

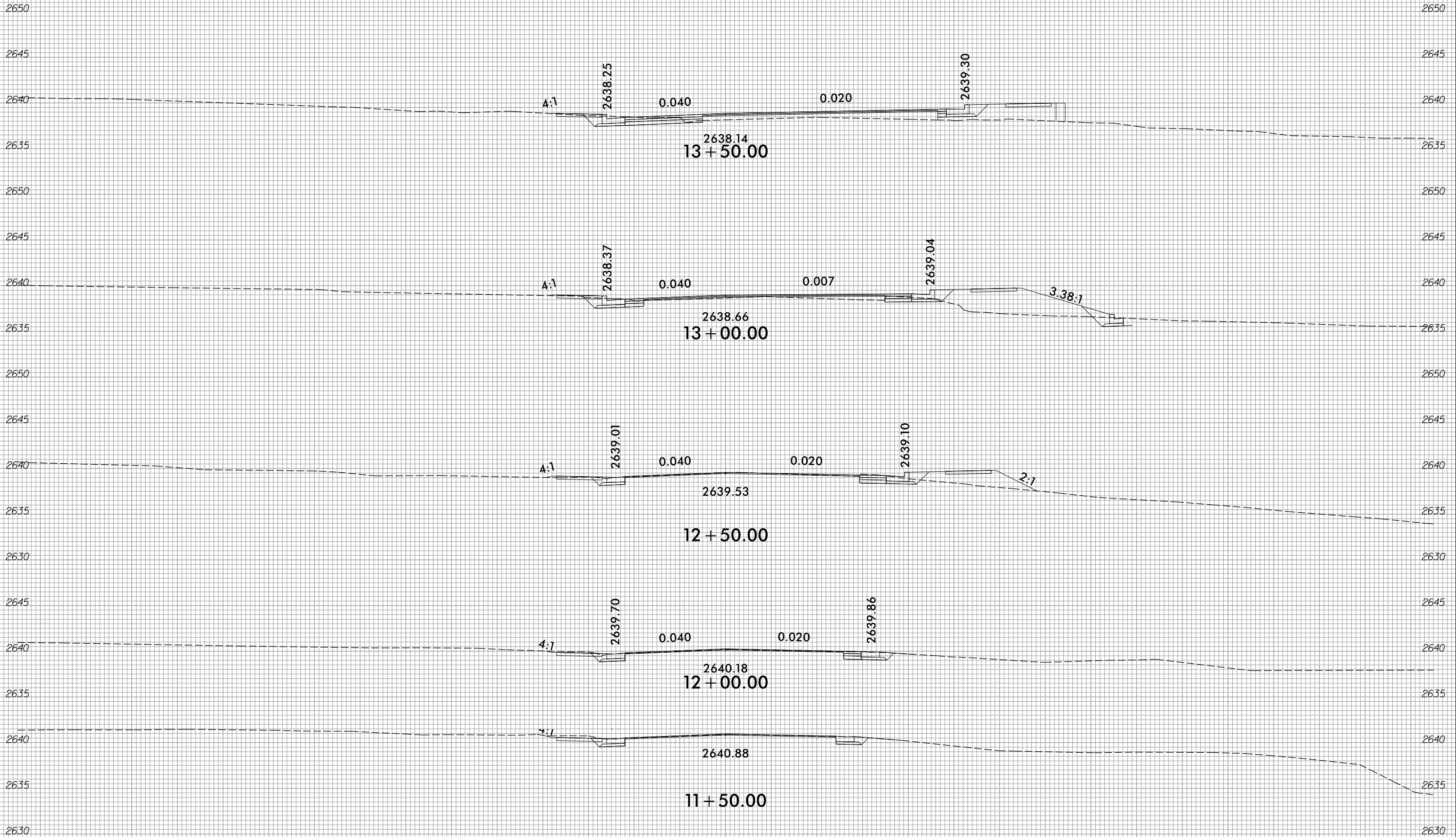
6/23/16



PROJ. REFERENCE NO.  
U-5839

SHEET NO.  
X-34

75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75



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2/6/2023  
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Region:California

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