OVERLAP PROGRAMMING

Front Panel

DocuSign Envelope ID: 82D8C649-6B56-4745-B9CD-FF1402C4349A

Main Menu >Controller >Overlap >Overlap Parameters/Overlap Timings

Web Interface

Home >Controller >Overlap Configuration >Overlaps

Overlap Plan 1

| Overlap | 1 | 3 | 4 | |
|-----------------|-----------------|-----------------|-----------------|--|
| Туре | FYA 4 - Section | FYA 4 - Section | FYA 4 - Section | |
| Included Phases | 2 | 6 | 4,5 | |
| Modifier Phases | 1 | 5 | - | |
| Trail Green | 0 | 0 | 0 | |
| Trail Yellow | 0.0 | 0.0 | 0.0 | |
| Trail Red | 0.0 | 0.0 | 0.0 | |

/2023 e141075T3_sm_ele_2020mmdd.dgn

FLASHER CIRCUIT MODIFICA

IN ORDER TO INSURE THAT SIGNALS FLASH CONC SAME APPROACH, MAKE THE FOLLOWING FLASHE

- 1. ON REAR OF PDA REMOVE WIRE FROM TERM. T2-4
- 2. ON REAR OF PDA REMOVE WIRE FROM TERM. T2-5
- 3. REMOVE FLASHER UNIT 2.

THE CHANGES LISTED ABOVE TIES ALL PHASES AND O



| | PROJECT REFERENCE NO. | SHEET NO |
|--|--|-----------------------------|
| | U-5839 | Sig 8.6 |
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| CATION DETAIL | | |
| | | |
| CONCURRENTLY ON THE ASHER CIRCUIT CHANGES: | | |
| | | |
| T2-4 AND TERMINATE ON T2-2. | | |
| $\Gamma 2-4$ AND TERMINATE ON T2-2. $\Gamma 2-5$ AND TERMINATE ON T2-3. | | |
| 12-5 AND TERMINATE ON 12-5. | | |
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| D OVERLAPS TO FLASHER UNIT 1. | | |
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| THIS ELECTRICAL DETAIL IS FOR | | |
| THE SIGNAL DESIGN: 14-1075T3 DESIGNED: Apr 2023 | | |
| SEALED: 04/11/2023 | | |
| REVISED: N/A | | |
| | | |
| | | |
| lectrical Detail - Sheet 2 of 2 | | |
| emporary Design 3 - (TMP Phase II) | DOCUMENT NOT CONS UNLESS ALL SIGNATUR | IDERED FINAL ES COMPLETE |

| <u> </u> | | | / | | | UNLESS ALL SIGNATURE | ES COMPLETED |
|--|------------------------|-------------------------------------|---------------|--------|----------|-------------------------------------|--------------------|
| ELECTRICAL AND PROGRAMMING DETAILS FOR: | US 276 (Russ Avenue) | | | | SEAL | | |
| Prepared for: | at Frazier Street / | | | SEAL | | | |
| Nobility and Society Dimision | Ingles Entrance | | | | | | |
| | Division 14 | Division 14 Haywood County Waynesvi | | | nesville | e 32396 | |
| | PLAN DATE: Apri | il 2023 | REVIEWED BY: | WJ Ham | ilton | MCINEE? | |
| TS CONTRACTOR | PREPARED BY: TS P | Popelka | RKA PROJ. NO: | 16085 | (040) | | 70% n 1 |
| Simals Management | REVIS | IONS | | INIT. | DATE | William J. Hamilton | l. |
| 750 N.Greenfield Pkwy,Garner,NC 27529 | | | | | | <u>A0560D704648484</u> SIGNATURE | 04/11/2023 DATE |
| | | | | | | SIG. INVENTORY NO. | 14-1075T3 |