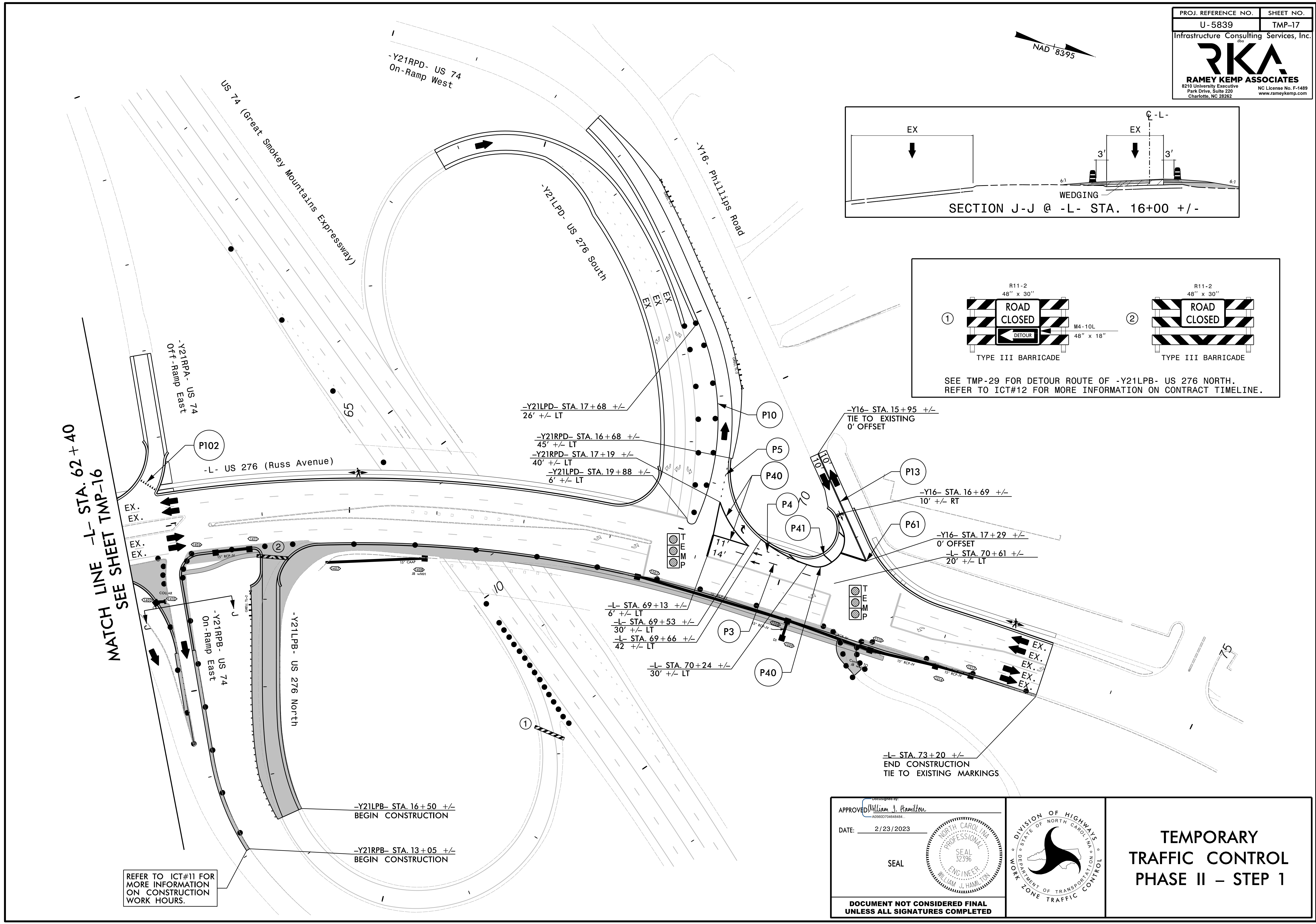


MATCH LINE -L- STA. 62+40  
SEE SHEET TMP-16



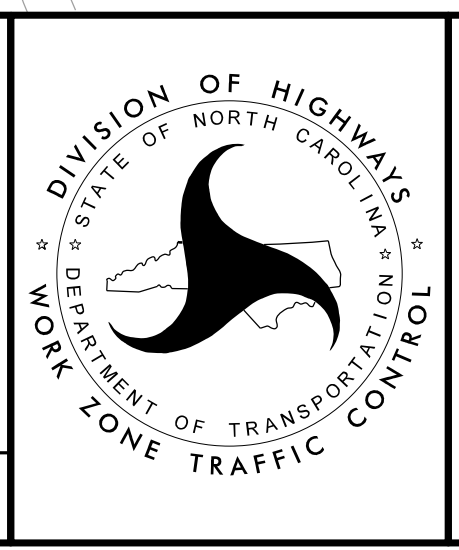
REFER TO ICT#11 FOR MORE INFORMATION ON CONSTRUCTION WORK HOURS.

APPROVED: *William J. Hamilton*  
AS5600704848484...

DATE: 2/23/2023

SEAL

DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED



**TEMPORARY  
TRAFFIC CONTROL  
PHASE II - STEP 1**