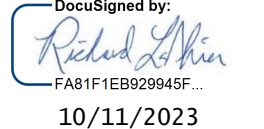
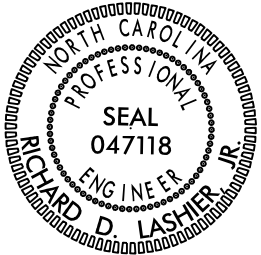
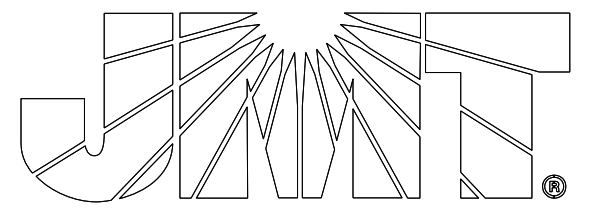
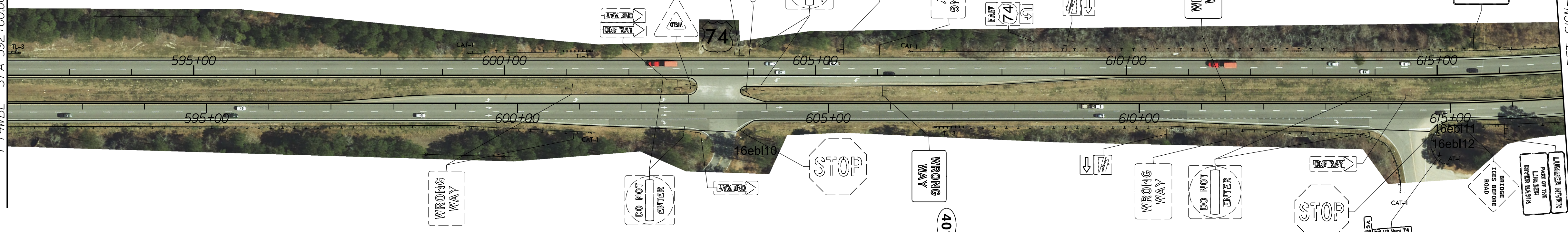
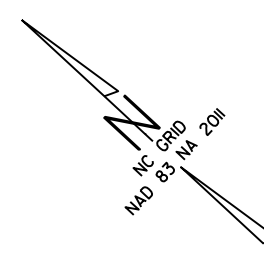


PROJECT REFERENCE NO. HI-0016	SHEET NO. SIGN-26
Designed by:  10/11/2023	
	
	

MATCHLINE SHEET SIGN-25
-1-74WBL - STA 592+00.00



SEE NOTE 2



Person County
Soil & Water
Conservation
District

MATCHLINE SHEET SIGN-27
-1-74WBL - STA 617+00.00

SEE NOTE 2

PROJECT NOTES

- DISPOSAL OF SIGN AND SIGN ERECTION, ALL SIGNS TYPE D, E, AND F
- SIGN ERECTION, TYPE E

