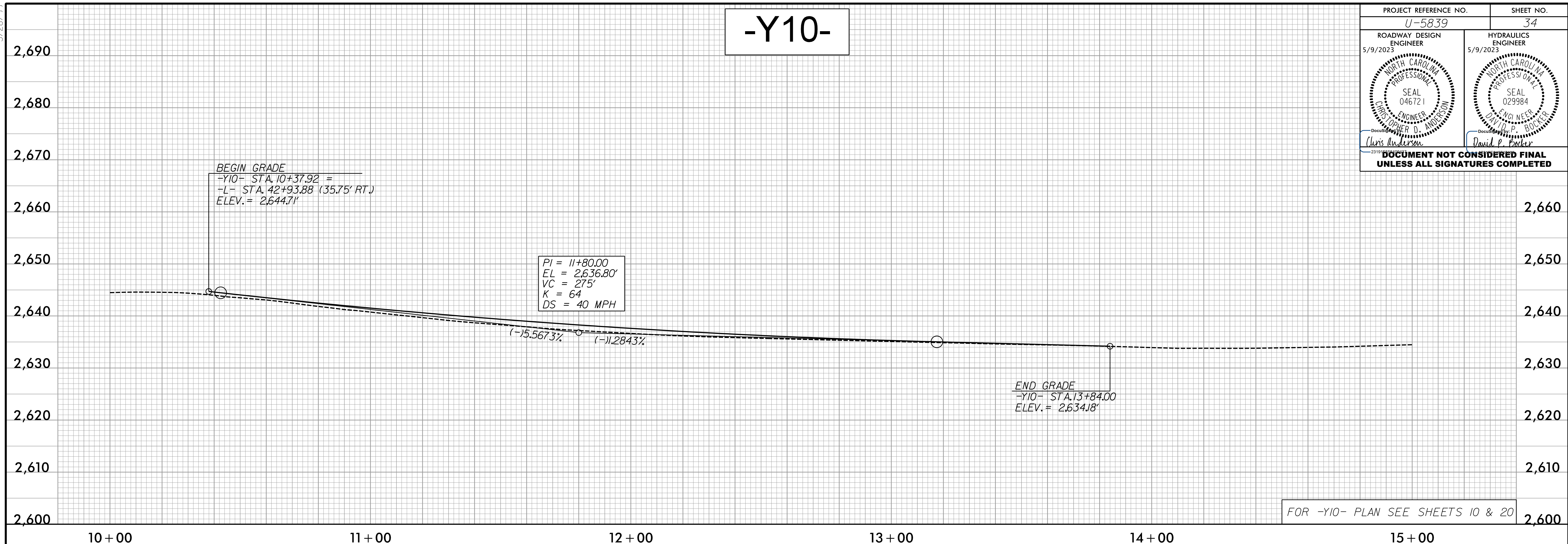
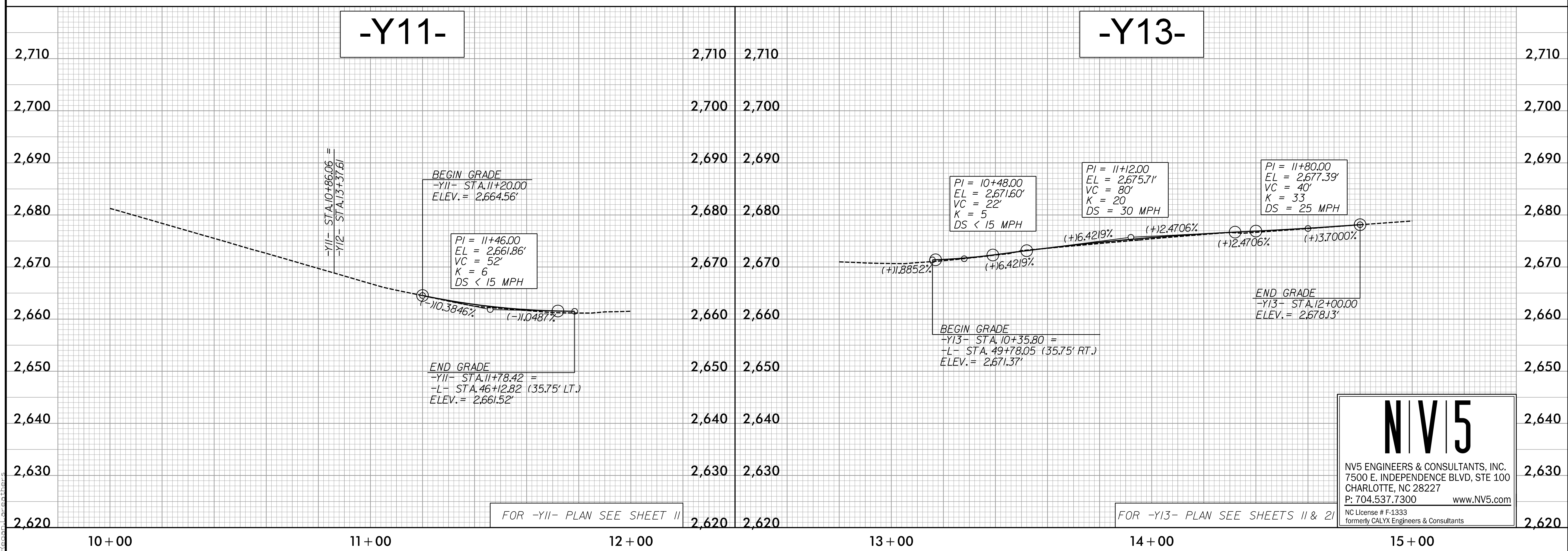


5/28/2023

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| PROJECT REFERENCE NO. U-5839 | SHEET NO. 34 |
| ROADWAY DESIGN ENGINEER 5/9/2023 | HYDRAULICS ENGINEER 5/9/2023 |
| <p>Chris Anderson</p> <p>David P. Barker</p> <p>DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</p> | |



FOR -Y10- PLAN SEE SHEETS 10 & 20



FOR -Y11- PLAN SEE SHEET 11

FOR -Y13- PLAN SEE SHEETS 11 & 21

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5/28/2023
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Reagan, C