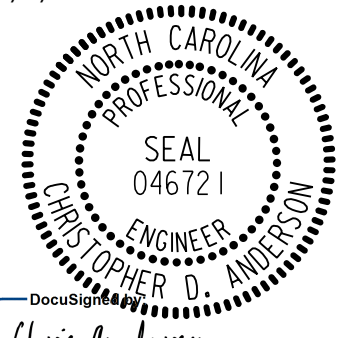
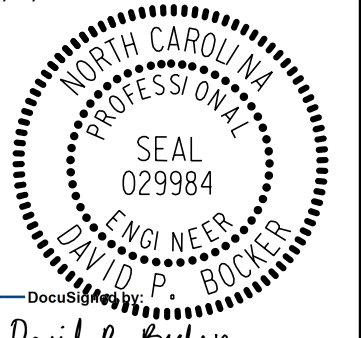
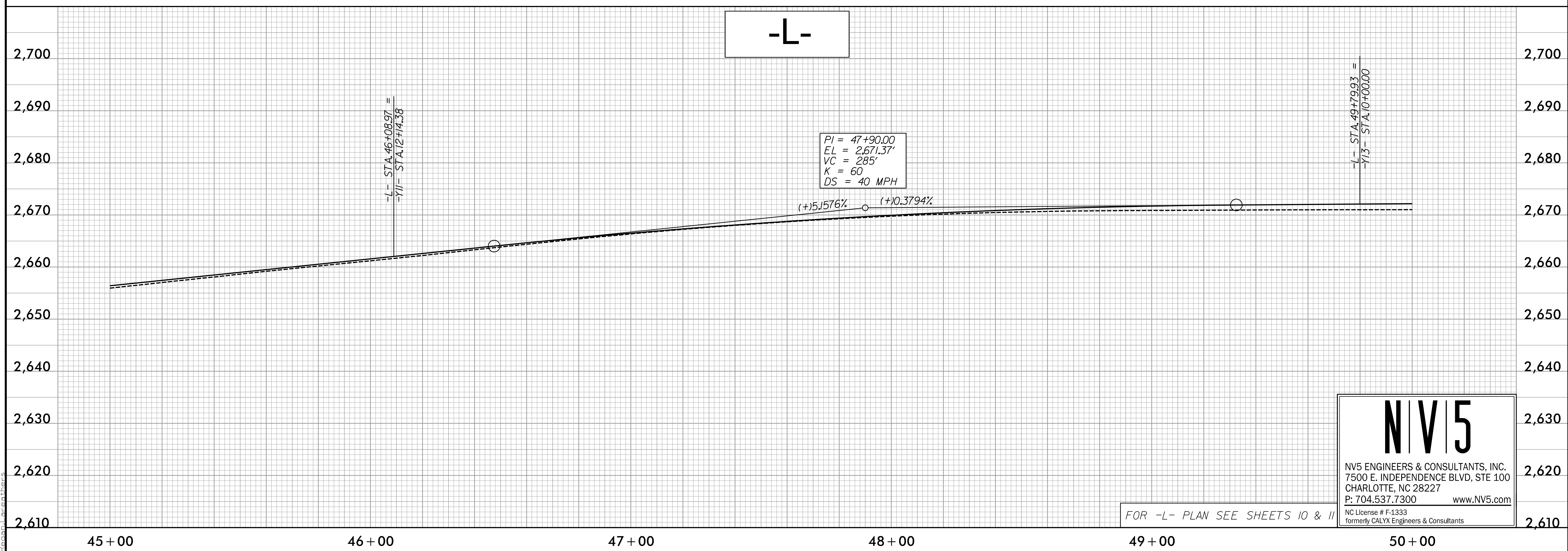
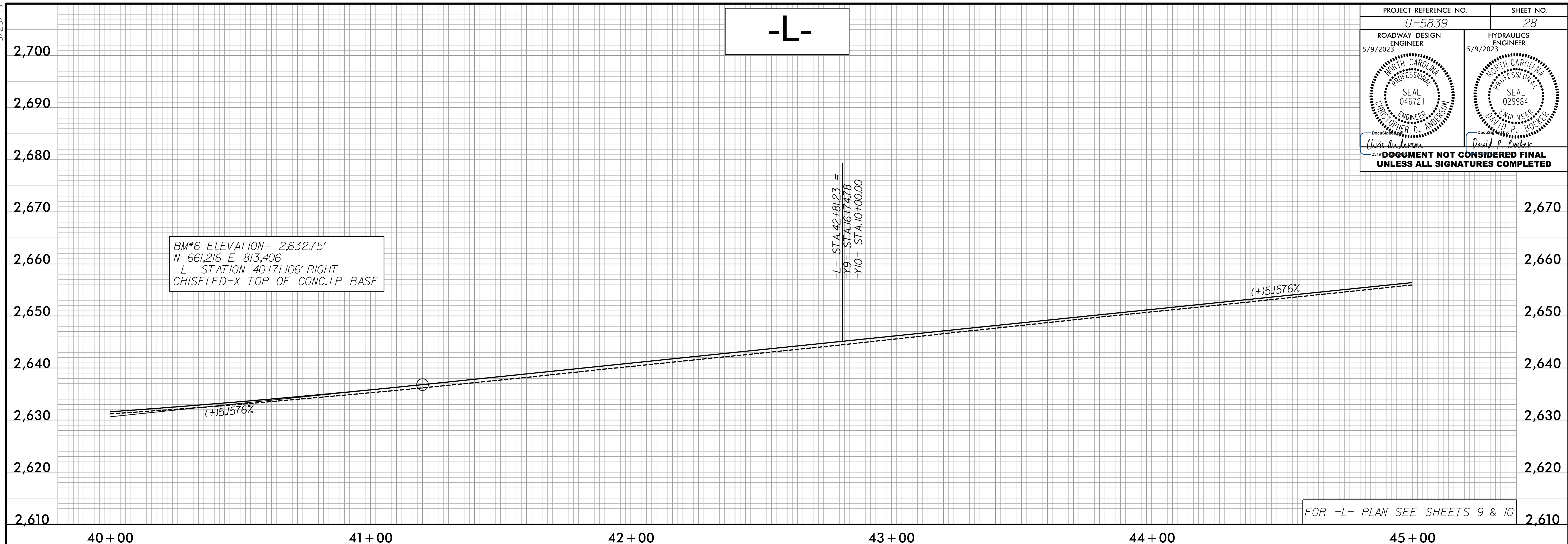


5/28/23

PROJECT REFERENCE NO. U-5839	SHEET NO. 28
ROADWAY DESIGN ENGINEER 5/9/2023 	HYDRAULICS ENGINEER 5/9/2023 
<p>Chris Anderson</p> <p>David P. Becker</p> <p>DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</p>	



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Reagan, C