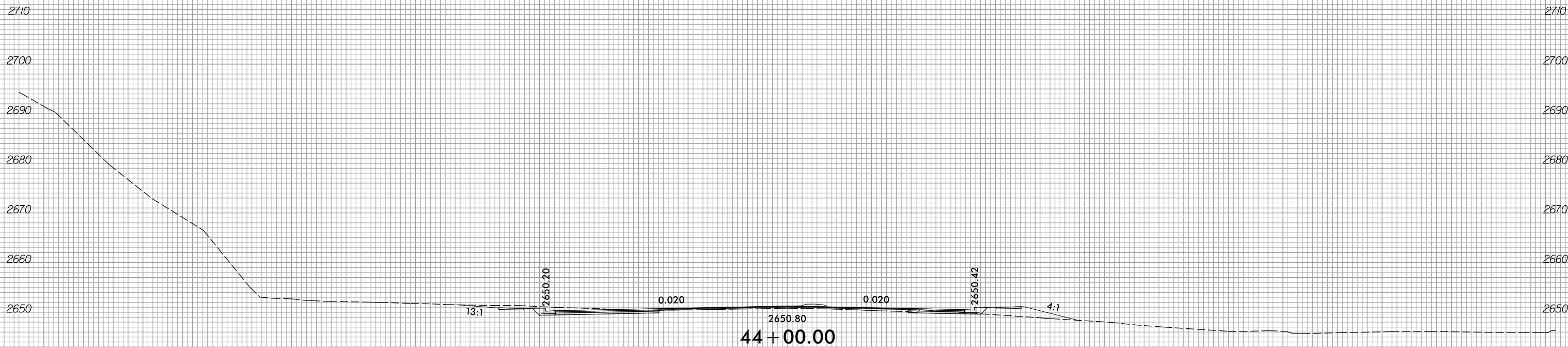
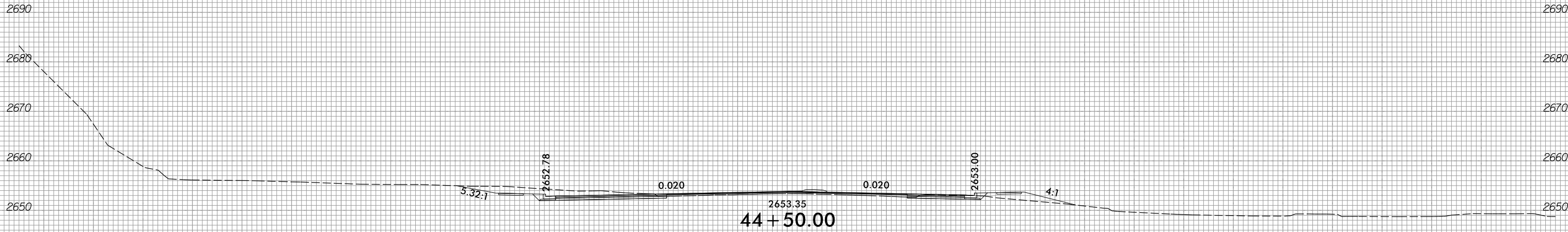
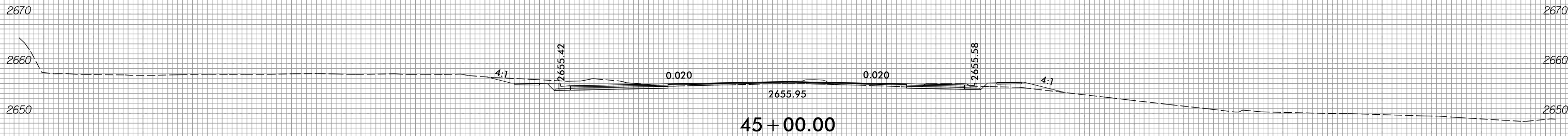
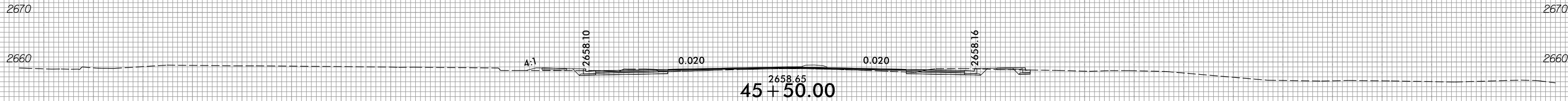


6/23/16



PROJ. REFERENCE NO.	SHEET NO.
U-5839	X-13

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150



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