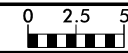
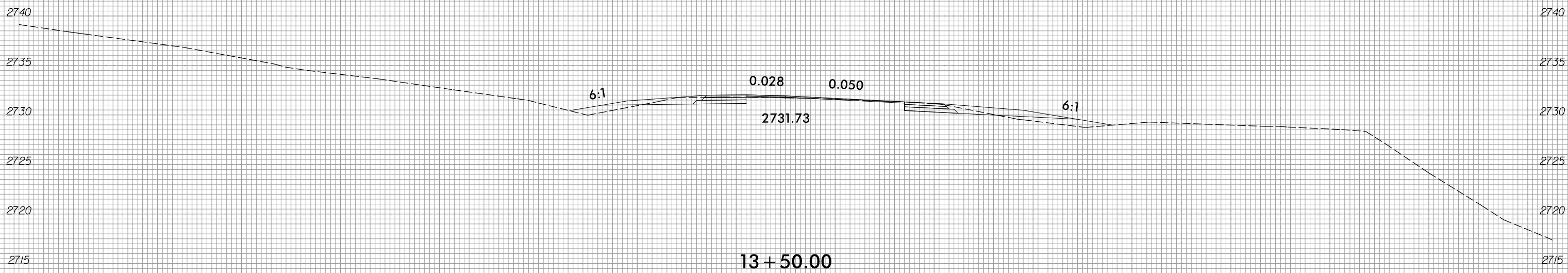
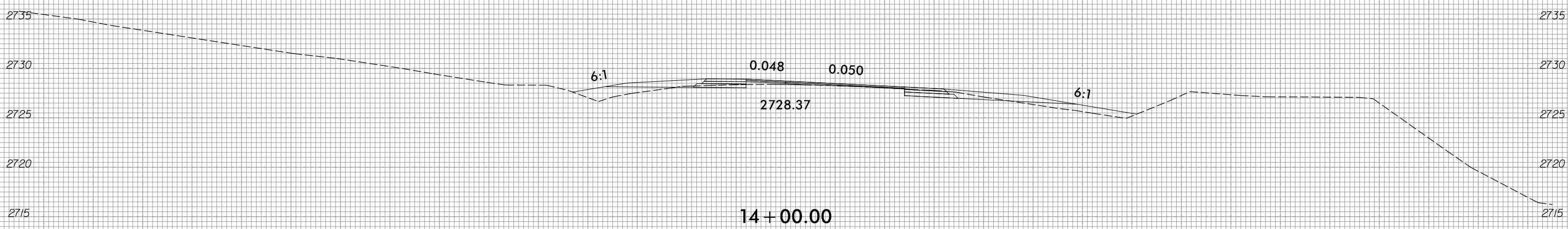
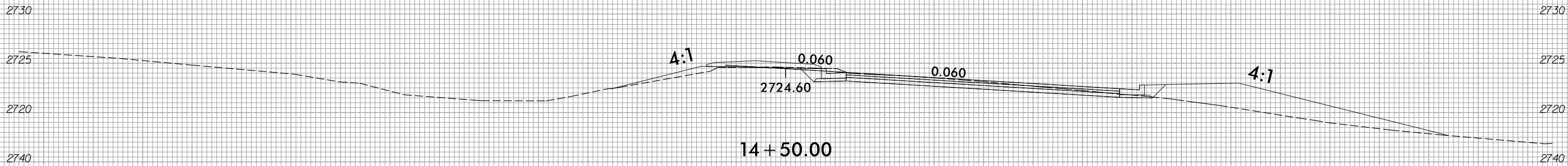


6/23/16



PROJ. REFERENCE NO.	SHEET NO.
U-5839	X-50

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Region:California