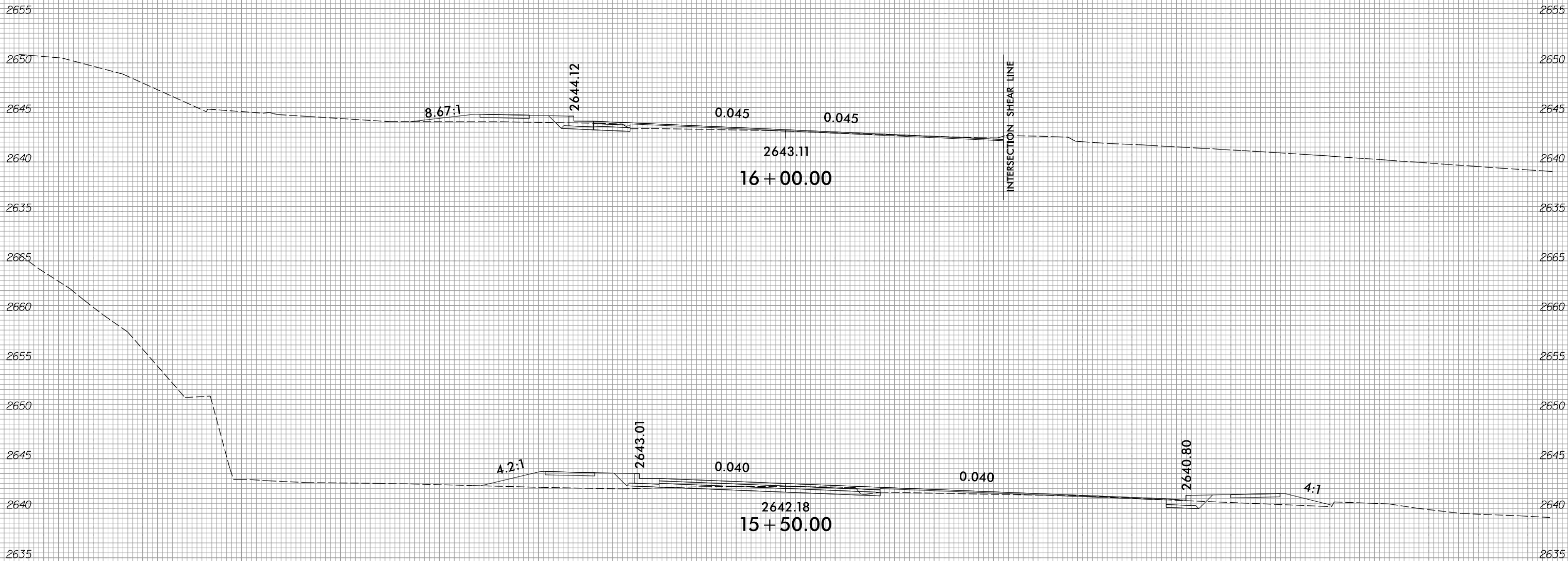


6/23/16



PROJ. REFERENCE NO.	SHEET NO.
U-5839	X-36

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2655 2650 2645 2640 2635 2665 2660 2655 2650 2645 2640 2635

75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75

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 Regan, Corbin

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