

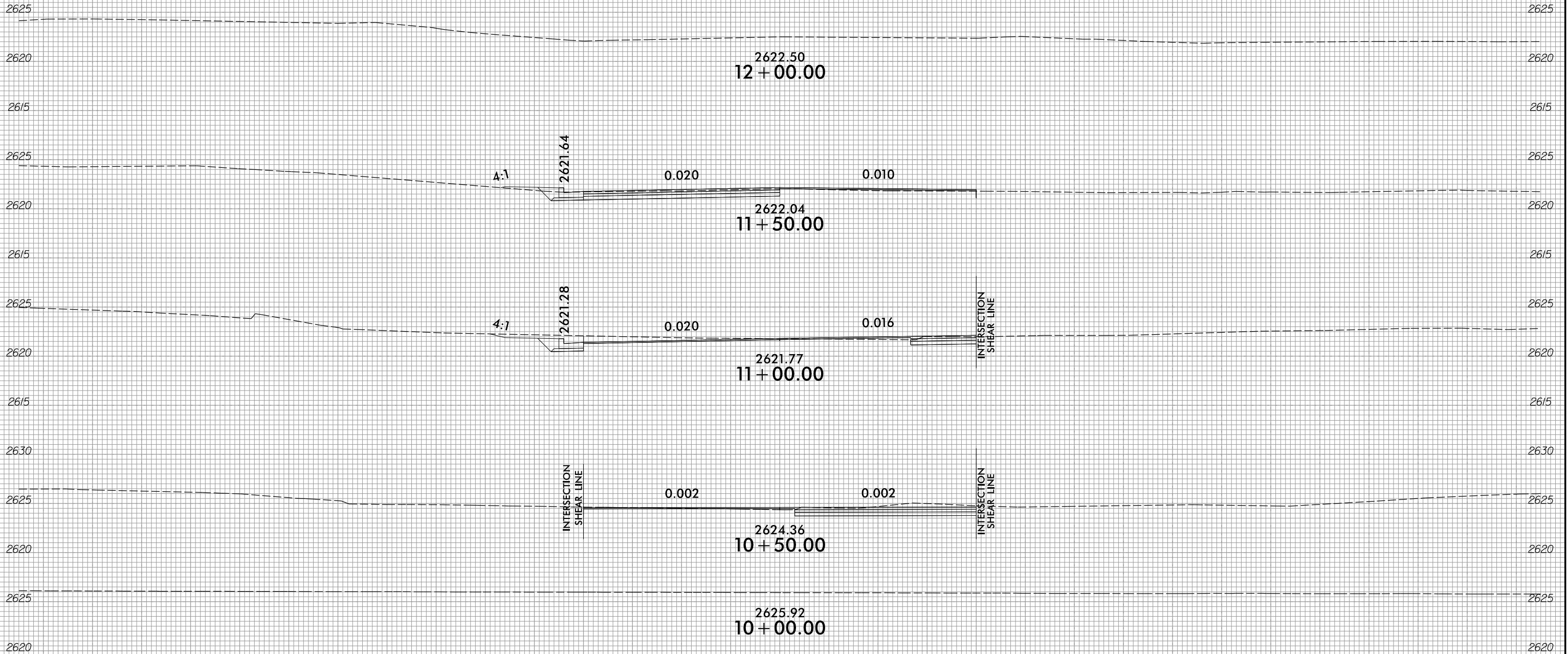
6/23/16



PROJ. REFERENCE NO.  
U-5839

SHEET NO.  
X-48

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