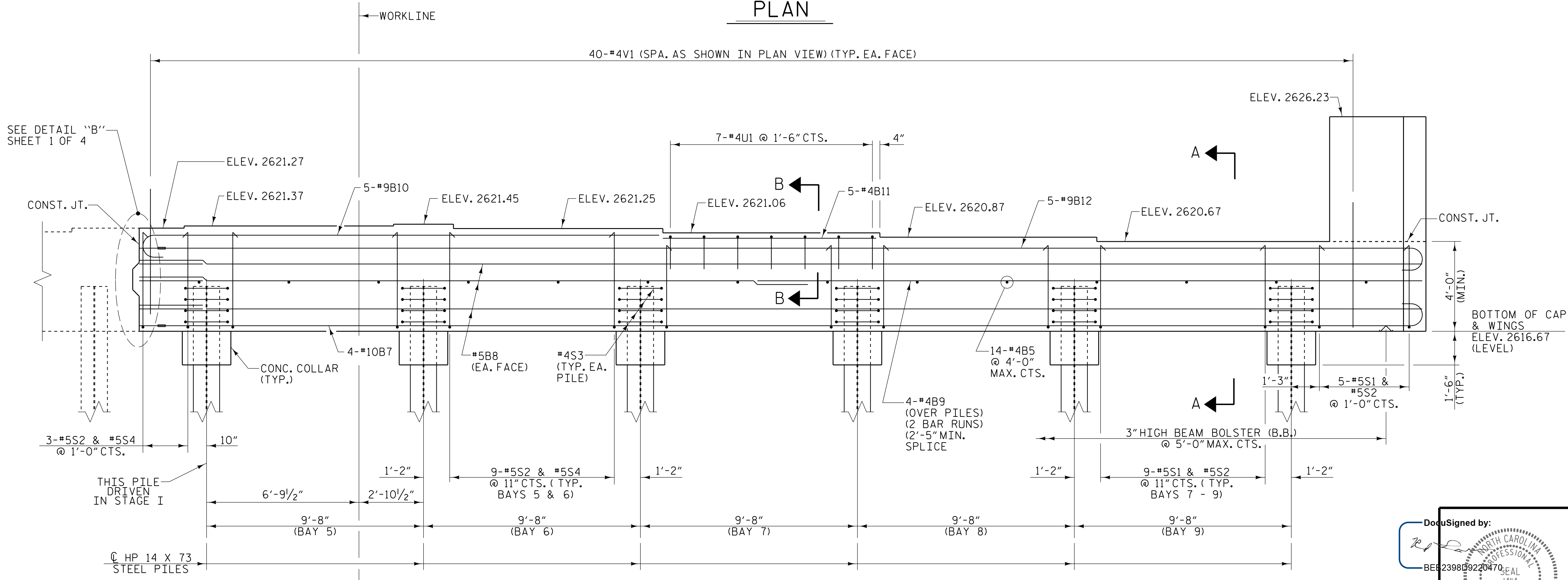


PLAN

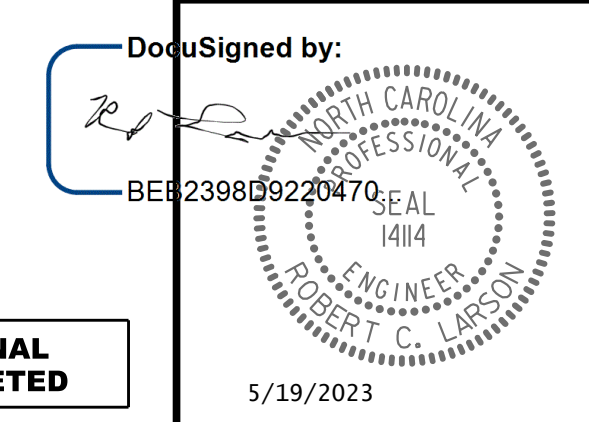


ELEVATION

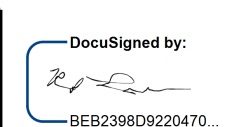


PROJECT NO. U-5839
 HAYWOOD COUNTY
 STATION: 31+45.00 -L- POT

SHEET 2 OF 4
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
 INTEGRAL END BENT 2
 STAGE II



DRAWN BY : W. B. ALLEN DATE : 10/19
 CHECKED BY : Z. H. BROWN DATE : 11/19
 DESIGN ENGINEER OF RECORD: R. C. LARSON DATE : 2/23



DOCUMENT NOT CONSIDERED FINAL
 UNLESS ALL SIGNATURES COMPLETED

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	TOTAL SHEETS
1			3			49
2			4			

5/19/2023

5/17/2023 7:03:33 PM R:\Structures\Bridges\over_Richmond_Creek_V12_U5839_SMU.E6_43086.dgn