
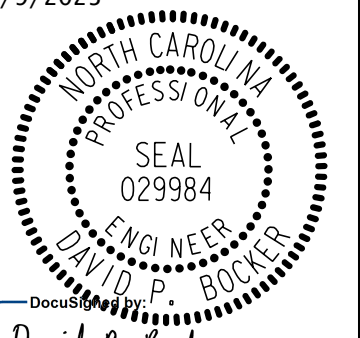
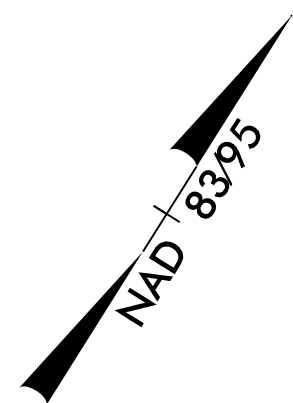
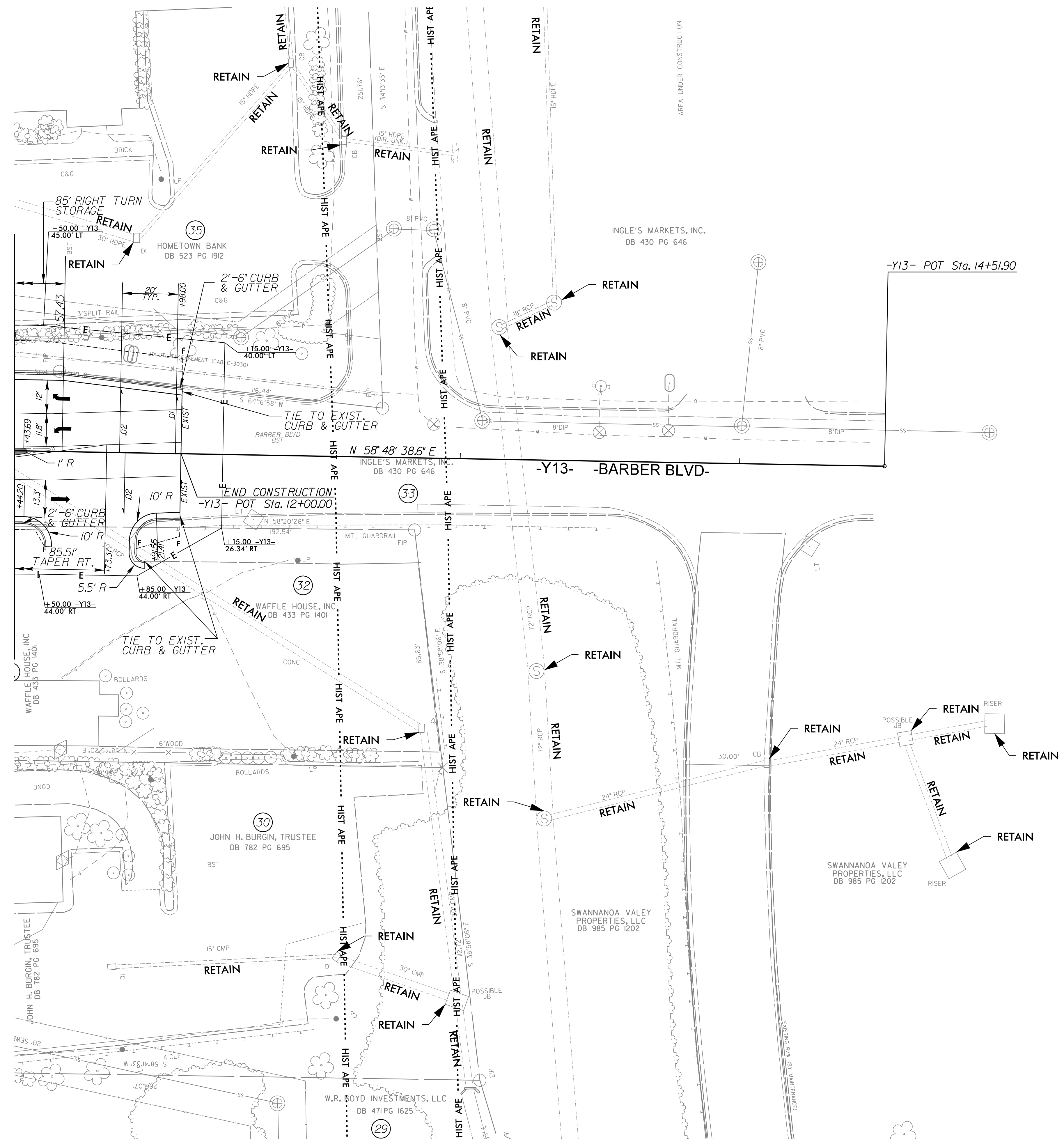



8.17.19

PROJECT REFERENCE NO. <i>U-5839</i>		SHEET NO. <i>21</i>	
RW SHEET NO.			
ROADWAY DESIGN ENGINEER 5/9/2023		HYDRAULICS ENGINEER 5/9/2023	
			
<p>DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED</p>			



MATCHLINE -Y13- STA. 11 + 40 SEE SHEET 11





 FOR -Y13- PROFILE SEE SHT. 34



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8/23/2023
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 Ryan.Carter