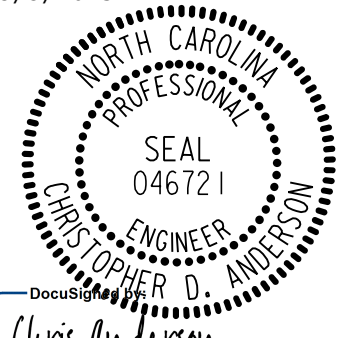
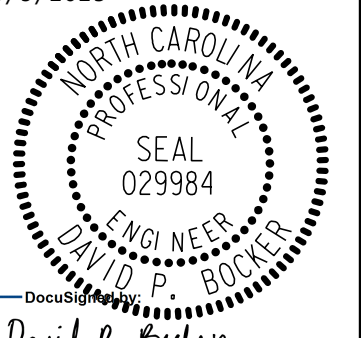
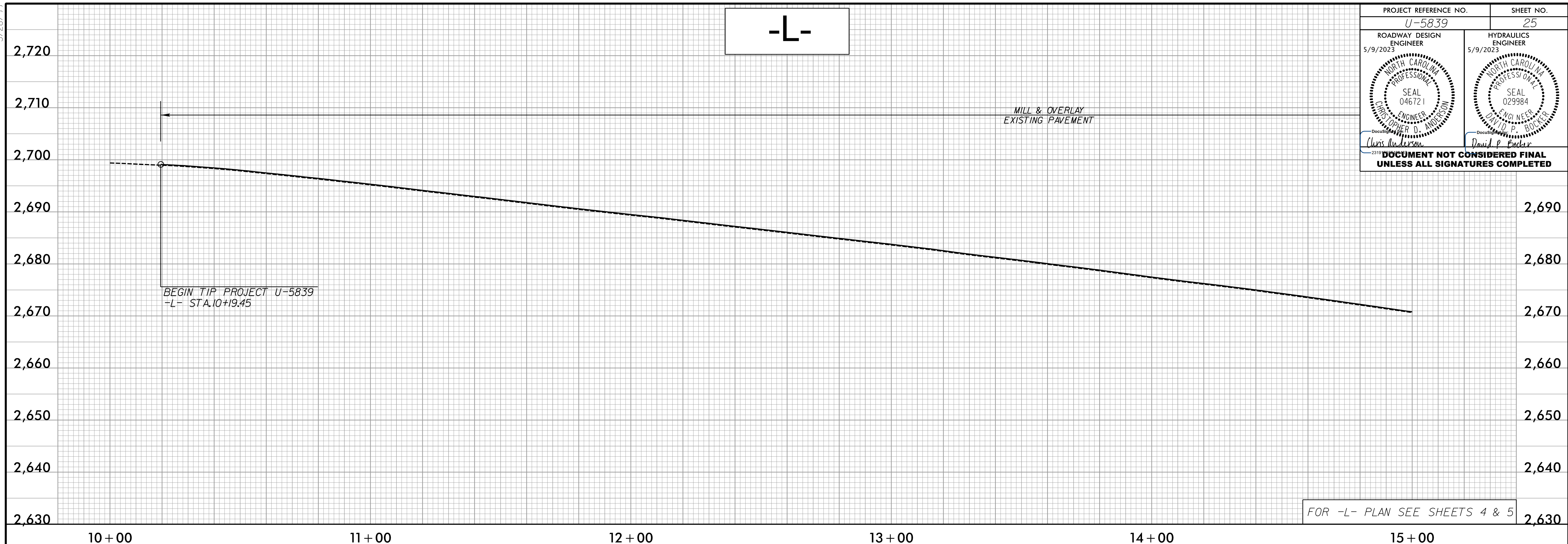


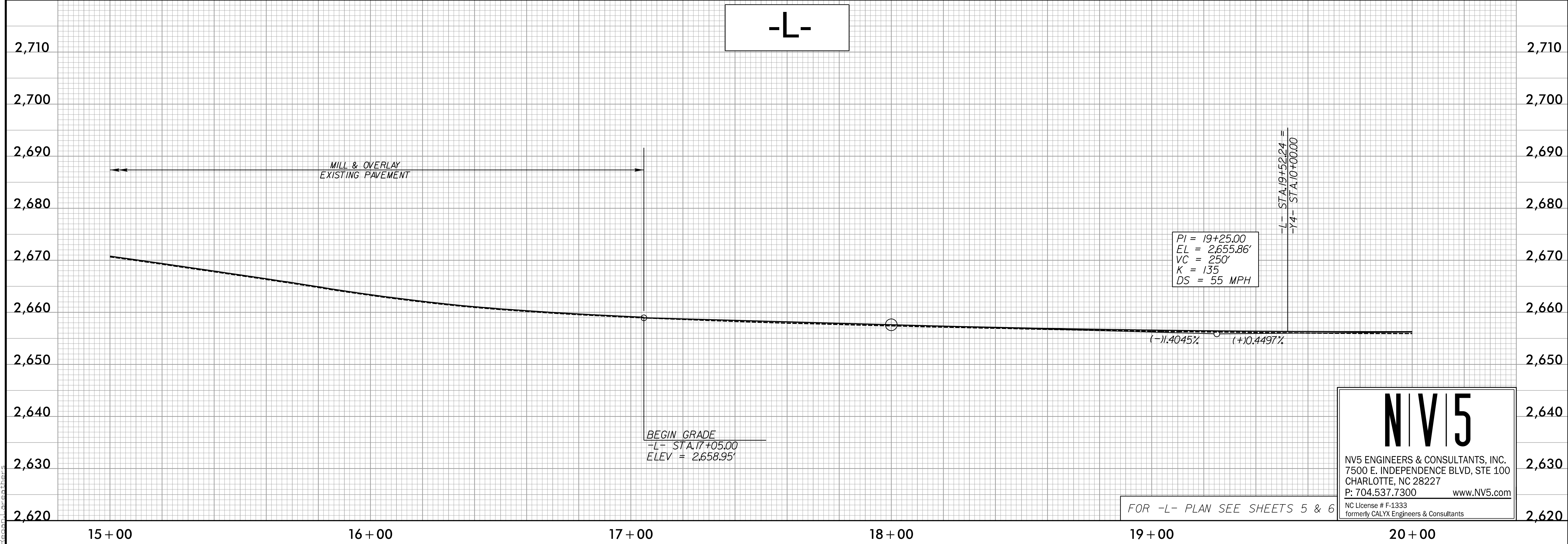
5/28/23

PROJECT REFERENCE NO. <b>U-5839</b>	SHEET NO. <b>25</b>
ROADWAY DESIGN ENGINEER 5/9/2023 	HYDRAULICS ENGINEER 5/9/2023 
<small>2319</small> <b>DOCUMENT NOT CONSIDERED FINAL</b> <b>UNLESS ALL SIGNATURES COMPLETED</b>	



FOR -L- PLAN SEE SHEETS 4 & 5

5/26/2023  
R:\Projects\U5839\RDY\_PSH\_25.dgn  
Reagan, C.



FOR -L- PLAN SEE SHEETS 5 & 6

**NV5**  
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