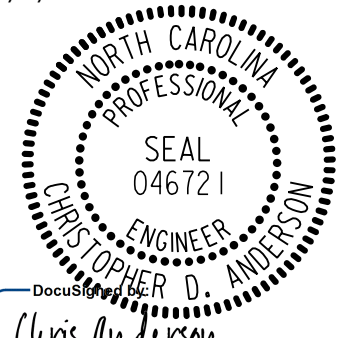
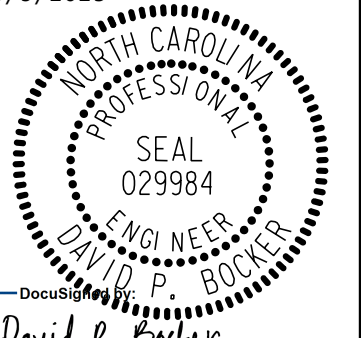
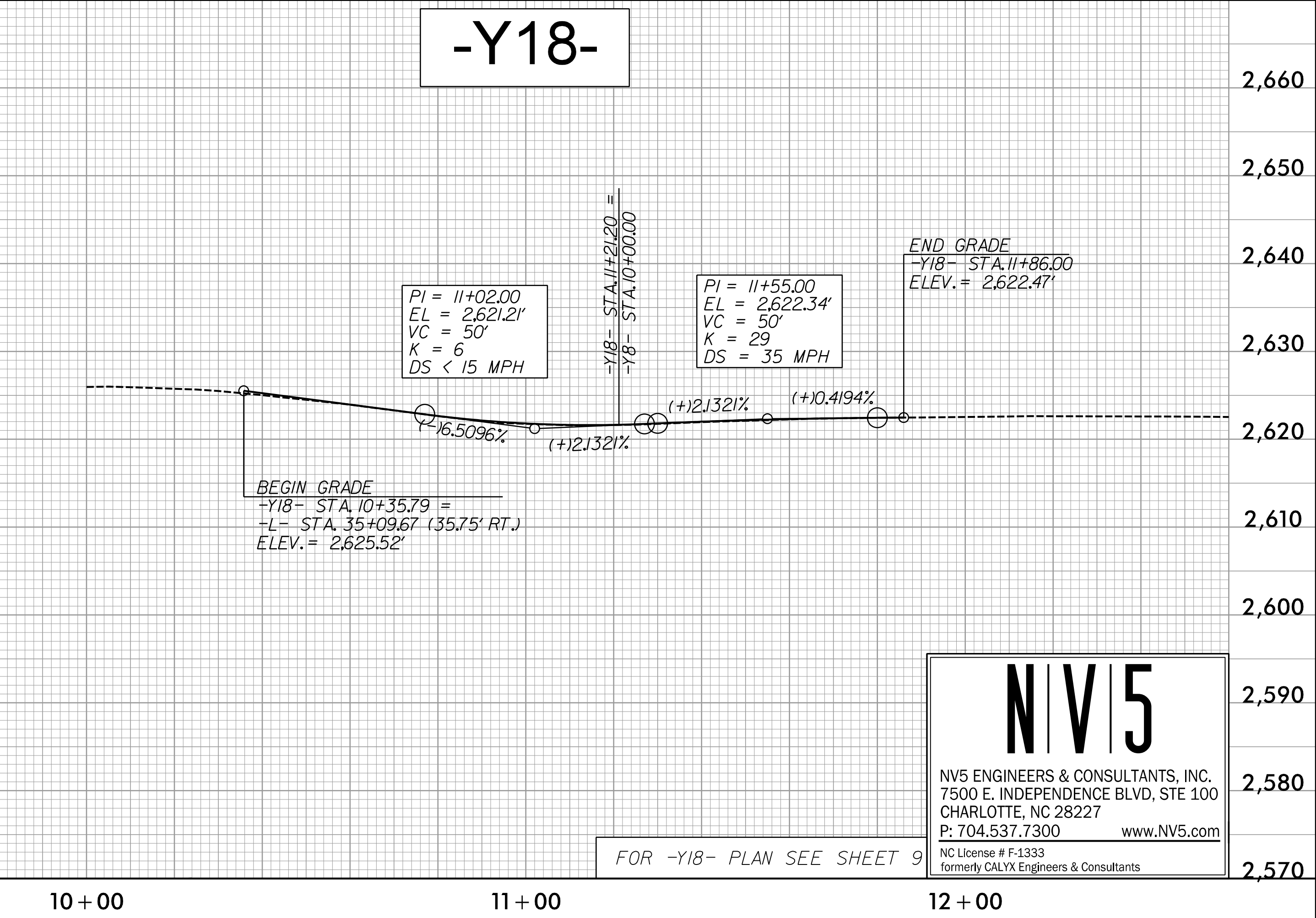
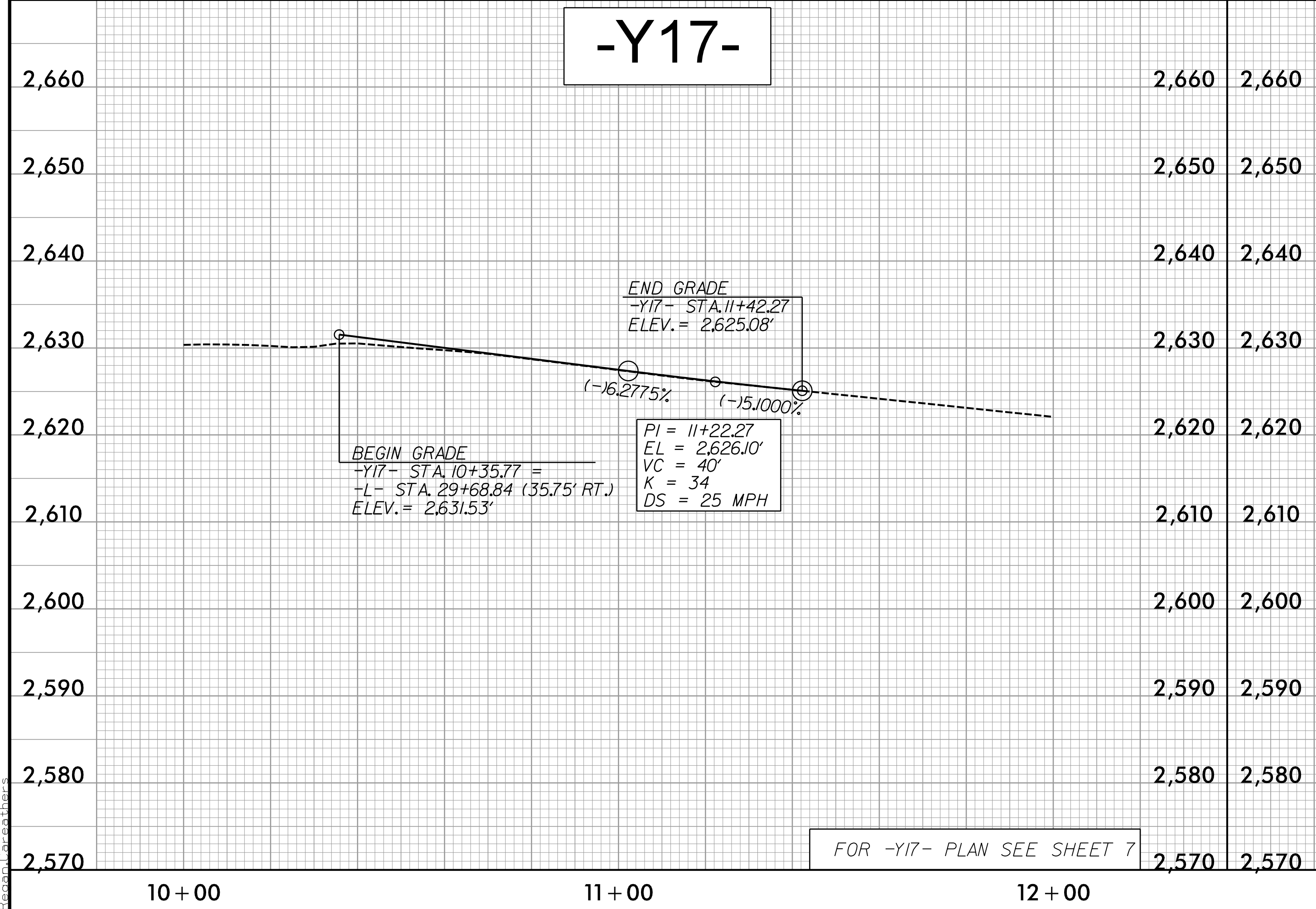
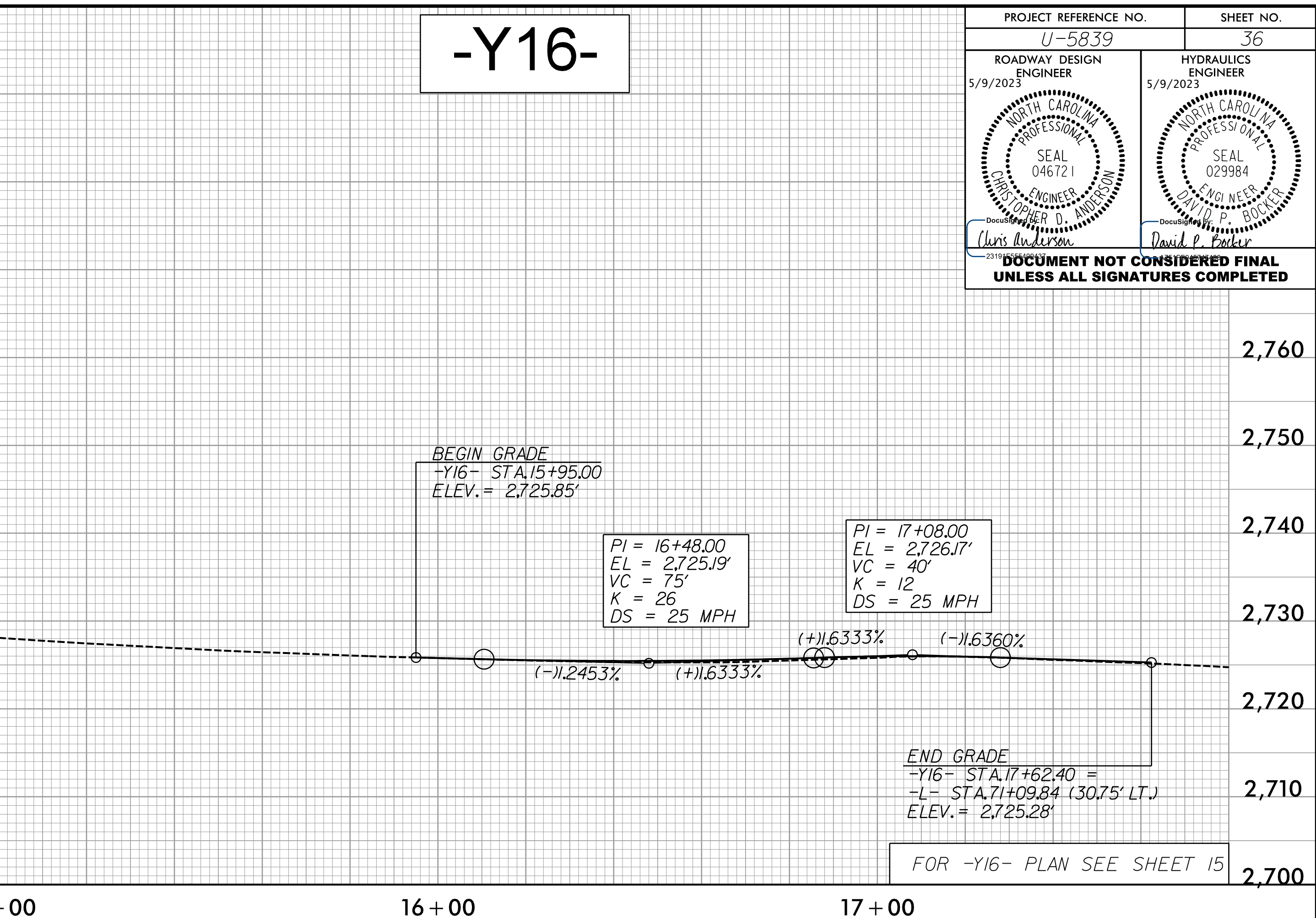
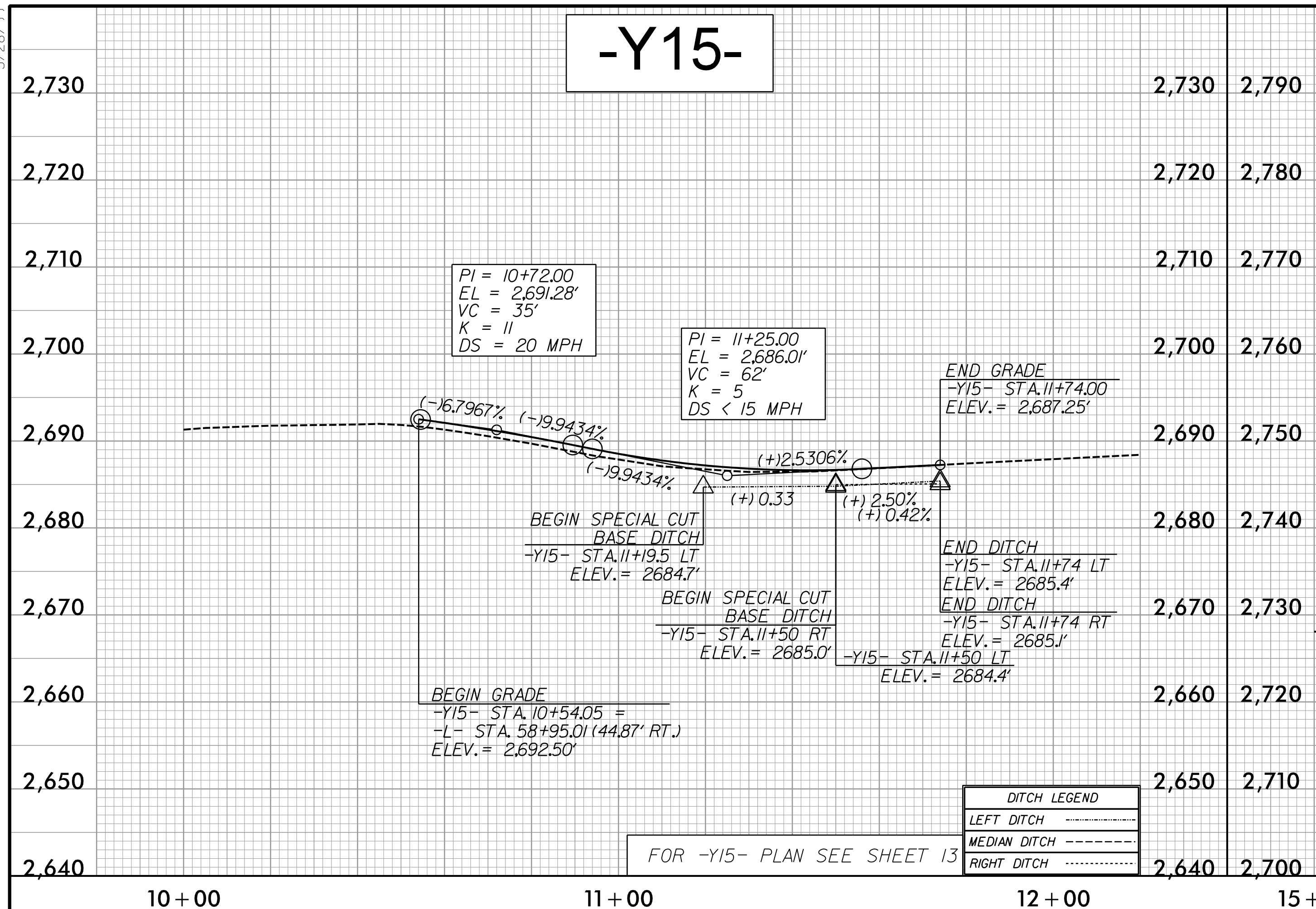


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PROJECT REFERENCE NO. <b>U-5839</b>	SHEET NO. <b>36</b>
ROADWAY DESIGN ENGINEER 5/9/2023 	HYDRAULICS ENGINEER 5/9/2023 
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