

WATER LINE 12

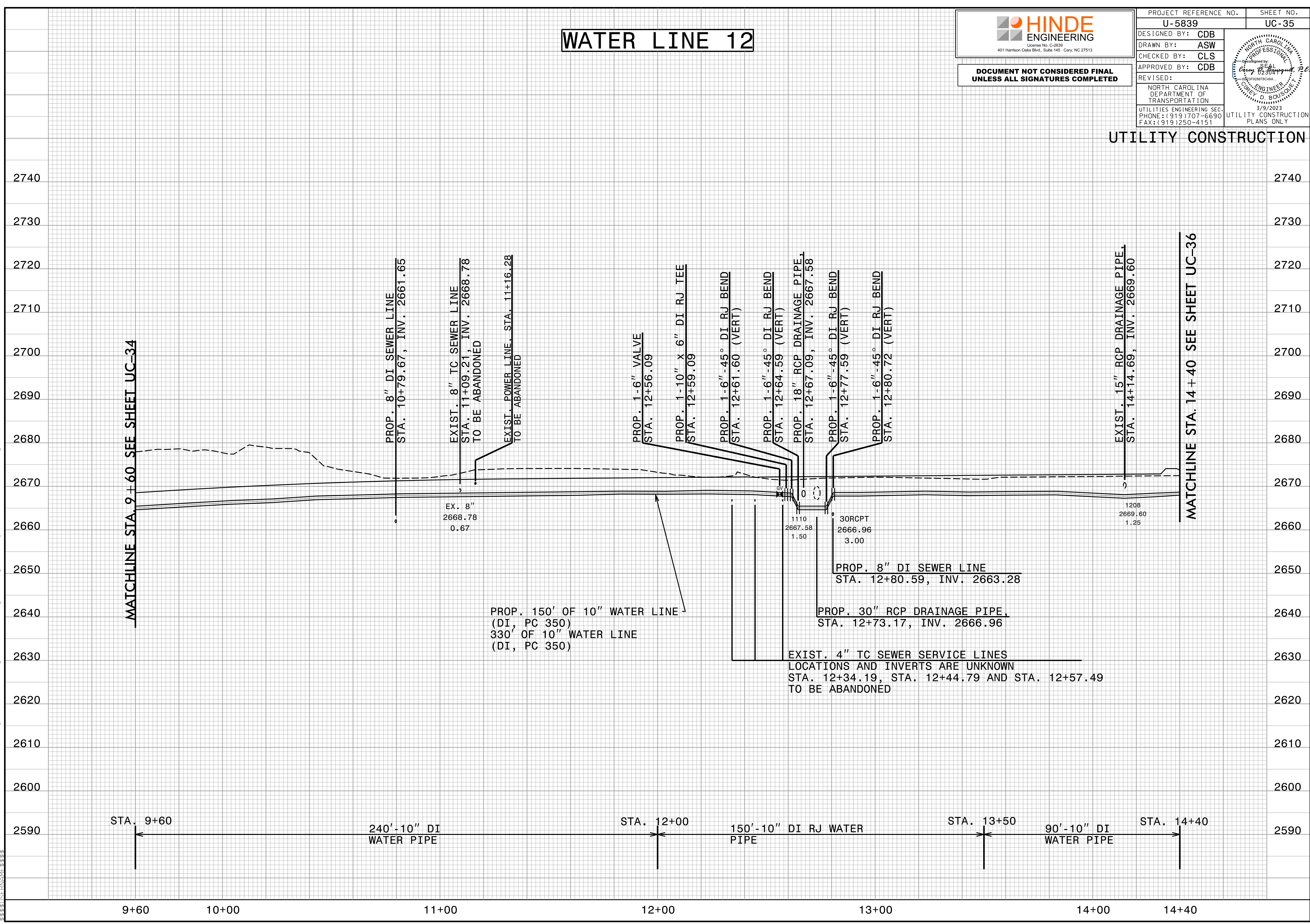
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PROJECT REFERENCE NO. U-5839	SHEET NO. UC-35
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UTILITY CONSTRUCTION

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